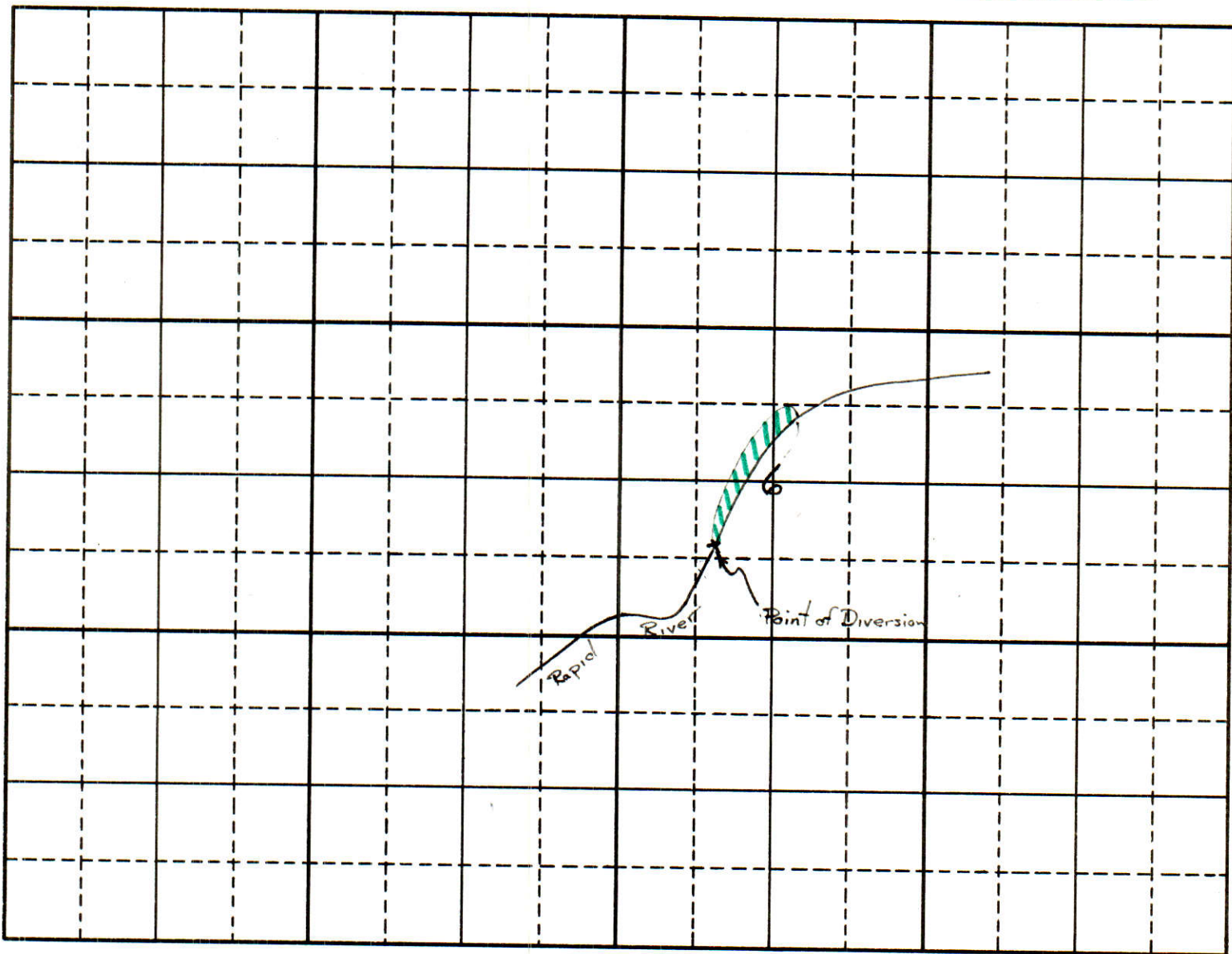


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 27th day of January, 1975.
CROSS O RANCH
By Ronald D. Genger (Claimant)
[Signature]
Notary Public
Residing at Boise Idaho

My commission expires 5/14/78

Receipt #714

For Department Use Only

Received by <u>[Signature]</u>	Date <u>1-27-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>1-27-75</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>1-27-75</u>			
Approved for publication by <u>[Signature]</u>	<u>OK 2-14-75</u>			
Published in _____				
Dates _____				

RECEIVED

FEB 14 1975

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Idaho — ss.

NOTICE OF CLAIM TO A WATER RIGHT

No. 78-4057

Notice is hereby given that CROSS "O" RANCH, Pollock, ID. has filed a claim to a water right established by diversion and application to beneficial use of 0.44 cubic feet per second from Rapid River trib. to the Little Salmon River with the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 23 N, R. 1 E, B.M. Idaho County.

The water is claimed to be used from May 1 to Nov. 1 for irrigation of 22 acres with a priority of May 1, 1940; the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 23N, R 1 E. Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, ID. on Feb. 5, 1975 and Feb. 12, 1975.

