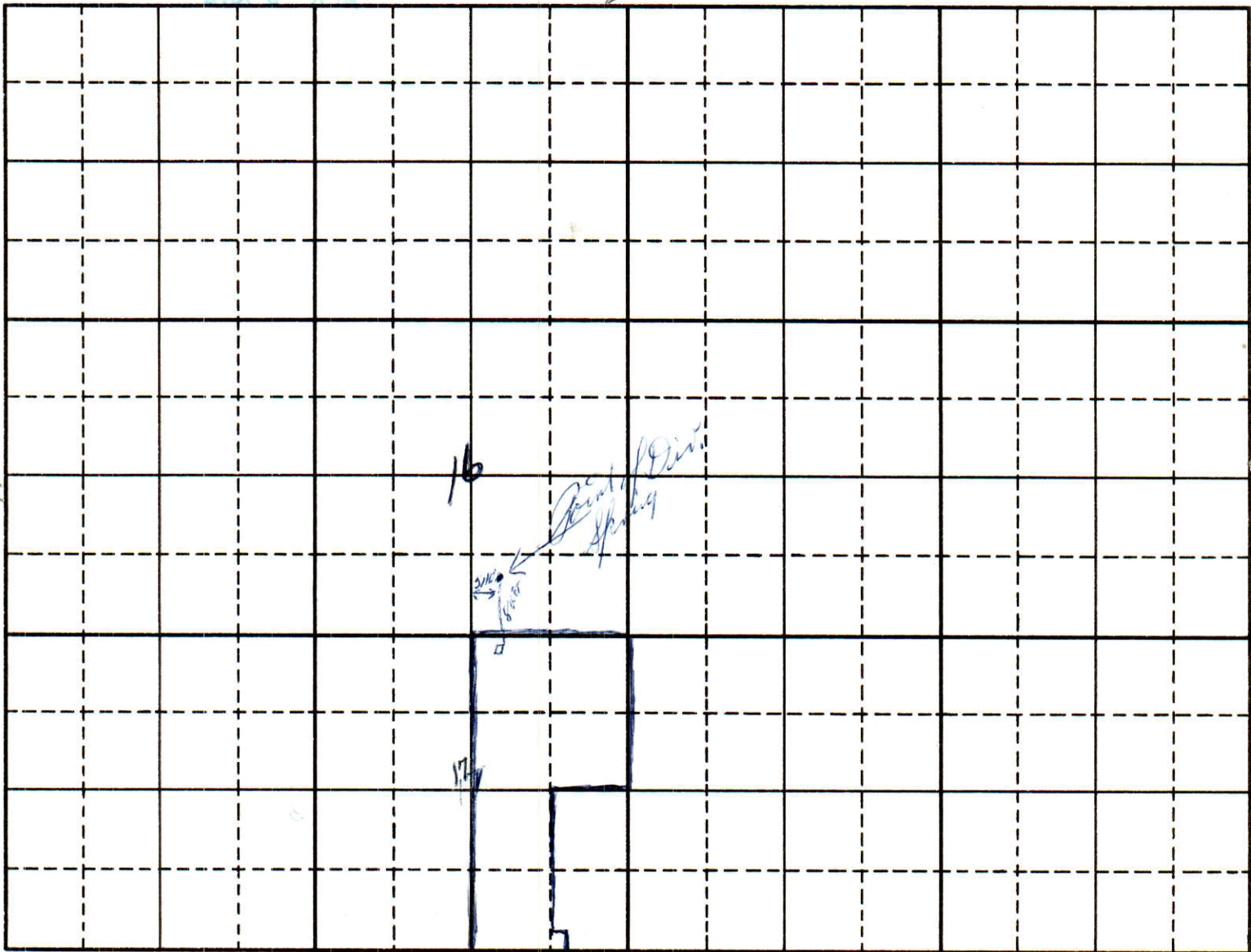


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 2 day of April, 1976.
Phyllis D. Goodman (Claimant)

