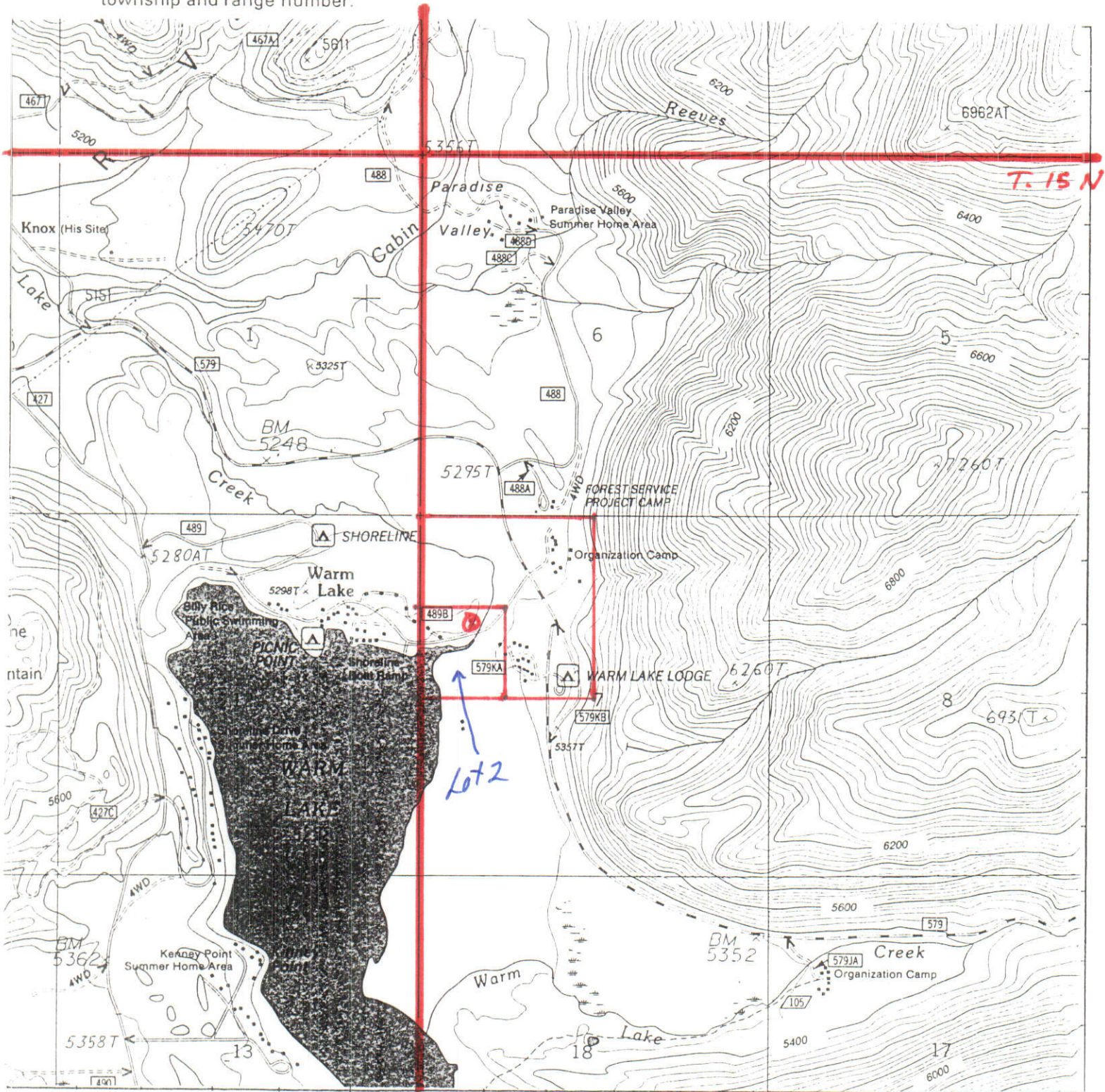


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



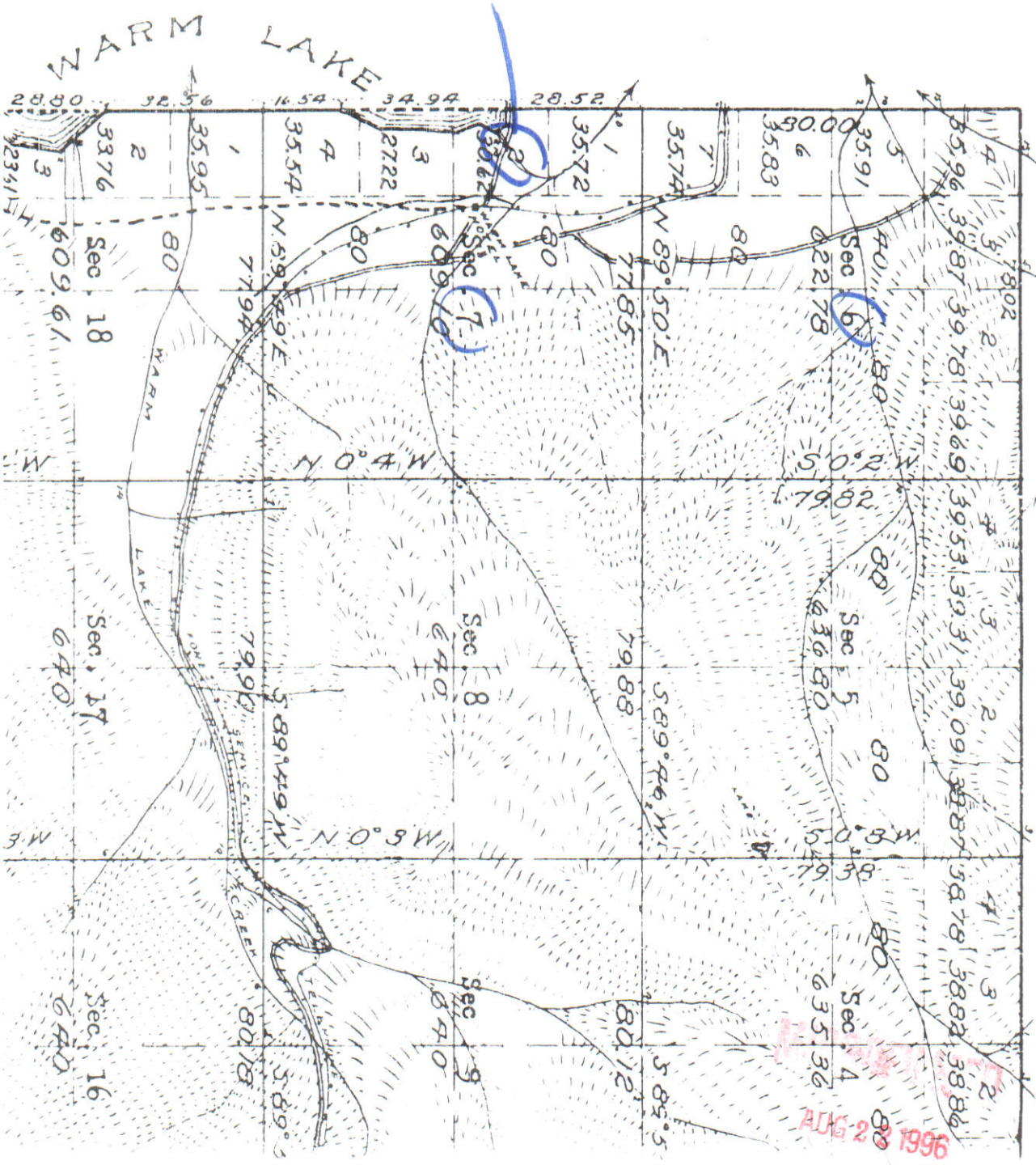
Scale 2 inches equal 1 mile.

