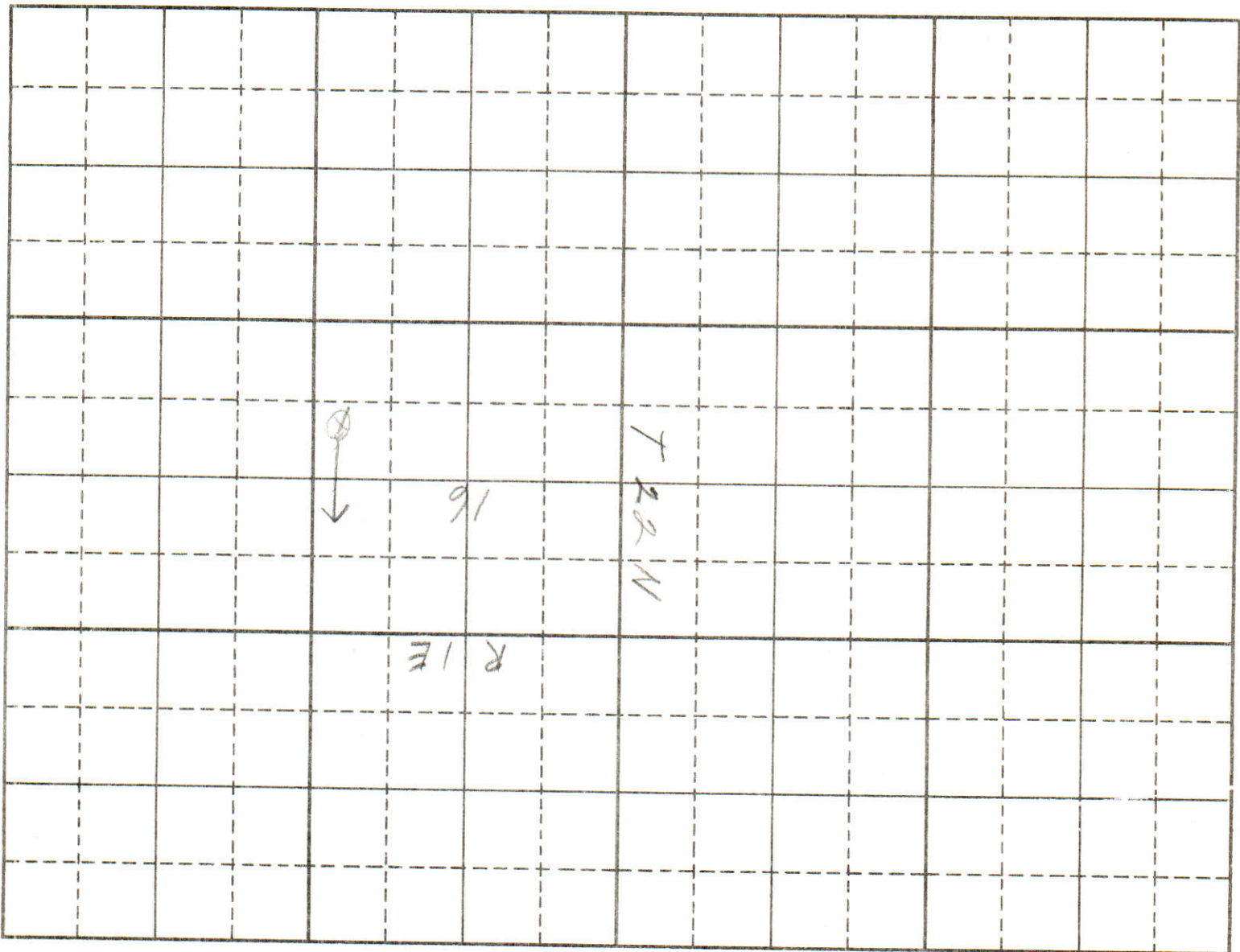




Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of

Chavez

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Swear to before me this 9th day of May

