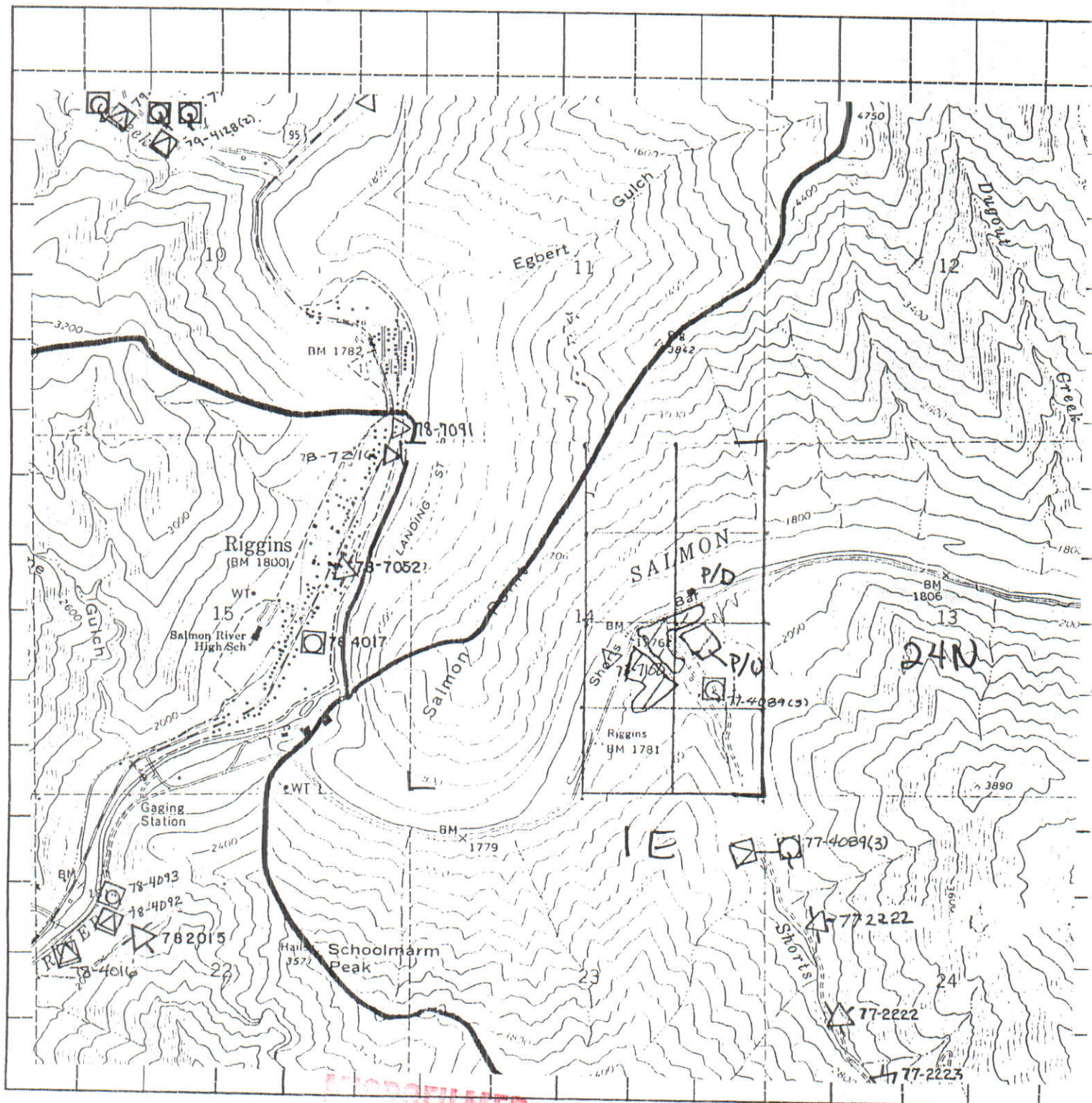


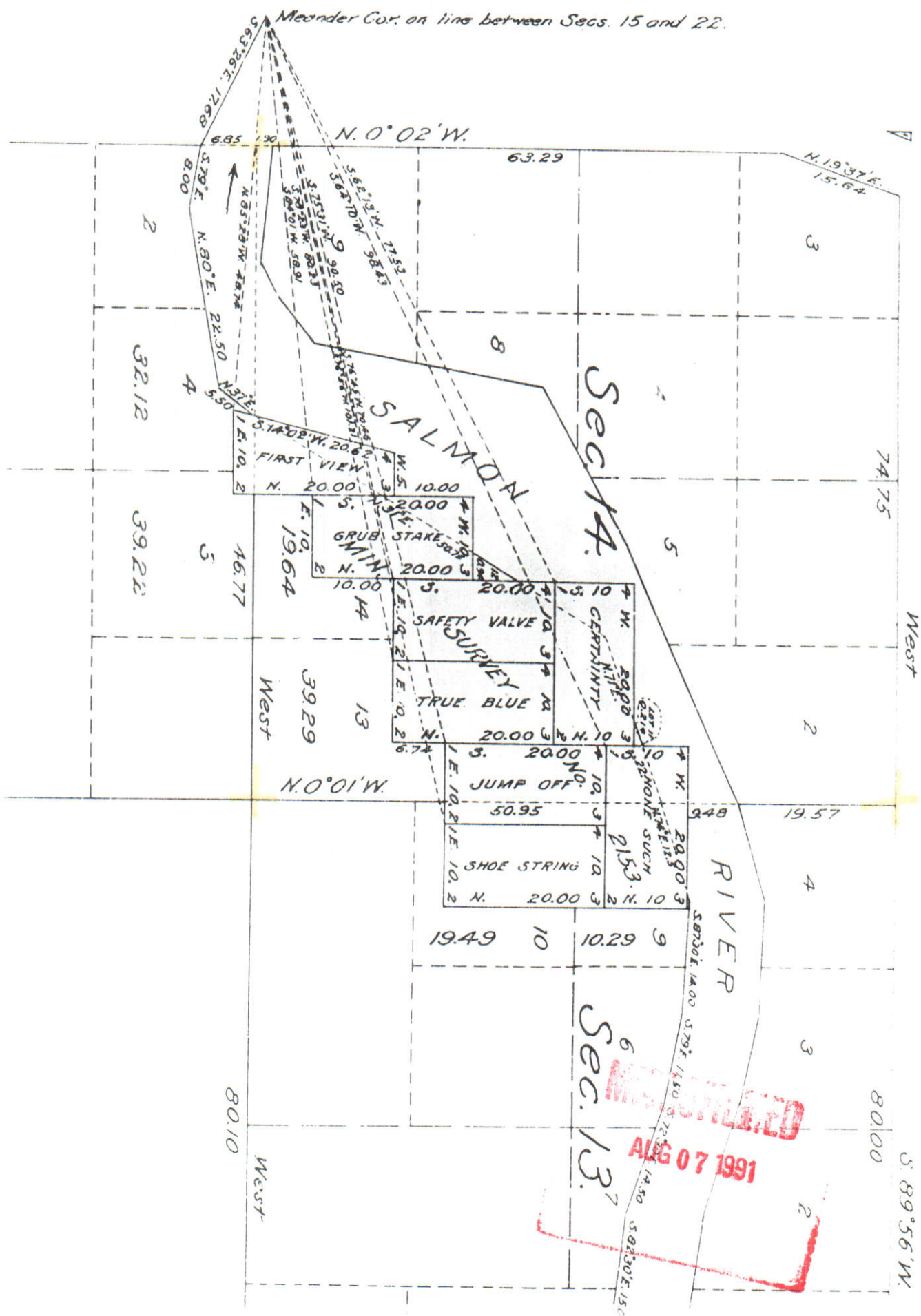
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth A. Walter
(Applicant)



RECEIVED

JUN 17 1991

AFFIDAVIT OF PUBLICATION

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

77-07309

WALTERS, KENNETH
WALTERS, TAMMIE
P.O. BOX 31
RIGGINS, ID 83549
Source: SALMON RIVER Tributary:
SNAKE RIVER
Diversion Pt: SWSENE Sec 14 T 24N R
01E
Use: IRRIGATION (.400 CFS)
Total Diversion: (.400 CFS)
Date Filed: 3/6/1991

In: T24N R01E S14 SENE NESE NWSE
SWSE 20.0 ACRES TOTAL
79-07205

O LEARY, M. RUCKUS
O LEARY, SUSIE
P.O. BOX 43
RIGGINS, ID 83549
Source: KESSLER CREEK Tributary:
RACE CREEK, SOUTH FORK
Source: SPRINGS Tributary: KESSLER
CREEK
Diversion Pt: LOT 1 (NENE) Sec 1 T 24N
R01W
LOT 4 (NWNWNW) Sec 6 T 24N R 01E
LOT 4 (SWSWSW) Sec 31 T 24N R 01E
LOT 4 (SESWSW) Sec 31 T 24N R 01E
Use: IRRIGATION (.150 CFS)
STOCKWATER (.010 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 5/20/1991

In: T24N R01E S01 NENE SENE
S06 Lot 4 (NWNW) Lot 5 (SWNW) 5.0
ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before JUNE
24, 1991.