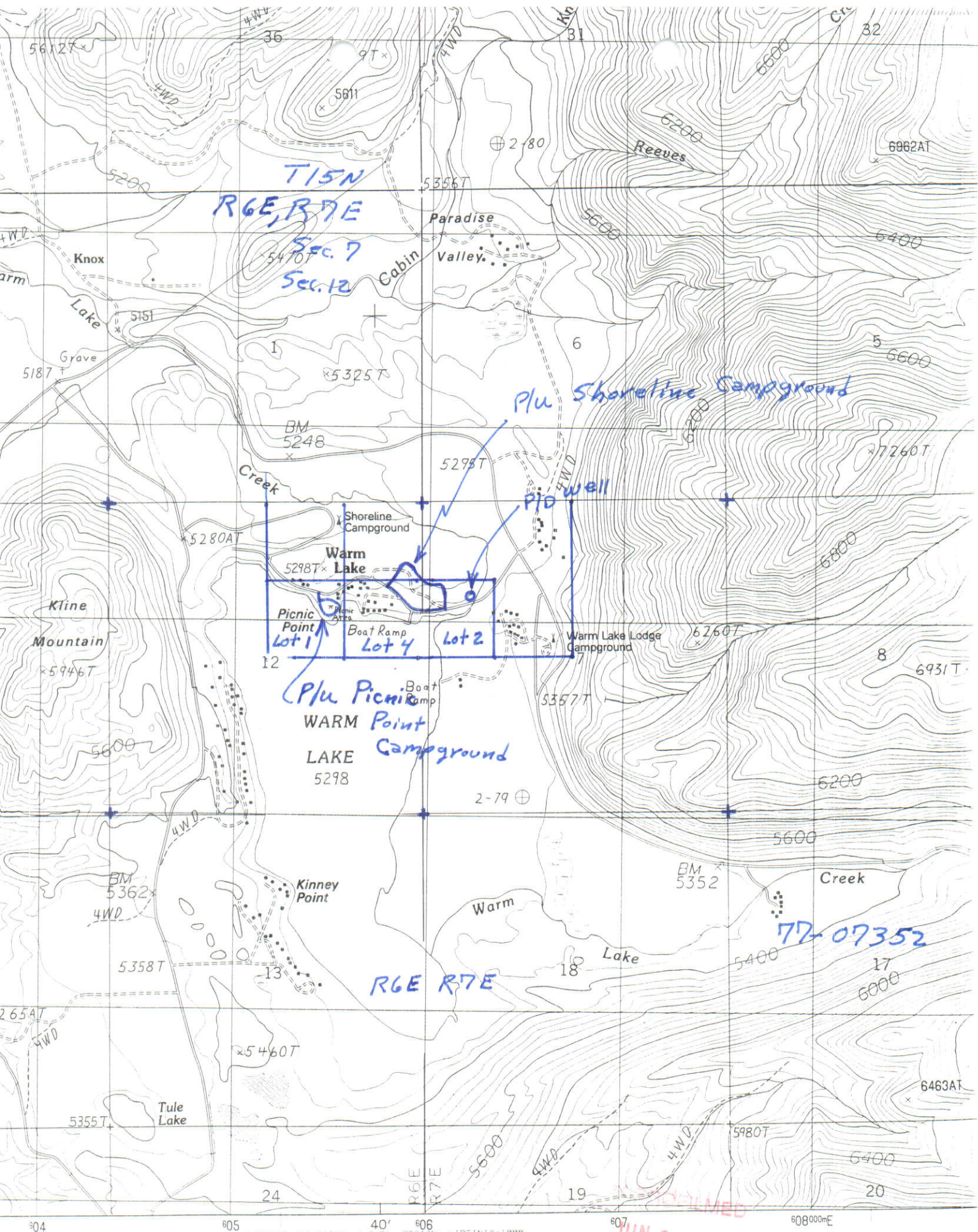
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

TOWNSHIP N^o 15 NORTH, RANGE N^o

15N
7E
~~1617~~
S. 17
1.2 (km)



