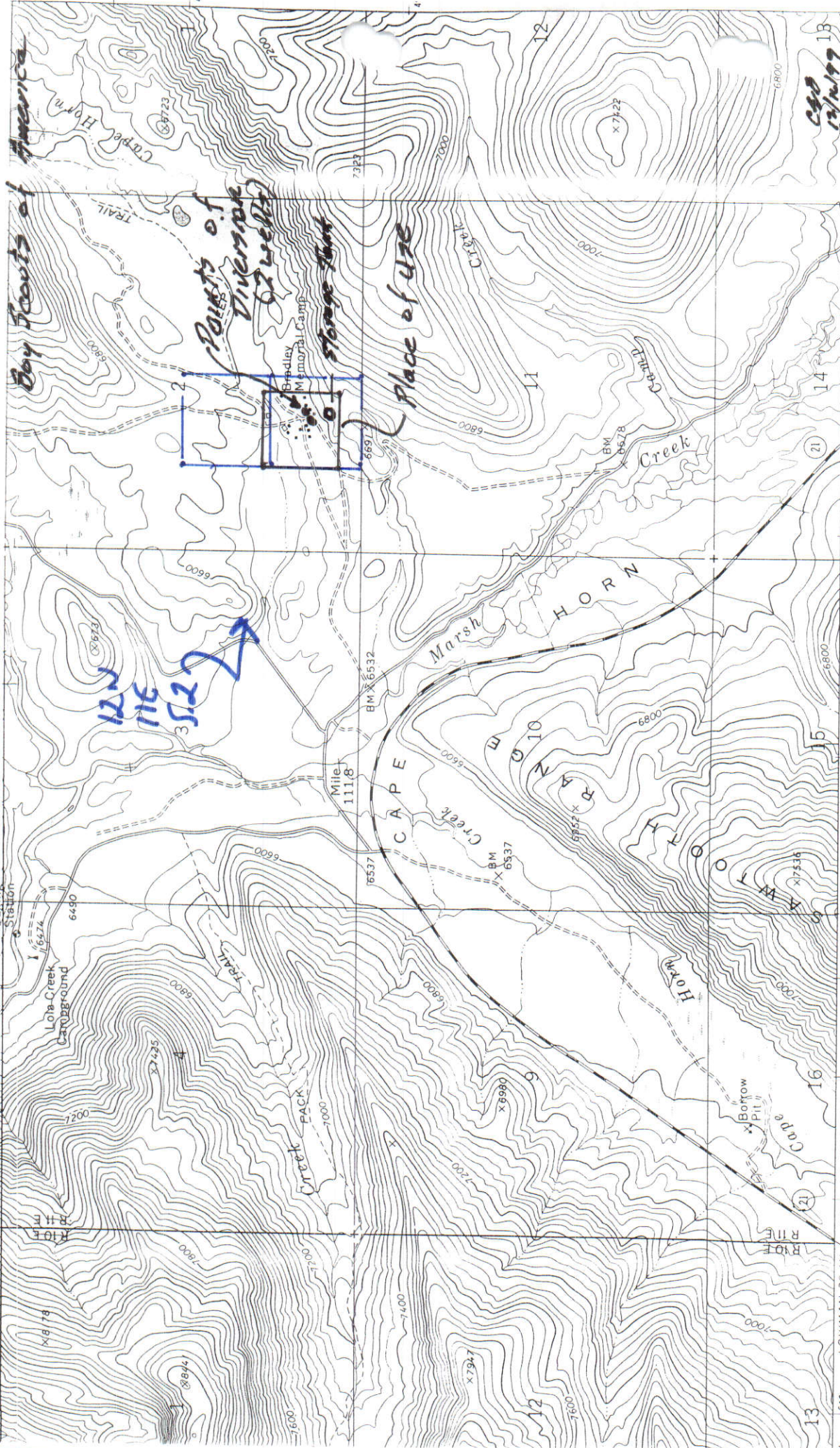




STANLEY 14 MI. W. 115° W. 660,000 FEET (WEST) 548,000m E. 115° W. 660,000 FEET (WEST) 548,000m E.