F5 12

OK yg 2-14-75

Karen Gray, being first duly sworn, says he is the account representative of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho County, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for one week, being published one time, on the 12 day of February, 1975; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Karen Gray

Subscribed and sworn to before me this 12 day of February, 1975

Marilyn J. Stolley, Notary Public,
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Cross "O" Ranch (name of claimant)
of Pollock, Idaho (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Rapid River
, tributary to, Little Salmon River

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.44</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>May 1</u>	To	<u>Nov. 1</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.44 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1940

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 6 Twp. 23N Rge. 1E B. M. County of Idaho County
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Headgate and ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

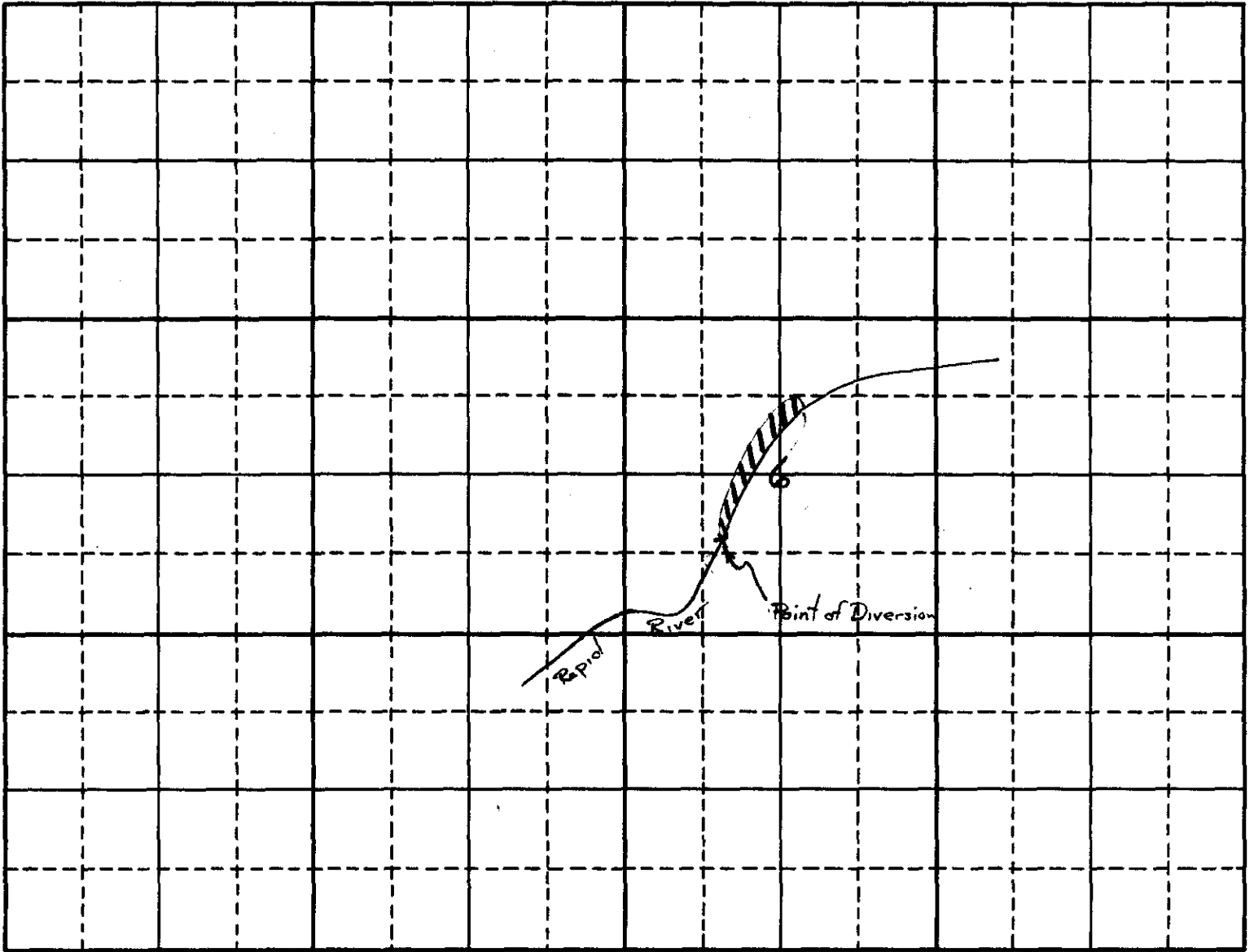
[illegible]

Total No. of acres 22

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 27th day of January, 1975.
CROSS O RANCH
B. Ronald (Plaintiff)
Notary Public
Residing at Boise Idaho

My commission expires 5/14/78

For Department Use Only

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>1/11</u>	Date <u>1/11/75</u>		claimant by: _____	
\$10.00 fee received by <u>1/11</u>	Date <u>1/11/75</u>			
Approved for publication by <u>1/11</u>	Date <u>2-14-75</u>			
Published in _____				
Dates _____				