Phyllis D. Goodman
Notary Public
Residing at Boise

My commission expires May 17, 1976

For Department Use Only

Received by <u>Carol Shook</u>	Date <u>4-5-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PJC</u>	Date <u>4-5-76</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>4-5-76-m:3115</u>			
Approved for publication by <u>RB</u>				
Published in <u>Adams County Leader</u>				
Dates <u>Apr 15 + 22</u>				

RECEIVED

APR 27 1976

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claim to

No. 78-4070

as per clipping

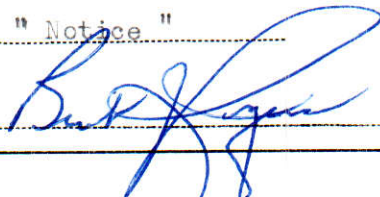
hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 15, 1976

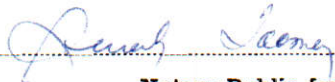
and the last in the issue dated April 22, 1976 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.



Subscribed and sworn to before me this

day of APR 27 1976, 19



Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 78-4070

Notice is hereby given that JOHN E. A. & GWEN GOODMAN New Meadows, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.22 cubic feet per second from a spring with the point of diversion in the NW 1/4-SW 1/4, Sec. 16, T19N-R2E, B.M., Adams County.

The water is claimed to be used from January 1 to December 31 for domestic purposes and from May 1 to October 1 for irrigation of one acre with a priority of May 1, 1925; the place of use is within the NW 1/4 SW 1/4, Sec. 17, T19N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on April 15, 1976 and April 22, 1976.

OK
4-27-76
RB

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

APR 5 1976

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John F.A. Goodman & Gwen Goodman (name of claimant)
of Box 35-8365H New Meadows, Idaho (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring
tributary to _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 100 gpm Use Domestic Period of Use: From May 1, 1975 To Sept 31
Amount 100 gpm Use Irrigation Period of Use: From May 1 To Oct 1
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 100 gpm cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1975

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 16 Twp. 19 N Rge. 2 E B.M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Dugout to Canal Spring with 4" Pipe 200 ft + 1 1/2" Plastic pipe 700 ft - To House + Garden Ditch + Lawn

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

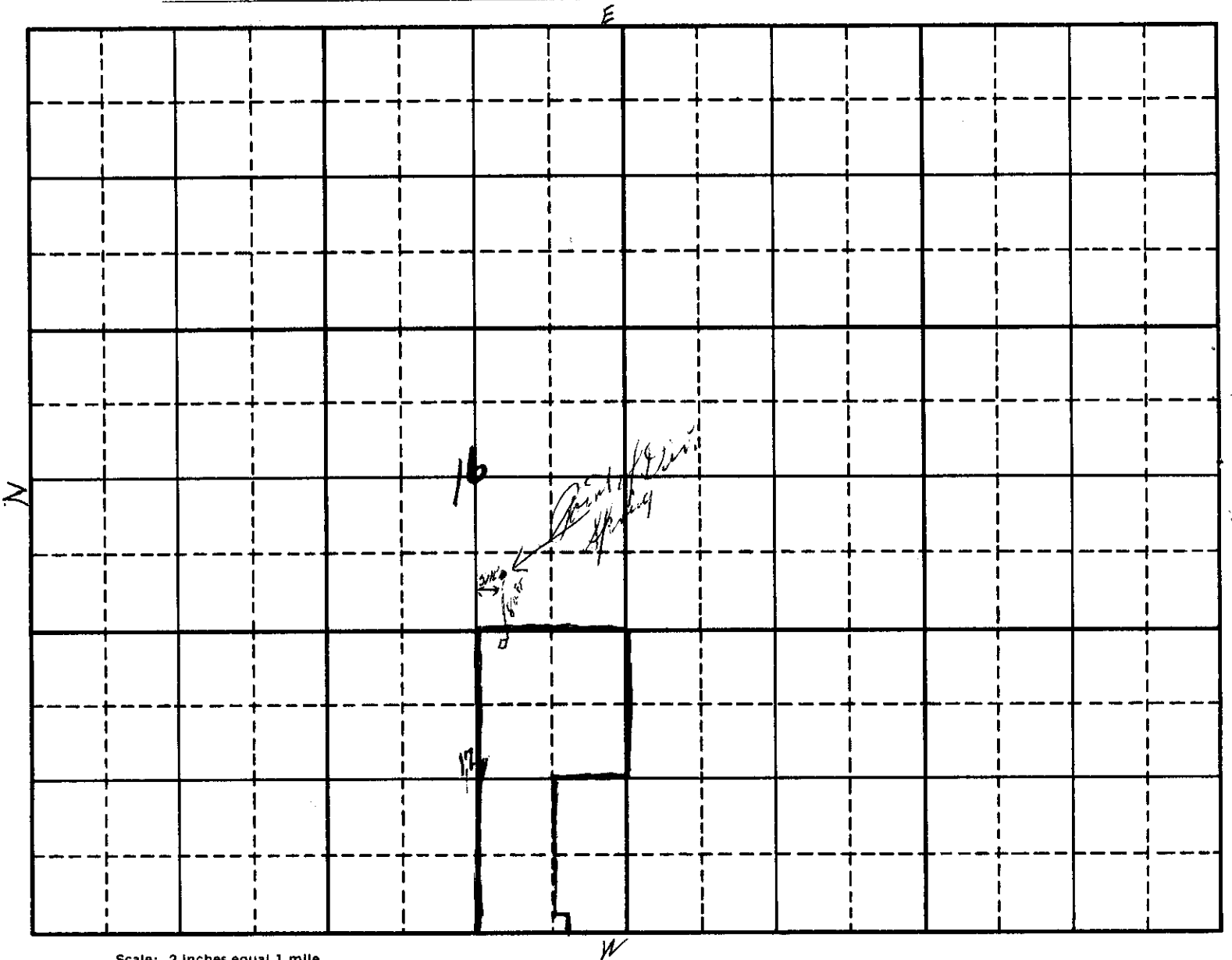
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	2E	17																	1