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	

○ Interstate Route U. S. Route ○ State Route

Unimproved road

in portions of H.C.S. #79
-2 2/2460

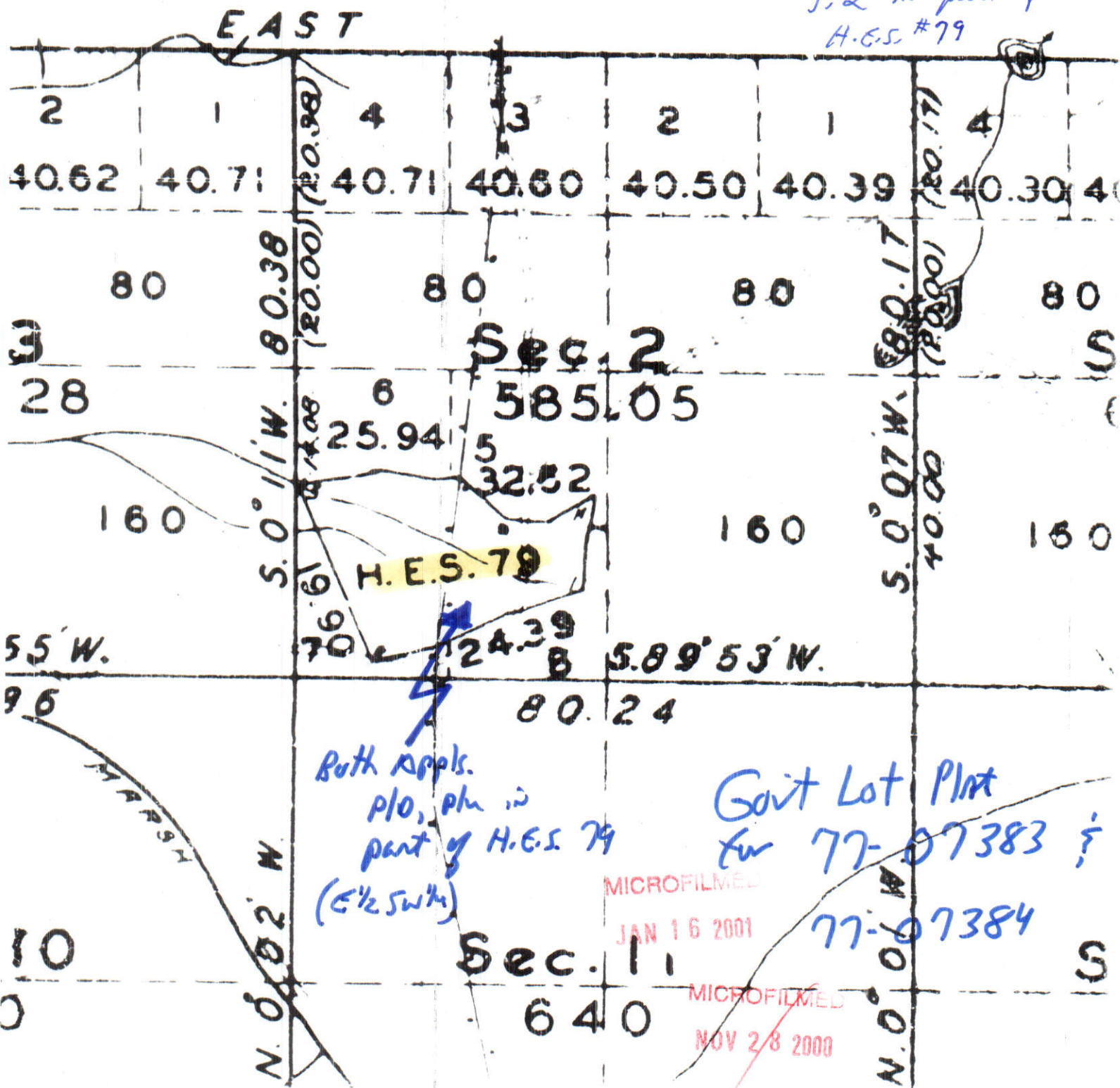
Also see companion
Appl. 77-07384

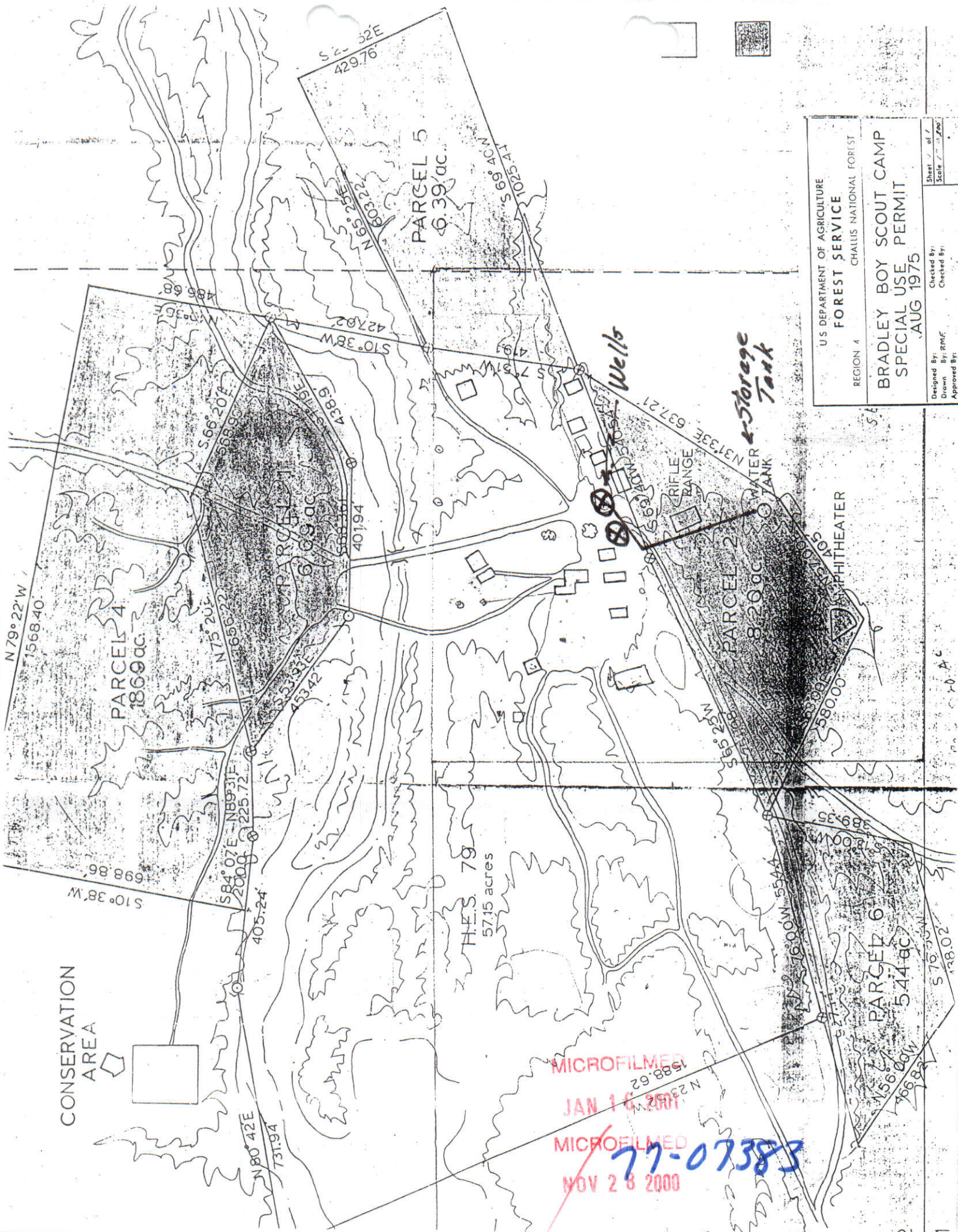
SCALE 1:24 000

MICROFILMED
NOV 28 2000
77-07383

GE N° 11 EAST OF

12N
11E
5.2 in part of
H.E.S. #79





Designed By:	Checked By:	Sheet ☐ of ☐
Drawn By: RMF	Checked By:	Scale 1" = 100'
Approved By:		

1

1

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10

10

(1)



1

AC

20

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138

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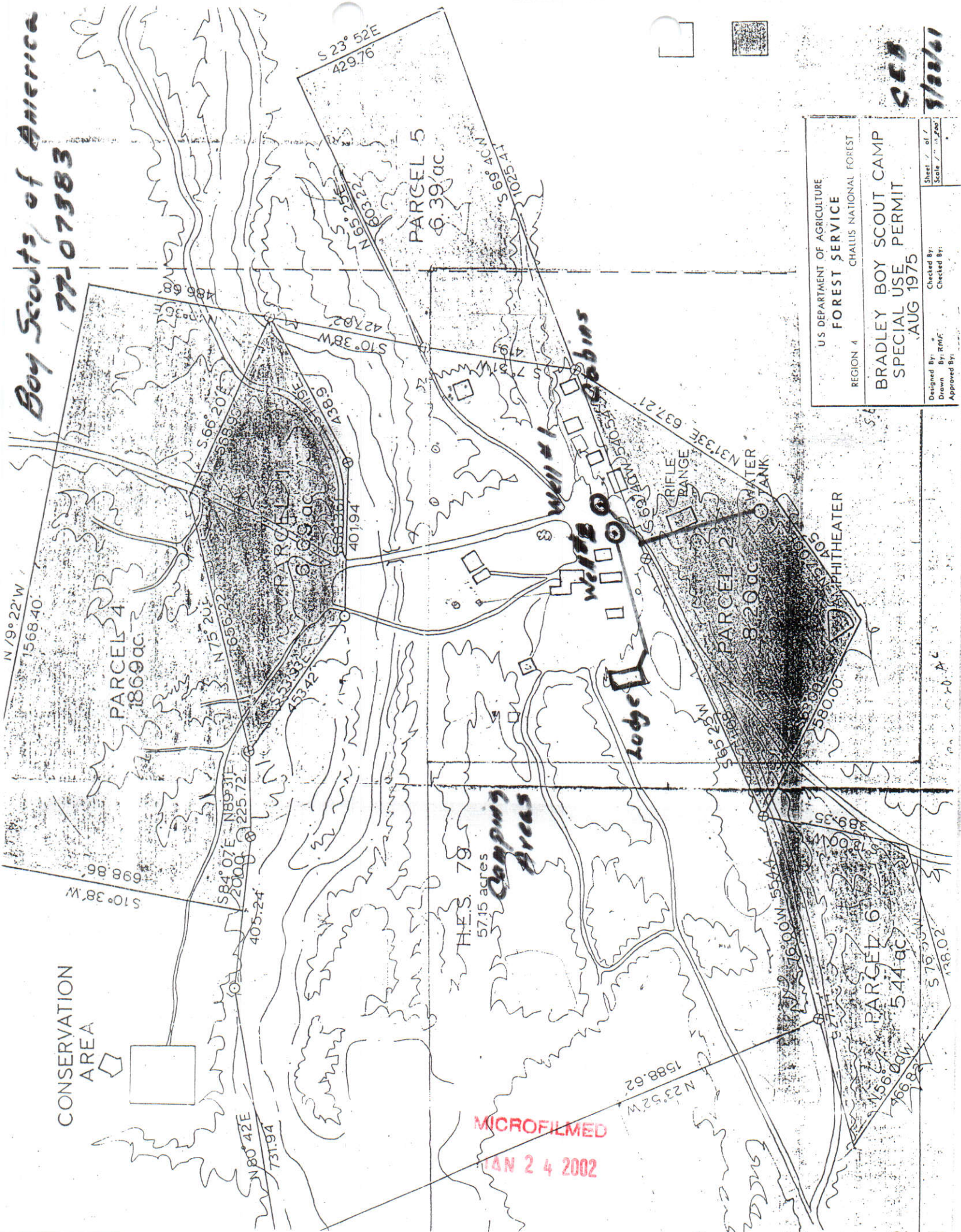
1

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7

Boy Scouts of America
77-07383



US DEPARTMENT OF AGRICULTURE FOREST SERVICE	
REGION 4 CHALLIS NATIONAL FOREST	
BRADLEY BOY SCOUT CAMP SPECIAL USE PERMIT AUG 1975	
Designed By: Drawn By: SMF	Checked By: Checked By:
Sheet 1 of 1 Scale 2" = 100'	