R. KEITH HIGGINSON, Director
Published 6/5/1991 & 6/12/1991

J5-12

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being
first duly sworn, says she is the Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....two.....times, the first publication being on the
.....5th.....day of June....., 19.....91.....,
and the last publication on the.....12th.....day of
.....June....., 19.....91.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this.....12th.....day of June.....in the year
of.....1991....., before me, a Notary Public, personally
appeared.....Marietta Hanson....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

MICROFILMED

Notary Public for Idaho

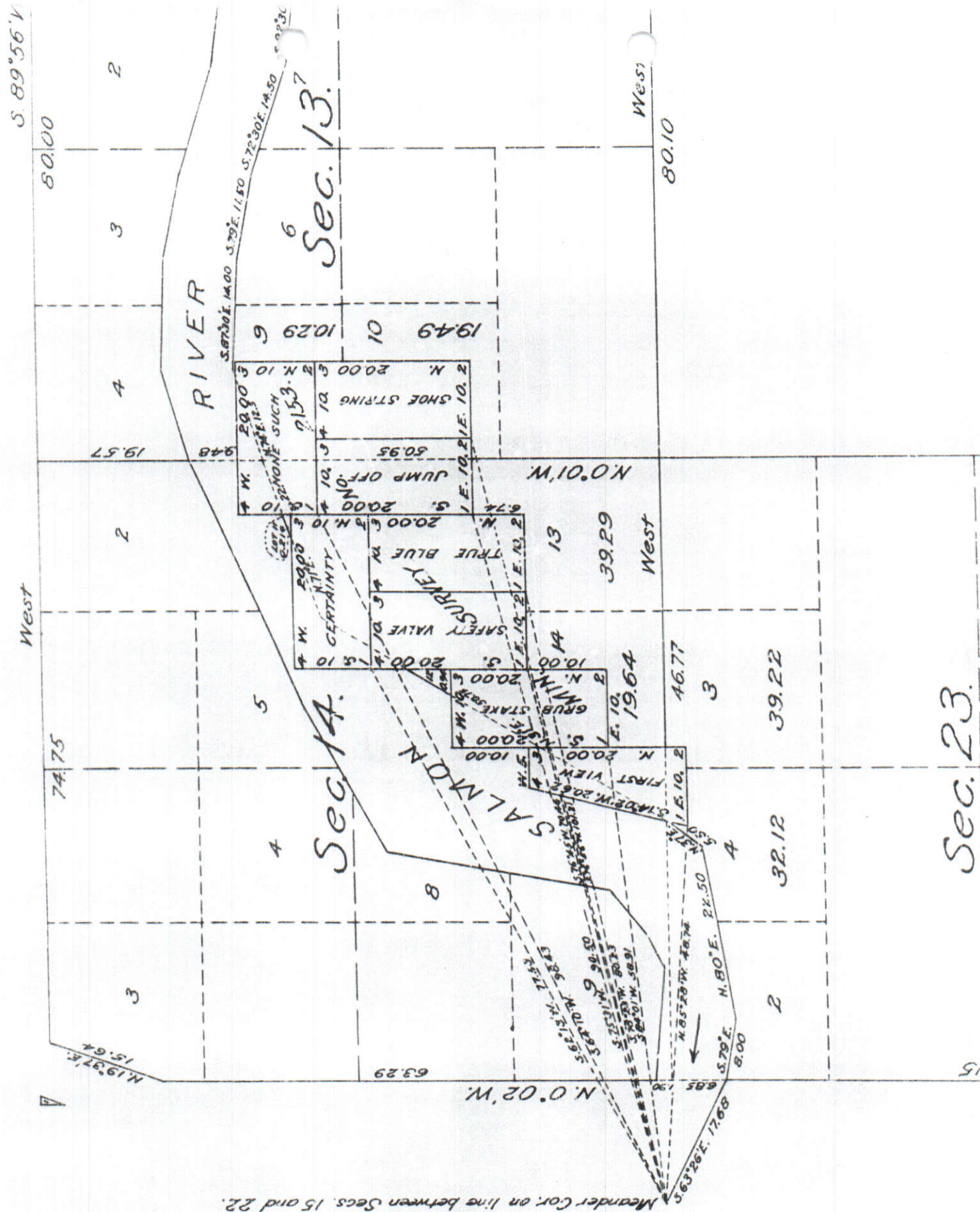
Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

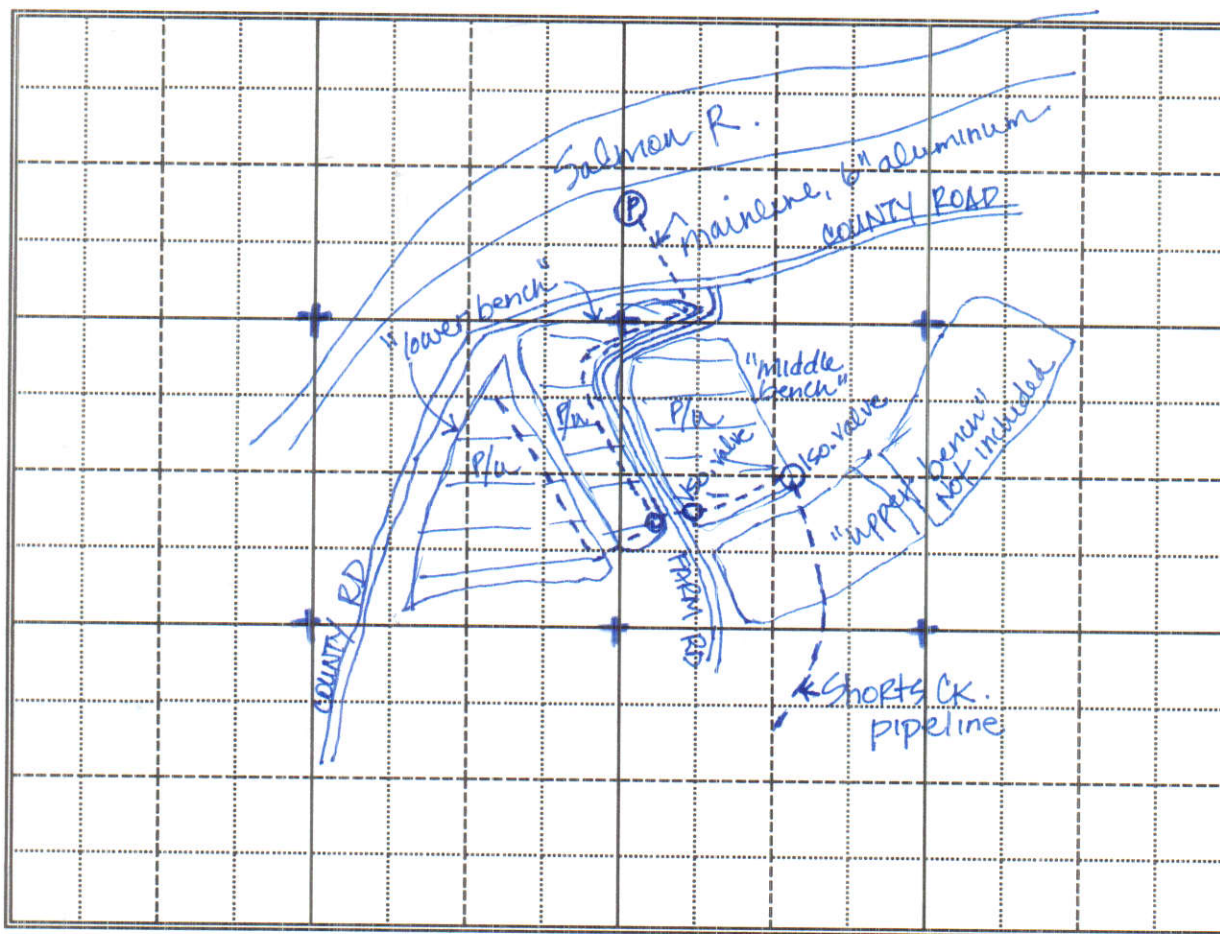
AUG 07 1991

95

MICROFILMED
JAN 10 1997



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

NOT AVAILABLE

Aerial Photo Attached
(required for irrigation of 10+ acres)

