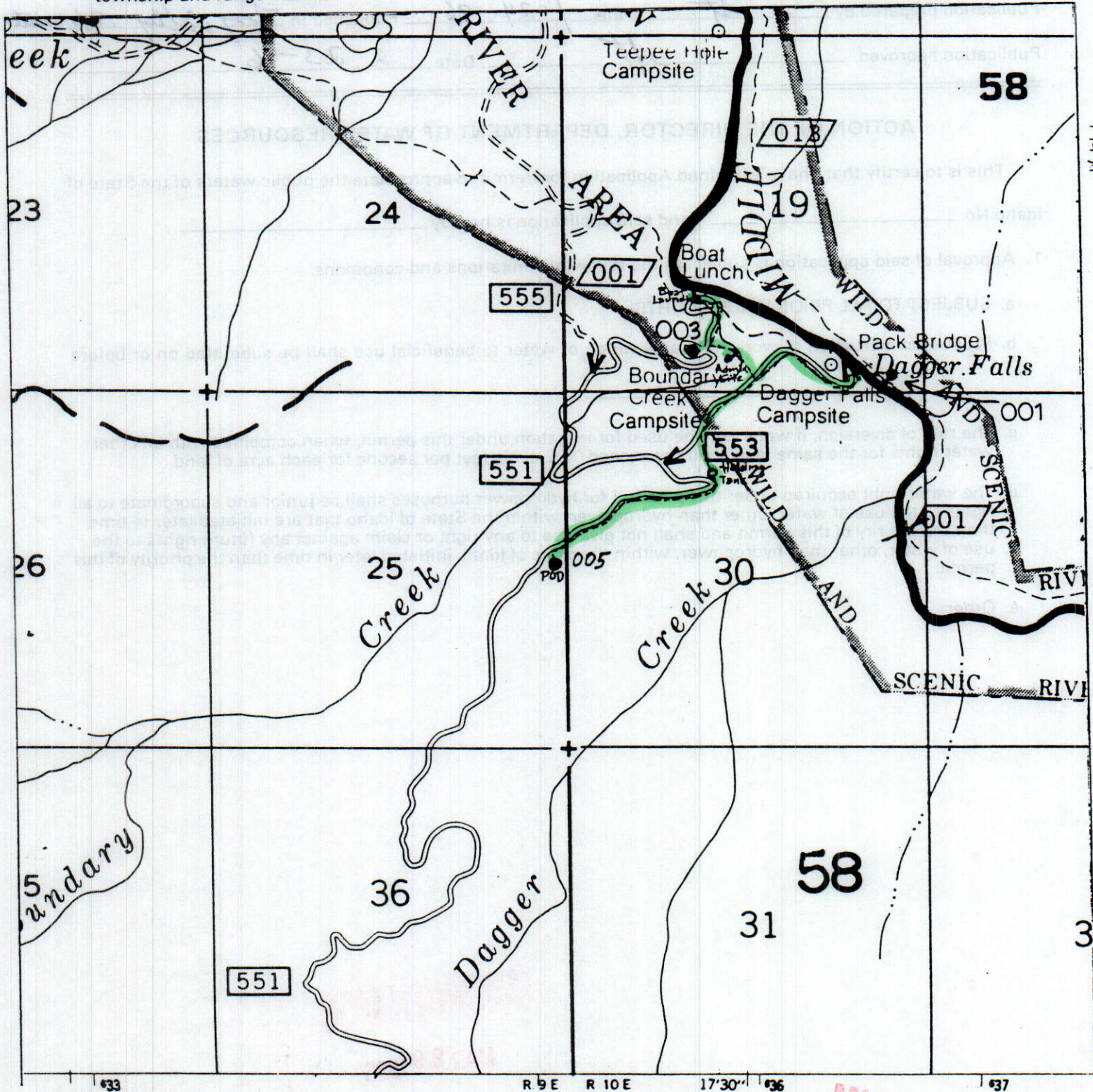


13. Map of proposed project: show clearly the proposed point of divers, place of use, section number, township and range number.

CHINOOK MOUNTAIN SE QUAD



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA Forest Service

George Matejko

(Applicant)