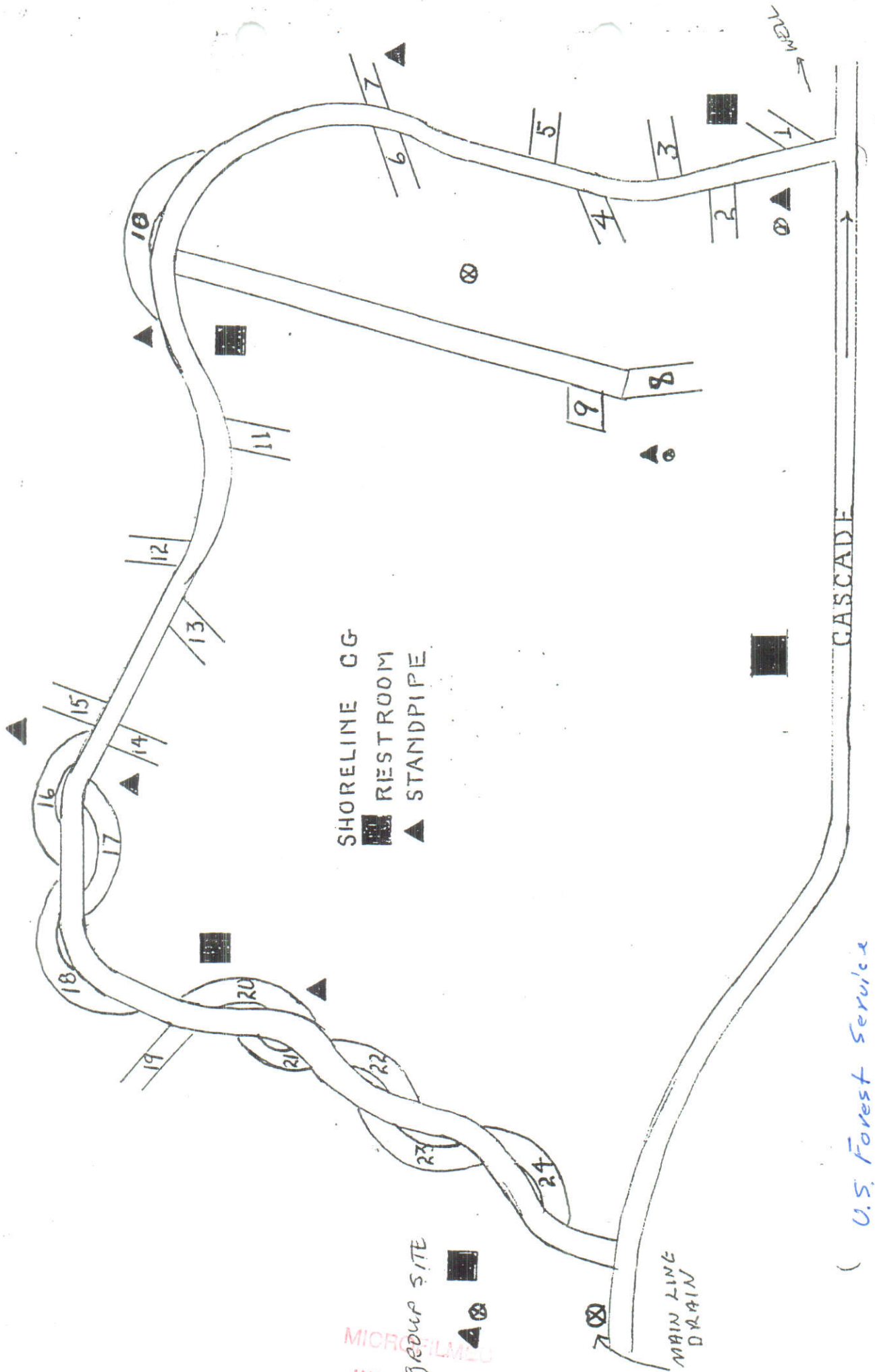


SCALE 1:24 000

JUN 09 1938

ROAD LEGEND

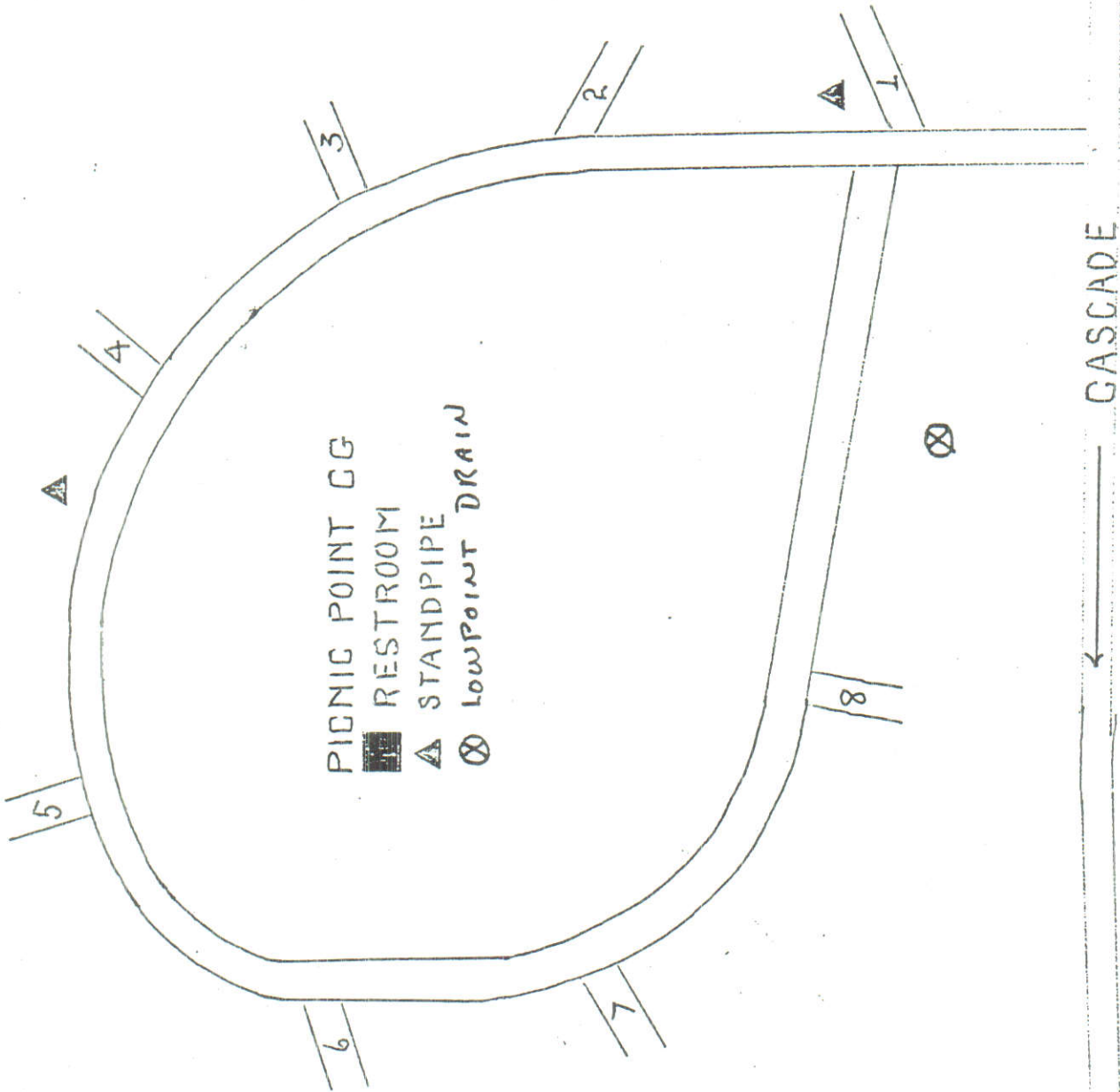
N ↑



SHORELINE CG
RESTROOM
STANDPIPE

GROUP SITE
MICROFILMED
JUN 09 1998

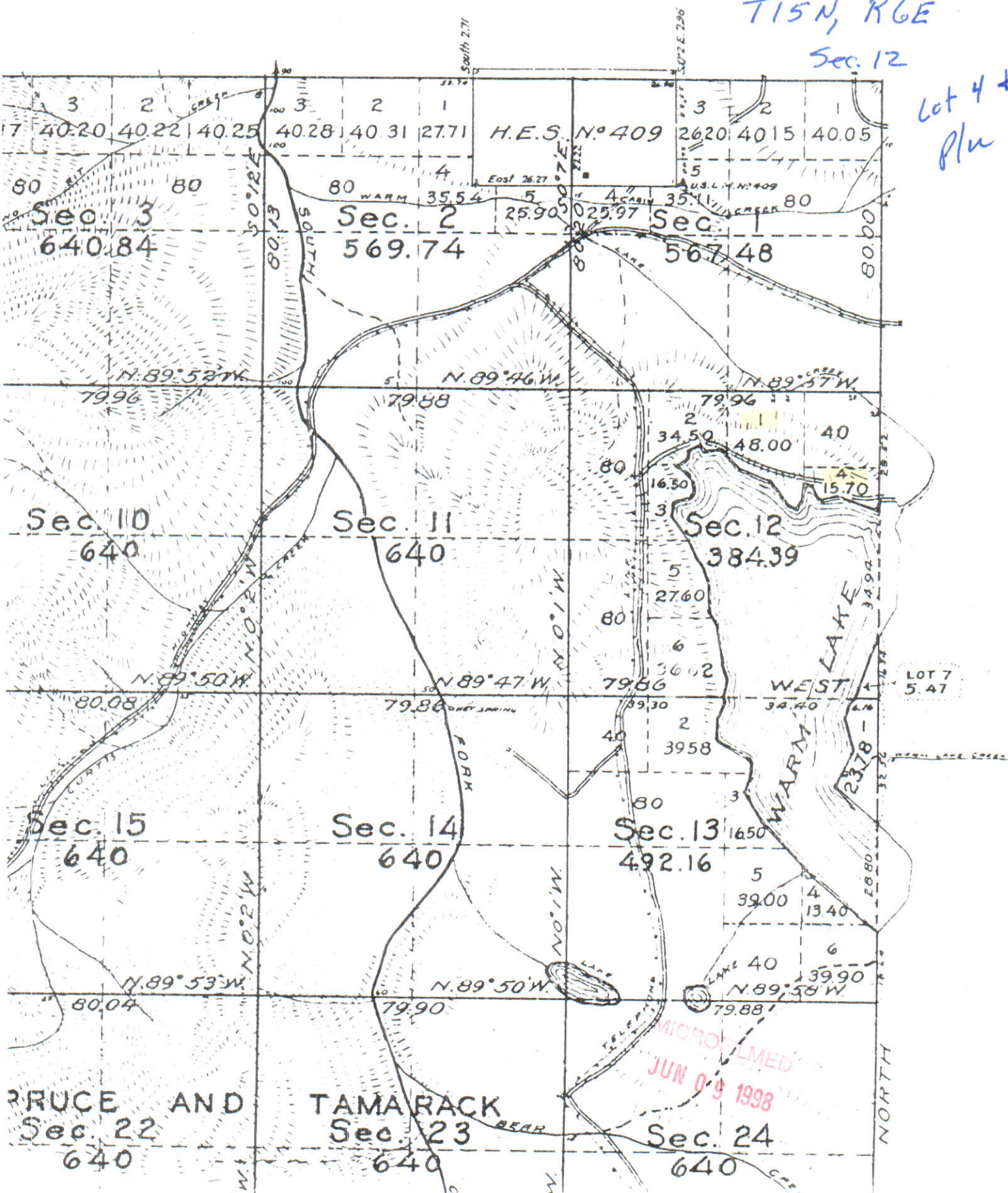
(U.S. Forest Service



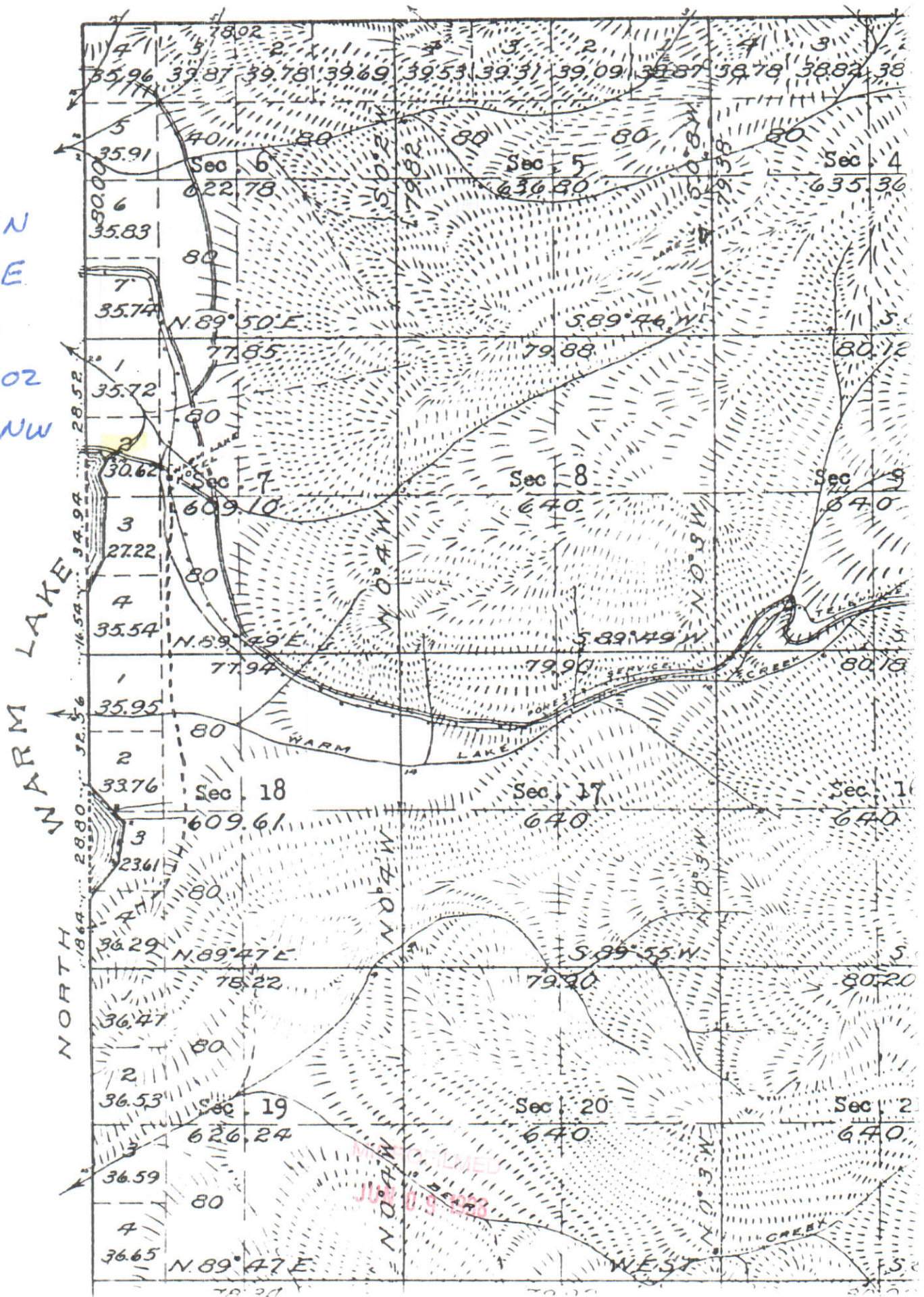
U.S. Forest Service

MICROFILMED
JUN 09 1998

Lot 4 + 1
Plu



T15N
R7E
S7
Lot 02
SWNW



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07352

Priority: April 18, 1996

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1249 S VINNELL WAY #200
BOISE ID 83709

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 18, 1996; and
has submitted Proof of Beneficial Use on March 21, 1997. An examination indicates
that the works have a diversion capacity of 0.050 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/30	0.05 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SWNW), Sec. 7, Township 15N, Range 07E
VALLEY County

PLACE OF USE: DOMESTIC

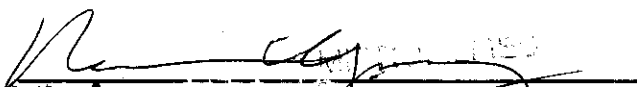
TWN RGE SEC

15N 06E 12	NENE	Lot 1 (SWNE)	Lot 4 (SENE)
07E 7	Lot 2 (SWNW)		

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Shoreline Campground and Picnic Point.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of MARCH, 1998.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED

MAR 19 1998

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07352

Department of Water Resources

Date of Priority: April 18, 1996

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.2 AF

Comes now US DEPT OF AGRICULTURE

FOREST SERVICE

BOISE NATIONAL FOREST

1750 FRONT ST

BOISE ID 83702

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 77-07352, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/30	0.05 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 15N, Range 07E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15N 06E 12

NENE

Lot 1(SWNE)

Lot 4(SENE)

07E 7 Lot 2(SWNW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 902 AM, this 13 day of March, 1998.

RECEIVED

JUN 09 1998

Dave Dillman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 77-07352

FOR DEPARTMENT USE ONLY

Preliminary check by SUK Fee = 50⁰⁰ Received by KJ # W023539 Date 3/17/98
3:03