John R. McCaughey
Shirley McCaughey
(Claimant) 1973

LOREN J. GRAHAM
Notary Public Residing at Parma, Idaho
My Commission Expires June 30, 1974
Residing at

For Department Use Only

Received by RHF

Date 5/10/73

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

RHF

Date 5/10/73

Rec'd # 10487

MP

Andrew F. Porter

5-30-73

Approved for publication by
Published in
Dates 5-17 & 5-24-73

Tenants with right of survivorship, the grantors, the following described premises situated in the County of Adams, State of Idaho, to-wit:

An irregularly shaped tract or parcel of land, situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 22 North, Range 1 East, B.M., particularly bounded and described as follows: Commencing at a Point on the westerly boundary of U.S. Highway 95; as the same is located and established over and across said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, Township and Range, pursuant to Federal Aid Highway Project 9C(2) and the official survey thereof, as constructed, on file in the office of the Department of Highways of the State of Idaho, Sheet 3 of 3, of Strip Map, dated December 1940, which Point is South, 17°55' East, 1111.1 feet from the intersection of the north lines of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ with the Westerly line of said Highway right of way, and which said Point is approximately at Station 505+80 of said Highway Survey; thence South, 79° West, 222 feet to the Real and True Point and Place of Beginning of the tract hereby intended to be conveyed; thence continuing South, 79° West, 146 feet to a Point; thence North, 03° West, 132 feet to a Point; thence Easterly 83 feet to a Point 129 feet northerly from the Real and True Point and Place of Beginning; thence Southeasterly 129 feet to the Real and True Point and Place of Beginning.

TOGETHER with the hereditaments and appurtenances to said premises belonging or appertaining: and TOGETHER with right to said Grantees to make connection with a certain pipe line, now owned by Grantors and leading from a Spring situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 16, said Township 22 North, Range 1 East, B.M., and running in a generally northeasterly direction across the before described and conveyed premises, to and upon retained lands of Grantors immediately to the North and East of the before described and conveyed premises, with perpetual right to the use of sufficient of the waters of said Spring and pipeline for all proper domestic uses upon the said premises hereby conveyed: and TOGETHER with perpetual right to Grantees to use, but in common with Grantors and/or other persons, a certain private driveway as now established and connecting with U.S. Highway 95, but expressly reserving to Grantors, their heirs and assigns, a perpetual EASEMENT over and across the before described and conveyed premises for the maintenance, repair and use of said pipeline from said Spring, before referred to.

This Conveyance is intended to correct and supplement a certain, Warranty Deed dated July 6th, 1968, made by GRANTORS herein, as first parties, to GRANTEES herein, as second parties, recorded in Book 27 of Deeds at page 530 in the office of the

1 County Recorder of Adams County, Idaho, on July 10, 1968, and
2 in which Deed, by error, mistake or inadvertance, the right to
3 use water from a certain spring and pipeline, intended to be
4 conveyed as an appurtenance to the real property therein, and
5 herein, conveyed, was omitted from the description of the
6 property conveyed by said deed.

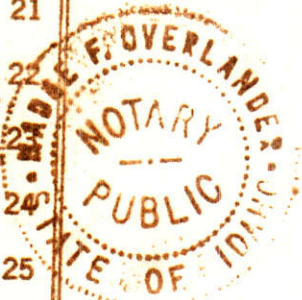
7 Dated this ____ day of November, 1971.

8
9 *Howard Williams*
10 *Louise Williams*
11

12 STATE OF IDAHO)
13 : ss.
14 County of Idaho)

15 On this the 30 day of November, 1971, before me, the
16 undersigned, a Notary Public in and for said State, personally
17 appeared HOWARD WILLIAMS and LOUISE WILLIAMS, husband and wife,
18 known to me to be the persons whose names are subscribed to the
19 within instrment, and acknowledged to me that they executed the
20 same.

21 IN WITNESS WHEREOF, I have hereunto set my hand and
22 affixed my official seal the day and year in this certificate
23 first above written.
24



32 *Madge F. Overlander*
Notary Public for Idaho, residing
at Riggins, Idaho.