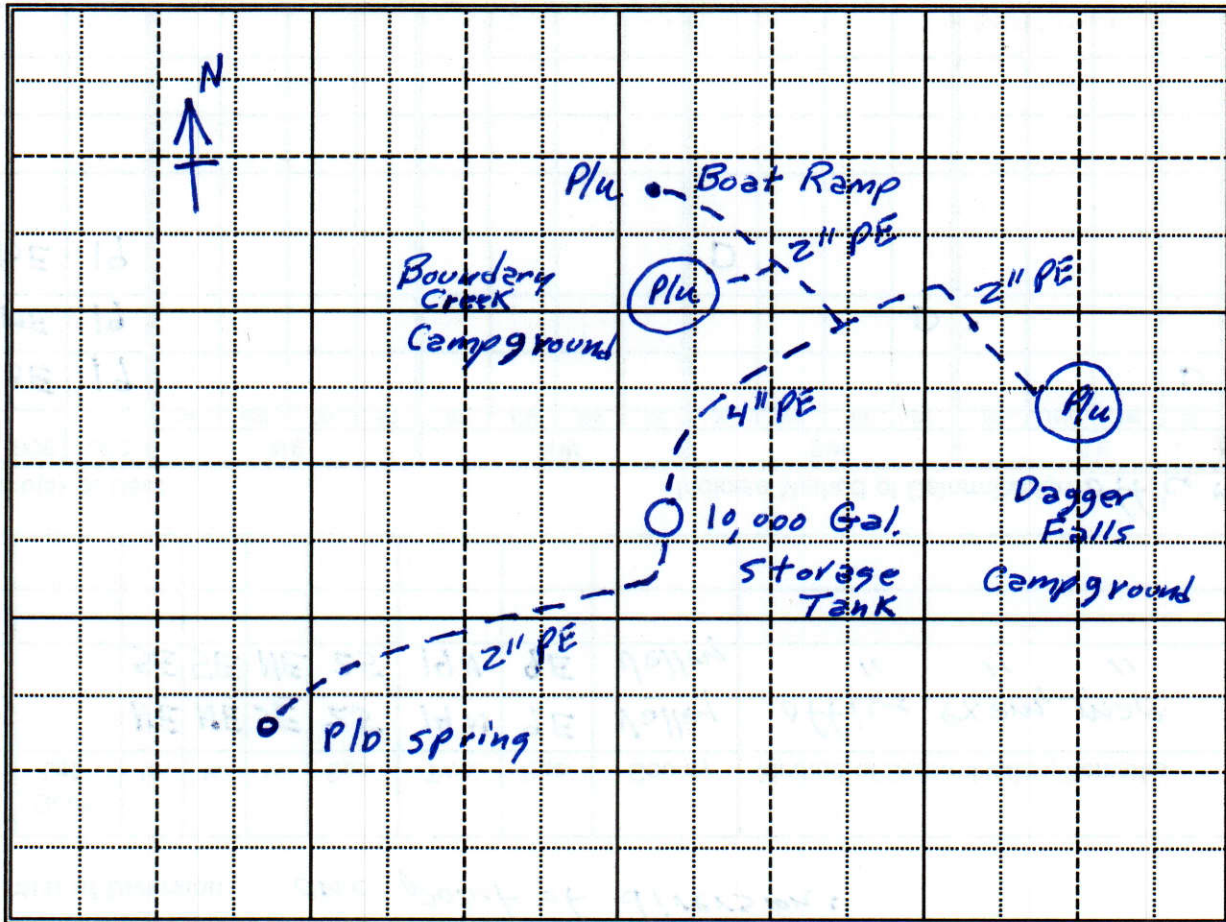
(for) Dale N. Bosworth

Regional Forester

MICROFILMED

MAR 29 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10+ acres) ☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

MICROFILMED
JUN 09 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07348

Priority: January 16, 1996

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

SALMON/CHALLIS NATIONAL FOREST

RR 2 BOX 600

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 16, 1996; and has submitted Proof of Beneficial Use on April 29, 1996. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to BOUNDARY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 11/30	0.02 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 25, Township 14N, Range 09E
NENESE , Sec. 25, Township 14N, Range 09E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 10E 19

NESW

SESW

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Single point of diversion on or near tract line between SESENE and NENESE, S25, T14N, R09E.
6. Domestic use is for 14 campsites, 2 homes, and a boat launch at Boundary Creek Campground, and 16 campsites at Dagger Creek

JUN 09 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07348

CONDITIONS OF APPROVAL AND REMARKS

Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of FEBRUARY, 19 78.

Acting for


KARL J. DREHER, Director

JUN 09 1988

State of Idaho
Department of Water Resources

RECEIVED

FEB 25 1998

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 77-07348

Department of Water Resources

Date of Priority: January 16, 1996 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 2.4 AF

Comes now US DEPT OF AGRICULTURE

FOREST SERVICE

SALMON/CHALLIS NATIONAL FOREST

RR 2 BOX 600

SALMON ID 83467

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 77-07348, and requests that the permit be changed as follows:

Source: **SPRING** tributary to **BOUNDARY CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 11/30	0.02 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: SESENE , Sec. 25, Township 14N, Range 09E
NENESE , Sec. 25, Township 14N, Range 09E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 10E 19

NESW

SESW

SESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, Idaho, this 23rd day of February, 1998.

George Matejko
(Signature)

(For) JACK A BLACKWELL
Regional Forester

MID-STATE

JUN 09 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07348

FOR DEPARTMENT USE ONLY

Preliminary check by SW Fee = \$500 Receipted by LB # LC11531 Date 2/25/98

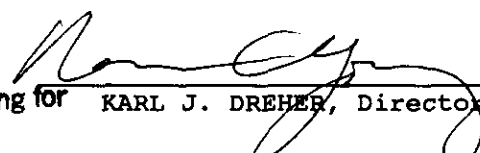
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 77-07348 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Single point of diversion on or near tract line between SESENE and NENESE, S25, T14N, R09E.
6. Domestic use is for 14 campsites, 2 homes, and a boat launch at Boundary Creek Campground, and 16 campsites at Dagger Creek Campground.

Witness my hand this 26TH day of FEBRUARY, 1998.