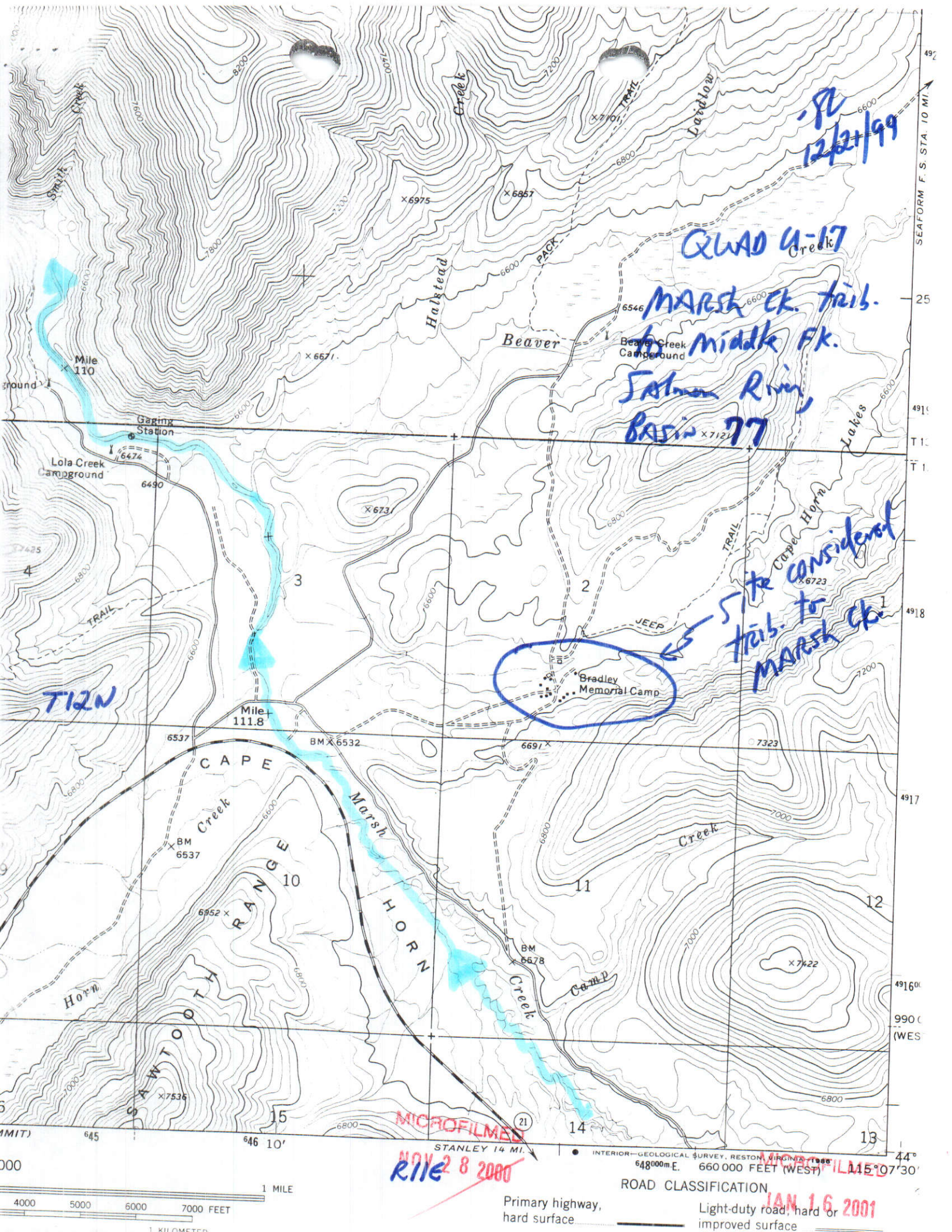
cc
1/10/11

Cold Water Well #1
B.S.A. 8-19-00
77-07383



Cold Water Well #2
B.S.A. 8-19-00
77-07383

MICROFILMED
JAN 24 2002



82
12/2/99

QLAD 4-17

MARSH CK. TRIB.
to Middle Fk.
Salmon River
Basin 77

Site considered
trib. to
MARSH CK.

T12N

MICROFILMED
NOV 28 2000

NOV 16 2001



ROAD CLASSIFICATION
Primary highway, hard surface
Light-duty road, hard or improved surface

REPORT OF WELL DRILLER
State of Idaho

Department of Reclamation
1969

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Capt. Roy Scout Camp
Address Stanley, Idaho

Size of drilled hole: 6" Total
depth of well: 38' Standing water
level below ground: 4' Temp.
Fahr. Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Owner's Permit No.
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☒ Abandoned ☐
Water is to be used for: irrigation
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

CASING SCHEDULE: Threaded Welded ☒
6" Diam. from 0 ft. to 38 ft.
 "Diam. from ft. to ft.
 "Diam. from ft. to ft.
 "Diam. from ft. to ft.
Thickness of casing: 12 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET	FEET		
0	10	soil and gravel	no
10	25	clay & gravel	no
25	38	gravel	yes

(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used:

Size of perforations: 1/2" by 8"
20 perforations from 24 ft. to 38 ft.
 perforations from ft. to ft.
 perforations from ft. to ft.
 perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐
No ☒ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐
Locate well in section

Sec.

LOCATION OF WELL: County Blaine
X X Sec. 2 T. 12 N. 8 R. 1 E. 1

Work started: 10-20-69
Work finished: 11-12-69
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Bob Lamb
Address: Stanley, Idaho
Signed by:
License No. 57 Date: 7-5-69

Use other side for additional remarks

1969 Roy Scout Camp well
6", e 40' deep

this is only well by found for 12N 11E

MICROFILMED
JAN 16 2007
12/21/99
2000

RECEIVED

MAR 27 2000

AFFIDAVIT OF PUBLICATION

WATER RESOURCES NOTICE OF APPLICATION
WESTERN REGION FOR WATER RIGHT

State of Idaho, County of Custer, ss:

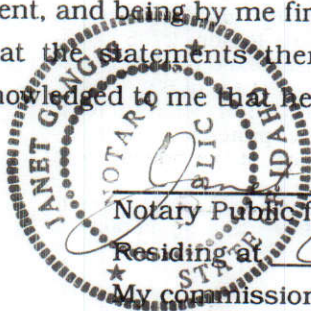
I, Ruth E. Burchill, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated March 16 2000 and ending with
the issue dated March 23 2000.

Ruth E. Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 23rd day of March in the
year of 2000 before me, a Notary Public,
personally appeared Ruth E. Burchill
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledge to me that he executed the same.



Janet Gongora
Notary Public for Idaho

Residing at Challis

My commission expires: 4/30/04

The following application(s) have
been filed to appropriate the pub-
lic waters of the State of Idaho:

77-07383

BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS, ID 83301
Source: GROUNDWATER
Diversion Pt: SESW Sec 2 T
12N R 11E in CUSTER County.
Use: DOMESTIC (0.080 CFS)
Total Diversion: (0.080 CFS)
Date Filed: 12/20/1999
In: CUSTER County
T12N R11E S02 NESW SESW
Applicant proposes non-
consumptive use for two existing
wells at Bradley Memorial Camp.

77-07384

BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS, ID 83301
Source: GROUNDWATER
Diversion Pt: SESW Sec 2 T
12N R 11E in CUSTER County.
Use: DOMESTIC (0.130 CFS)
Total Diversion: (0.130 CFS)
Date Filed: 12/20/1999
In: CUSTER County
T12N R11E S02 NESW SESW
Applicant proposes non-
consumptive use of existing shal-
low ground water collectors at
Bradley Memorial Camp.

Permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code. Any
protest against the approval of this
application must be filed with the
Director, Dept. of Water Resourc-
es, Western Region, 2735 Airport
Way, Boise, Idaho 83705 together
with a protest fee of \$25 for each
application on or before APRIL 3,
2000. The protestant must also
send a copy of the protest to the
applicant.

KARL J. DREHER, Director
Pub: March 16 & 23, 2000.

MICROFILMED NOV 28 2000

JAN 16 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 77-07383

Priority: December 20, 1999

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 4.8 AF

It is hereby certified that BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS ID 83301 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated December 20, 1999; and has
submitted Proof of Beneficial Use on August 29, 2001. An examination indicates that the works have a
diversion capacity of 0.08 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, Twp 12N, Rge 11E, B.M. CUSTER County
GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, Twp 12N, Rge 11E, B.M. CUSTER County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12N	11E	2									X							X	

CONDITIONS OF APPROVAL

1. Domestic use is for drinking water and camp/lobby facilities at Bradley Memorial Camp.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
3. Place of use is located within H.E.S. #79.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 25TH day of September, 2001.

MICROFILMED
JAN 24 2002

Acting for

KARL J. DREHER
Director

RECEIVED

RECEIVED

Form No. 217
7/94

AUG 29 2001

WATER RESOURCES
WESTERN REGION

SEP 5 2001

DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. Of Fee \$ _____
Receipt No. _____
Receipt By: _____
Date Received: _____STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department

- Permit No. 77-07383 Telephone No. _____
- Name(s) of Permit Holder(s) Boy Scouts of America - Snake River Area Council
- Mailing Address: 2988 Falls Ave. East Twin Falls ID 83301
- Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. NA / yr. _____
 - Well driller: NA Drilling Permit Number: _____
 - OPTIONAL:**
Pump Horsepower _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
- Use(s) (as authorized by the water right permit):
 Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): _____ Other: Camping facilities and lodge
- Total rate of diversion and/or volume for which proof is submitted: 0.08 cfs OR 4.8 acre-feet
- Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
 (This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly will be considered incomplete)

Measuring Device:	Is a measuring device required?	☐ Yes or ☒ No
	Has the measuring device been installed?	☐ Yes or ☐ No
Flow Measurement Port:	Is a flow measurement port required?	☐ Yes or ☒ No
	Has the measurement port been installed?	☐ Yes or ☐ No

Beneficial Use Field Report attached
- Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
- Person to contact to accompany the Department representative during field examination of the water system:
 Name: _____ Telephone Number: _____
 Address: _____

- The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho

Signature of permit holder: Shab. River Area Council
 (include your title, if on behalf of company or organization)

Date: 8-19-00MICROFILMED
JAN 24 2002by Coulson P. Parrish

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 77-07383

Priority: December 20, 1999

Maximum Diversion Rate:

0.08 CFS

This is to certify, that **BOY SCOUTS OF AMERICA**
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS ID 83301

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 2, Township 12N, Range 11E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 11E 2

NESW

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before **May 1, 2002**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
5. Domestic use is for drinking water and camp/lodge facilities at Bradley Memorial Camp.
6. Two points of diversion are located within the SESW, S2, T12N, R11E.
7. Place of use is located within H.E.S. #79.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

8th day of May, 2000.

Karl J. Dreher
for Karl J. Dreher, Director

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MICROFILMED

JAN 16 2001

NOV 24 2000

RECEIVED

Form 202
10/92

MAY 4 2000

Ident No. 77-07383

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

DEC 20 1999

WATER RESOURCES
WESTERN REGION

AMENDED

To appropriate the public waters of the State of Idaho

1. Name of applicant Boy Scouts of America Phone 208 733 2067

Post Office address Snake River Area Council 2988 Falls Ave E. Twin Falls ID 83301

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____

Sec. 2 Township 12N Range 11E B.M. Custer County; additional

points of diversion, if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity being appropriated is (a) 0.08 and/or (b) 10
cubic feet per second acre-feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells, 5000 gal storage tank (see attached map) and piping to main lodge and campsites.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. ^{Existing} Proposed well diameter is 6 inches; ^{Existing} proposed depth of well is 40 feet

d. Is groundwater with a temperature of greater than 85 degrees being sought? Yes No

e. If well is already drilled, when? c 1969; Drilling firm Lambis (Lic. #57 1969 log)

Well was drilled for (well owner) Applicant

7. Time required for the completion of the works and application of the water to the proposed benefit MICROFILMED

2 years (minimum 1 year).

