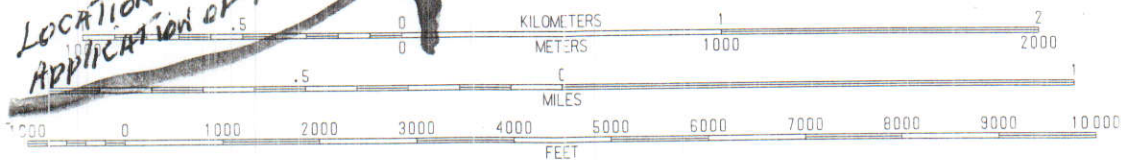




*LOCATION FOR
APPLICATION OF Permit*

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092

MICROFILMED

MAY 25 1993



QUADRANGLE LOCATION

1	2	3	1	Carey Dome
			2	Johnson Butte
			3	Cottontail Point
4		5	4	Burgdorf
			5	Warren
			6	Victor Peak
			7	Loon Lake
6	7	8	8	Pony Meadows

ADJOINING 7.5' QUADRANGLE NAMES

Situate in sections 10, 11, 14, 15, 17, 22N., R. 5E., Toss Mer
IDAHO COUNTY, IDAHO



Cv. Dato-Boundary

R-30°	R-65.5-75
A-75°47'	A-18°08'.26"
L-39.68°	L-207.62°
Lc-36.85	Lc-207.40
Ang-5.8°15'.29"E.	Ang-5.37°04'.46"E

⑧ Association with Subdivision.

MAY 25 1993

- 1 Lot Numbers
- 2 Give - Data in table

—EXPLANATION—

GZAPHC SCALE

RECEIVED

APR 21 1993

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application has been filed
to appropriate the public waters of the
State of Idaho:

77-07327

KIRK, ROBERT

KIRK, MARCIA

14002 COUNTRY WAY

MC CALL, ID 83638

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 14 T 22N R
05E in IDAHO County.

Use: Domestic (040 CFS)

Total Diversion (040 CFS)

Date Filed: 3/16/1993

In: IDAHO County

T22N R05E S14 NWNW

The permit will be subject to all prior wa-
ter rights. Protests must be filed with the
Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 on or before April
26, 1993.

R Keith Higginson, Director

A8-15

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

..... Marietta Hanson, being
first duly sworn, says she is the bookkeeper of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two weeks, being published
..... two times, the first publication being on the
..... 8th day of April, 19.93.,
and the last publication on the 15th day of
..... April, 19.93.; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

}

On this 15th day of April in the year
of 1993, before me, a Notary Public, personally
appeared Marietta Hanson, known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 6-4-98

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MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07327

Priority: March 16, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ROBERT KIRK
MARCIA KIRK

14002 COUNTRY WAY
MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 16, 1993; and has submitted Proof of Beneficial Use on June 7, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 14, Township 22N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

22N 05E 14

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 12, Secesh Meadows Subdivision No. 2.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of OCTOBER, 1994

Acting for

R. Keith Higginson, Director

NOV 01 1994

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MAY 28 1993

STATE OF IDAHO

RECEIVED

JUN 17 1993

Department of Water Resources

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 77-07327 Telephone No. (208) 634-2625
2. Name(s) of Permit Holder(s): ROBERT KIRK & OR MARCIA KIRK
3. Post Office Address: 14002 COUNTRY WAY - MCALL, IDA 83638
4. Source of Water: GROUND WATER
- a. If ground water, well driller's name: DAVE WITH BACKHOLE Date drilled: JUL 7-9-90
- b. Pump horsepower: 3/4 HP Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use: TO OVERHEAD TWO GALLON TANK IN CABIN.