Acting for KARL J. DREHER, Director

JUN 09 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 29 1996

APR 23 1996

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 77-07348 Telephone No. 208-756-5100
2. Name(s) of Permit Holder(s): USDA-Forest Service, Salmon and Challis National Forests
3. Mailing Address: RR 2, Box 600, Salmon, ID 83467
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
30 campsites
Domestic (No. of households): 2 houses Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No _____
- Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No _____
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Ray Cullinane Telephone Number: 208-879-5204
Address: P.O. Box 750, Highway 93, Challis, ID 83226
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: George Matejko Date: 4/10/96
(include your title, if on behalf of company or organization)
GEORGE MATEJKO, Forest Supervisor for DALE BOSWORTH, Regional Forester

MAY 07 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 77-07348

Proposed Priority: January 16, 1996

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
PO BOX 729
SALMON ID 83467-0729

has applied for a permit to appropriate water from:
SPRING tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	05/31 to 11/30	0.02 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 25, Township 14N, Range 09E
NENESE , Sec. 25, Township 14N, Range 09E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 10E 19

SESW

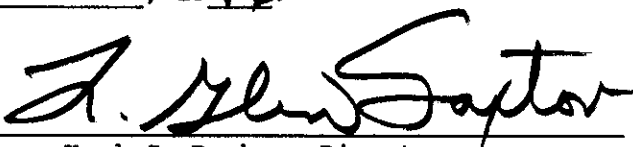
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1997**.
2. Subject to all prior water rights.
3. Single point of diversion on or near tract line between SESENE and NENESE, S25, T14N, R09E.
4. Domestic use is for 14 campsites, 2 homes, 2 buildings, and a boat launch at Boundary Creek Campground; and 16 campsites at Dagger Creek Campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

11th day of March, 1996


for Karl J. Dreher, Director

MAR 29 1996

RECEIVED
MAR 07 1996

Ident. No. 77-07348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: USDA FOREST SERVICE
Address: SALMON/CHALLIS NATIONAL FOREST
PO BOX 729
SALMON ID 83467
208-756-5100
2. Source: SPRING
Trib. to: SINKS
3. Location of Point of Diversion: SESENE Sec. 25, Township 14N, Range 09E
NESENE Sec. 25, Township 14N, Range 09E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	05/31	11/30	0.020		
5. Total quantity to be appropriated is:
0.020 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
COLLECTION SYSTEM, LINES AND STORAGE TANK.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
14N 10E 19

SESW

SESE

MAR 20 1996

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Single point of diversion on or near tract line between SESENE
and NENESE Section 25, T14N R09E.
Domestic use is for a campground.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 50.00 Receipted by _____ #W020256 Date 1/16/1996

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

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MAR 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 77-1348

RECEIVED

DEC 14 1995

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA-Forest Service Phone 208-756-5100
Post office address Salmon and Challis National Forests, P.O. Box 729, Salmon, ID 83467
2. Source of water supply spring (58-5) which is a tributary of sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 14N Range 9E B.M. Valley County; additional
points of diversion if any: none NENESE Sec 25 - single pt on or near foot line
4. Water will be used for the following purposes:
Amount 0.2 for Domestic purposes from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.020 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Underground cut off wall/collection system with buried lines and storage tank(s).
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is completed years (minimum 1 year).

MAR 29 1996

8. Description of proposed uses (, *igation only, go to item 9*):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. ~~Municipal~~; show name of municipality. Boundary Creek Campground - 14 Campsites Domestic
- d. Domestic; show number of households. Dagger Falls Campground - 16 Campsites Domestic
- e. Other; describe fully. Boundary Creek Administrative Site 2 Buildings = 2 Households
Boat Launch = 1 Household

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	10E	19												D					
14N	10E	19																D	

Total number of acres to be irrigated None

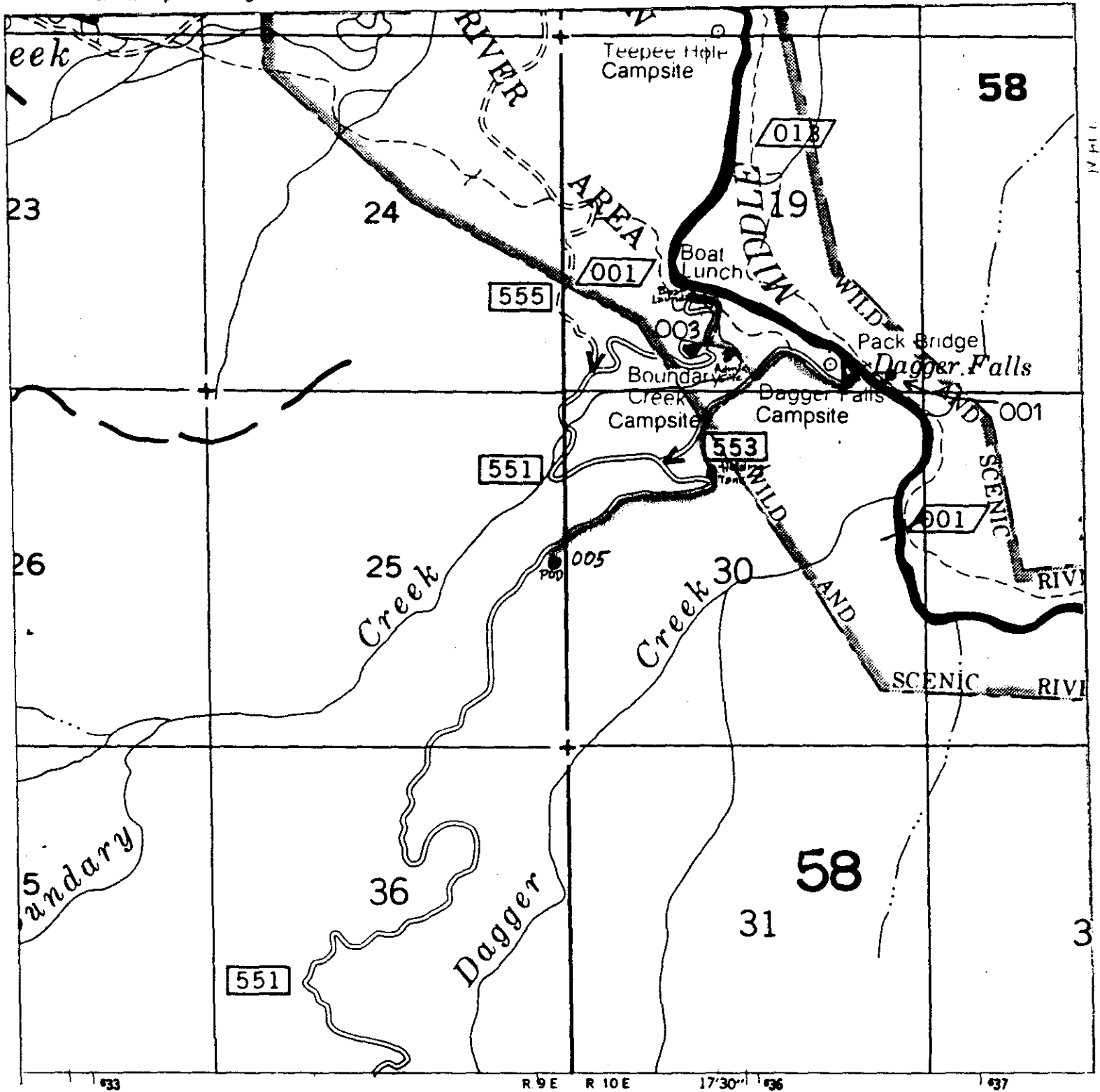
10. Describe any other water rights used for the same purposes as described above. 77-4068 Dagger Falls Campground Abandoned. 77-4070 Boundary Creek Campground still in use.