* Application Revisions Approved
by consultant for Applicant
per office visit.

NOV 28 2000
MICROFILMED

12-01-00 9089

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households _____ ;
- Other; describe fully. To provide drinking and washing water for campsites and lodge facilities at Scout camp

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	11E	2									D			D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NA

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12.. Remarks: Use of water we be domestic, non-consumptive for washing and lodge use for Scouts and camp staff. Maximum occupation is approximately 300 scouts and staff for six (6) to eight (8) weeks during the summer and short duration winter-time camps of about 100 persons.

Place of use is portion of H.E.S. #79.

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NOV 28 2000

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JAN 16 2001

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE attached maps

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NOV 28 2000

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JAN 16 2001

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Snake River Area Council
(applicant)
by: Carlson J. Parnish

Ident. No. 77-0738

Comments: Date: 2/25/2000 User-ID: SLESTER

Subject: ADDITIONAL INFORMATION

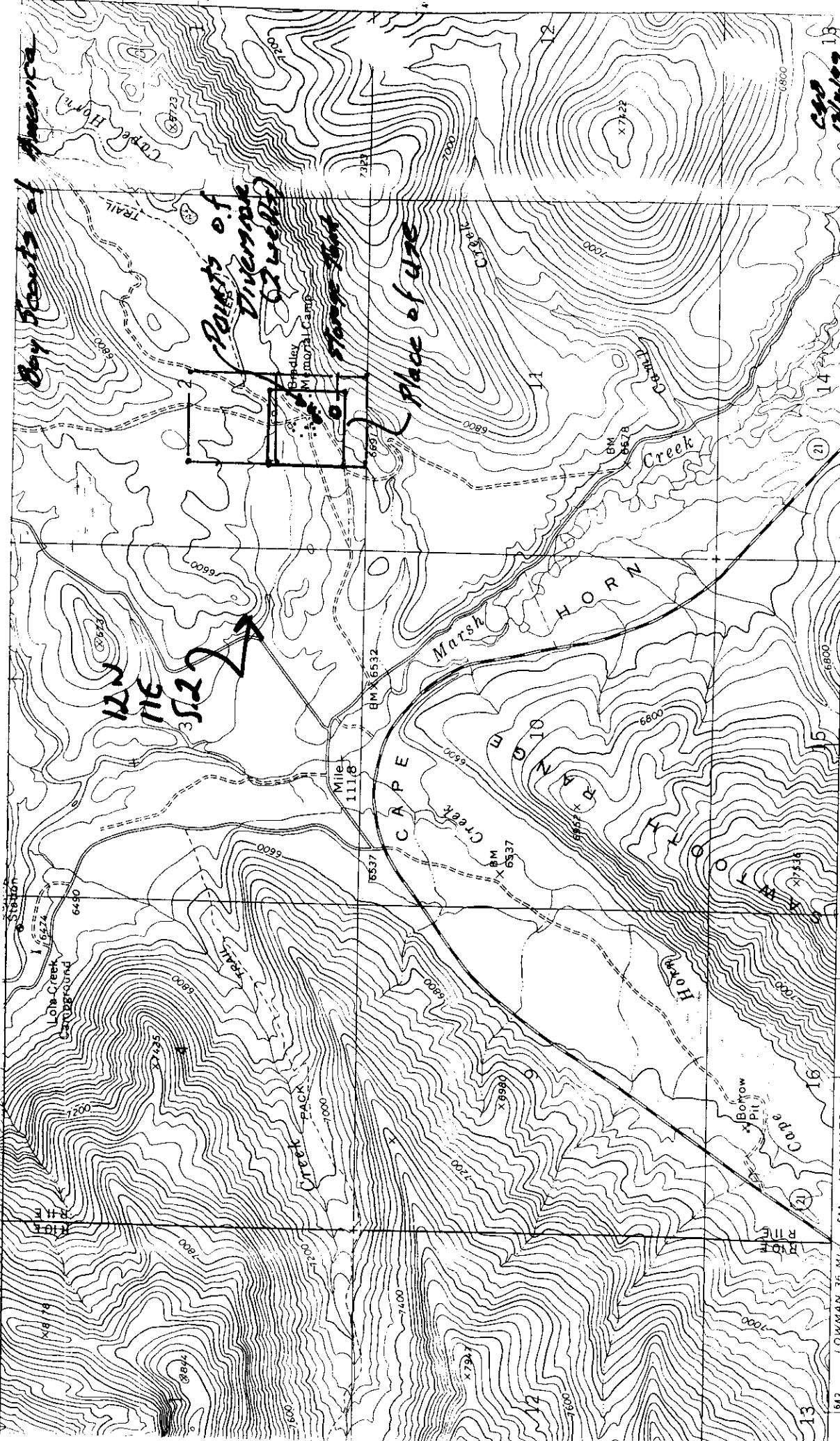
APPLICANT'S: 2 wells in same P/D tract. Domestic use is for non-consumptive purposes at lodge & campground. Source is cold water. IDWR'S: Appears to be exempted domestic use. Non-consumptive use makes the "Request to Process" plus the "Wilderness Moratorium" issues n/a. Also see companion appl 77-07384 for use of hot water (shallow groundwater) for showers at the camp. For both filings, P/D & P/U are in portions of H.E.S. #79.

MICROFILM

NOV 23 2000

MICROFILM

JAN 16 2001



CAPE HORN LAKES, IDAHO

QUADRANGLE LOCATION

STANLEY 14 MI. 115°E

648000m E. 660 000 FEET (WEST)

SCALE 1:24 000

2972 / SW

LOWMAN 36 MI. 644 (BANNER SUMMIT)

1 MILE

1 KILOMETER

0 1000 2000 3000 4000 5000 6000 7000 FEET

CONTOUR INTERVAL 40 FEET

NATIONAL GEOGRAPHIC VERTICAL DATUM OF 1929

77-07383

NOV 28 2006

ABO SEE COMPANION

APR 77-07384

12N 11E 3522

Portions of H.E.S. #79

-R 22460

ROAD CLASSIFICATION

Primary highway, hard surface

Secondary highway, hard surface

Light duty road, hard or improved surface

Unimproved road

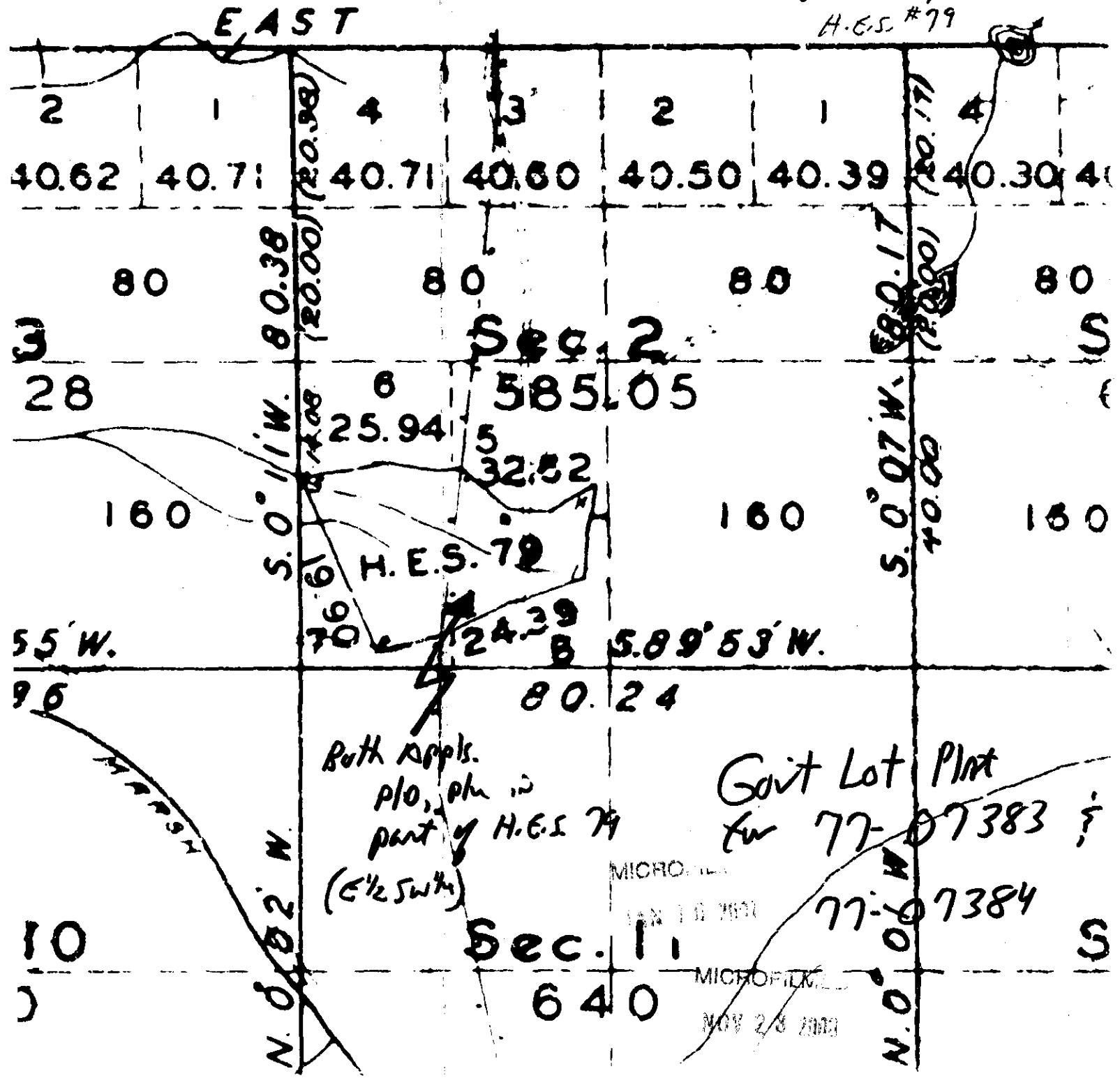
Interstate Route

U. S. Route

State Route

GE N° 11 EAST OF

12N
11E
5.2 in part of
H.E.S. #79



STATE OF IDAHO,)
County of Custer) ss.