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

NOTE: Well is 17 ft deep ENCASED IN 24" PLASTIC PERFORATED PIPE
Requiring NO Drilling Permit according to Mr. DAVIDSON Per Phone 5/25/93

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

ROBERT KIRK
Name208 634-2625
Telephone No.14002 COUNTRY WAY MCALL, IDAHO 83638
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

5/25/93

Signature (and title if on behalf of a company or organization)

Robert Kirk

RECEIVED

JUN 16 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 77-07327

Proposed Priority: March 16, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **ROBERT KIRK**
MARCIA KIRK
14002 COUNTRY WAY
MC CALL ID 83638

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNNW , Sec. 14, Township 22N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

22N 05E 14 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Place of use is located within Lot 12, Secesh Meadows Subdivision No. 2.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of May, 1993.

[Signature]
for R. Keith Higginson, Director

RECORDED

MAY 25 1993

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MAR 16 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 77-07327
RECEIVED
MAY 17 1993

Department of Water Resources To appropriate the public waters of the State of Idaho
Western Regional Office

Department of Water Resources

1. Name of applicant Robert AND/OR MARCIA KIRK Phone (208) 634-2675
Post office address 14002 COUNTRY WAY MCALL, IDAHO, 83438
2. Source of water supply GROUND WATER which is a tributary of N/A
- * 3. Location of point of diversion is SE ^{SW} ¼ of NW ¼ of NW Govt. Lot _____
Sec. 14 Township 22N Range SE B.M. IDAHO County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3/4 H.P. Pump in a back hoe dug WELL approx 18' DEEP LINED WITH A 24" PLASTIC CULVERT. WATER PUMPED 30 FT TO 150 GAL TANK OVER HEAD IN SEASONAL CABIN.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 24 inches; proposed depth of well is 18 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 1990; Drilling firm LOCAL BACK HOE;
Well was drilled for (well owner) Robert AND/OR MARCIA KIRK
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
None years (minimum 1 year).

MAY 25 1993

* Per topo. by 3/22/93

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ONE
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	5E	14																	
		14					D												