11. a. Who owns the property at the point of diversion? USDA-Forest Service
- b. Who owns the land to be irrigated or place of use? N/A
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of divers , place of use, section number, township and range number.

CHINOOK MOUNTAIN SE QUAD



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA Forest Service

George Matejka
(Applicant)

(for) Dale N. Bosworth

MAR 28

Regional Forester

Received by CJ Date 2-14-95 Time _____ Preliminary check by CJ
Fee \$ 50- Receipt by VR # W02025 Date 1-16-96
Publication prepared by AT Date 1-24-96 Published in Long Valley Advocate
Publication approved AT Date 2-23-96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 26, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467

RE: WATER RIGHT NO. 77-07348

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECEIVED

JUN 9 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

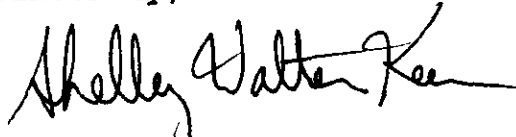
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

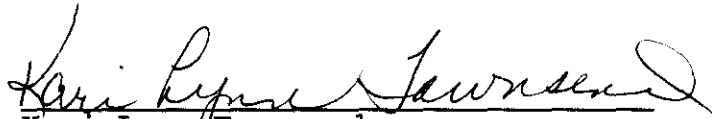
JUN 09 1983

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 77-07348

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467


Kari Lynn Townsend
Secretary

1998 FEB 27



United States
Department of
Agriculture

Forest
Service

Salmon-Challis
National Forest

Headquarters Bldg.
RR 2 Box 600
Salmon, ID 83467

File Code: 2540

Date: February 18, 1998

Shelly W. Keen
Water Rights Supervisor
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

FEB 25 1998

Department of Water Resources

RE: Permit No. 77-07348

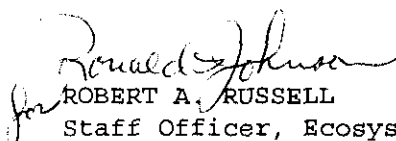
Dear Mr. Keen:

Enclosed in an Application for Amendment for Water Right No. 77-07348. I understand that this amendment is needed to add an additional quarter, quarter section to the Place of Use based upon the field examination of this water development. The NESW of Section 19, Township 14 N., Range 10 E. will be added to the water right license.

Also enclosed is the \$50 filing fee for the Application for Amendment. We do need to receive a receipt for this fee payment. Please send the receipt to Connie Walter at the address above, or you can FAX her the receipt at 208-756-5100.

If you need any additional information regarding this water right, please contact Betsy Rieffenberger at 208-756-5108.

Sincerely,


for ROBERT A. RUSSELL
Staff Officer, Ecosystem

Enclosures



Caring for the Land and Serving People

Printed on Recycled Paper
FS-6200-28b (12/93)





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

February 5, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467

RE: WATER RIGHT NO. 77-07348

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the nature of water use developed differs from what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the water use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

JUN 8 3 1998

MEMORANDUM

TO: File 77-07348

FROM: Sharla

DATE: February 4, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 77-07348 are as follows:

H. RECOMMENDATIONS

Domestic	1/1 - 12/31	0.02 cfs	2.4 afa
----------	-------------	----------	---------

The volume has been calculated as 0.6 for each of the two homes and 0.6 af for each of the campgrounds, in line with Admin. Memo License Processing No. 4.