See remarks

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Marathon	20		Berkeley	9230492, 2" to 6" main

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

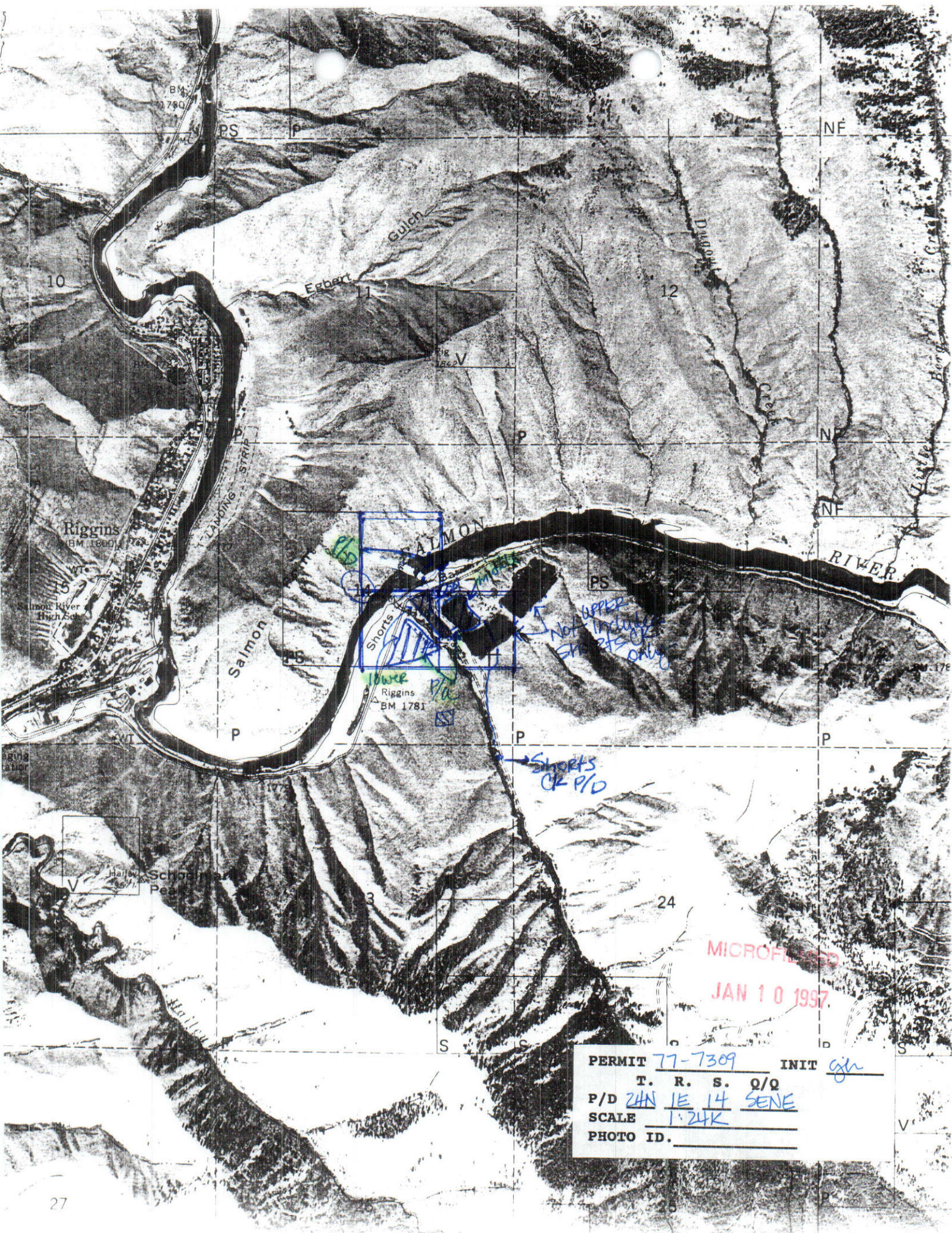
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pressure @ 110 w/ 19 heads running } at pump
Avg 100 psi w/ 30-32 " " "
at sprinklers: 80 psi low end 40 psi top end, most 5/32" (5-65 gpm ea)

MICROFILMED

JAN 10 1997



PERMIT 77-7309 INIT gjh

T.	R.	S.	Q/Q
<u>24N</u>	<u>1E</u>	<u>14</u>	<u>SENE</u>
SCALE <u>1"=24K</u>			
PHOTO ID. _____			

649

MICROFILMED
JAN 10 1997

Walters

20 HP Marathon

Berkeley Pump 6230492

9.00 imp

2" discharge to

6" main, alum.

6" inlet PVC

1mgates about 20 acres
in lower fields in
conjunction w/ Shorts CK
rights. Coit pump much
higher than middle field

3/19/96

Kathy, Idaho Co.

Farm Services.

No photos this
area

Sec 14

Acres

Lot 6 (SENE)

1

Lot 6 (SWNE) P/D

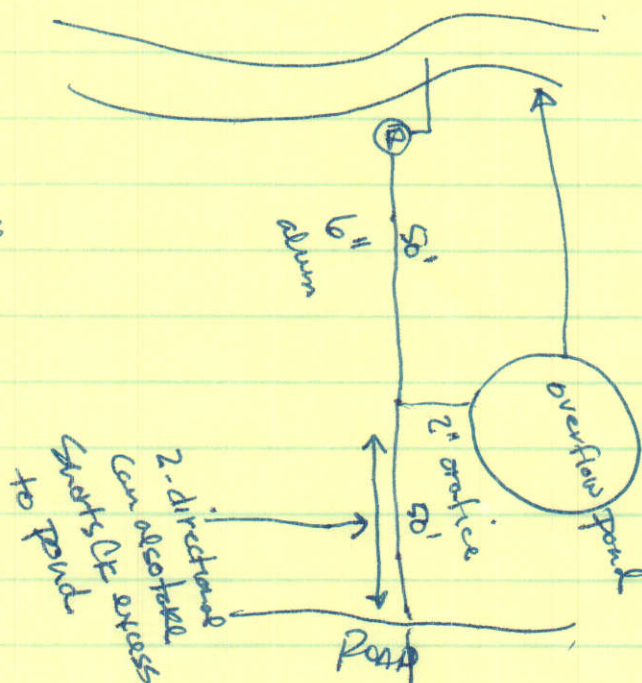
2

Lot 7 (NWSE)

11

NESE

8



to mainlines
(see map)

MICROFILMED
JAN 10 1997



1.
P/B



2.
P/u "middle bench"

MICROFILM
JAN 10 1967
77-7309



3. P/u
lower bench.

MICROFILMED
JAN 10 1987

71-7309

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07309

Priority: March 6, 1991

Maximum Diversion Rate:

0.40 CFS

Maximum Diversion Volume:

80.0 AF

This is to certify, that TAMMIE WALTERS
KENNETH WALTERS

PO BOX 31

RIGGINS ID 83549

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 6, 1991; and has submitted Proof of Beneficial Use on June 17, 1992. An examination indicates that the works have a diversion capacity of 0.400 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.40 CFS	80.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SENE), Sec. 14, Township 24N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
24N	01E	14	Lot 6 (SENE) 1	NESE 8	Lot 7 (NWSE) 11	20