Total number of acres to be irrigated _____

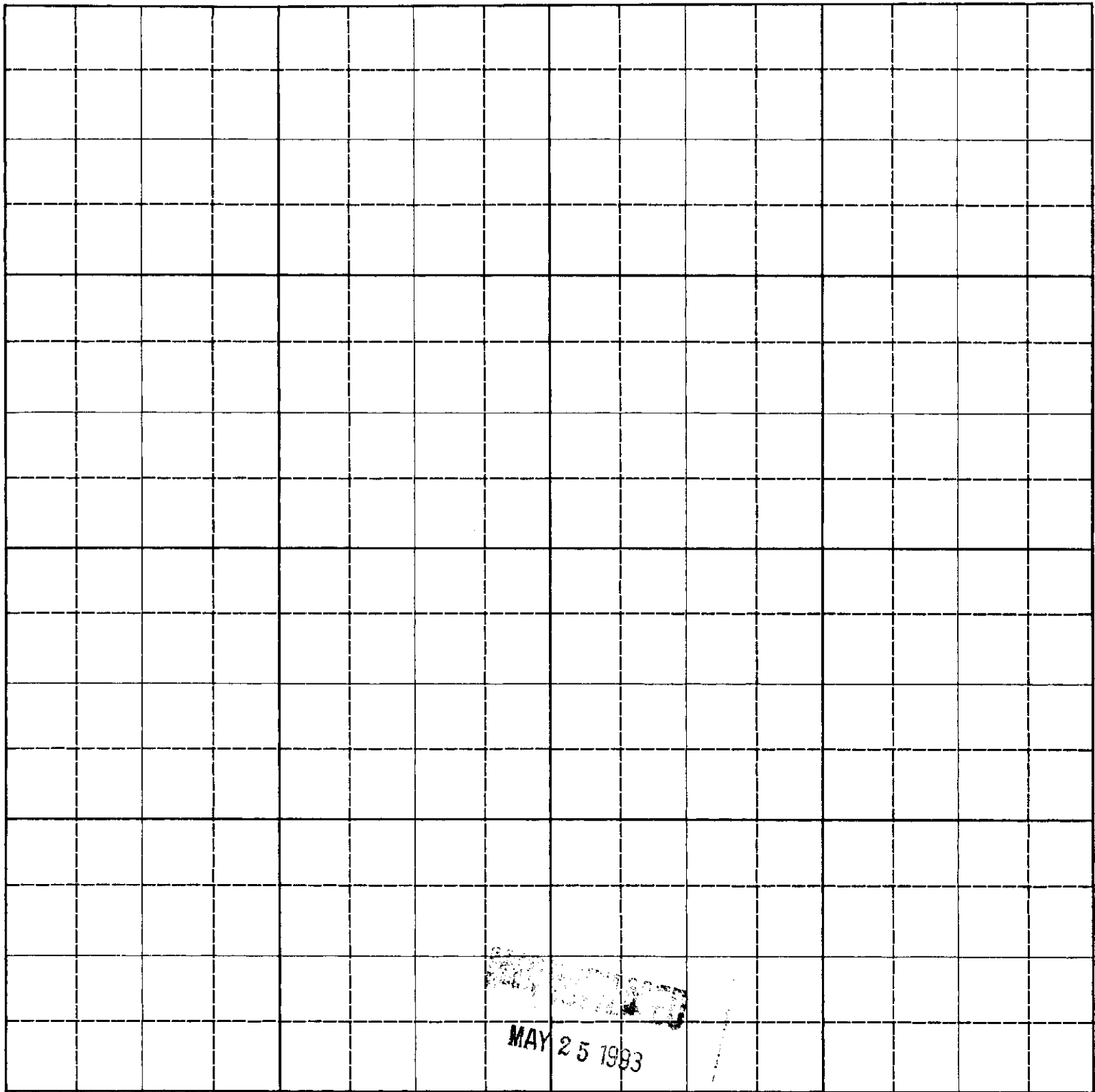
10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? ROBERT AND/OR MARCIA KIRK
- Who owns the land to be irrigated or place of use? SAME
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: grey water discharged into State Approved Septic system installed in 1990. Property is for use of seasonal cabin on Lot 12, Secesh Meadows Subdivision #2 as noted on enclosed map.

RECEIVED
JAN 11 2000

117 35 1993

A grid of 10 columns and 10 rows of squares. A date stamp "MAY 25 1993" is located in the bottom right corner of the grid.

MAY 25 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chun-Kan (Applicant)

(Applicant)

Received by Jf Date 3-16-93 Time 10:00 AM Preliminary check by Ly
Fee \$ 30.00 Receipted by Jf # W1016027 Date 3-16-93
Publication prepared by GG Date 3/31/1993 Published in Idaho County Free Press
Publication approved AT Date 4-27-93
4/7 & 4/14/1993