Examiner: Dan Tomich
Exam Date: May 29, 1997

JUN 09 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 77-07348

DATE 1/30/98

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change clarification of originally intended source? NO

POINT OF DIV Change ✓

If not, prepare Notice of Intent to Void NO
Amendment required NO

PLACE OF USE ✓ NESW Change NO

Amendment required YES

Does map agree with written description? ✓ yes NO no

OVERLAPS NO P/D NO P/U

Overlap file pulled & reviewed NO

RATE OF DIV

Permitted Rate .02 cfs

Fee limit .20 cfs \$5000

Measured NO cfs

Theoretical 7.1 cfs

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/
NATURE OF USES NO

Use Dom. cfs .02

Volume Calc
1.2 (.6 ea) af
1.2 (2 homes) af

SUBTOTAL .02 cfs 2.4 af

Flow rate NO cfs X NO days X 1.98 = NO af

Total volume recommended NO af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Single pld.
14 Campsites, 2 homes & boat launch @ Boundary Cr CC
& 16 Campsites @ Dagger Cr CC

CONDITIONS NO Watermaster Control WD# NO

NO GW Measurement/Measuring Device

NO Overlap

NO Use-specific conditions

Advancement of Priority Date Required NO yes NO no

SRBA Claim Filed N/A

1st Amend Letter P46

Adjustment Memo volumes

2nd Amend Letter P42

RECEIVED
DEC 16 1997
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Department of Water Resources

RECEIVED
DEC 16 1997
Department of Water Resources

A. GENERAL INFORMATION

U.S. Dept. of Agriculture
1. Owner: Forest Service Permit No. 77-07348
Phone No. (208) 756-5100
Current Address: RR 2, Box 600, Salmon, ID 83467
2. Accompanied by: Sheri Hughes EXAM DATE: 5-29-97
Address: Middle Fork Benger District, Challis, ID Phone No. (208) 879-4101
Relationship to Permit Holder: Forest Service Employee, Assist. River Manager
3. Source: Spring tributary to Boundary Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 77-04068 (SESE, Sec. 19)
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: one point of diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	25	14N	9E	Valley	office exam, map
		SE	SE	NE	25	14N	9E	Valley	" " "

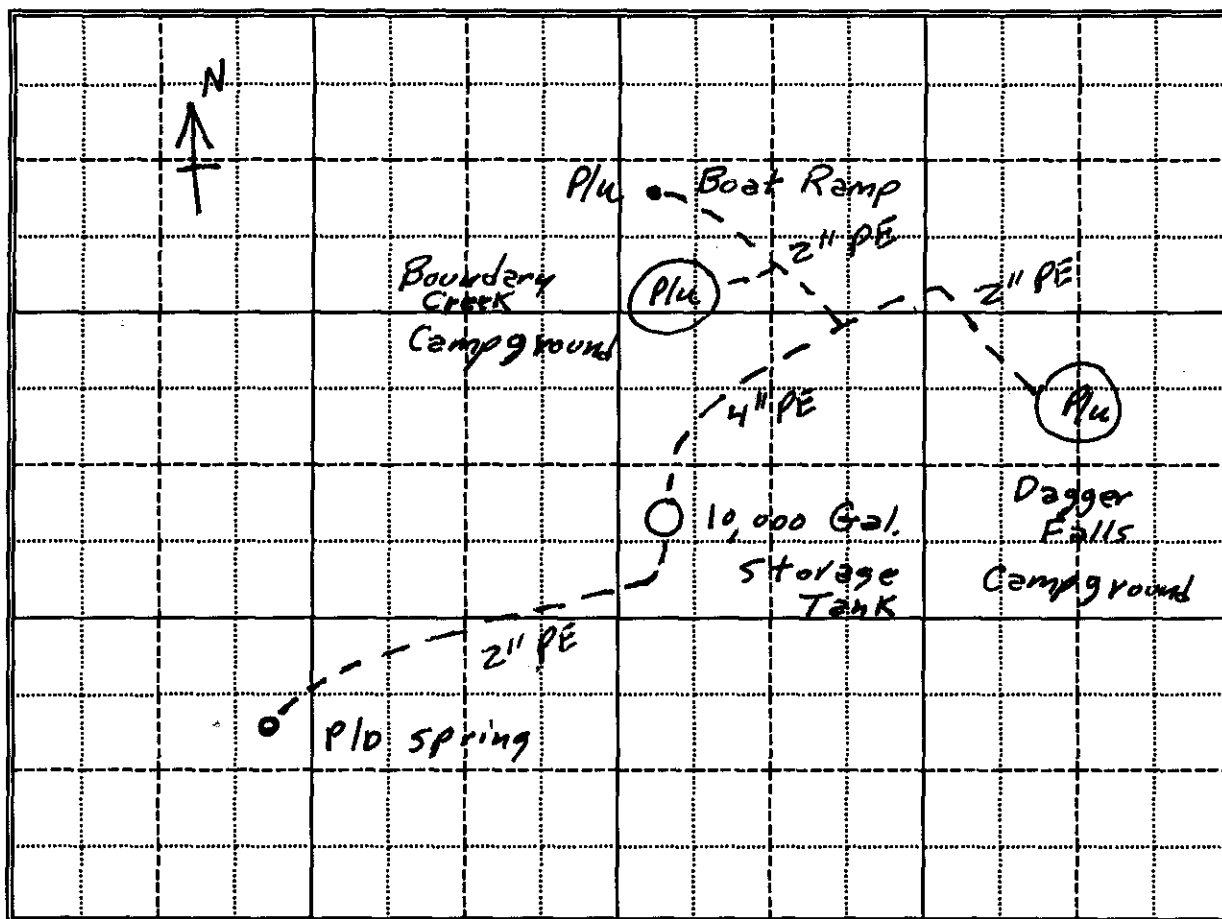
2. Place(s) of Use:

Indicate Method of Determination office exam, map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	10E	19																D	
14N	10E	19												D					
14N	10E	19								D									

JUN 03 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

MICROFILMED

JUN 09 1998

E. NARRATIVE/REMARKS/COMMENTS

1. The water system consists of one Spring development, a 2" PE pipeline to a 10,000 Gal. Storage tank, a 4" PE pipeline to a Tee, and 2" PE pipelines from the Tee to Dagger Falls Campground, Boundary Creek Campground, and the Boat Ramp (Launch Facilities).
2. Boundary Creek Campground - 14 Campsites, 2 trailers
Dagger Falls Campground - 16 Campsites
30 Total
3. Period of use: 5/1 to 11/30.
4. They plan to replace the trailers at Boundary Creek Campground with 2 houses.
5. This was done as an office exam.
6. There is an office building at the Boat Ramp, and two toilet buildings, with water service.

Have conditions of permit approval been met? ☒ yes ☐ no

NOTED
JUN 09 1998

Additional Computation Sheets Attached

Measured Method:

Note: Theoretical cal. for the 2" PE pipe from the Spring to the 10,000 Gal. Tank:

2" PE Pipe, 2800'

$$H = 300'$$

Using PE pipe tables:

$$H = H_f + H_e + H_v$$

$$\text{friction} = 10^8 \text{ Hz} \frac{v^2}{29}$$

G. VOLUME CALCULATIONS

- ### 1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.B.} \text{ and } V_{D.B.} =$$

<u>Assume Q</u>	<u>Actual H</u>	<u>Avail. H</u>	<u>Velocity</u>
0.02 cfs	~~264'~~ 5.7'	300'	0.92 fps
~~0.50 cfs~~			~~22.9 fps~~
0.10 cfs	114'	300'	4.6 fps
0.20 cfs	422'	300'	9.2 fps
0.15 cfs	264'	300'	6.9 fps

- ## 2. Volume Calculations for Other Uses:

F5 Campgrounds - Using Admn. Memo
of 1-26-87;

$$\begin{aligned} \text{Avg. Vol.} &= \left(\frac{10 \text{ Gal.}}{\text{Day-Person}} \right) \left(\frac{100 \text{ Persons}}{\text{Day}} \right) \left(\frac{210 \text{ Days}}{\text{Avg.}} \right) / (2 \text{ C.G.}) \left(\frac{\text{AF}}{325,850 \text{ Gal.}} \right) \\ &= 1.3 \text{ AFA (includes 2 trailers/Homes @ Boundary Cr. C.G.)} \\ &\quad + \text{Boat Ramp Facilities: } 1/2 \text{ of } 1.3 = 0.645 = 0.7 \text{ AFA} \end{aligned}$$

H. RECOMMENDATIONS

$$\text{Total} = 1.3 + 0.7 = 2.00 \text{ AFA}$$

- ## 1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>05/01</u>	<u>11/30</u>	<u>0.02</u>	<u>2.00</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:			<u>0.02</u>	<u>2.00</u>

- ## 2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

✓ Add P.U. as reflected above

Other

1) Period of use
is 05/01 to 11/30

2) Add P/u in
NE SW, Sec. 19
(Boat Ramp)