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 77-07352 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Shoreline Campground and Picnic Point.

Witness my hand this 20TH day of MARCH, 19 98.

Acting for

KARL J. DREHER, Director

JUN 30 1998

FOR OFFICE USE ONLY
Amt. of Fee \$: \$50.00
Receipt No. 6038383
Receipt By: CS
Date Received: 3/21/97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 20 1997

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have complete all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 77-07352 Telephone No. (208) 364-4100

2. Name(s) of Permit Holder(s): USDA-Forest Service (Shoreline Picnic Point Campground)

3. Mailing Address: Boise National Forest, 1750 Front Street, Boise ID 83702

4. Source of Water: groundwater - well If GROUNDWATER (well), Date Drilled: mo. Oct 17 / yr. 1977

a. Well Driller: W. E. Stevens:
3709 Hawthorne Dr., Boise, ID Drilling Permit Number: not available

b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ 6" hole, 85 ft depth
Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): X2 campgrounds Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: X- Recreational - Campground

6. Total rate of diversion and/or volume for which proof is submitted: 0.05 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Jennie Fischer - Cascade Ranger District Telephone Number: (208) 382-7400

Address: Cascade Ranger District, P.O. Box 696, Cascade ID 83611

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: C. Bouboulis Date: 3/12/97
(include your title, if on behalf of company or organization)

MICROFILMED

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 77-07352

Proposed Priority: April 18, 1996

Maximum Diversion Rate:

0.05 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
1750 FRONT ST
BOISE ID 83702

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	05/01 to 10/30	0.05 CFS
RECREATION	05/01 to 10/30	0.05 CFS
	Totals	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 15N, Range 07E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15N 07E 7 SWNW

PLACE OF USE: RECREATION, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1997.
2. Subject to all prior water rights.
3. Domestic use is for Shoreline Campground and Picnic Point.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

24 day of June, 1996.

