

(8) Remarks \_\_\_\_\_

A hand-drawn free-body diagram on graph paper. A central point is labeled '4'. To its left is a horizontal arrow pointing left labeled '22 N'. Below the central point is a vertical arrow pointing down labeled '1 E'. To the right of the central point is a curved arrow pointing clockwise labeled 'P.D.'.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Idaho )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30 day of August, 19 74.

Gay Sullivan  
(Claimant)

Doris A. Allison  
Notary Public  
Residing at Riggins, Idaho

My commission expires Aug. 6, 1978

**For Department Use Only**

|                                                  |                         |                     |              |      |
|--------------------------------------------------|-------------------------|---------------------|--------------|------|
| Received by <u>ef</u>                            | Date <u>9/03/74</u>     | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>CCB</u>                      | Date <u>3 Sept 1974</u> |                     | claimant by: |      |
| \$10.00 fee received by _____                    | Date _____              |                     |              |      |
| Approved for publication by <u>Ok Cg 7-20-74</u> |                         |                     |              |      |
| Published in <u>Idaho County Free Press</u>      |                         |                     |              |      |
| Dates <u>Sept. 12 &amp; Sept. 19</u>             |                         |                     |              |      |

**NOTICE OF CLAIM  
TO A WATER RIGHT**

No. 78-4056

Notice is hereby given that ROY L. &/OR MARY SULLIVAN Box 112, Riggins, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a unnamed spring, trib. to Little Salmon River with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 4, T. 22 N, R. 1 E, B.M. Idaho County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of 1908; the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 4, T. 22 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON  
Director

Published in the Idaho County Free Press, Grangeville, ID on Sept. 11, 1974 and Sept. 18, 1974. S11-18

**AFFIDAVIT OF PUBLICATION**

L. W. Thompson

being first duly

sworn, says he is the editor

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 11 day of September, 1974, and the last publication on the 18 day of September, 1974; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

L. W. Thompson

Subscribed and sworn to before me this 18 day

of September, 1974

Marilyn J. Stolley

, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

OK  
9-20-74

**MICROFILMED**

**RECEIVED**

SEP 20 1974

Department of Water Resources

SEP 20 1974

**NOTICE OF CLAIM  
TO A WATER RIGHT**

No. 78-4056

Notice is hereby given that ROY L. &/OR MARY SULLIVAN Box 112, Riggins, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a unnamed spring, trib. to Little Salmon River with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 4, T. 22 N, R. 1 E, B.M. Idaho County.

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON  
Director

Published in the Idaho County Free Press, Grangeville, ID on Sept. 11, 1974 and Sept. 18, 1974.

S11-18

OK  
9-10-74  
CR

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Roy L. &/or Mary Sullivan  
(name of claimant)  
of Box 112, Riggins, Idaho, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed spring  
, tributary to, Little Salmon River

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|        |                   |     |                            |                     |               |    |                        |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.04</u>        | Use | <u>Domestic</u>            | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u>         |
| Amount | <u></u>           | Use | <u></u>                    | Period of Use: From | <u></u>       | To | <u></u>                |
| Amount | <u></u>           | Use | <u></u>                    | Period of Use: From | <u></u>       | To | <u></u>                |
|        | (cfs, gpm or a/f) |     | (dom., irri., stock, etc.) |                     |               |    | (both dates inclusive) |

(3) Total quantity of water claimed: .04 cubic feet per second, or  acre feet per annum, and/or  gallons per minute.

X (4) Priority claimed: (the date water was first applied to beneficial use) Year 1908

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)  
SE ¼ SW ¼, Sec. 4 Twp. 22 N Rge. 1 E B. M. County of Idaho  
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Spring box with pressure system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