Total number of acres irrigated: 20

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

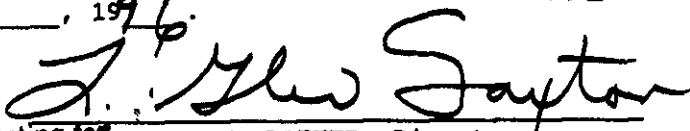
MICROFILMED

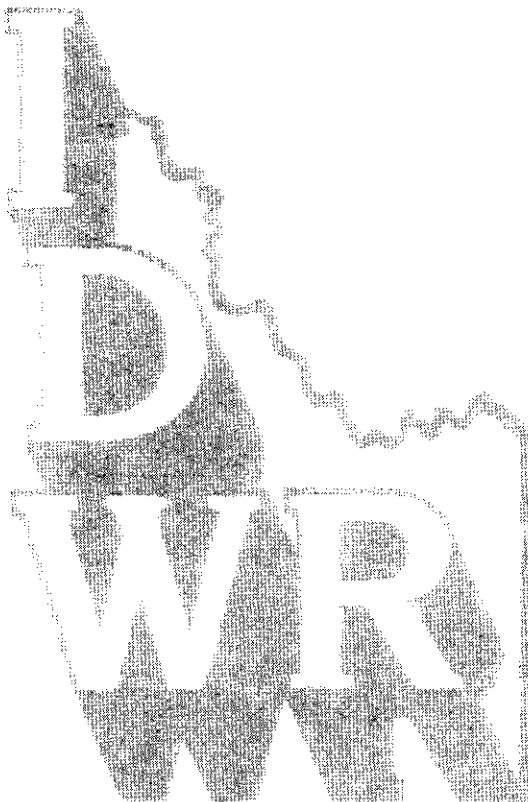
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07309

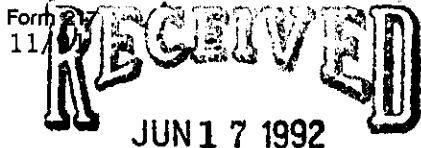
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of November, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

166 JUL 1997



OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 6-17-92
Receipt No. 024587
Receipt by [Signature]

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 77-07309 Telephone No. 628-3803
2. Name(s) of Permit Holder(s): Kenneth & Jammie Walters
3. Mailing Address: P.O. Box 31 Riggins, ID 83549
4. Source of Water: Salmon River

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 20 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.40 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

permit holder
Name Telephone No.

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 29 1992

6-17-92 Kenneth Walters
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 77-07309

Proposed Priority: March 6, 1991 Maximum Diversion Rate: 0.40 CFS
This is to certify, that TAMMIE WALTERS

KENNETH WALTERS
P.O. BOX 31
RIGGINS, ID 83549

has applied for a permit to appropriate water from:

SALMON RIVER

tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 12/01	0.40 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWSENE Sec. 14, Township 24N, Range 01E IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
24N	01E	14	SENE 1	NESE 7	NWSE 11	20
			SWSE 1			

Total number of acres irrigated: 20

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of July, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

AUG 07 1991

RECEIVED
MAY 28 1991

Form 202
6/85

Department of Water Resources
Western Regional Office

See receipt
for priority.

STATE OF IDAHO

Ident. No. 77-07309

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth +/or Tammie Walters Phone 628-3803
Post office address PO Box 31, Riggins, ID 83549
2. Source of water supply Salmon River which is a tributary of Snake River
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 24N Range 1E B.M. Idaho County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:

per guideline

Amount .40 for Irrigation purposes from 3-1 to 12-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

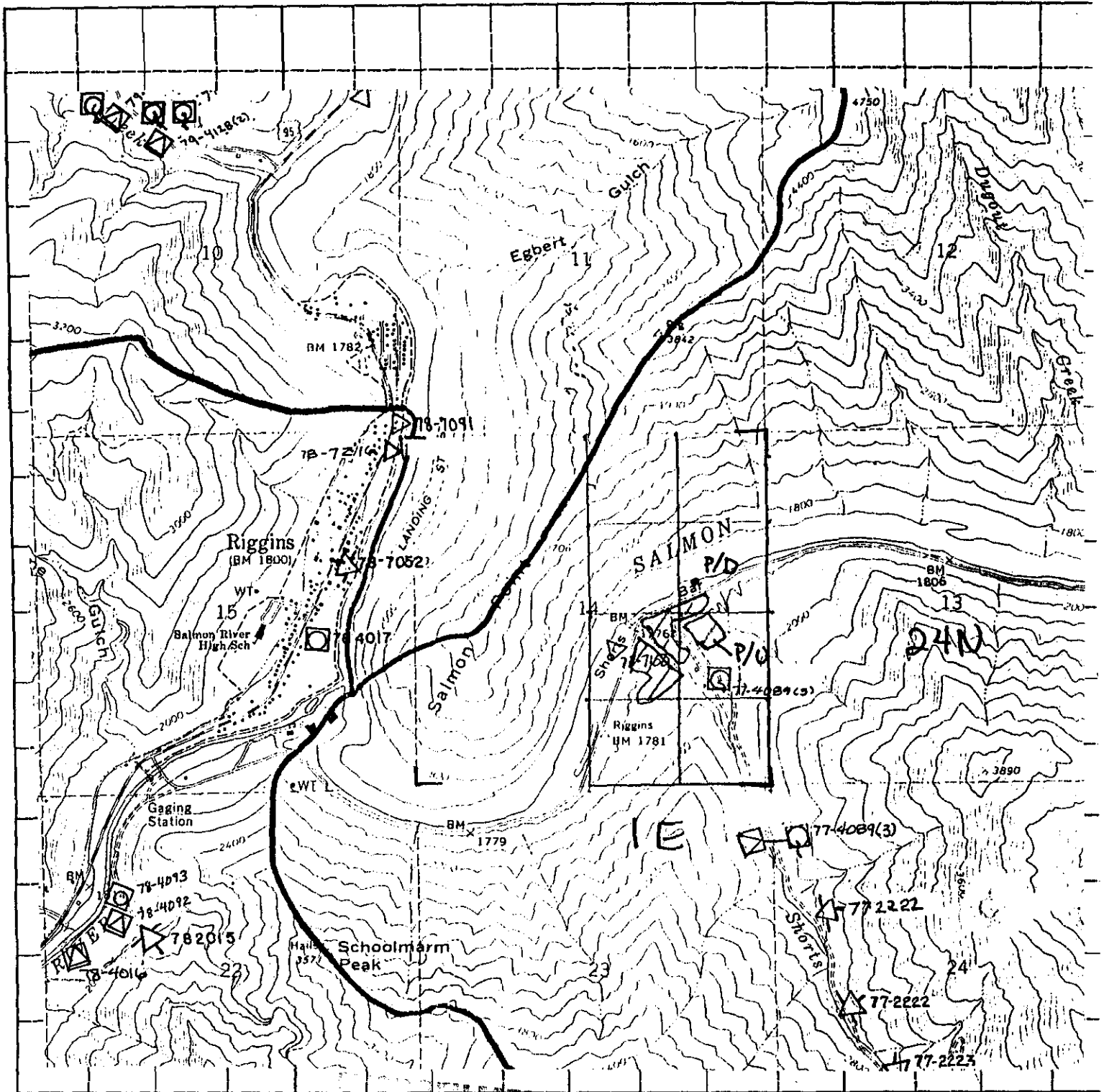
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .40 and/or (b) _____

cubic feet per secondacre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pump in river to pipelines,
existing system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

AUG 07 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene A. Walter
(Applicant)

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	1E	14				1									7	11	1		20

Total number of acres to be irrigated 20

10. Describe any other water rights used for the same purposes as described above. _____

77-4034/4089/4219/4089/4219

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Supplemental water to existing system.