RECEIVED
MAY 25 1973

Department of Water Administration

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

A Water Right " as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 17, 1973

and the last in the issue dated May 24, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 24

day of May, 1973
Paul Brown

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 78-4041

Notice is hereby given that JOHN R. or GENEVA MC-CURRY, Rt. No. 2, Parma, Ida. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from an unnamed spring, trib. to Salmon River with the point of diversion in the NE 1/4 SE 1/4, Sec. 16, T. 22 N., R. 1 E., B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Sept., 1960; the place of use is within the SE 1/4 NE 1/4, Sec. 16, T. 22 N., R. 1 E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Ida. on May 17, 1973 and May 24, 1973.

78 4041

**NOTICE OF CLAIM TO A
WATER RIGHT
No. 78-4041**

Notice is hereby given that JOHN R. or GENEVA MC-CURRY, Rt. No. 2, Parma, Ida. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from an unnamed spring, trib. to Salmon River with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 22 N., R. 1 E., B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Sept., 1960; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 22 N., R. 1 E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Ida. on May 17, 1973 and May 24, 1973.

not
claimed in
SRBA per
computer
search 10/1/99
KW

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John R. or Geneva McCurry (name of claimant)
of Route # 2 - Parma, Idaho 83660 (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to Salmon River;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	0.04	Use	Domestic	Period of Use: From	1/1	To	12/31
Amount		Use		Period of Use: From		To	
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) September, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 16 Twp. 22N Rge. 1E B. M. County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion box with reservoir tank at point of diversion with pipeline to place of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

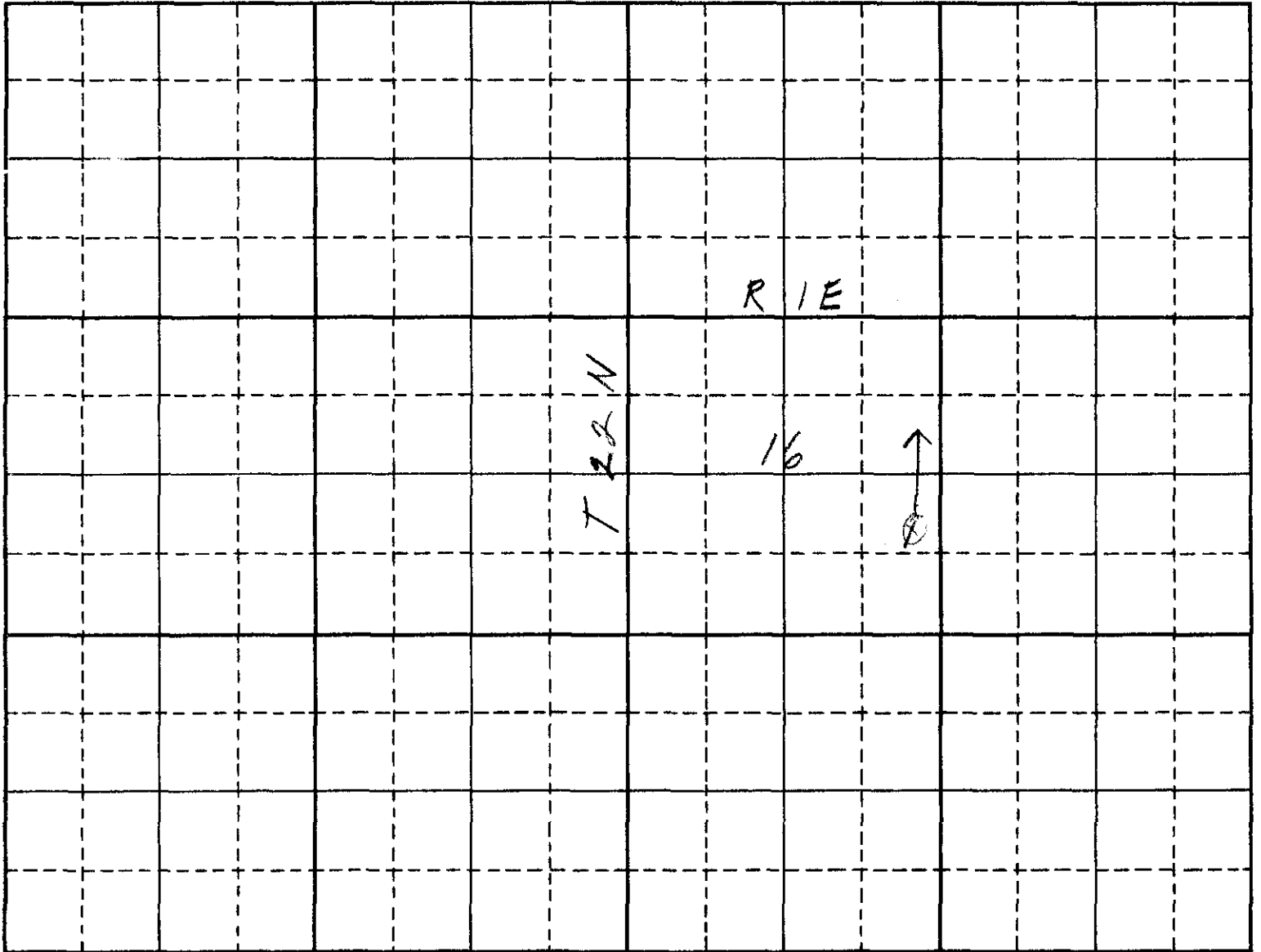
T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
22N	1E	16				X													