I. AUTHENTICATION

Field Examiner's Name

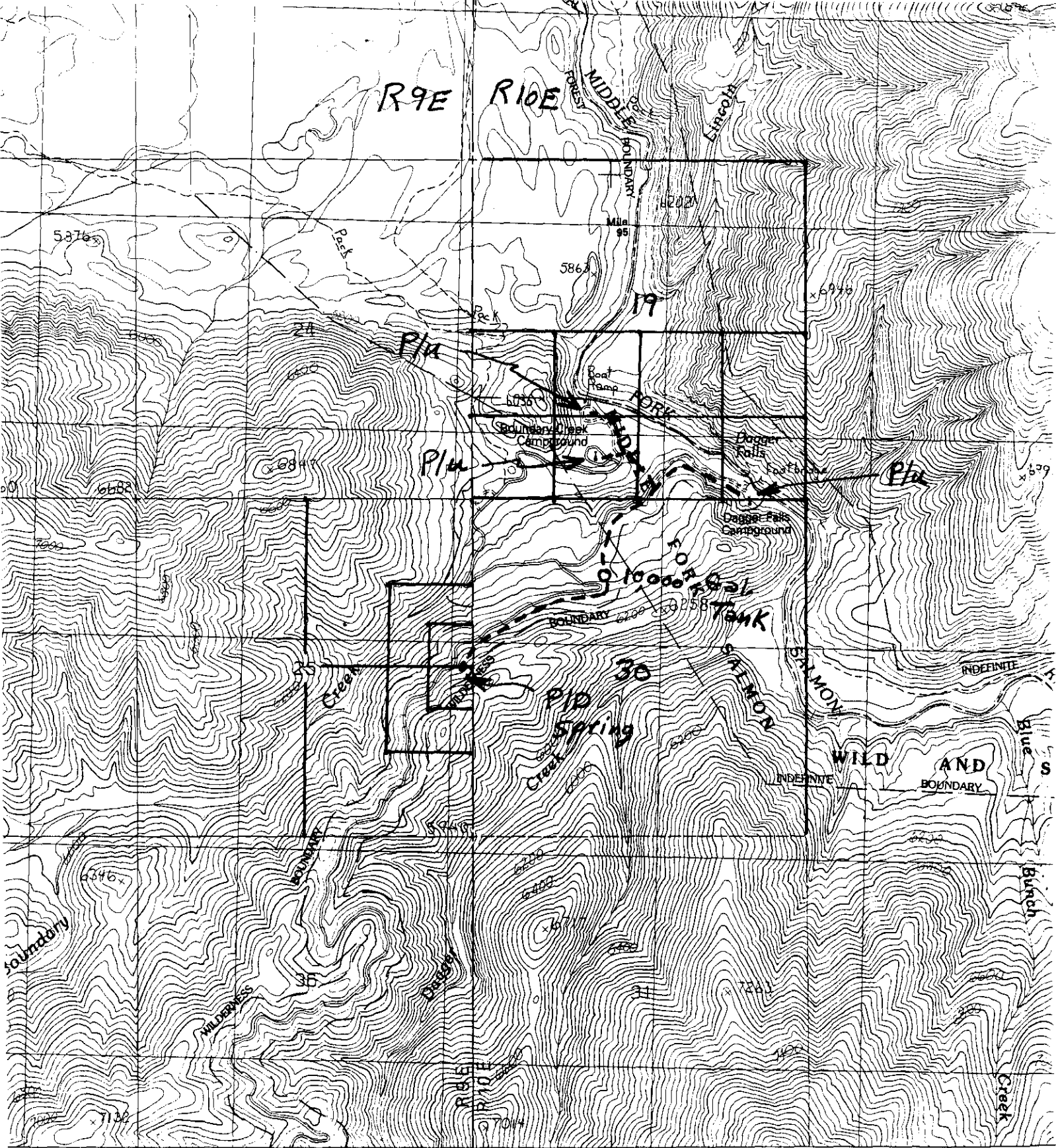
Date _____

Reviewer

Date _____

SEAL

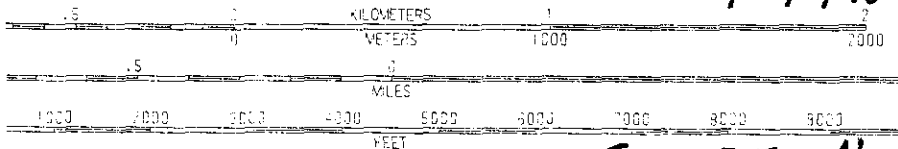
1993 0 0 1993



SCALE 1:24 000

T 14 N

77-07348



CONTOUR INTERVAL 40 FEET

To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

Sec. 25 - No Gov. Lots

Sec. 19 - Not Surveyed

30 - " " "

QUADRANGLE LOCATION

- 1 Pistol Lake
- 2 Chinook Mountain
- 3 Cruller's Dome
- 4 Banshee Lake

Improved &
Unimproved
Trail

○ Interstate

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 77-07348 Reviewed by [Signature] Date 5-1-97

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom.

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?
 Copy in the file?
 Amount paid for permit
 Well log in the file?

Drilling Permit No.
Correct?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address RR 2 Box 600 Proof Made 4-29-96
Salmon, Id. 83467



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
May 2, 1996

FOREST SERVICE
SALMON CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 77-07348

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MAY 07 1996

United States
Department of
Agriculture

Forest
Service

Middle Fork R.D.
P.O. Box 750
Challis, ID 83226

Reply to: 1830

Date: Apr. 25, 1996

State of Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RECEIVED

APR 29 1996

Department of Water Resources

Accounts Receivable:

Enclosed is a Draft (#0204625413) in the amount of \$ 50.00 to pay Proof of Beneficial Use for domestic use of spring water at Boundary Creek Campground site.

You should negotiate this draft at your bank just as you would deposit a check. THIS DRAFT IS NOT VALID AFTER 30 DAYS FROM DATE.

Please call me at (208) 879-5204, if you have questions.

Sincerely,

Judy L. Smith

JUDY L. SMITH
Support Services Specialist

Enclosures

RECEIVED
MAY 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
PO BOX 729
SALMON ID 83467-0729

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-07348

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script, reading 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

MAR 29 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 77-7348 Name: USFS-Salmon/Challis NF Date: 3/11/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: W020256 Priority: 1/16/96 ✓ Gvmt Lts: ✓

AREA OF CONCERN? ⁴²⁻¹¹¹ exempt - No/Yes ✓ ✓ Mor ✓ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-P08
=/- 0.2 cfs - 01H(lock dev)-P01 or No MD
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ Star Bridge); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

2 hrs. 2 adm. bldgs.
boat launch.
14 camp sites; 16 @ Dagger Falls CG.
PW33
1-1997

RECEIVED

MAR 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources REVIEW BY: igb DATE: 1.9.96 APPLICATION: 77-7348

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)

Address:

Source: (See USGS Quad for names of water sources)

Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

County:

Quantity: (flow and/or volume)

Period of use:

Nature of proposed use: (Include description of use)

Description of diverting works:

Time required for beneficial use of water:

Place of use or acres irrigated:

Map: (show T, R, S, QQ &/or QQQ)

Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)

Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)

Fee: OK

Yes ☒ No* In form to receipt:

Gov't. Lots:

NO P/D

NO P/U

SURVEYED

ADDITIONAL INFORMATION

YES NO

Overlapping place of use: (Describe source & relationship to present application on the back.)