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

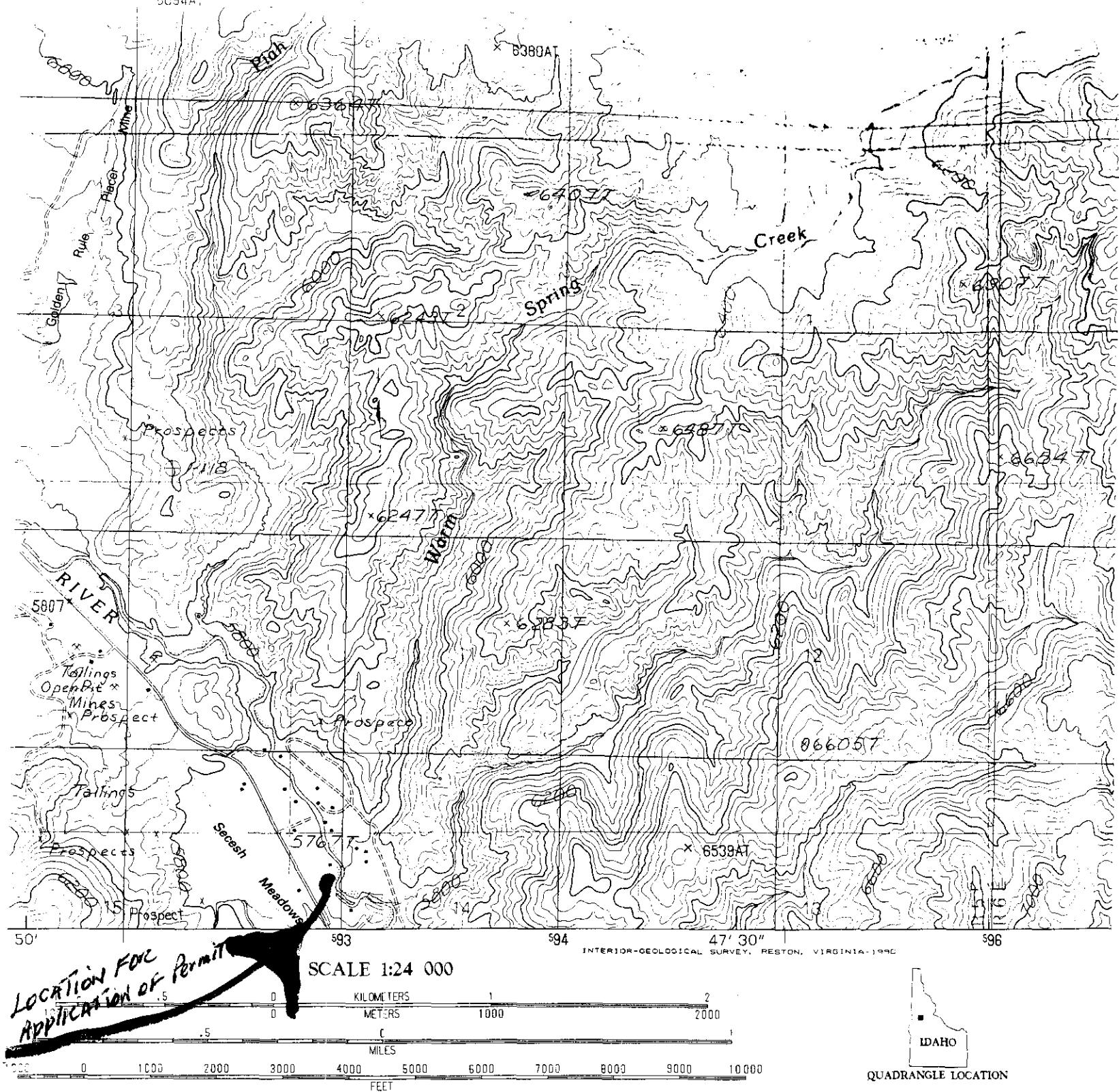
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

MAY 25 1993



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MAY 25 1993

Situate in sections 10, 11, 14 & 15, T.22N., R.3E., Boss Mor.

10, 11, 14 & 15. F. Z. Z. N. R. B. E. Boys Mor.

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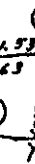
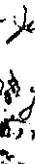
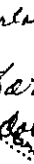
CURVE DATA

⑧ Association with Subdivision.

MAY 25 1993

—EXPLANATION—

- ① Lot Numbers
- ② Curve - Data in table





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 17, 1994

ROBERT KIRK
MARCIA KIRK
14002 COUNTRY WAY
MC CALL ID 83638

RE: WATER RIGHT NO. 77-07327

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

A faint, rectangular stamp, possibly a "RECEIVED" or "FILED" stamp, with illegible text inside.

NOV 01 1994

WR0749NP
No. L77-07327

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/26/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT KIRK	03/16/1993	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	MARCIA KIRK					
	14002 COUNTRY WAY					
	MC CALL ID 83638			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	(208) 634-2625					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T22N R05E S14

NWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
22N	05E	14	:					:					:					:					:
			:					:					:					:					:

Pou County: IDAHO

Remarks: Place of use is located within Lot 12, Secesh Meadows Subdivision
No. 2.
Domestic use is for 1 home.