RECEIVED
MAR 18 1993

Residing at Challis, Idaho.
My Commission expires: 3/17/57

I hereby certify that this instrument was filed for record at request of Ettore Piva at 10:00 o'clock A. M., this 6th day of December, 1963, in my office, and duly entered in Book 35 of Deeds at page 125.

Fees, \$1.50

4 Eva M. Mearns
Ex-Officio Recorder

No. 118400

WARRANTY DEED

THIS INDENTURE, made this 6th day of May, 1956, between CHAS. C. HAIGHT and VIVA HAIGHT, husband and wife, of Burley, County of Cassia, State of Idaho; WILLIAM G. MARKLAND, a divorced man, of Rupert, County of Blaine, State of Idaho; MILDRED MCGONIGAL, a widow, of Idaho Falls, County of Bonneville, State of Idaho; and I. H. HARRIS and ARLIE HARRIS, husband and wife, of Burley, County of Cassia, State of Idaho, the parties of the first part, hereinafter called the grantors, and SHAKE RIVER AREA COUNCIL, INCORPORATED, a corporation, of Twin Falls, County of Twin Falls, State of Idaho, the party of the second part, hereinafter called the grantee.

WITNESSETH, that the grantors, for and in consideration of the sum of One Dollar (\$1.00) in lawful money of the United States of America, and other good and valuable considerations, to the grantors in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all the following described real estate, situate in Custer County, State of Idaho:

The land included in U. S. Survey No. 79 embracing a portion of Section No. 12, Township 35N, Range 12E, T13S, R12E, Idaho, containing fifty-seven acres and fifteen hundredths of an acre (57 15/100ths), according to the official plat of the Survey of the said land, on file in the General Land Office.

Together with the water and water rights appurtenant thereto and the improvements located thereon. Subject to taxes and assessments to be levied and assessed against the premises for the year 1956 and subsequent years.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto, belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantors.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantors, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantors, and the grantors's heirs, and against all and every person and persons whomsoever, lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

Charles C. Haight
Viva Haight
William G. Markland
Mildred McGonigal
I. H. Harris
Arlie Harris

STATE OF IDAHO,)
County of Cassia,) ss.

On this 13th day of June, 1956, before me, the undersigned a Notary Public in and for said State, personally appeared CHAS. C. HAIGHT and VIVA HAIGHT, husband and wife, and I. H. HARRIS and ARLIE HARRIS,

MICROFILMED MICROFILMED
NOV 28 2000 JAN 16 2001

77-02283

JAN 16 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2001

BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS ID 83301

RE: License No. 77-7383 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klr

Enclosure(s)

MICROFILMED

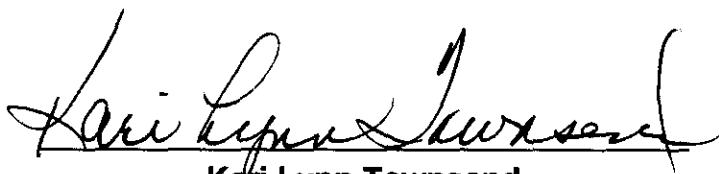
JAN 24 2002

CERTIFICATE OF MAILING

I hereby certify that on September 26, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 77-7383

**BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS ID 83301**

A handwritten signature in black ink, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
JAN 24 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

JAN 24 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JUN 24 2002

Comment Report

77-7383

Suk 1. skeen 9/20/2001 License Review

Comment: License review begun 9/20/2001 by S. Keen. Rights 77-07383 and 77-07384, both for uses in the Boy Scout Camp, are the only water right filings diverted or used in the SW of S. 2, T12N, R11E.

Suk 2. skeen 9/24/2001 Point of Diversion Location

Comment: The field examiner described the points of diversion as being within the SWSW, S2, T12N, R11E. However, his map clearly depicts them in the SESW, S2, T12N, R11E. Moreover, he does not recommend that the right be amended to depict the points of diversion differently than on the permit, which indicates that the points of diversion are in the SESW. Therefore, I am concluding that the SWSW description is a typographical error, and I will prepare the license with the points of diversion in the SESW.

3. SLESTER 2/25/2000 ADDITIONAL INFORMATION

Comment: APPLICANT'S: 2 wells in same P/D tract. Domestic use is for non-consumptive purposes at lodge & campground. Source is cold water. IDWR'S: Appears to be exempted domestic use. Non-consumptive use makes the "Request to Process" plus the "Wilderness Moratorium" issues n/a. Also see companion appl 77-07384 for use of hot water (shallow groundwater) for showers at the camp. For both filings, P/D & P/U are in portions of H.E.S. #79.

4. SCURTIS 5/4/2000 CORPORATE OFFICERS

Comment: The officers of the Snake River Area Council of Boy Scouts of America are: Coulson Parrish Al Nickels

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JAN 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2001

BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE EAST
TWIN FALLS ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NOS. 77-07383 & 77-07384

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use forms and field examinations submitted for the above referenced permit. The next step in the process of developing a water right is for the department to review the field examinations for licensing.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office
Brockway Engineering

MICROFILMED

JAN 24 2002

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 77-7383

Reviewed By: dgibson

Date: September 17, 2001

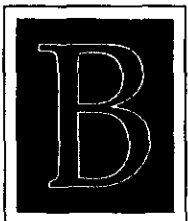
	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?		X	Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:			Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received	08/29/2001
Date proof due	- 05/01/2002
Lapse notice sent	-
No. of days late	= 0
Holiday allowance	+
Priority date	+ 12/20/1999
New priority date	= 12/20/1999

Deficiencies of Actions Items

Acknowledge proof with field exam.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

SEP - 5 2001

Department of Water Resources

RECEIVED

AUG 29 2001

WATER RESOURCES
WESTERN REGION

August 22, 2001

Gary Spackman
Western Region Manager
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Beneficial Use Field Report-Boy Scouts of America -Camp Bradley
77-07383 and 77-07384

Dear Mr. Spackman:

Enclosed please find Proof of Beneficial Use forms and Beneficial Use Field Reports for water rights 77-07383 and 77-07384 for the Boy Scouts of America, Snake River Area Council at Camp Bradley. These examinations are for wells providing drinking water and for low temperature geothermal water providing warm water for showers and laundry.

Thank you for your prompt processing of the permit applications.
Please call if you have any questions on the field exams.

Thank you.

Sincerely,

Charles E. Brockway P.E. PhD.
Certified Water Rights Examiner

Enclosures

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

MICROFILMED

JAN 24 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 5 2001
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. **77-07383**

1. Owner: **Boy Scouts of America, Snake River Area Council** Phone No. **208 733 2067**

Current Address: **2988 Falls Avenue East, Twin Falls, ID 83301**

2. Accompanied by: **C. P. Parrish** EXAM DATE: **August 21, 2000**

Address: **670 Sunrise Blvd. North Twin Falls, ID 83301** Phone No. **208 733 5901**

Relationship to Permit Holder: **Snake River Area Council Representative**

3. Source: **Ground Water** tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: **77-03784**

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	Country	Method of Determination / Remarks
			SW	SW	2	12N	11E	Custer	USGS Quad

1. Place(s) of Use:

Indicate Method of Determination USGS Quad

TW P	RG E	SE C	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	11E	2									D			D					