Karl J. Dreher
for Karl J. Dreher, Director

AUG 22 1996

RECEIVED

JUN 19 1996

Ident. No. 77-07352

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: US DEPT OF AGRICULTURE 208-364-4100
Address: FOREST SERVICE
1750 FRONT ST
BOISE ID 83702
 2. Source: GROUNDWATER Trib. to:
 3. Location of Point of Diversion: Lot 2 (NWSWNW), Sec. 7, Township 15N, Range 07E
VALLEY County
 4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	05/01	10/30	0.050		
RECREATION	05/01	10/30	0.050		
 5. Total quantity to be appropriated is:
0.050 CFS (and/or) AF
 6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND PIPELINE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 77
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
 7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
 8. Place of Use: DOMESTIC
- TWN RGE SEC
15N 07E 7 SWNW
- Place of Use: RECREATION, same as DOMESTIC use

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 200.00 Receipted by _____ #W020745 Date 4/18/1996

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

AUG 22 1996

Ident. No. 77-07352

Comments: Date: 4/24/1996 User-ID: STAYLOR

Subject: Verifying WR.

In 1977, the well was drilled for Shoreline Campground and Picnic Point. After verifying the established water rights, we found that this site was never filed for a water right permit.

AUG 22 1996

RECEIVED

APR 18 1996

Form 202
6/85

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

Ident. No. 77-7352

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone 364-4100
Post office address 1750 Front Street Boise, ID 83702
2. Source of water supply Well which is a tributary of Warm Lake Cr. *
3. Location of point of diversion is DW ¼ of SW ¼ of NW ¼, Govt. Lot 2
Sec. 7 Township 15 N Range 7 E B.M. DE VALLEY County; additional
points of diversion if any: Groundwater *
4. Water will be used for the following purposes:
Amount 0.05 for Domestic purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for Recreational purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.05 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A 76.8 foot well already exists, that uses a submersible pump which pumps water to a 1200 gallon storage tank.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 77 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 0 years (minimum 1 year). *

AUG 22 1996

* per dept. standards; Appl. with - 82 4/22/96

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 0
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15 N	7 E	7							D										
15 N	7 E	7							R										
									lot 2										

Total number of acres to be irrigated _____

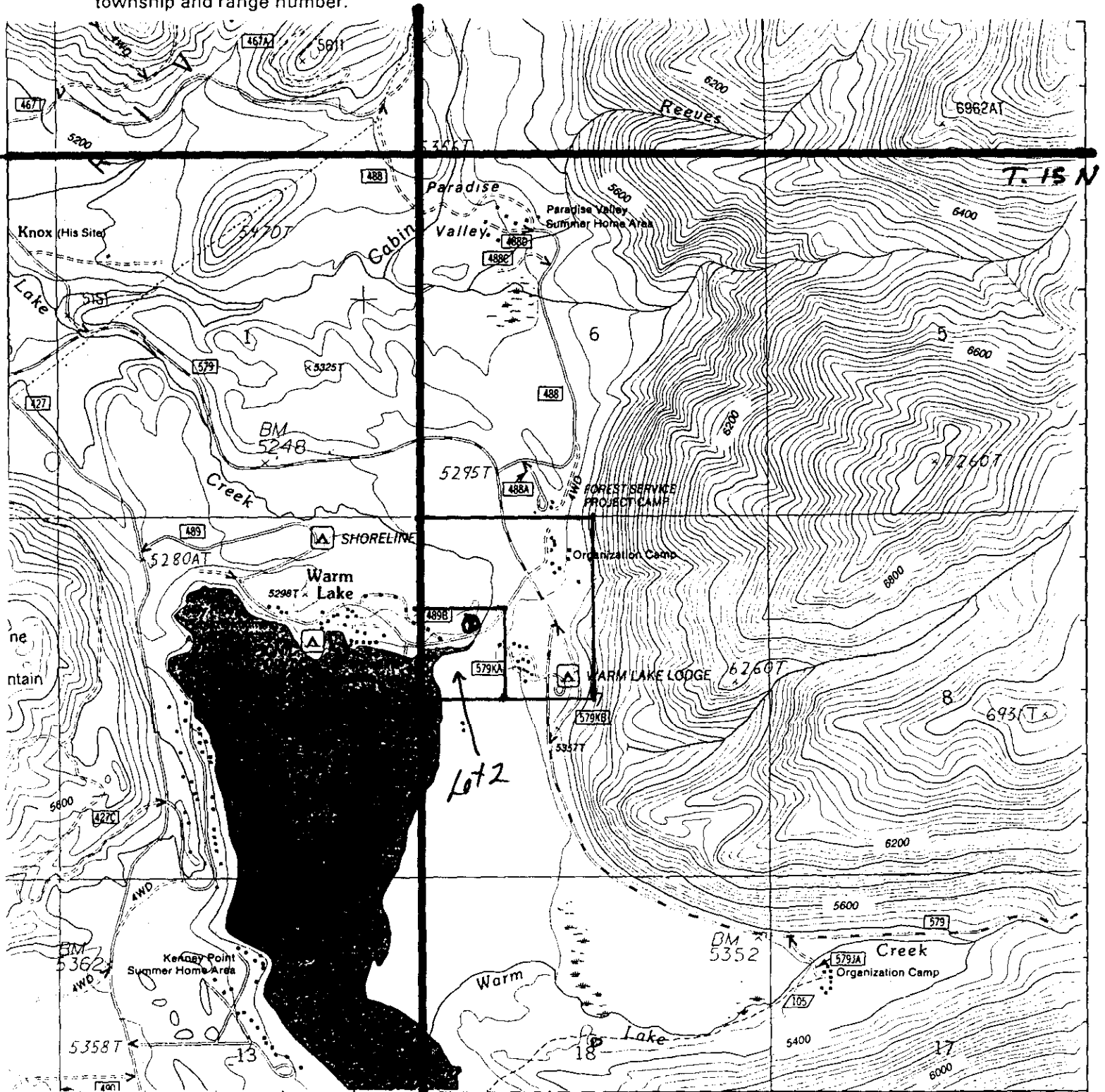
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDA - Forest Service
- b. Who owns the land to be irrigated or place of use? USDA - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: In 1977, the well was drilled for Shoreline Campground and Picnic Point. After verifying our established water rights, we found out that this site was never filed for a water right permit.

AUG 22 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R. 7 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by VR Date 1-18-96 Time 1:20 Preliminary check by SR
Fee \$ 50- Receipted by VR # W020745 Date 4-18-96
Publication prepared by ST Date 4-24-96 Published in The Advocate
Publication approved ST Date 6-14-96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

AUG 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1249 S VINNELL WAY #200
BOISE ID 83709

RE: WATER RIGHT NO. 77-07352

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

JUN 09 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

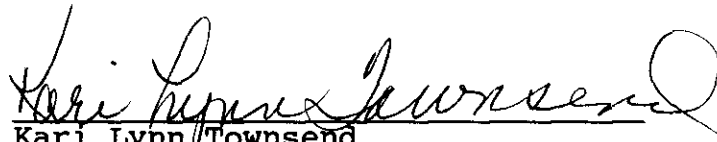
JUN 29 1993

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of March, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 77-07352

US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1249 S VINNELL WAY #200
BOISE ID 83709


Kari Lynn Townsend
Secretary

JUN 9 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1249 S VINNELL WAY #200
BOISE ID 83709

RE: WATER RIGHT NO. 77-07352

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in black ink that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

JUN 02 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1750 FRONT ST
BOISE ID 83702

RE: WATER RIGHT NO. 77-07352

Dear Permit Holder(s):

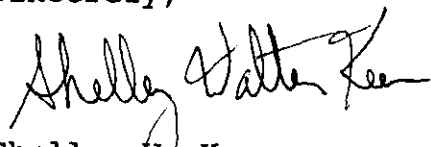
The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 60 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

JUN 19 1998

MEMORANDUM

TO: File 77-07352

FROM: Sharla

DATE: February 13, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 77-07352 are as follows:

H. RECOMMENDATIONS

Domestic	5/1 - 10/30	0.05 cfs	1.2 afa
----------	-------------	----------	---------

There is no recreational use defined on the application or the field report. The proof of beneficial use form shows recreational use as campground. The campground uses are covered under the domestic component; recreation use will not be added to the license.