Dates: App. Received: 03/16/1993 Priority Date: 03/16/1993
Proof Due Date: 06/01/1994 Proof Made Date: 06/07/1993
Exam Made Date: 08/30/1994 Exam Sent to S.O.: 08/30/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 05/17/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit falls within the acceptable parameters of the Salmon/
Clearwater River Basins Moratorium.

Date: 05/28/1993 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 09/26/94 BCHAPMAN

LICENS REVIEW CHECKLIST

PERMIT NO. 77-7327 DATE 8-26-94



NAME	Yes ☐	No ☒	Or Address Change? ☐
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐	☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☐	☒	Permit/fee limits: <u>.04</u> Meas Q = ☐ Theo Q = ☐ Recommend: <u>.04</u> <u>Standard Domestic @ .04</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☐	☒	Season of use: ☐ Calculations: <u>Standard Domestic @ 1.2</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable ☐
USES	☐	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? ☐ Other ☐
CONDITIONS	☐	☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☐ Water Quality ☐ Other ☐ Heat/Cool/ Fish verified ☐
COMMENTS: ☐ ☐ ☐			

RECOMMENDED	CFS	VOL	SRBA Claim Filed	☐
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	☐
☐	☐	☐	LICENSE	☒
☐	☐	☐	1ST AMENDMENT LETTER	☐
☐	☐	☐	FINAL AMENDMENT LETTER	☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 2 - 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 77-7327

1. Owner: Robert &/or Marcia Kirk Phone No. 634-2625

Current Address: 14002 Country Way McCall ID 83638

2. Accompanied by: None - IN OFFICE VERIFICATION EXAM DATE: —

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	14	22N	5E	IDAHO	Plot Map, Contour Quad

2. Place(s) of Use:

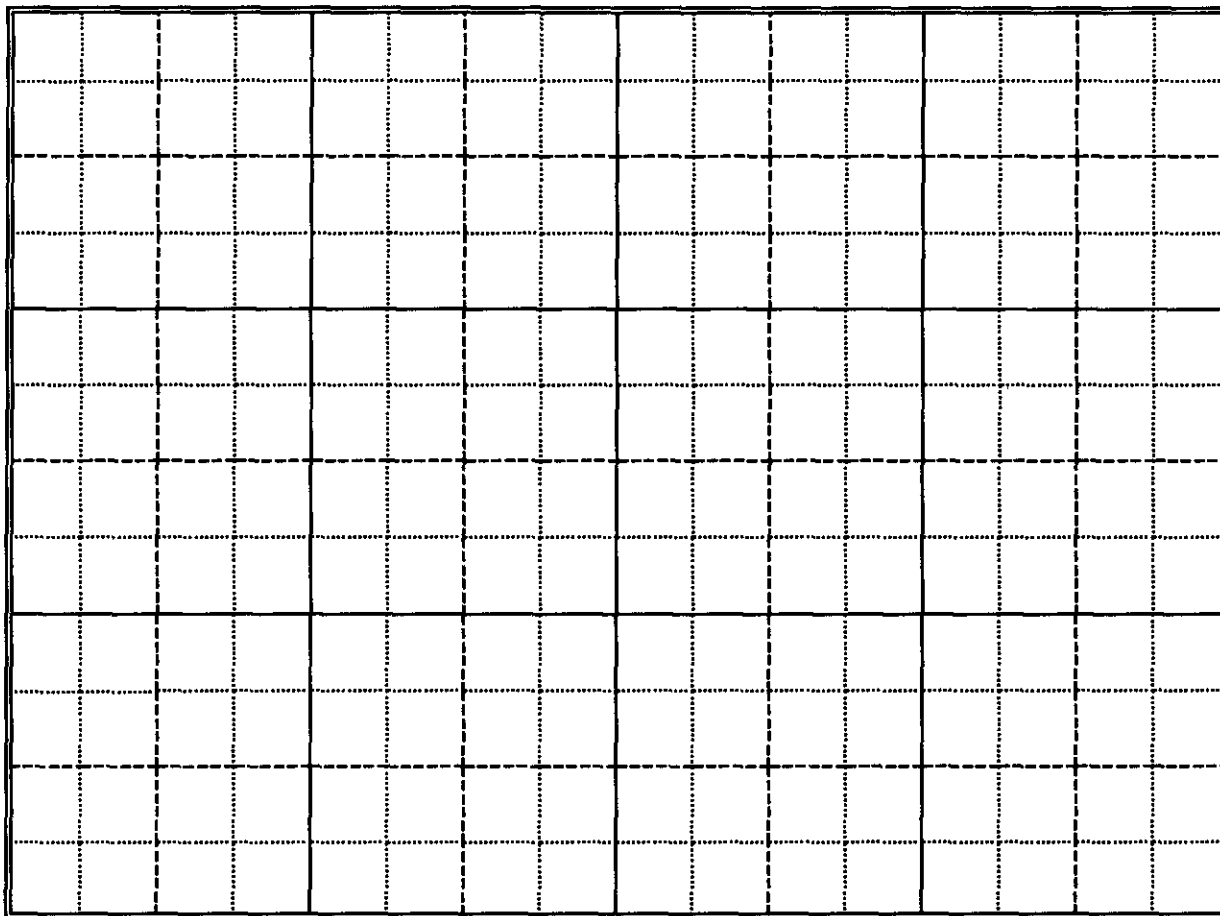
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	5E	14					D												