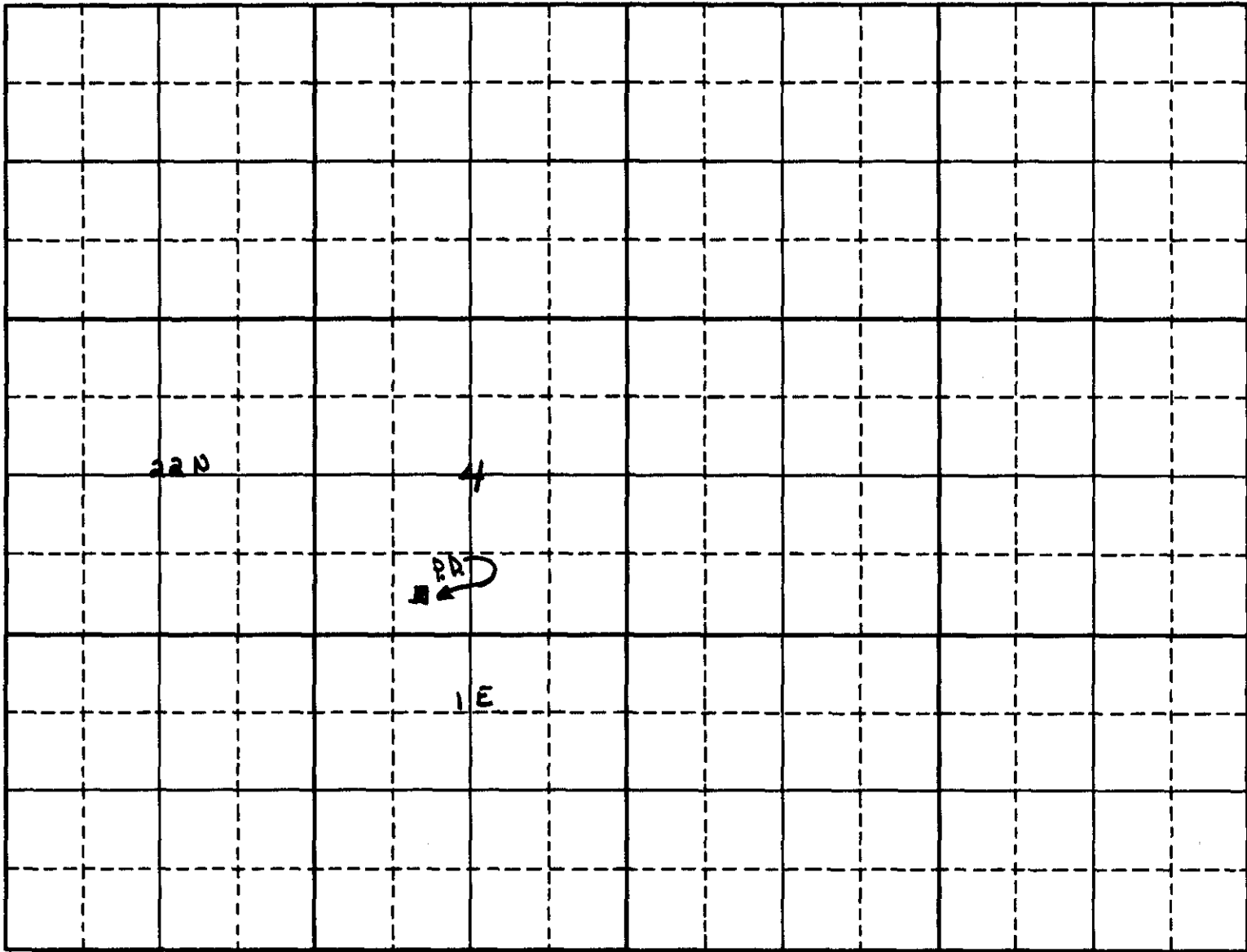
| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 22 | 1E | 4    |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:  
Domestic water for 1 household and two cabins

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Idaho ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30 day of August, 19 74.  
Ray Sullivan  
(Claimant)

Doris A. Allison  
Notary Public  
Residing at Riggins, Idaho

My commission expires Aug. 6, 1978

For Department Use Only

|                                                   |                         |                     |              |      |
|---------------------------------------------------|-------------------------|---------------------|--------------|------|
| Received by <u>ef</u>                             | Date <u>9/03/74</u>     | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>ECB</u>                       | Date <u>3 Sept 1974</u> |                     | claimant by: |      |
| \$10.00 fee received by                           | Date                    |                     |              |      |
| Approved for publication by <u>Ch. Co. 720-74</u> |                         |                     |              |      |
| Published in <u>Idaho County Free Press</u>       |                         |                     |              |      |
| Dates <u>Sept. 12 &amp; Sept. 19</u>              |                         |                     |              |      |

I checked this Am in Grangeville  
29/AUG/74

---

Patient granted to Otto Getzinger  
Year 1908 this is the best I could  
do.

Sincerely

Ray Sullivan

Thanks Much to you For everything

## AFFIDAVIT OF PUBLICATION

L. W. Thompson being first duly sworn, says he is the editor of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 11 day of September, 1974, and the last publication on the 18 day of September, 1974; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Subscribed and sworn to before me this 18 day of September, 1974

Marilyn J. Stolley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

SEP 20 1974

WATER RIGHT NUMBER 78-4056

WATER RIGHTS EDIT REPORT

10/05/79

PAGE 116

ACT  
ION

N OWNER LAST NAME - SULLIVAN  
N OWNER LAST NAME - SULLIVAN  
N ADDRESS LINE 1 - P.O. BOX 112  
N  
N SOURCE - SPRING  
N STAGE - STATRY CLM  
N DIVERSION POINT - SESW 04 22N 01E  
N USE - DOMESTIC  
N NON IRRIG USE - 0/3 HOMES.