MICROFILMED

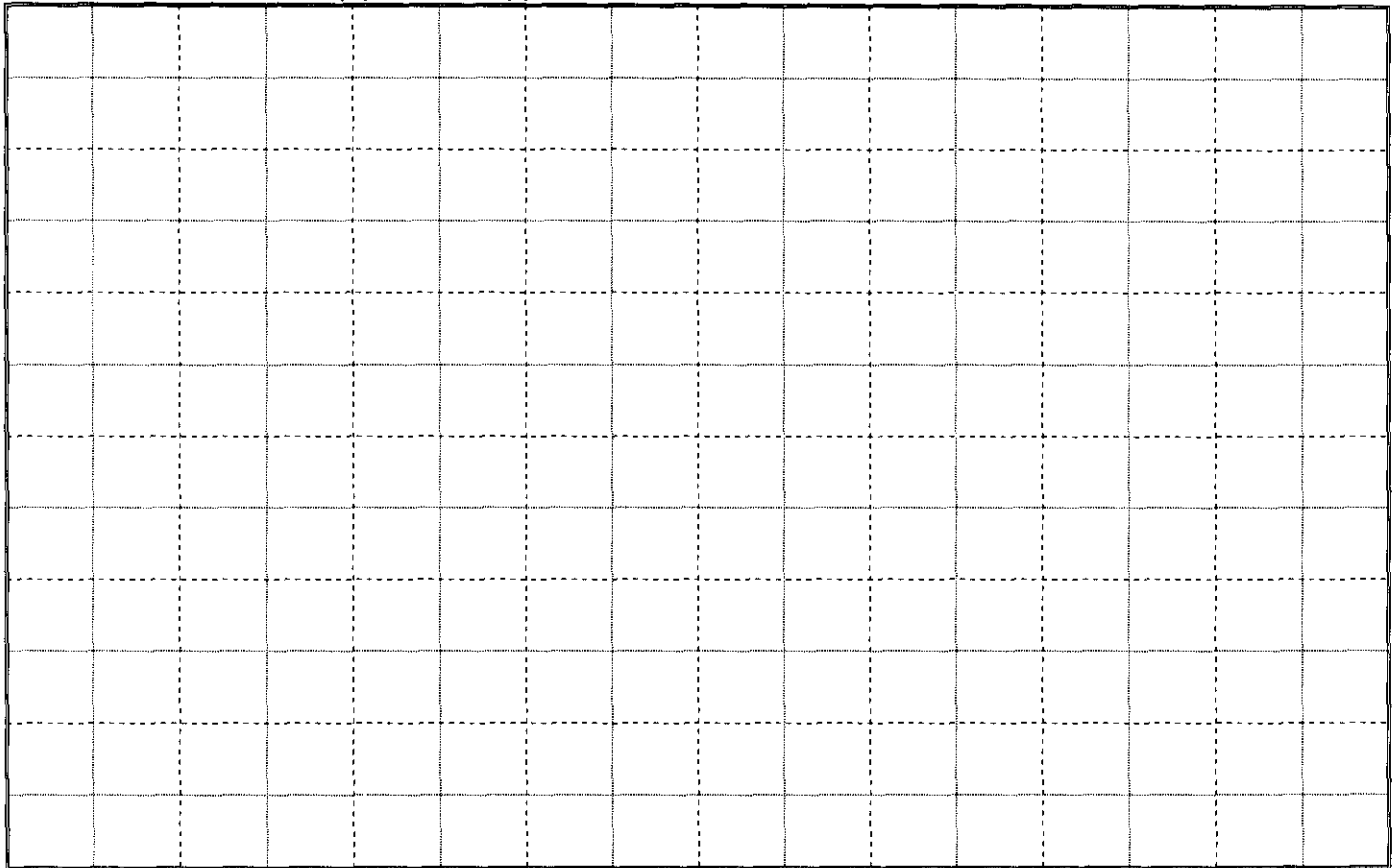
SEP 3 2002

3. Delivery Systems Diagram: Indicate all major components and distances between components.

Indicate weir

size / ditch size / pipe i.d. as applicable.

SEE ATTACHED MAP



Scale: 1" = _____

☐ Copy of USGS Quadrangle Attached Showing location(s) of Point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10 + acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	NA	NA	NA	NA	NA
Well #2	NA	NA	NA	NA	NA

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NA						

2. Measurements: _____

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JAN 24 2002

E. NARRATIVE / REMARKS / COMMENTS

SEE ACCOMPANING NARRATIVE BY C.E. BROCKWAY P.E.

Have conditions of permit approval been met?

X ☐ yes

☐ no

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JAN 24 2002

F. FLOW CALCULATIONS

Measured Method:

☐ Additional Computation Sheets Attached

Flow measurement was not possible

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

VI.R = (Acres Irrigated) x (Irrigation Requirement) = NA

VD.R. = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 =

V = Smaller of VI.R and VD.R. =

2. Volume Calculations for Other Uses:

13,000 gpd x 120 days= 4.8 af/a

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.08	4.8
<u>Water may be used for short periods during the non-camping season by maintenance personnel</u>				
Totals:			0.08	4.8

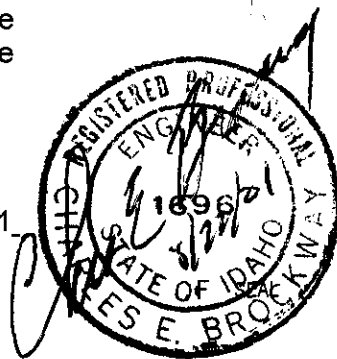
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above x ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above x ☐ None

I. AUTHENTICATION

Field Examiner's Name—Charles E. Brockway Date August 22, 2001

Reviewer Date



MICROFILMED

JAN 7 4 2002

Beneficial Use Exam - Water Right 77-07383

Exam Completed For: Boy Scouts of America-Snake River Council
August 21, 2000

A field examination to verify beneficial use of water under water right 77-07384 was conducted on August 21, 2000 by C.E. Brockway P.E.

This right is for 0.08 cfs for drinking water and lodge facilities at the Bradley Memorial Camp in Custer County. The water is diverted from two wells drilled many years ago. There is no record of the drilling data, well driller, or date of drilling. Both wells are served with submersible pumps for which no data is available. Well#1, which is reportedly about 60 to 65 feet deep pumps to a 4500 gallon storage tank and thence to the distribution system serving cabins and camping areas. Pipelines to the open camping areas serve hose bibs for drinking water only. The storage tank was installed in 2000 and provides domestic storage plus some fire protection from 2 fire hose connectors on the line.

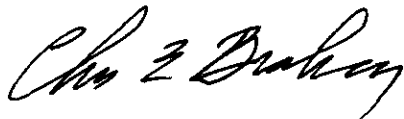
Well #2 is reported to be 60 to 80 feet deep, however, no well driller's log is available. The well serves only the lodge facility which includes a kitchen, dining hall and bathrooms.

Discharge from the wells or total system was not measurable since there were no campers there at the time of the exam and the water system was not fully operational. Based on the projected number of campers and facilities, the permitted discharge of 0.08 cfs is justified. No irrigation is provided from this system and the permitted daily volume of 13,000 gal is justified. The camping season on Camp Bradley is approximately 120 days and assuming water use at 13,000 gallons per day maximum, the maximum seasonal use is estimated at 4.8 acre feet per year.

Recommendations:	Diversion Rate	0.08 cfs
	Annual Volume	4.8 acre feet

No water meter installation is required.
All other conditions of the permit have been met