P/a further described in Mine Survey #2153

AUG 07 1991

Received by CS Date 3-6-91 Time 1:38 P.M. Preliminary check by _____
Fee \$ 45.00 Receipted by CS # 0019837 Date 3-6-91
Publication prepared by GG Date 5-29-91 Published in Idaho County Free Press
Publication approved ST Date 6-24-91 6/5 & 6/12/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

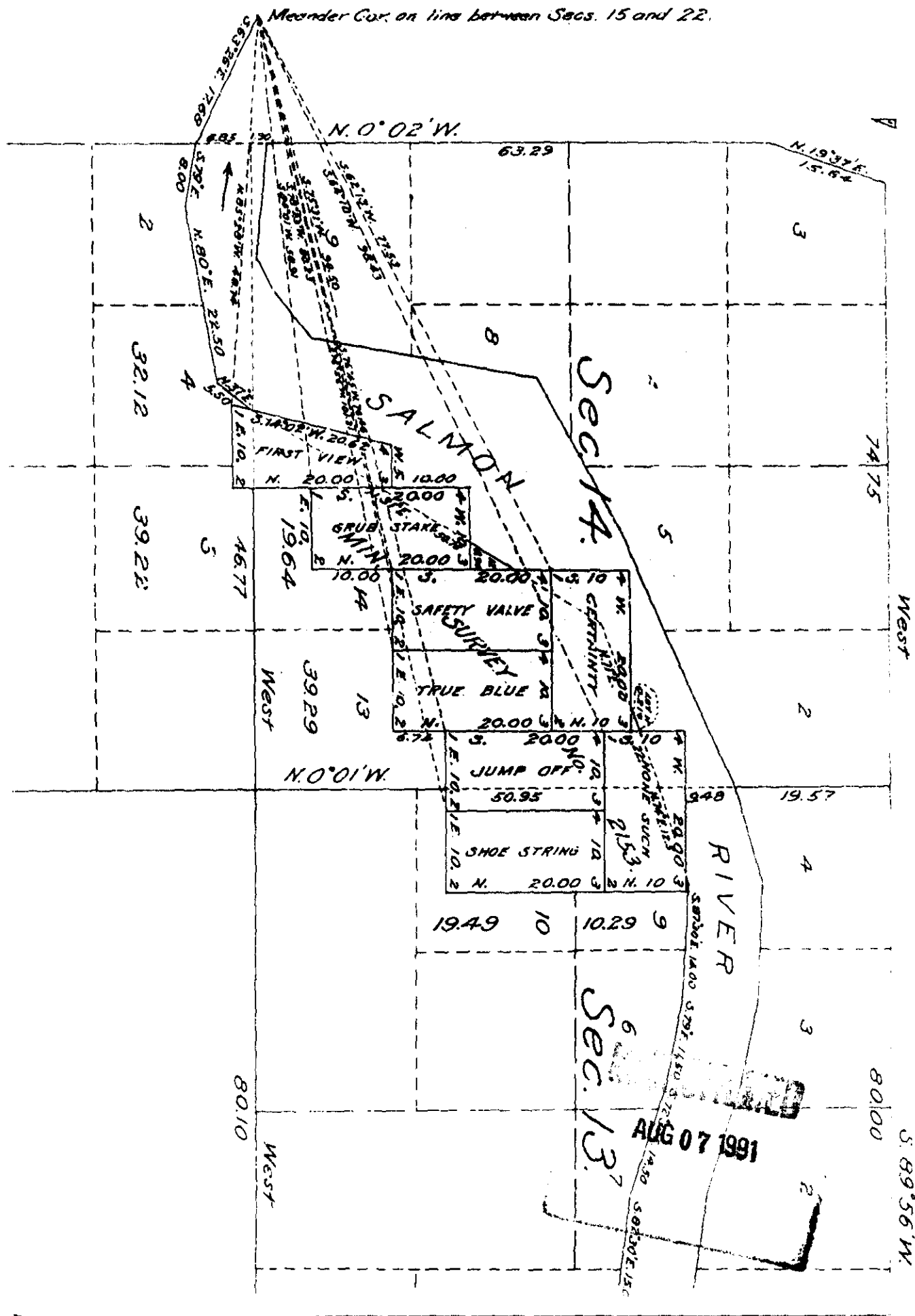
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

NOT RECORDED
AUG 07 1991

Meander Cut on line between Secs. 15 and 22.



JUN 17 1991

Department of Water Resources

County of Idaho - ss.

....., being
first duly sworn, says she is the Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....two.....times, the first publication being on the
.....5th.....day of June....., 19..91.,
and the last publication on the.....12th.....day of
.....June....., 19..91.; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Martha Hanson

STATE OF IDAHO)
) ss.:)
COUNTY OF BLAINE)
I, _____)
Notary Public in and for the State of Idaho,
do hereby certify that _____
is duly qualified as a Notary Public in and
for the County of Blaine, State of Idaho.
_____)
My Commission Expires _____)
_____)

COUNTY OF)

On this 12th day of June in the year of 1991, before me, a Notary Public, personally appeared Marietta Hanson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

MICROFILMED

Notary Public for Idaho

Residing at..... Grangeville, Idaho

My commission expires:.....9-10-92.....

4UG 07 199

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 25, 1996

TAMMIE WALTERS
KENNETH WALTERS
PO BOX 31
RIGGINS ID 83549

RE: WATER RIGHT NO. 77-07309

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
100 10 1997

MEMORANDUM

TO: File 77-07309

FROM: Sharla

DATE: November 21, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 77-07309 are based on the following:

C. DIVERSION AND DELIVERY SYSTEM

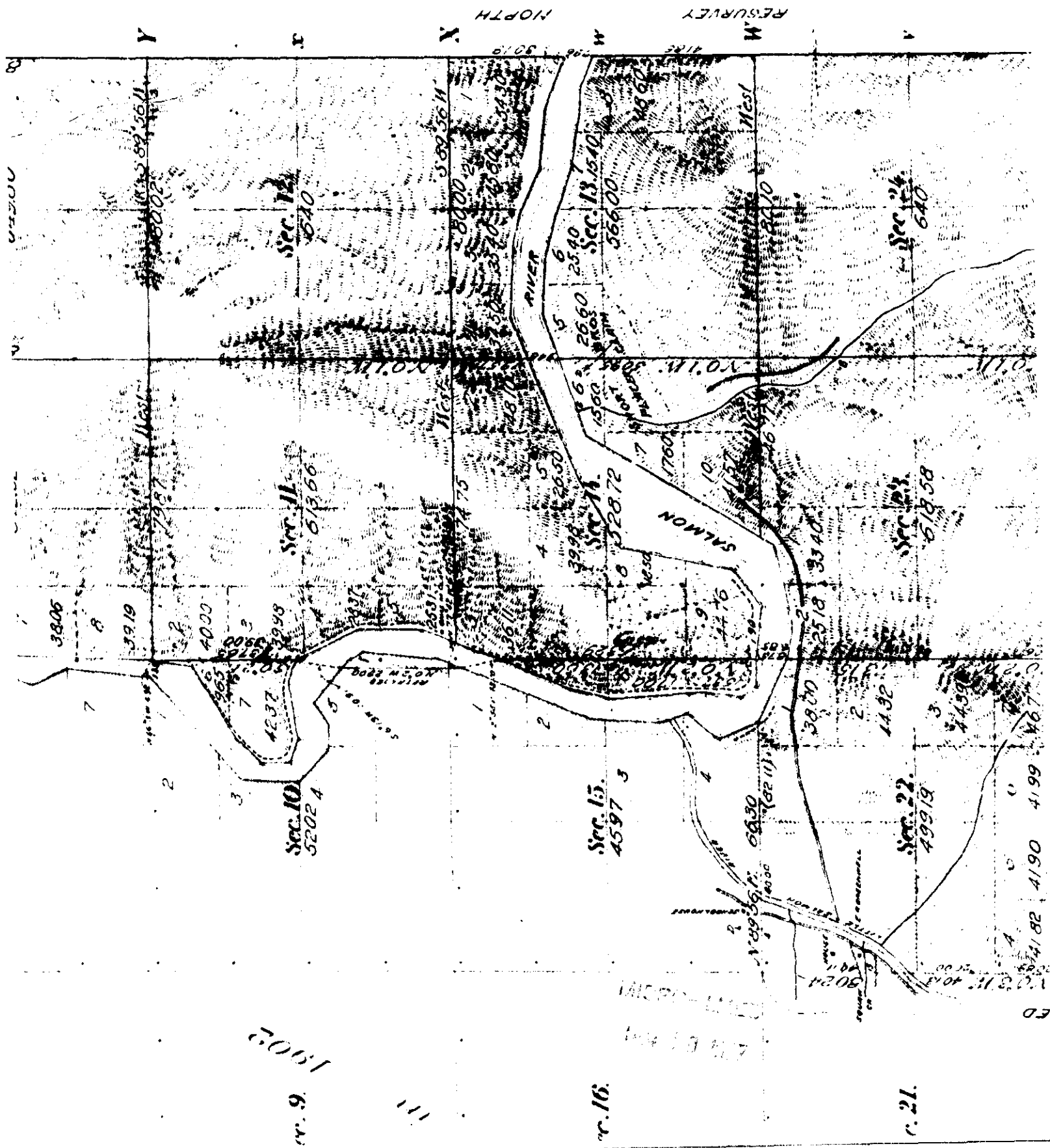
1. Point(s) of Diversion:

SENE, S14, T24N, R1E

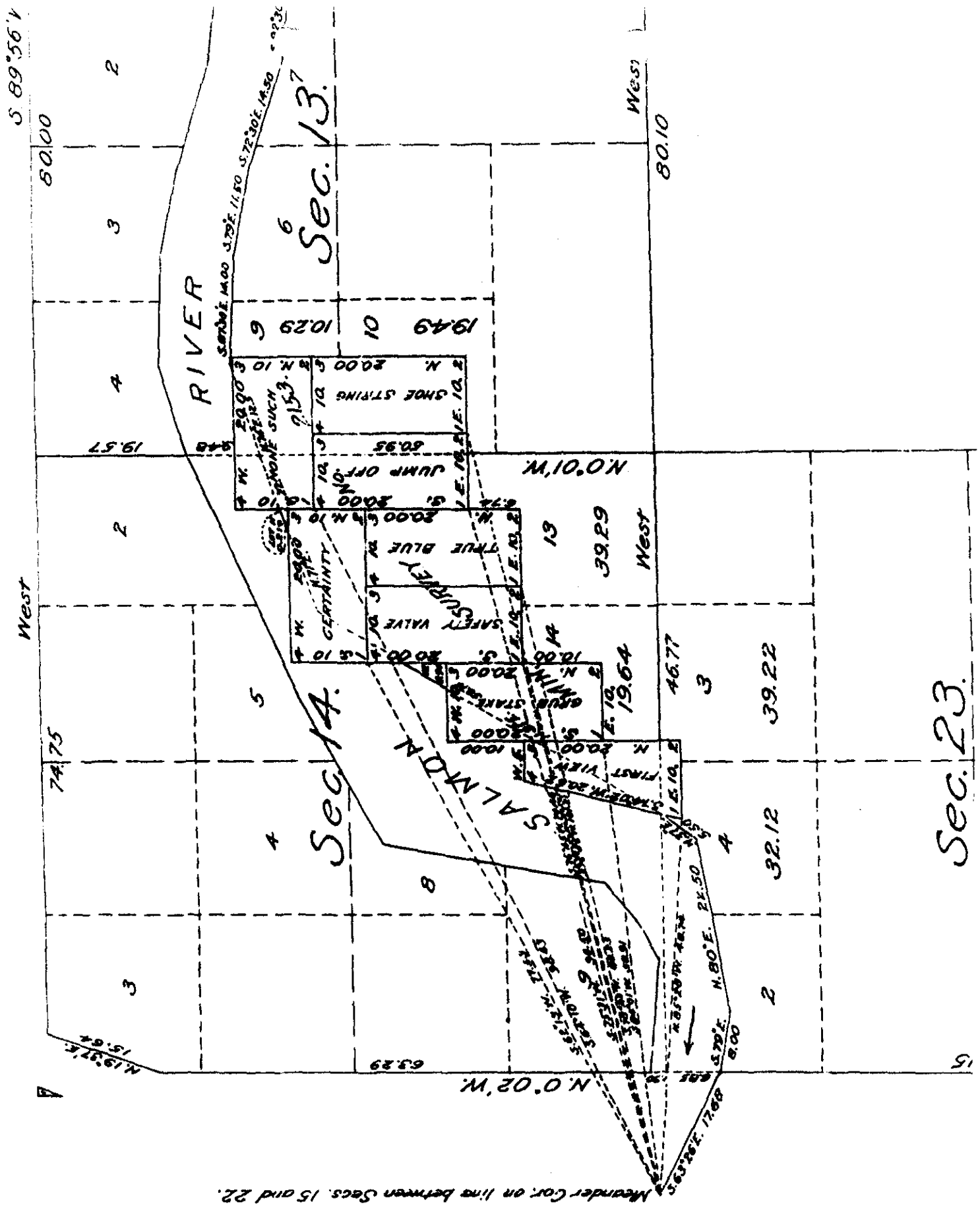
At the point of licensing, the point of diversion should have been narrowed down to a specific $\frac{1}{4}$ / $\frac{1}{4}$, without having to place a remark stating it's located on the line between two $\frac{1}{4}$ / $\frac{1}{4}$ s. The license can be issued with the point of diversion location listed the same as was filed on the application for permit.

Examiner: Cindy Hodges
Exam Date: July 11, 1995

MAILED
NOV 21 1996



Meander bar on line between Secs. 15 and 22.



LICENSE REVIEW CHECKLIST

PERMIT NO. 77-07309

DATE 11/21/96

REVIEWER: S H A R L A

NAME Change OK Address Change No
 SOURCE Change ✓ Is change clarification of originally intended source? ✓
 If not, prepare Notice of Intent to Void
 POINT OF DIV Change ✓ Pld desc. picked Amendment required No
 PLACE OF USE Change ✓ Amendment required No

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .40 cfs

Fee limit 1.0 cfs \$10000

Measured cfs

Theoretical .48 cfs

.24 (partial system) .40 full based on same info.

Recommended Total Div Rate .40 cfs

ANNUAL VOLUME/ NATURE OF USES

Use Res. Volume Calculation 20 x 4.0 = 80.0 af
 af
 af
 af
 SUBTOTAL 80.0 af

3/1 - 11/30

Flow rate .40 cfs X 274 days X 1.98 = 217.0 af

Total volume recommended 80.0 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

R31 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed NA

Adjustment Memo Pld

1st Amend Letter NA

2nd Amend Letter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 29 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7309

1. Owner: Kenneth & Tammie Walters Phone No. 628 3803

Current Address: PO Box 31 Beggins 83549

2. Accompanied by: Ken EXAM DATE: 7-11-95

Address: _____ Phone No. _____

Relationship to Permit Holder: owner

3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 77-4034, 4089, 4219

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	SW	SE	NE	14	24N	1E	Idaho	Map, Site Visit
	6	SE	SW	NE	14	"	"	"	Single point Near tract line

2. Place(s) of Use:

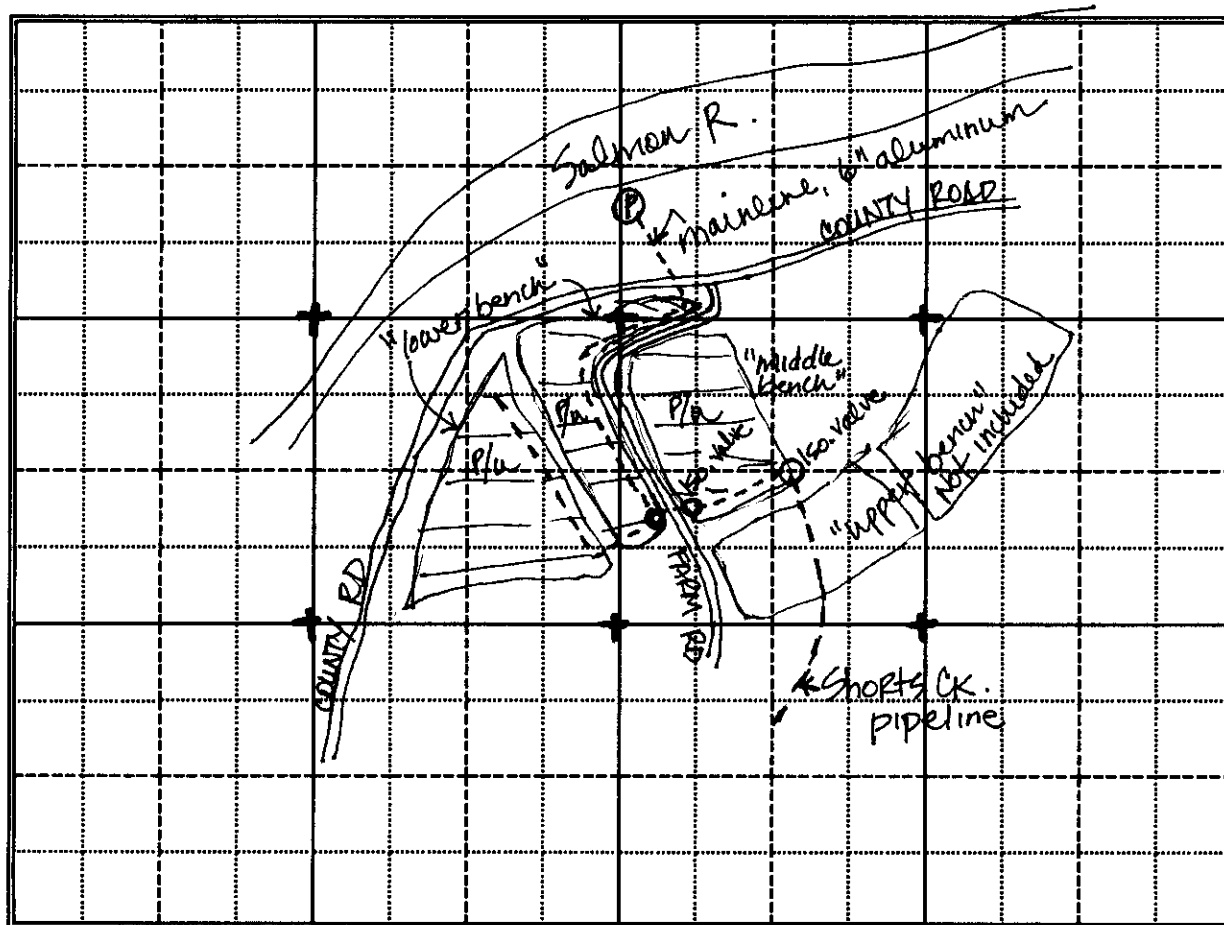
Indicate Method of Determination Estimation, Map (See remarks)