FIRST NAME - FLY D.  
FIRST NAME - MARY

CITY - PIGGAS STATE - ID  
TRIBUTARY OF - LITTLE SALMON RIVER

PRIORITY - 06-01-1908 COUNTY - IDAHO TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 22N RNG 01E SEC 04 TRACT SESW

3/79

IDENT. NO. 78-4056

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- |                          | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u>     | <u>Rge.</u> | <u>Gov't Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-----------------|-------------|------------------|---------------|
| 6. A. Point of Diversion | SE SW        | 4           | 22 <sup>N</sup> | 1E          |                  |               |
|                          |              |             |                 |             |                  |               |
|                          |              |             |                 |             |                  |               |
|                          |              |             |                 |             |                  |               |

- [illegible]

673

2.2

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information): D/ 1 Home & 2 Cabins

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Claim  
Application No. 78 4056

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

- (1) EEB In form to receipt
- (2) Send Copies to:  
☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management
- (3) Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant
- (4) EEB 4 Sept 74 In form for advertising
- (5) Platted on Map No. \_\_\_\_\_
- (6) Located within Water District No. \_\_\_\_\_
- (7) Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_
- (8) Groundwater levels:  
\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing  
(comment) \_\_\_\_\_
- (9) Other rights on the same place of use
- (10) Comments: \_\_\_\_\_
- (11) Cu 9-20-74 Affidavit of Publication received(date) Ok
- (12) NA Final date for <sup>Exceptions</sup> ~~protests~~  
Protests received: yes \_\_\_\_\_ no \_\_\_\_\_
- (13) NA All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_
- (14) CS 9-30-74 Action recommended:  
☒ Approve ☐ Deny  
☐ Proposed Priority  
☐ Reason for Reduction \_\_\_\_\_  
☐ Measuring device \_\_\_\_\_  
☐ See attached sheet for other conditions of approval  
☐ No special conditions for approval
- (15) District Western By W. J. [Signature] Date 9-30-74

**MICROFILMED**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

September 30, 1974

Mr. Roy L. Sullivan  
Box 112  
Riggins, ID 83549

Re: Claim to a Water Right No. 78-4056

Dear Mr. Sullivan:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.  
Western District Engineer

KHF:cla

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

September 6, 1974

Idaho County Free Press  
Box 267  
Grangeville, ID 83530

Re: Application for Permit No. 78-7058 - Earl D. &/or Thelma J. Morey  
78-7059 - Thelma C. Olson, Earl D. &/or Thelma J.  
Morey &/or Billy Joe &/or Ronda M. Thomas  
Claim to a Water Right No. 78-4056 - Roy L. &/or Mary Sullivan

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted

9-20-74

ce

**NOTICE OF CLAIM  
TO A WATER RIGHT**

No. 76-4058

Notice is hereby given that

ROY L. & OR MARY SULL-  
VAN, Box 112, Riggs, ID

has filed a claim to a water  
right established by diversion

and application to beneficial  
use of .04 cubic feet per sec-

ond of water from a unnamed  
spring, trib. to Little Salmon

River with the point of di-  
version in the SE 1/4 SW 1/4, Sec.

4, T. 22 N. R. 1 E. B. 3, Idaho

County.

The water is claimed to be  
used from Jan. 1 to

for domestic use with out-  
only of 1906; the place use

is within the SE 1/4 SW 1/4, Sec.  
4, T. 22 N. R. 1 E. B. 3,

Any exception to the claim  
of water right may be filed

with the Idaho Department of  
Water Resources, Statehouse,

Boise, Idaho, 83720.

R. KEITH HIGGINSON  
Director

Published in the Idaho Coun-  
ty Free Press, Grangeville, ID

on Sept. 11, 1974 and Sept. 18,  
Sept. 18

OK  
9-16-74  
CA

NOTICE OF CLAIM TO A WATER RIGHT

No. 78-4056

Notice is hereby given that ROY L. &/OR MARY SULLIVAN

Box 112, Riggs, ID  
has filed a claim to a water right established by diversion and application  
to beneficial use of .04 cubic feet per second XXXXXXX <sup>of</sup> XXXXXXX <sup>acre feet</sup> of water  
from a unnamed spring, trib. to Little Salmon River  
with the point of diversion in the SE 1/4, Sec. 4, T. 22 N, R. 1 E, B.M.

Idaho County

The water is claimed to be used from Jan. 1 to Dec. 31  
for domestic use

with a priority of 1908;  
the place of use is within the SE 1/4, Sec. 4, T. 22 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, ID  
on Sept. 11, 1974 and Sept. 18, 1974.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
WESTERN DISTRICT OFFICE



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

September 3, 1974

Mr. Roy L. Sullivan  
Box 112  
Riggins, ID 83549

Dear Mr. Sullivan:

Enclosed is your Receipt No. 15218 in the amount of \$ 10.00 for  
~~Claim to a Water Right No. 70-4056~~ which was received in this office  
on ~~September 3, 1974~~.

Sincerely,

SUSAN WHALEY  
Secretary

SW:s

Enclosure

MICROFILMED