Examiner: Dan Tornich
Exam Date: May 30, 1997

JUN 10 1998

PERMIT NO. 77-07352 DATE 2/13/98 REVIEWER: SHARLA

Does map agree with written description? ☒ yes ☐ no

RATE OF DIV	
Permitted Rate	<u>.05</u> cfs
Fee limit	<u>.20</u> cfs \$50 ⁰⁰
Measured	<u> </u> cfs
Theoretical	<u>.03</u> cfs $.75 \times 7.7 \times .8 / 231 \times 40 + 85$
	<u>.04</u> @ 30psi Recommended Total Div Rate <u>.05</u> cfs

Flow rate .05 cfs X 183 days X 1.98 = 18.1 af
Total volume recommended 1.2 af
(SUBTOTAL or Flow Rate, whichever is less)

CONDITIONS ☐ Watermaster Control WD# _____
 ☐ GW Measurement/Measuring Device _____
 ☐ Overlap _____
 ☐ Use-specific conditions _____
 Advancement of Priority Date Required ☐ yes ☒ no

1st Amend Letter P43 P38
2nd Amend Letter P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 16 1997

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: U.S. Dept. of Agriculture Forest Service Permit No. 77-07352
Phone No. (208) 373-4100
Current Address: 1249 South Vinnell Way, Suite 200, Boise, ID 83709
2. Accompanied by: Jennie Fischer EXAM DATE: 5-30-97
U.S. Forest Service P.O. Box 696
Address: Cascade Ranger District Cascade, ID Phone No. (208) 382-7452
83611
Relationship to Permit Holder: Forest Service Hydrologist
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		SW	NW	7	15N	7E	Valley	Forest Service Information

2. Place(s) of Use:

Indicate Method of Determination Same as P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	7E	7							D Lot 2										
15N	6E	12	D		D Lot 1	D Lot 4													

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JUN 09 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

See Shoreline and Picnic Point
Campground drawings furnished
by Forest Service

The well water is conveyed to the
first site in an old 1 1/2" steel pipe,
and then distributed through PE
and PVC pipes to the various points
in the Campgrounds.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of
point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for Irrigation of 10+ acres) ☐ Photo of Diversion and System Attached

4. _____ and Forest Service drawing of each Campground.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4		Submersible	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Reported as 23 GPM

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

JUN 09 1993

E. NARRATIVE/REMARKS/COMMENTS

1. The well has a $3/4$ HP submersible pump and serves the Shoreline and Picnic Point Campgrounds. The reported pumping rate is 23 GPM and the system has a pressure gauge. Well static water at 16' and drawdown is to 57.5'.

2. There is a total of 34 campsites for the system. Their drawings show 8 faucets for Shoreline Campground, and 2 faucets for Picnic Point Campground.

3. The well was drilled in 10/7/77 to 10/12/77, to a depth of 85', and has 6" casing.

4. The period of use is May 1 to Oct. 30

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
JUN 09 1978

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: *None. Theoretical Cal.;*

$$\text{Max. div. rate } Q = \frac{(8.8)(0.75)(7072)}{16' + (30 \text{ psi}) \left(\frac{34'}{14.7 \text{ psi}} \right)} = \underline{0.0541 \text{ cfs}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Recreation / Domestic in two campgrounds:

$$\text{Vol.} = \left(\frac{10 \text{ Gal}}{\text{Day/Person}} \right) \left(\frac{100 \text{ Persons}}{\text{Campground}} \right) \left(\frac{2 \text{ Campgrounds}}{1} \right) \left(\frac{180 \text{ Days}}{\text{Season}} \right) \left(\frac{\text{AF}}{325,850 \text{ Gal.}} \right) = \underline{1.1 \text{ AFA}}$$

As per 1-26-87 Admin. Memo; use (0.6 AFA Campground) (2 Campgrounds)
 $= \underline{1.2 \text{ AFA}}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>05/01</u>	<u>10/30</u>	<u>0.05</u>	<u>1.2</u>
<u>Recreation</u>	<u>05/01</u>	<u>10/30</u>	<u>0.05</u>	<u>1.2</u>
Totals:			<u>0.05</u>	<u>1.2</u>

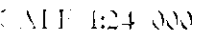
2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☒ Add P.U. as reflected above☐ Other*Add P/U**T15 N, R6 E, Sec. 12
NENE**SENE, Lot 4**SWNE, Lot 1***I. AUTHENTICATION**Field Examiner's Name Wan Tarnch Date 12-3-92