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	1E	14			1	1.6										8	11.7		20

MICROFILMED

JAN 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

NOT AVAILABLE
Aerial Photo Attached
(required for irrigation of 10+ acres)
See remarks

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Marathon	20		Berkeley	G230492, 2" to 6" main

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: pressure @ 110 w/ 19 heads running } at pump
Avg 100 psi w/ 30-32 " " "
at sprinklers: 80 psi low end 40 psi top end, most 5/32" (565 gpm ea)

E. NARRATIVE/REMARKS/COMMENTS

A portable pump in Salmon River provides supplemental irrigation to 20 acres alfalfa and ^{grain} hay. A 6" mainline crosses the county road and into a bi-directional buried mainline system which may also distribute the waters of Shorts Creek from above. Valve Isolation valves allow the operation of the system ~~is~~ using either or both sources, although Salmon R. water cannot be pumped beyond the "middle bench". (See maps). This permit ~~to~~ serves approx 20 ac of about 51 acre total.

At the time of the exam, 19 heads were operational from a single lateral line. The system can operate up to 32 heads, or a 1/4 mile line.

Overlaps are for some acreage, from Shorts, Lake and Cat Creeks. All existing rights are statutory claims, to be verified during SRBA. Should not prevent issuance of license.

Measurement represents most of ^{capacity} ~~flow~~ but not all - a full line could not be operated because of haying in process on SW field (see photos 3-4). Full capacity extrapolated from partial measurement - seems to be supported by theoretical calculation.

Per Idaho County CFS office (Kathy, 3/19/96) No ^{aerial} ~~ortho~~ photography available for this area. Acreage estimated from orthophotquad map (1:24k)

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

JAN 10 1997

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

19 heads, 5/32" nozzles, avg 60 psi, 5.65 gpm ea (from U of I fact sheet)
found $\frac{19 \times 5.65}{448.8} = .24 \text{ cfs}$ maximum (assumed) : $\frac{32 \times 5.65}{448.8} = .40 \text{ cfs}$

check: (HP equation) $\frac{20 \times 8.8 \times .7}{(110 \times 2.31)} = .48$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \times 4.0 = 80$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .40 \times 275 \times 1.9835 = 218$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 80$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

*adjusted to standard

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1	11/30 *	.40	80
Totals:			.40	80

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Cindy J. Hodges Date 3/19/96

Reviewer _____ Date _____

SEAL

MICROFILMED

JAN 10 1997



PERMIT 77-7309 INIT *gjh*
T. R. S. Q/Q
P/D *24N* *1E* *14* *SENE*
SCALE *1:24K*
PHOTO ID. _____

MOR-4

Walters

20 HP Marathon

Berkeley Pump 6230492

9.00 imp

2" discharge to

6" main, alum.

6" inlet PVC

Irrigates about 20 acres
in lower fields in
conjunction w/ Short's Creek
rights. Cont pump much
higher than middle field

3/19/96

Kathy, Idaho Co.

Farm Services.

No photos this
area

Sec 14

Lot 6 (SENE)

Acres

4

Lot 6 (SWNE) P/D

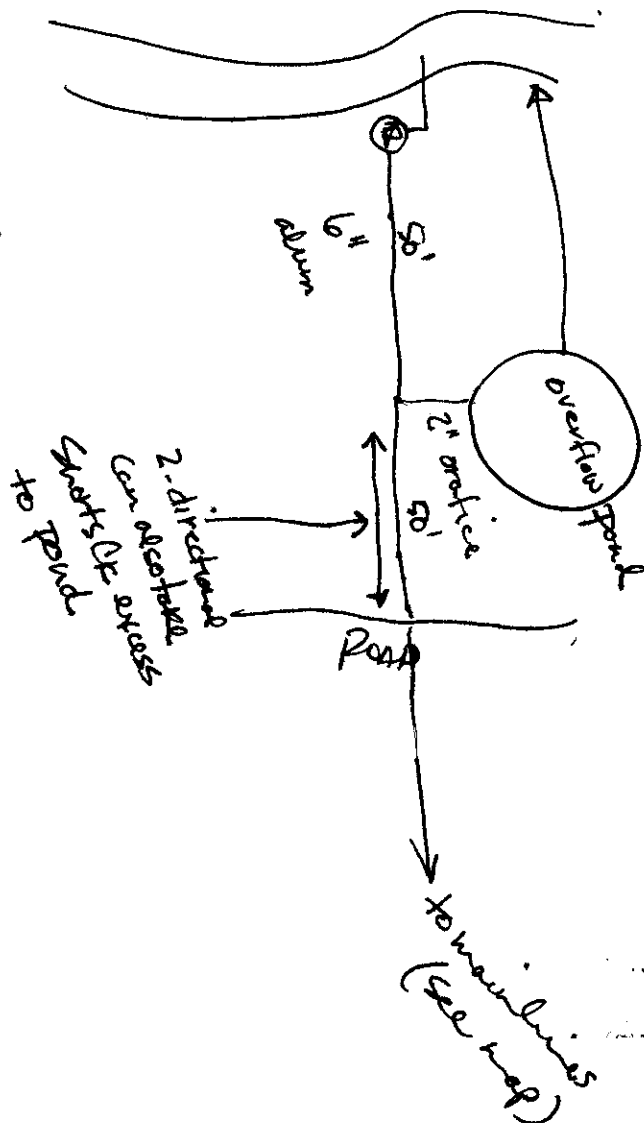
2

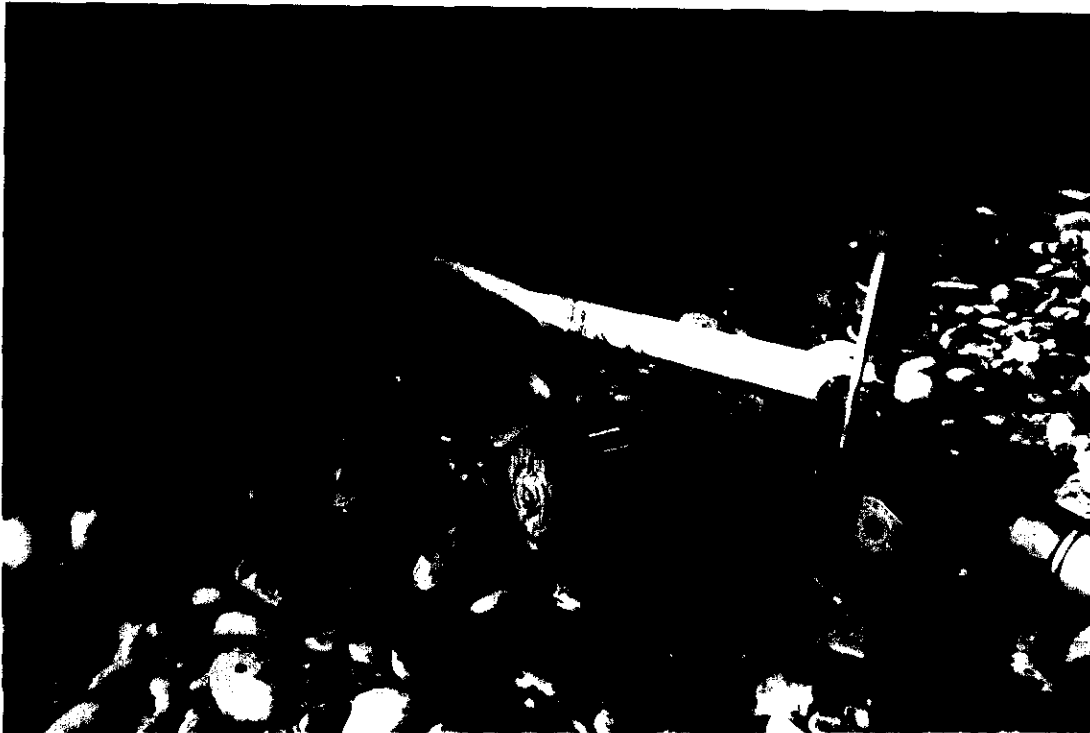
Lot 7 (NWSE)