RECEIVED

FEB 14

Department of Water Resources

AFFIDAVIT OF PUBLICATION

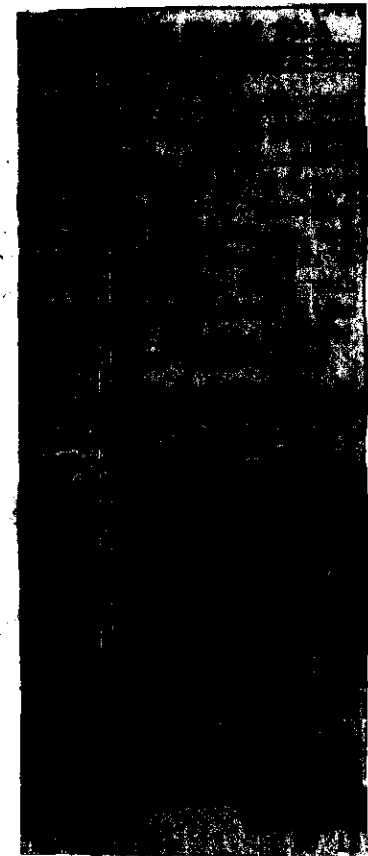
STATE OF IDAHO,
County of Idaho — ss.

Karen Gray, being
first duly sworn, says he is the account representative
of the IDAHO COUNTY FREE PRESS, a weekly newspaper
published and issued weekly at Grangeville, Idaho County,
State of Idaho, and is of general circulation in said county
and state, that the said notice, of which the one hereto
attached is a true copy, was published in said paper for
one week, being published one time, on the 12 day
of February, 1975; and that the said
notice was published in the newspaper proper and not a
supplement; that said newspaper has been continuously and
uninterruptedly published in said county during a period
of seventy-eight consecutive weeks prior to the publication
of said notice or advertisement.

Karen Gray

Subscribed and sworn to before me this 12 day
of February, 1975

Marilyn J. Stolley, Notary Public,
for State of Idaho, residing at Grangeville, Idaho.



OK yg 2-14-75

MICROFILMED

ION

OWNER LAST NAME - CRUSS O RANCH

SOURCE - RAPID RIVER

STAGE - STAIRY CLM

DIVERSION POINT - WPSW 06 234 01F

USE - IRRIGATION

USE - IRRIGATION

CITY - BULLOCK

TRIBUTARY OF - LITTLE SALMON RIVER

PRIORITY - 05-01-1940

USE DIV. RATE - .4400CFS

PLACE OF USE - IWN 23N RUG 01F SEC 06 TRACT SKDBE

TRACT NESE

STATE - ID

TOTAL DIV. RATE -

.4400CFS

AC 05 TRACT SES# AC 06

AC 11

3/79

IDENT. NO. 78-4057

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. / 78-4057
 Old No. New No.

Record

1. Original Owner: Cross O Ranch

Present Owner:

2. Address:

3. City: Pollock State: Id Zip:

4. A. Source of Water: Rapid River

B. Tributary of: Little Salmon River

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1940

D. County: 49

E. Total Diversion Rate: .44

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE SW</u>	<u>10</u>	<u>23^N</u>	<u>1^E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from		to		for	<u>A</u>	purposes.	Amount <u>.44</u> (cfs or AC-FT/yr)
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount
from		to		for		purposes.	Amount

10-3-79.

B. Decree Date:

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: _____

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 6, 1975

**Cross "O" Ranch
Pollock, ID 83547**

Re: Claim to a Water Right No. 78-4057

Gentlemen:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF: cla

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 31, 1975

Idaho County Free Press
Box 267
Grangeville, ID 83530

Re: Claim to a Water Right No. 78-4059, Cross "O" Ranch
78-4058, Cross "O" Ranch
~~78-4059~~, Cross "O" Ranch
79-4032, Nellie C. Burrows

Application for a Water Permit No. 79-7040, Bentz Brothers

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(signature of claimant)
bill submitted
OK Jg 2-14-75

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~78-4037~~

Notice is hereby given that ~~CROSS "O" RANCH, Pollack, ID~~

has filed a claim to a water right established by diversion and application
to beneficial use of ~~0.44~~ cubic feet per second ~~acre feet of water~~

from ~~Rapid River trib to the Little Salmon River~~

with the point of diversion in the ~~NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 23 N, R. 1 E, B.M.~~

~~Idaho County~~

The water is claimed to be used from ~~May 1 to Nov. 1~~

for ~~Irrigation of 22 acres~~

with a priority of ~~May 1, 1940~~;

the place of use is within the ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 23N, R. 1E~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the ~~Idaho County Free Press, Grangeville, ID~~

on ~~Feb. 5, 1975~~ and ~~Feb. 13, 1975~~