Signed,

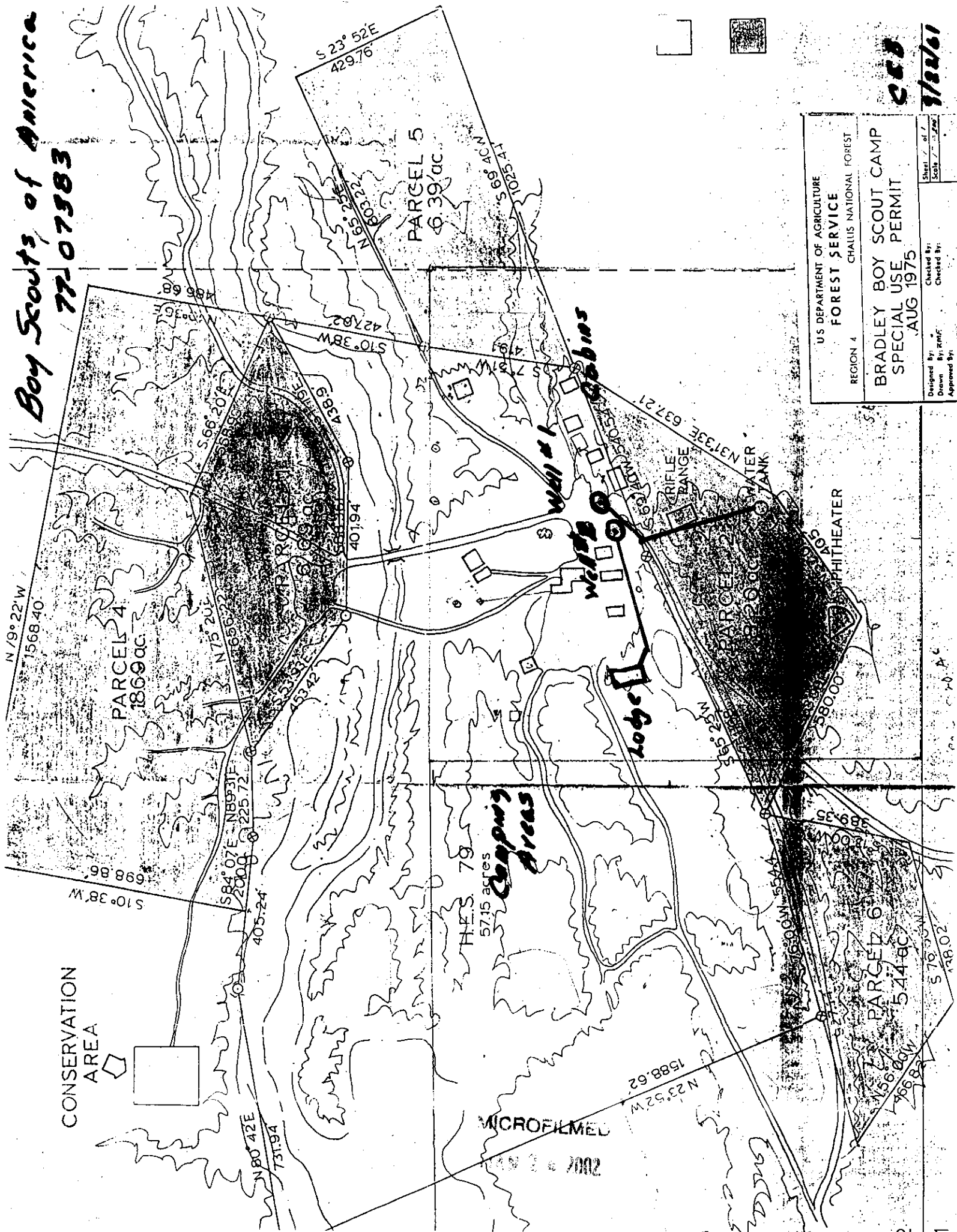


Charles E. Brockway, Ph.D., PE
August 22, 2001

MICROFILMED

JAN 24 2002

Boy Scouts of America
77-07983



US DEPARTMENT OF AGRICULTURE FOREST SERVICE	
REGION 4 CHALUIS NATIONAL FOREST	
BRADLEY BOY SCOUT CAMP SPECIAL USE PERMIT AUG 1975	
Designed by: gmf	Checked by: []
Drawn by: gmf	Checked by: []
Approved by: []	Scale: 1" = 100'

7/20/61

Cold Water Well #1
B.S.A. 8-19-00
77-07383



Cold Water Well #2
B.S.A. 8-19-00
77-07383

MICROFILMED

1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 2000

BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 77-07383

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

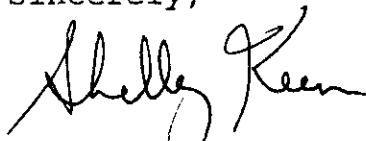
The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

MICROFILMED
MICROFILMED
JUN 16 2001
JUN 16 2001

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED
NOV 28 2000
MICROFILMED
JAN 15 2001

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of May, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 77-07383

BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS ID 83301


Kari Lynn Townsend
Secretary

RECORDED
MICROFILMED
JAN 16 2001
NOV 28 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

MICROFILMED
NOV 28 2000

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of; or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

RIGHT TO HEARING

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

APPEAL OF FINAL ORDER TO DISTRICT COURT

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

**APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS**

Reviewed by Sharla Curtis on 5/4/00

No. 77-07383 Name: Boy Scouts Corp. Officers ☒ Ad ok _____ Govt Lots _____

AREA OF CONCERN: No/Yes _____ Moratorium _____ ~~GWMA~~ ~~TRUST/NON-TRUST~~

GROUNDWATER: (√Flow Chart)

DRILLING PERMIT

All wells - 044(**P23**)
Basin 34 - 084
Irr. w/in WD - **P05**
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
≥ 0.24 cfs/5 acres - 067
~~WMD~~
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
≥ 0.24 cfs/5 acres - 01M

LOCATION:

~~Boise Front Lo Geo~~ - 058 (<85 GW)
Mitigation - 121
42-248 Area - **P84** (20s-70s, 81-86)
Swan Falls Flag -
Trust - 051(**P74**) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(**P01**), 01P-18B(**P09**)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
≥ 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(**P10**)
FISH PROP - 029(70'S only)-007-042-081(**P10**)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 5, 01, 2002

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period
≤ 1 yr - **P16**
≥ 1 yr - 264(**P17**)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

SURFACE WATER: (√Flow Chart)

F&G contacted - Yes/No Response _____
In/Above MSF - WB9
PLANNING REVIEW/RESPONSE _____
In-stream development - **P32**
WD - ~~R04~~ (WD# _____)
≤ 0.20 cfs/others - 01H(**P01**), 01P or No MD
> 0.20 cfs - 01J(**P08**)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(**P04**), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(**P04**) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(**P18**)-01N-081(**P10**)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼

~~Subd lot desc (pd)~~ - W32 (2)
Subd lot desc (pu) - W59
Use definitions - W60 H.E.S. #79 drinking water
Pre-1987 development - W02 example - S/50 range & camp
Single pd intended - 068-074 (allow 120 days for proof due) & lodge
076 facilitation

IRRIGATION SEASON _____ - _____ (Per updated map)

OTHER CONDITIONS/REMARKS _____

COMMENTS _____

MAY 4 2000

DAVID DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

DEPARTMENT OF WATER RESOURCES

INITIAL REVIEW BY: gr DATE: 2/28/00 APPLICATION: 77-01383

REQUIRED INFORMATION

SEE CONSULTANT'S info of 2/28 added to 2/24 corr. memo.

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)

Address:

Source: (See USGS Quad for names of water sources)

Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

County:

Quantity: (flow and/or volume)

Period of use:

Nature of proposed use: (Include description of use)

Description of diverting works:

Time required for beneficial use of water:

Place of use or acres irrigated:

Map: (show T, R, S, QQ &/or QQQ)

Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)

Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)

Correct fee paid

Gov't. Lots: N P/D P/U

Properties Mgr.

ADDITIONAL INFORMATION

yes ADVERTISE REMARK(S)
(Reviewer identify which remarks)

N/A T FLAG CHANGED TO P FLAG

YES NO

/ Overlapping place of use: (Describe source & relationship to present application on next page.)

/ Overlapping point of diversion.

/ Critical groundwater area:

/ Groundwater management area:

/ 1992 moratorium: *exempt from "withdrawal moratorium" issue*

/ Surface water source, IDFG letter needed.

/ Protected river or minimum flow reach, notify water planning bureau.

/ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).

/ E-mail to Dam Safety staff: (for any storage)

/ Mitigation plan: Check any that apply.

N/A immediate = acceptable plan required and submitted.

N/A future = open areas, acceptance of condition of approval is in file. *exempt per non-consumptive use*

/ Send power requirement letter &/or fish farm requirement letter.

/ Power residency affidavit:

/ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)

/ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

NOTE - CONTACT CONSULTANT CHUCK BROCKWAY (12/17/99 letter)
if NEED MORE information.

Date Requested _____ Date Response Received _____

PROCESSING

APP. NO. 77-07383

YES NO

☒ ☒
☒ ☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

I.D. Health & Welfare

I.D. District Health

I.D. Fish & Game

I.D. Lands

Sent 3/8/00,
 no
 reply,
 OK

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

U.S. BLM

U.S. Forest Service

Water Dist. # _____

Water Planning Bureau

Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒

Publication dates and paper recorded on application:

Final date for protest 4-3-00
☒ ☒

Protests received.

☒ ☒

Recommendations attached:

☒ ☒

Measuring device required:

☒ ☒

Water delivered by water master? District # _____

☒ ☒

Special conditions of approval or cover letter:

allow 2 yrs., nonconsumptive use, no new wells, see 5/2/00 memo

☒ ☒

See below for additional information

Recommended Date or Priority 12-20-1999Recommended by: JR Date: 5/2/00ADDITIONAL INFORMATION:

Also see 2/24/00 "Add'l. Review Info" conv. memo etc. re 77-07383.

No other overlap - 2 companion appls. for separate & existing systems for
 big scout camp. Both ground water proposals are ± non-consumptive & thus exempt
 from "wilderness moratorium" for tributary water & mitigation issues for processing.

77-07383 is 2 cold water wells. 77-07384 is 3 shallow g.w. collectors (not
 wells) for hot water. "Hot water issue" (I.C. 42-233) OK since domestic use is

-07384 is for heat value use & showings OK to state as domestic use. Allow 2 yrs.
 for proof since maybe need to enhance/modify the systems.

MEMORANDUM

TO: Files

FROM: Steve Lester 

DATE: May 2, 2000

RECEIVED

MAY 4 - 2000

Department of Water Resources

RE : Conditions of Approval for 77-07383 and 77-07384

These applications for the Bradley Memorial Boy Scout Camp should be approved as noted. The site is located in the Marsh Creek drainage near Cape Horn. This is just upstream from the south boundary of the Frank Church-River of No Return Wilderness Area. Both applications include ground water sources for non-consumptive use within the limits of I.C. § 42-111(1)(a). Due to these factors, the "request to process" form and the "wilderness moratorium" issues within Basin 77 are not applicable.

Consultant Chuck Brockway is handling the water right process for the applicant. Brockway provided the following information about the applicant: signatures are by Coulson Parrish, property manager, and the president is Al Nickels. Brockway said that he has authority to sign for the applicant and approved the application amendments prior to advertising (no extra fees required). The only substantial change to the filings was to clarify the P/U in two tracts instead of one. This was a minor mapping point and should not advance the priority dates. During his 2-24-00 office visit, he stated that no yard etc. irrigation would occur from either system.

Application No. 77-07383 includes two pre-1987 cold water wells. One well log was found and is attached. Two P/D are in the same tract. Domestic use is for drinking and washing water at the camp.

Application No. 77-07384 covers three existing ground water collectors from a low temperature geothermal source. Three P/D occur in the same tract. The heat value will be used for showers in the domestic context. I suppose an argument could be made that the use of water should be called heating, but I think the domestic term is acceptable in this context. The requirements of I.C. § 42-233 appear to be satisfied for this application.

Both proposals are within portions of H.E.S. #79.