11

NESE

8



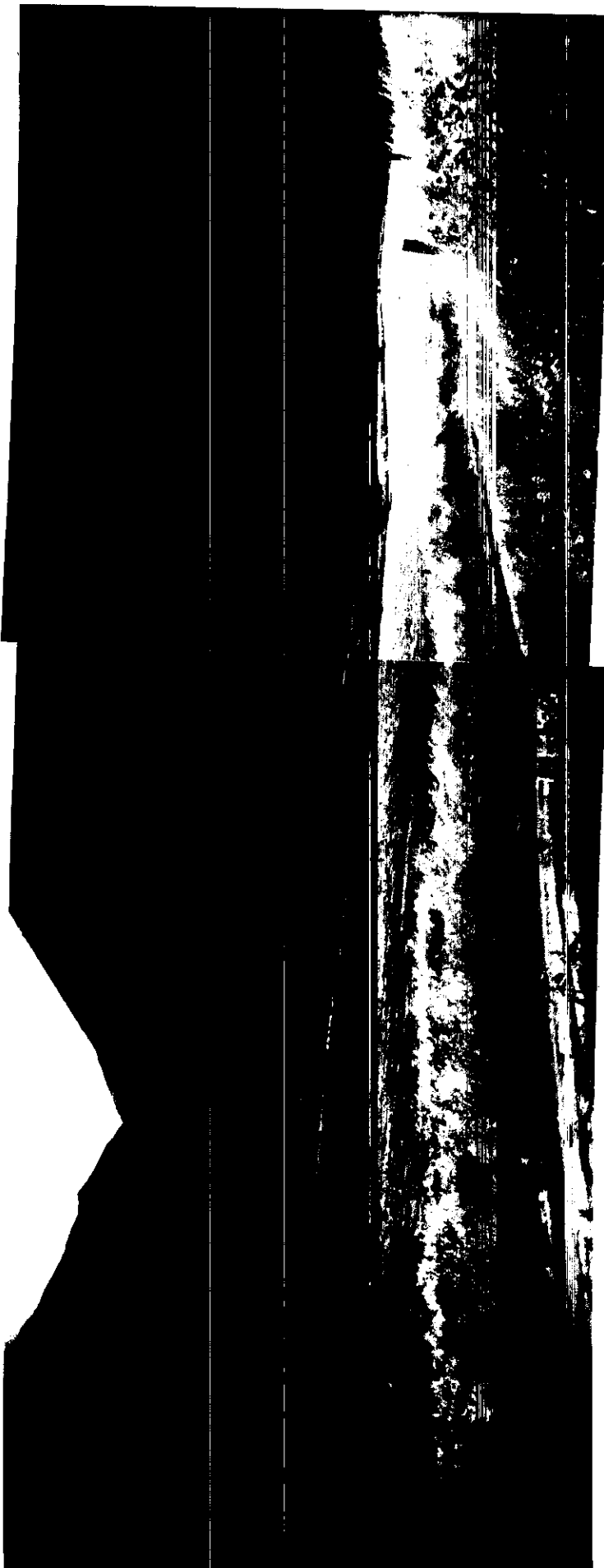


1.
P/B



2.
P/U "middle bench"

77-7309



lower bench.

lower bench
lower bench

77-7309

June 18, 1992

TAMMIE WALTERS
KENNETH WALTERS
P.O. BOX 31
RIGGINS ID 83549

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07309

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 19 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 77-07309

Reviewed by Klg

Date 6/17/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

irrigate - 20

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source

 Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100 Amount Submitted

yes Correct?

MEASURING DEVICE

NA Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 6/17/92
6/18/92 Klg

April 30, 1992

TAMMIE WALTERS
KENNETH WALTERS
P.O. BOX 31
RIGGINS ID 83549

PROOF DUE NOTICE

RE: PERMIT NO. 77-07309

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

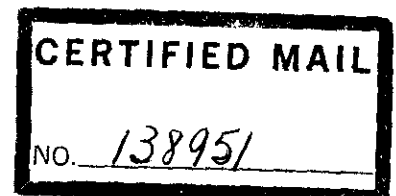
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

JUN 29 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1991

TAMMIE WALTERS
KENNETH WALTERS
P.O. BOX 31
RIGGINS, ID 83549

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-07309

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

77-07309-7
AUG 07 1991

APPLICATION FOR PERMIT REVIEW

Application #: 77-7309
Date: 7-9-91

Reviewer: Pam Skaggs

Existing:

✓ No - 26A-P17
✓ Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____

Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓ Swan Falls Flag - _____ (1, Blank or Other)

Trust - 051-052-053-P74(Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - _____ Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓ Beneficial Use Due Date: - 07-01-1992
Other Conditions Recommended _____

AUG 07 1991

* Importa - priority note on Pg 2.

Form No. 202a.
10/90

Please expedite all stages possible!

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: gyl DATE: 5-28-91 APPLICATION: 77-07309
Walters

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots: ☒ P/D ☐ P/U
Self Attached ☒ Mine Survey ☒ #2153

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☐ Critical groundwater area:
☐ ☐ Groundwater management area:
☐ ☐ Diversion within interim protected river area
☐ ☐ Send dam safety information:
☐ ☐ Send power requirement letter:
☐ ☐ Send fish farm requirement letter:
☐ ☐ Power residency affidavit:
☐ ☐ Power efficiency form:
☐ ☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
JUL 03 1991

Department of Water Resources

PROCESSING

APPLICATION NO. 77-07309

Watters.

YES NO

✓

✓

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

✓

✓

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

✓

✓

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

✓

✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

✓

✓

Publication dates and paper recorded on application:

Protests received. Final date for protest June 24, 1991

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Ora

✓

✓

Measuring device required:

✓

✓

Measuring port required:

✓

✓

Water delivered by water master? District #

✓

✓

Special conditions of approval or cover letter:

016

✓ See below for additional information

Recommended Date or Priority 3/6/91

Recommended by: DM Date 6/25/91

STATE OFFICE REVIEW

 See below for additional information. By Date

ADDITIONAL INFORMATION

P/W overlap are 3 other Surface Water Rights also held by applicant (77-4034, 4089, 4219). Sources are different streams or springs tributary to Salmon River, for same acreages.

NO P/D overlap.

* Important! This application originally rec'd 3-6-91, evidenced by receipt & received initial. It was misplaced & applicant has supplied a copy for us to process. Copy received 5-28.

!p

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MAY 29, 1991

Idaho County Free Press
P.O. Box 267
Grangeville, ID 83530

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 24, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED
AUG 07 1991

77-07309

WALTERS, KENNETH
WALTERS, TAMMIE
P.O. BOX 31
RIGGINS, ID 83549

Source: SALMON RIVER

Tributary: SNAKE RIVER

Diversion Pt: SWSENE Sec 14 T 24N R 01E

Use: IRRIGATION (.400 CFS)
Total Diversion: (.400 CFS)

Date Filed: 3/ 6/ 1991

In: T24N R01E S14 SENE NESE NWSE SWSE

20.0 ACRES TOTAL

AUG 07 1991