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for one family

(7) If you are claiming water as a member of an organization, list name of organization: 78 4041

(8) Remarks Right verified by Deed



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Canyon

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

John R. McCurry
Geneva McCurry
 (Claimant)

Sworn to before me this 9th day of May, 1973

LOREN J. GRAHAM
 Notary Public Residing at Parma, Idaho
 My Commission Expires June 30, 1974

My commission expires

LOREN J. GRAHAM
 Notary Public Residing at Parma, Idaho
 My Commission Expires June 30, 1974
 Residing at Parma, Idaho

For Department Use Only

Received by KHF Date 5/10/73 Exception filed by: Forwarded to Date
 Prelim. check by Date
 \$10.00 fee received by KHF Date 5/10/73 Rec'd # 10487
 Approved for publication by: Andrew E. Porter MP 5-30-73
 Published in Idaho State Register
 Dates 5/10/73 5/14/73

AFFIDAVIT

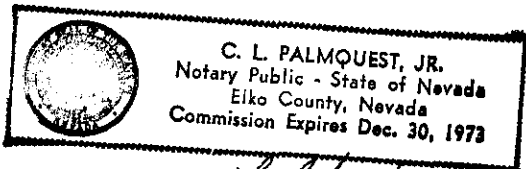
William Smith

being first duly sworn,

deposes and says: An irregularly shaped tract or parcel of land,
situated in the SW1/4 NW1/4 of Section 16, Township 22 North,
Range 1 East, B.L. has used the water from an unnamed spring
situated in the NW1/4 SW1/4 of said Section 16, said Township 22
North, Range 1 East, B.L. and running in a generally northeasterly
direction across the before described and conveyed Premises, to
and upon retained lands to the North and East of the before described
and conveyed Premises. The water from a certain pipe line and
leading from a Spring has been in use since *Sept 26-1968*

(Signature)

Subscribed and sworn to before me this 4TH day of May, 1973.



(Notary Public)

Residing at Elko Nevada
My Commission Expires Dec 30, 1973

AFFIDAVIT

Howard Williams being first duly sworn,
deposes and says: An irregularly shaped tract or parcel of land,
situated in the SE1/4NE1/4 of Section 16, Township 22 North,
Range 1 East, B.M. has used the water from an unnamed spring
situated in the NE1/4SE1/4 of said Section 16, said Township 22
North, Range 1 East, B.M., and running in a generally northeasterly
direction across the before described and conveyed Premises, to and
upon retained lands to the North and East of the before described and
conveyed Premises. The water from a certain pipe line and leading
from a Spring has been in use since September 1960.