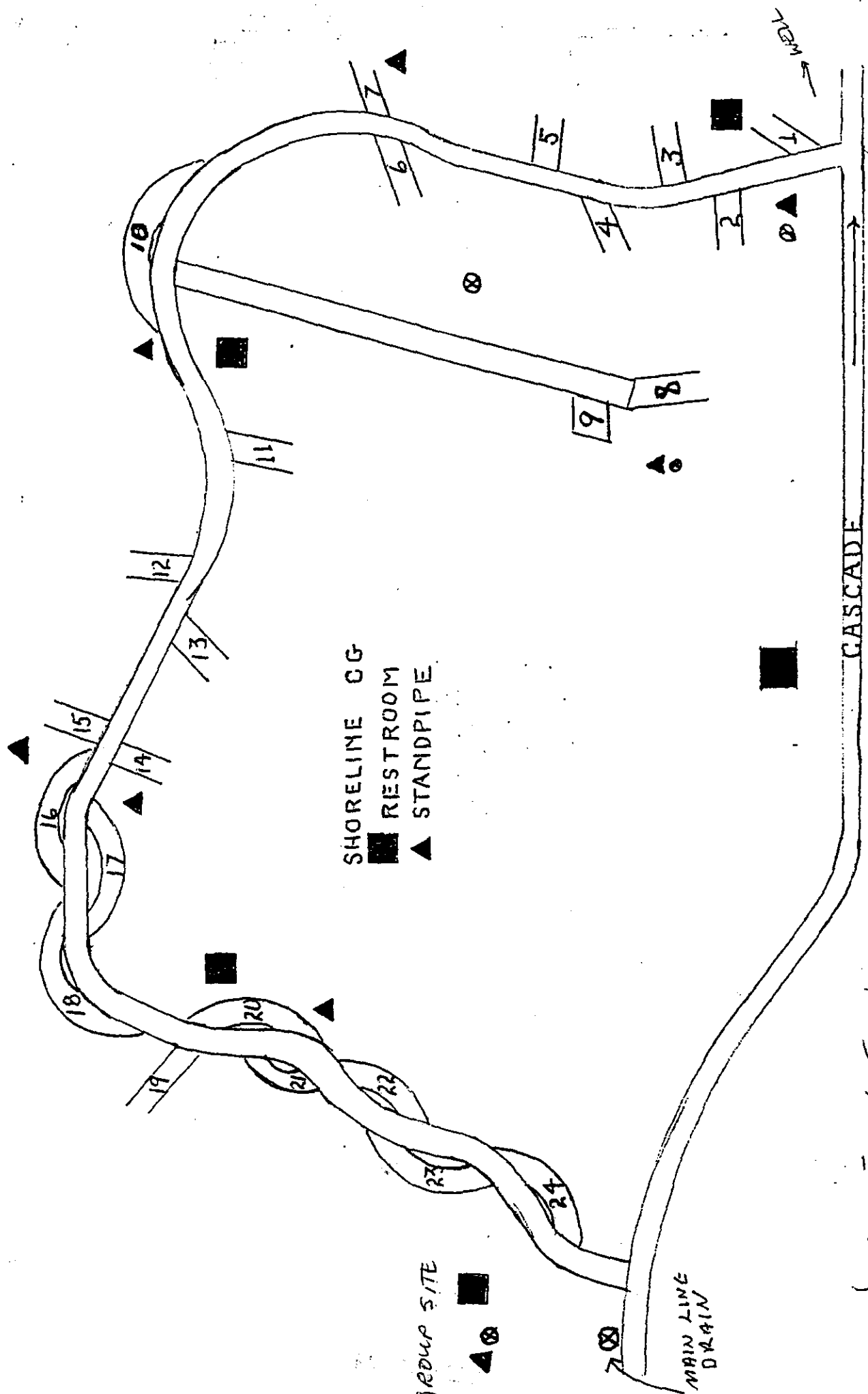
Reviewer _____ Date _____

SEAL

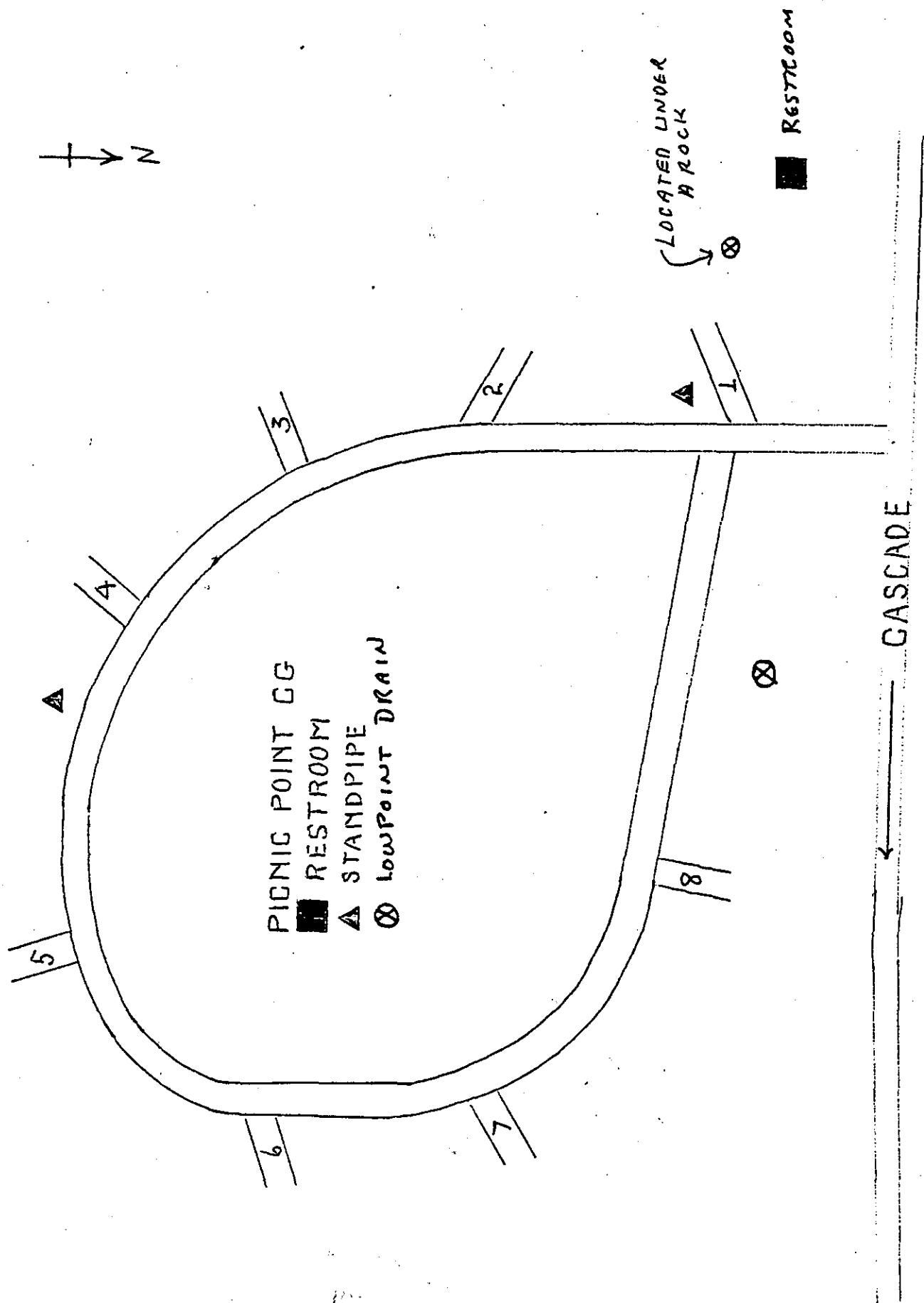
REC'D
 JUN 09 1993



N ↑



(U.S. Forest Service



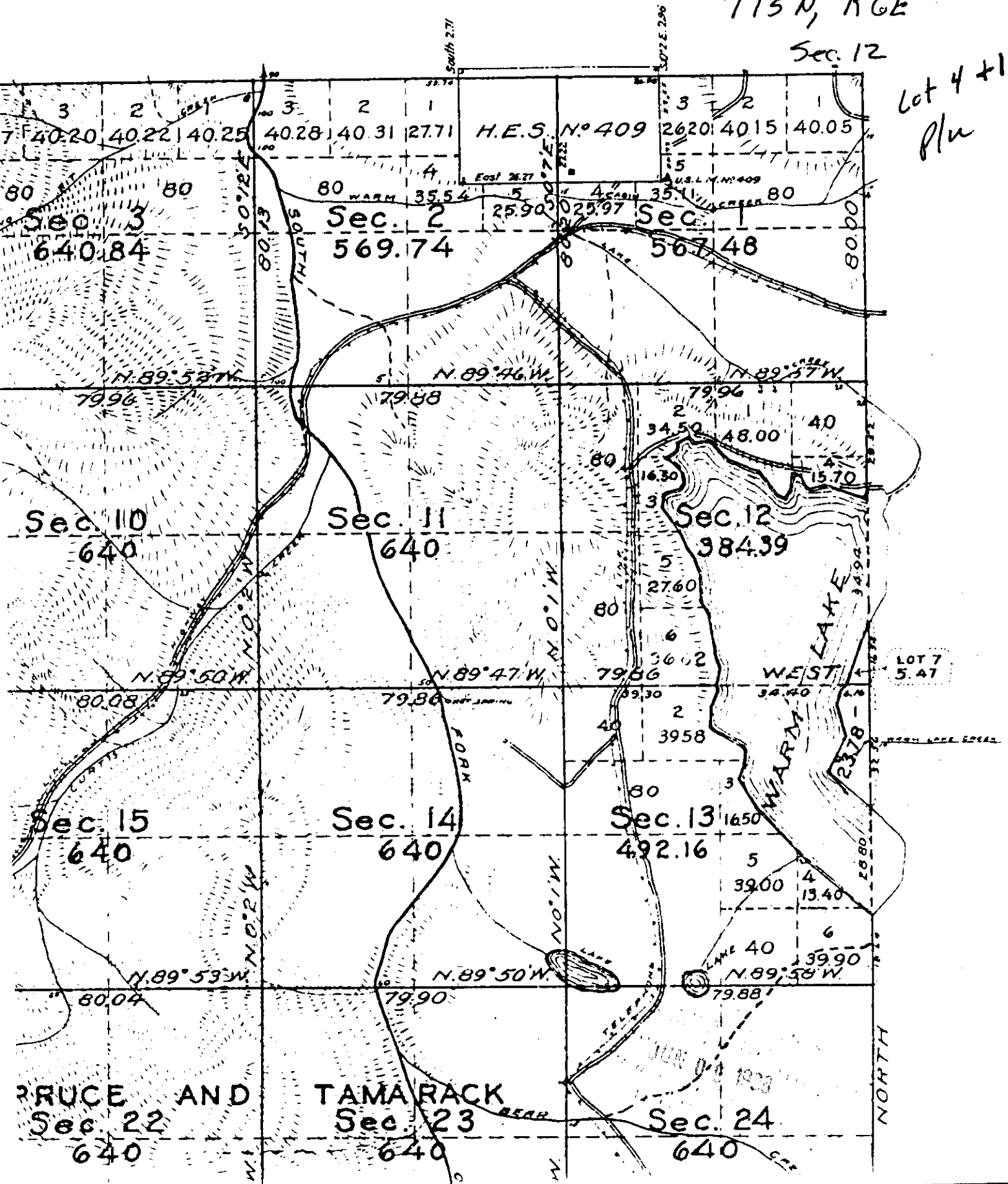
U.S. Forest Service

OF THE BOISE MERIDIAN, IDAHO

T15N, R6E

Sec. 12

Lot 4 + 1
plu



Topographic map showing a section of North Arm Lake and surrounding land. The map includes a grid with section numbers (1-20) and various elevation points. Key features include North Arm Lake, Warm Lake, and several creeks. The map is oriented with North at the top. The grid lines are labeled with section numbers and some with bearings and distances. The map shows a complex network of roads and trails, with some areas marked as 'Service Area' and 'Camp'. The map is a black and white line drawing with hachured contour lines indicating elevation.