NOV 01 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

N/A



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None Req'd.

Nov 01 1934

E. NARRATIVE/REMARKS/COMMENTS

Verified per Idaho County Assessor's Office, one lot w/ residence. No well log available *

D/W aka Lot 12 Secesh Meadows Sub No. 2

*Proof report notes a 17-foot dug well requiring no drilling permit.

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 01 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

N/A

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOM	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name C. J. Hodges Date 8/4/94

Reviewer _____ Date _____

SEAL

RECEIVED

NOV 01 1994

June 11, 1993

ROBERT KIRK
MARCIA KIRK
14002 COUNTRY WAY
MC CALL ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07327

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED

JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 1, 1993

Robert and Marcia Kirk
14002 Country Way
McCall, ID 83638

Re: Permit No. 77-07327

Dear Permit Holder:

The Department is in receipt of the proof of beneficial use filed in connection with the above referenced permit. Unfortunately, the Department cannot accept the proof at this time.

The submittal of the proof of beneficial use form indicates that you are and have been diverting the water. I gather from the proof form that you do not intend to divert water until July 9, 1993. Therefore, you should not submit the proof form until after that date.

I encourage you to submit the proof form as soon as you are diverting and beneficially using the water authorized under this permit.

In the mean time, if you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED
JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 21, 1993

ROBERT KIRK
MARCIA KIRK
14002 COUNTRY WAY
MC CALL ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-07327

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APPROVED
MAY 25 1993

RECEIVED

APR 21 1993

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

..... Marietta Hanson, being
first duly sworn, says she is the..... bookkeeper of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two weeks, being published
..... two times, the first publication being on the
8th day of April 19 93.,
and the last publication on the..... 15th day of
..... April 19 93.; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Margaret Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....15th.....day of.....April.....in the year
of.....1993....., before me, a Notary Public, personally
appeared.....Marietta Hanson....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires:.....6-4-98.....

MAY 25 1993

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MARCH 31, 1993

Idaho County Free Press
P.O. Box 267
Grangeville, ID 83530

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 26, 1993.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

MAY 25 1993

77-07327

KIRK, ROBERT
KIRK, MARCIA
14002 COUNTRY WAY
MC CALL, ID 83638

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 14 T 22N R 05E in IDAHO County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/16/1993

In: IDAHO County
T22N R05E S14 NWNW

MAY 25 1993