Howard Williams
(Signature)

Subscribed and sworn to before me this 5 day of May, 1973.

Walter H. Threlander
(Notary Public)

Residing at Pallock, Idaho
My Commission Expires 8-6-36

78 4041

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FEB</u>	<u>10 May 73</u>	Application No. <u>18 4041</u> Name <u>McCarthy</u>
(2)	<u>FEB</u>	<u>10 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FEB</u>	<u>10 May 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>FEB</u>	<u>10 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FEB</u>	<u>10 May 73</u>	In form for advertising <u>yes</u>
(6)	<u>WW</u>	<u>5-25-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>R.W.H.</u>	<u>6-6-73</u>	Final date for protests <u>Protests</u> received: yes <u>X</u> no <u> </u> <u>Exception</u>
(8)			Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)		<u>NA</u>	Located within Water District No. <u> </u>
(10)	<u>R.W.H.</u>	<u>6-6-73</u>	Critical groundwater area: yes <u> </u> no <u>✓</u>
(11)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☐ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)		<u>NA</u>	Comments: <u> </u>
(13)	<u>R.W.H.</u>	<u>6-6-73</u>	Action recommended: ☒ Approve Priority <u> </u> ☐ Deny Reason for Reduction <u> </u> <u>NA</u> See attached sheet for conditions of approval No conditions for approval
(14)	<u>R.W.H.</u>	<u>6-6-73</u>	District <u>Western</u> By <u>Robert Hamilton</u> Date <u>6-6-1973</u> Title <u>Superintendent of Water Dist.</u>

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Terms with right of survivorship, the grantors, the following described premises situated in the County of Adams, State of Idaho, to-wit:

An irregularly shaped tract or parcel of land, situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 22 North, Range 1 East, B.M., particularly bounded and described as follows: Commencing at a Point on the westerly boundary of U.S. Highway 95; as the same is located and established over and across said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, Township and Range, pursuant to Federal Aid Highway Project 9C(2) and the official survey thereof, as constructed, on file in the office of the Department of Highways of the State of Idaho, Sheet 3 of 3, of Strip Map, dated December 1940, which Point is South, 17°55' East, 1111.1 feet from the intersection of the north lines of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ with the Westerly line of said Highway right of way, and which said Point is approximately at Station 505+80 of said Highway Survey; thence South, 79° West, 222 feet to the Real and True Point and Place of Beginning of the tract hereby intended to be conveyed; thence continuing South, 79° West, 146 feet to a Point; thence North, 03° West, 132 feet to a Point; thence Easterly 83 feet to a Point 129 feet northerly from the Real and True Point and Place of Beginning; thence Southeasterly 129 feet to the Real and True Point and Place of Beginning.

TOGETHER with the hereditaments and appurtenances to said premises belonging or appertaining; and TOGETHER with right to said Grantees to make connection with a certain pipe line, now owned by Grantors and leading from a Spring situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 16, said Township 22 North, Range 1 East, B.M., and running in a generally northeasterly direction across the before described and conveyed premises, to and upon retained lands of Grantors immediately to the North and East of the before described and conveyed premises, with perpetual right to the use of sufficient of the waters of said Spring and pipeline for all proper domestic uses upon the said premises hereby conveyed; and TOGETHER with perpetual right to Grantees to use, but in common with Grantors and/or other persons, a certain private driveway as now established and connecting with U.S. Highway 95, but expressly reserving to Grantors, their heirs and assigns, a perpetual EASEMENT over and across the before described and conveyed premises for the maintenance, repair and use of said pipeline from said Spring, before referred to.