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 77-07352 Reviewed by [Signature] Date 4-8-97

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom. rec.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

no Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50- Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 3-21-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
April 9, 1997

USDA FOREST SERVICE
BOISE NATIONAL FOREST
1750 FRONT ST
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 77-07352

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **WESTERN** Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED

MAY 28 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 24, 1996

US DEPT OF AGRICULTURE
FOREST SERVICE
1750 FRONT ST
BOISE ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 77-07350/51/52/53

Dear Permit Holder:

Enclosed are copies of your approved applications for permits. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permits.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licensed water rights. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed, you should complete and submit these forms immediately.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right (77-07353). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

AUG 22 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 77-7352 Name: USFS Date: 6/24/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: W020745 Priority: 4/18/96 ✓ Gvmt Lts:

AREA OF CONCERN? ^{source} ~~exempt~~ - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87) (977)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-P08
=/- 0.2 cfs - 01H(lock dev)-P01 or No MD
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R † Star Bridge); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner**OTHER CONDITIONS:****STANDARD REMARKS:**

Downstream Campground & Picnic Point.

BENEFICIAL USE DUE:**COMMENTS:**

7-1-1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 4/22/96 APPLICATION: 77-7352

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ___ No* In form to receipt:
- Gov't. Lots:
Y ~~Y~~ P/D
Y ~~Y~~ P/U

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ ☐ Overlapping point of diversion.
- ☐ ☐ Field check required: Field check by: _____
- ☐ ☐ Field report attached:
- ☐ ☐ Critical groundwater area:
- ☐ ☐ Groundwater management area:
- ☐ ☐ 1992 moratorium:
- ☐ ☐ Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☐ ☐ Copy to Dam Safety staff: (for any storage)
- ☐ ☐ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
- ☐ ☐ Send power requirement letter:
- ☐ ☐ Send fish farm requirement letter:
- ☐ ☐ Power residency affidavit:
- ☐ ☐ Power efficiency form:
- ☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
JUN 19 1996

DATE REQUESTED _____

☒ ☐ ADDITIONAL INFORMATION ON REVERSE SIDE:

Department of Water Resources

77-7352

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO:YES ☒ NO
☒ I.D. Health & Welfare
☒ I.D. District Health
☒ I.D. Fish & Game
☒ I.D. Lands
☒ Adjudication Bureau
YES ☒ NO
☒ U.S. BLM
☒ U.S. Forest Service
☒ Water Dist. # _____
☒ Other _____
FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 5-20-96

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Deny

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 4/18/1996Recommended by: DonDate: 6/17/96

STATE OFFICE REVIEW _____

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION:

Overlap - 77-07337 new permit for 2 wells, D/S2 + 2 lodges,
offer site in vicinity (Wann Lake Recreational H2O Dist.).

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

77-03750
US DEPT OF AGRICULTURE
FOREST SERVICE
1750 FRONT ST
BOISE, ID 83702

Source: GROUNDWATER
Diversion Pt: NESWNW Sec 17 T
15N R 07E in VALLEY County.

Use: DOMESTIC (0.110 CFS)
IRRIGATION (0.060 CFS)
FIRE PROTECTION (0.110 CFS)
Total Diversion: (0.110 CFS)

Date Filed: 4/18/1996

In: VALLEY County
T15N R07E S17 SWNW
1.1 ACRES TOTAL

77-07351
US DEPT OF AGRICULTURE
FOREST SERVICE
1750 FRONT ST
BOISE, ID 83702

Source: GROUNDWATER
Diversion Pt: SWSESW Sec 6 T 15N
07E in VALLEY County.

Use: DOMESTIC (0.030 CFS)
Total Diversion: (0.030 CFS)

Date Filed: 4/18/1996
In: VALLEY County
T15N R07E S06 SESW

77-07352
US DEPT OF AGRICULTURE
FOREST SERVICE 1750 FRONT ST
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWSWNW) Sec
7 T 15N R 07E in VALLEY County.

Use: DOMESTIC (0.050 CFS)
RECREATION (0.050 CFS)
Total Diversion: (0.050 CFS)

Date Filed: 4/18/1996
In: VALLEY County
T15N R07E S07 SWNW

77-07353
US DEPT OF AGRICULTURE
FOREST SERVICE 1750 FRONT ST
BOISE, ID 83702

Source: SALMON RIVER, SOUTH
FORK
Tributary: SALMON RIVER
Diversion Pt: SESE Sec 35 T 15N R
06E in VALLEY County.

Use: STOCKWATER (0.020 CFS)
Total Diversion: (0.020 CFS)

Date Filed: 4/18/1996
In: VALLEY County
T15N R06E S36 SWSW

Permits will be subject to all prior water
rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code. Any protest against the approval
of this application must be filed with the
director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 together with a
protest fee of \$25.00 on or before May
20, 1996. The protestant must also send
a copy of the protest to the applicant.

KARL J. DREHER, Director
Publish 5/1, 5/8 - #943

Affidavit of Publication

RECEIVED

STATE OF IDAHO
COUNTY OF VALLEY

JUN 14 1996

I, Michael C. Stewart, being duly sworn deposes, and says, I
am the Publisher of The Long Valley Advocate Subscriber, a
weekly newspaper published at Cascade, in Valley County,
Idaho; and having a general circulation therein and of legal
status in said county.

The application for water right, a copy of which
is attached hereto; was published in said newspaper once a
week for 2 consecutive weeks in the regular and
entire issue of every number thereof during the period and
time of publication, and was published in the newspaper
proper and not in a supplement; and that publication of
such notice began 5/1, 1996, and
ended 5/8, 1996.

Michael C. Stewart

Michael C. Stewart

Signed this the 12th day of June, 1996

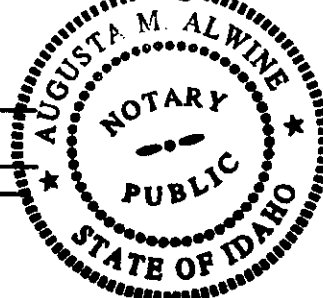
STATE OF IDAHO)

: SS.

COUNTY OF VALLEY)

On this the 12th day of June, 1996,
before me, a Notary Public in and for said State, personally
appeared Michael C. Stewart, known or identified to me to
be the person whose name is subscribed to the within
Instrument, and being by me first duly sworn, declared that
the statements therein are true, and acknowledged to me
that he executed the same.

Augusta M. Alwine
Notary Public State of Idaho
Residing at: Cascade
Commission Expires: 1/2000



543

AUG 22 1996

77-07352

US DEPT OF AGRICULTURE
FOREST SERVICE
1750 FRONT ST
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWSWNW) Sec 7 T 15N R 07E in VALLEY County.

```

Use: DOMESTIC          (      0.050 CFS)
    RECREATION          (      0.050 CFS)
        Total Diversion: (      0.050 CFS)

```

Date Filed: 4/18/1996

In: VALLEY County
T15N R07E S07 SWNW

6 2 2 1936