Overlapping point of diversion:

Field check required: Field check by: _____

Field report attached:

Critical groundwater area:

Groundwater management area:

1992 moratorium: Salmon River - exempted, Domestic, conditions 4&5

Copy to SCA staff: (perennial stream, non-pump diversion)

Copy to Dam Safety staff: (for any storage)

Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)

Send power requirement letter:

Send fish farm requirement letter:

Power residency affidavit:

Power efficiency form:

Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)

*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION N. 77-7348

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 2-20-96

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DW

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 12/14/1995

Recommended by: DW Date 3/5/1996

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

P/W overlaps 77-2135 IDEG license, Middle F Salmon, fish prop
77-4068 USFS claim, Spring in SESE S19, application
States this project has been abandoned
and replaced w/ present project

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application (s) have been
filed to appropriate the public waters of
the State of Idaho:

77-07348
USDA FOREST SERVICE
SALMON/CHALLIS NATIONAL
FOREST
PO BOX 729
SALMON, ID 83467

Source: SPRING
Tributary: SINKS
Diversion Pt: SESENE Sec 25 T 14N
R 09E in VALLEY County.
NENESE Sec 25 T 14N R 09E in
VALLEY County.

Use: DOMESTIC (0.020 CFS)
TOTAL DIVERSION: (0.020 CFS)

DATE FILED: 1/16/1996
IN: VALLEY County
T14N R10E S19 SESW SESE

Permits will be subject to all prior water
rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code. Any protest against the approval
of this application must be filed with the
Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 together with a
protest fee of \$25.00 on or before FEB-
RUARY 20, 1996. The protestant must
also send a copy of the protest to the
applicant.

KARL J. DREHER, Director
Publish 1/31, 2/7 - #904

Affidavit of Publication

STATE OF IDAHO
COUNTY OF VALLEY

RECEIVED
FEB 22 1996

I, Michael C. Stewart, being duly sworn deposes, and says, I am the Publisher of The Long Valley Advocate Subscriber, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The Notice of Waterright application, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 1/31, 1996, and ended 2/7, 1996.

Michael C. Stewart

Michael C. Stewart

Signed this the 21st day of Feb., 1996

STATE OF IDAHO)

: SS.

COUNTY OF VALLEY)

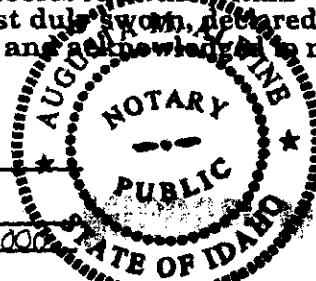
On this the 21st day of Feb., 1996, before me, a Notary Public in and for said State, personally appeared Michael C. Stewart, known or identified to me to be the person whose name is subscribed to the within Instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Liquita Alvarie

Notary Public State of Idaho

Residing at: Cascade, Id

Commission Expires: 1/20/2000



FEB 29 1996

77-07348

USDA FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
PO BOX 729
SALMON, ID 83467

Source: SPRING

Tributary: SINKS

Diversion Pt: SESENE Sec 25 T 14N R 09E in VALLEY County.
 NENESE Sec 25 T 14N R 09E in VALLEY County.

Use: DOMESTIC (0.020 CFS)
 Total Diversion: (0.020 CFS)

Date Filed: 1/16/1996

In: VALLEY County
 T14N R10E S19 SESW SESE

MAR 29 1996



United States
Department of
Agriculture

Forest
Service

Salmon and
Challis
National Forests

Headquarters Bldg.
P.O. Box 729
Salmon, ID 83467

File Code: 2540

Date: December 7, 1995

RECEIVED

DEC 14 1995

WATER RESOURCES
WESTERN REGION

David R. Tuthill, Jr.
Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Mr. Tuthill:

Enclosed is an application for a permit to appropriate the public waters of the State of Idaho.

The Salmon and Challis National Forests are applying for the use of spring water for domestic use at Boundary Creek Campground site. This spring was first developed in 1992 and the holding tank and buried lines were installed in 1993.

Because of a change in personnel this application was not forwarded to you. (Also enclosed is the \$50 filing fee.)

Sincerely,

George Matejko

GEORGE MATEJKO
Forest Supervisor

Enclosure

*Not rec'd. Per telecon from
Barbara, check was omitted but
will be forwarded separately*

MAR 20 1996



Caring for the Land and Serving People

Printed on Recycled Paper
FS-6200-28b (12/93)



United States
Department of
Agriculture

Forest
Service

Middle Fork R.D.
P.O. Box 750
Challis, ID 83226

Reply to: 1830

Date: Jan. 12, 1996

Cindy
Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

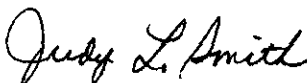
Accounts Receivable:

Enclosed is a Draft (#0204625314) in the amount of \$ 50.00 to pay filing fee for a permit to use spring water for domestic use at Boundary Creek Campground site.

You should negotiate this draft at your bank just as you would deposit a check. THIS DRAFT IS NOT VALID AFTER 30 DAYS FROM DATE.

Please call me at (208) 879-5204, if you have questions.

Sincerely,



JUDY L. SMITH
Support Services Specialist

Enclosures

RECEIVED

JAN 16 1996

WATER RESOURCES
WESTERN REGION