This Conveyance is intended to correct and supplement a certain Warranty Deed dated July 6th, 1968, made by GRANTORS herein, as first parties, to GRANTEE herein, as second parties, recorded in Book 27 of Deeds at page 530 in the office of the

County Recorder of Adams County, Idaho. . . . 1902, and in which Deed, by error, mistake or inadvertence, the right use water from a certain spring and pipeline, intended to be conveyed as an appurtenance to the real property therein, herein conveyed was omitted from the description of the property conveyed by said deed.

Dated this day of November 1971.

STATE OF IDAHO)
County of Idaho) : ss.

On this the 30 day of November, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD WILLIAMS and LOUISE WILLIAMS, husband and wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Departments:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

A Water Right "....." as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

and the last in the issue dated May 24, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

Subscribed and sworn to before me this 24

**Notary Public for Idaho,
Residing at Council, Idaho**

Notice is hereby given that JOHN E. CURRY, JR., of Adams, Ida. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from an unnamed spring, trib. to Salmon River with the point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 2 N., R. 1 E., B.M., Adams Co., Idaho, to be

The writer is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Sept. 10, 1900. The place of use is within the United States, 18 T. 22 N., R. 1 E., S. 34.

Any objection to this claim of water right must be filed with the Idaho Department of Water Administration, Boise, Idaho, by

R. [illegible]

Published in the Adams County Leader, Council, Ida. on May 17, 1973 and May 24, 1973.

78 4041

June 4, 1973

RE: CLAIM TO A WATER RIGHT NO. 78-4041

Mr. John R. McCurry
Route #2
Parma, Idaho 83660

Dear Mr. McCurry:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

78 4041

**NOTICE OF CLAIM TO A
WATER RIGHT
No. 78-4041**

Notice is hereby given that JOHN R. or GENEVA MC-CURRY, Rt. No. 2, Parma, Ida. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from an unnamed spring, trib. to Salmon River with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 22 N., R. 1 E., B.M., Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Sept., 1960; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 22 N., R. 1 E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Ida. on May 17, 1973 and May 24, 1973.

Water Right # 78-4024

R. Keith Higginson
Dear Sir

I am protesting this
water right by Mr Curry, etc
from the spring we filed on
Dec 10-1971. There isn't water
enough for 3 families. We were
short of water last fall.

Please let me know just
what I should do.

Thank

MAY 30 1973 Andrew F. Porter

Water Administration Box 202

Higginson Ida
73549

Phone 628-3306

78 4041

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 30, 1973

RE: CLAIM TO A WATER RIGHT NO. 78-4041

Mr. Andrew F. Porter
Box 202
Riggins, Idaho 83549

Dear Mr. Porter:

We are in receipt of your correspondence concerning the above referenced claim to a water right. The following is a quote from the provisions under which this claim has been filed (Idaho Code, Section 42-225b):

42-225b. Recording of claims by department--Corrections--

.....
"At any time after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the department of reclamation (renamed department of water administration, July 1, 1970) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the department of water administration. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required."

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights.

If you have any questions concerning this matter, please contact us.

Sincerely,

A handwritten signature in cursive script that reads "Kenneth H. Foit".

KENNETH H. FOIT, P.E.
Western District Engineer

78 4041

KHF:mkp

cc: John R. or Geneva McCurry (78-4041)

NOTICE OF CLAIM TO A WATER RIGHT

No. 78-4041

Notice is hereby given that JOHN R. or GENEVA MCCURRY, Rt. #2, Parma, Ida.

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from an unnamed spring, trib. to Salmon River
with the point of diversion in the NE¹/₄SE¹/₄, Sec. 16, T. 22 N., R. 1 E., B.M.,
Adams County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use
with a priority of Sept., 1960 ;
the place of use is within the SE¹/₄NE¹/₄, Sec. 16, T. 22 N., R. 1 E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, Ida.
on May 17, 1973 and May 24, 1973.

78 4041

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 11, 1973

Re: Claim to a Water Right No. 78-4041 John R. or Geneva McCurry

Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 5-25-73

Mary Breskey
78 4041