I recommend approval of the applications with standard conditions plus the following for each case:

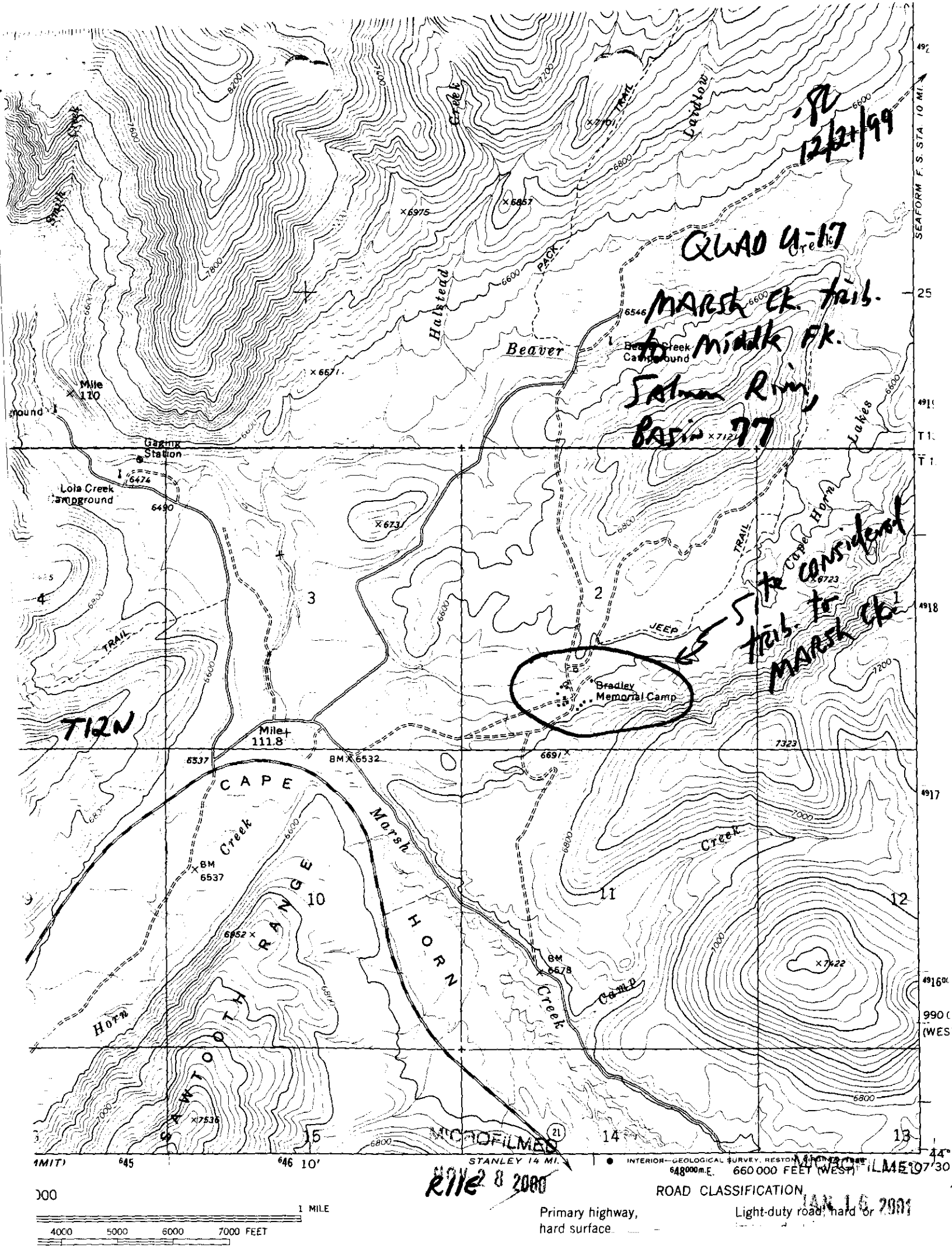
- Allow two years to complete development to allow time for system modifications as needed.
- Use is non-consumptive ... yard etc. irrigation is not authorized.
- Use is limited to 13,000 gallons per day.
- No new well drilling activity is approved at this time.

MICROFILMED

MICROFILMED

MAY 28 2000

JUN 16 2001





State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

RECEIVED

MAR 27 2000

ORNE

ER

AFFIDAVIT OF PUBLICATION

WATER RESOURCES DIVISION
WESTERN REGION

State of Idaho, County of Custer, ss:

I, Ruth E. Burchill, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated March 16 2000 and ending with the issue dated March 23 2000.

Ruth E. Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 23rd day of March in the year of 2000 before me, a Notary Public, personally appeared Ruth E. Burchill known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janet G. Davis
Notary Public for Idaho
Residing at Challis
My commission expires: 4/30/04

The following application has been filed to appropriate the public waters of the State of Idaho:

77-07383
BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS, ID 83301
Source: GROUNDWATER
Diversion Pt: SESW Sec 2 T
12N R 11E in CUSTER County.
Use: DOMESTIC (0.080 CFS)
Total Diversion: 0.080 CFS
Date Filed: 12/20/1999
In: CUSTER County
T12N R11E S02 N35W SESW
Applicant proposes non-consumptive use for two existing wells at Bradley Memorial Camp.

77-07384
BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS, ID 83301
Source: GROUNDWATER
Diversion Pt: SESW Sec 2 T
12N R 11E in CUSTER County.
Use: DOMESTIC (0.130 CFS)
Total Diversion: 0.130 CFS
Date Filed: 12/20/1999
In: CUSTER County
T12N R11E S02 N35W SESW
Applicant proposes non-consumptive use of existing shallow ground water collectors at Bradley Memorial Camp.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25 for each application on or before APRIL 3, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. HARRIS, Director
Pub. March 2000

MICROFILMED NOV 28 2000

JAN 16 2001

NOV 28 2000

JAN 16 2001

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ID DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
BOISE REGIONAL OFFICE
PO BOX 83720
BOISE ID 83706

Re: Application for Permit Nos. 57-07681 in the Name of Sunrise Alpha Water Co., 63-12570 in the Name of Hope House, and 77-07384 and 77-07383 in the name of Boy Scouts of America.

Dear Sir:

Enclosed are copies of the above-referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by April 3, 2000.

If you have any questions regarding the applications, please contact this office.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman".

Gary Spackman

GS:st

Encl.

MICROFILMED

NOV 23 2000

MICROFILMED

JAN 16 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

MARCH 7, 2000
ARL J. BREWER
DIRECTOR

Legal Notices Department
Custer Publishing Company
P.O. Box 405
Challis, ID 83226

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 2000.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

~~MICROFILMED~~

NOV 23 2000

MICROFILMED

JAN 16 2001

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILM

NOV 28 2006

MICROFILM

JAN 16 2007

CON. ERSATION MEMORANDUM

DATE 2-24-00

FILE _____

NAME OF PARTY Chuck BroadwayEMPLOYEE FLRE: 2 APPLS. for Buy Sewer Bradley Memorial Camp

Consultant visited office today & revised the applications prior to advertising. These are clarifications that probably should not advance the priority. No additional fee required. He said he is authorized to sign for applicant.

He will provide names/titles of "officers" of Swake River Area Council. ~~2-24-00~~

per
2/24/00
call

Coulson Parish - Prop. Mgr.

AL Nickols - President

2 wells ~

cold (not hot) water

3 shallow ground water collectors -

hot water, domestic is for heat related uses
in showers (OK to describe as domestic).

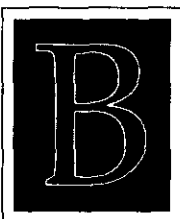
Both APPLS - since organization camp, use is 42-111
thoughts: rate not significant, total use per
appl. probably < 13,000 g/d, use is non-consumptive.

Therefore - "request to process" form N/A

MICROFILMED "witness monitoring" upstream from

NOV 28 2002 - Id on record AREA also N/A.
OK to process. JAN 10 2001

- ADDITIONAL REVIEW INFO -



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

DEC 20 1999

WATER RESOURCES
WESTERN REGION

December 17, 1999

Gary Spackman
Western Region Manager
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: Application for Permit-Boy Scouts of America Camp Bradley

Dear Mr. Spackman:

Enclosed you will find 2 Applications for Permits for the Boy Scouts of America, Camp Bradley. One is a domestic drinking water permit, and the other is a hot water permit for the showers. Attached with each permit, are checks #252 in the amount of \$50.00 and #253 also in the amount of \$50.00.

Please call if you have any questions. Thank you.

Sincerely,

Charles E. Brockway

Enclosures (2)

CEB/gmg

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

MICROFILMED

NOV 23 2000

MICROFILMED

JAN 16 2001

77-07383

BOY SCOUTS OF AMERICA
SNAKE RIVER AREA COUNCIL
2988 FALLS AVE E
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESW Sec 2 T 12N R 11E in CUSTER County.

Use: DOMESTIC (0.080 CFS)
Total Diversion: (0.080 CFS)

Date Filed: 12/20/1999

In: CUSTER County
T12N R11E S02 NESW SESW

Applicant proposes non-consumptive use for two existing wells at
Bradley Memorial Camp.

MICROFILMED
NOV 28 2005

MICROFILMED
JAN 16 2006

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before APRIL 3, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 3/16/2000 & 3/23/2000

APR 23 2000

MICROFILMED

APR 15 2000