Total No. of acres 1

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

This water is for House use + Garden + Lawn

- (7) If you are claiming water as a member of an organization, list name of organization: _____



W

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

to a water right, together with all attached information, and that the matters and facts therein are true to the best of
 ffiant's knowledge.

Therese Lynn D. Goodman
 (Claimant)

Sworn to before me this 2 day of April, 1976.

Sworn to before me this 2 day of April, 1976.

Notary Public
Residing at Boise

My commission expires May 17, 1976

For Department Use Only

Received by <u>Carol Shanks</u>	Date <u>4-5-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PJC</u>	Date <u>4-5-76</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>4-5-76-no 3115</u>			
Approved for publication by <u>RB</u>				
Published in <u>Adams County Leader</u>				
Dates <u>April 15 + 22</u>				

REGISTERED

APR 17 1976

Department of Water Resources

Affidavit of Publication

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No. 78-4070

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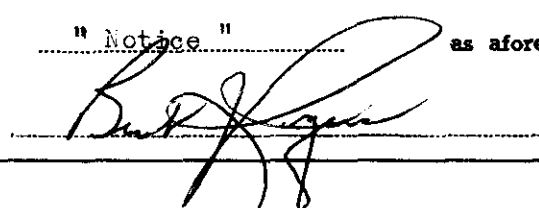
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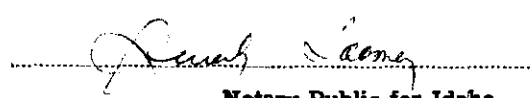
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Subscribed and sworn to before me this

day of , 19



Notary Public for Idaho,
Residing at Council, Idaho

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No. 78-4070

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council ID on April 15, 1976 and April 22, 1976.

OK
4-27-76
RB

OK
11-27-76
RB

ACT

OWNER LAST NAME - GOODMAN
OWNER LAST NAME - GOODMAN
ADDRESS LINE 1 - P.O. BOX 35

FIRST NAME - JOHN E. A.
FIRST NAME - GREEN

CITY - NEW MEADOWS STATE - ID ZIP CODE - 83654

SOURCE - SPRING

STAGE - STATRY CLM

DIVERSION POINT - RWS# 16 19R 02E

FROM - 05-01 TO - 10-01 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

PRIORITY - 05-01-1925

COUNTY - ADAMS

USE DIV. RATE - .0200CFS

USE DIV. RATE - .0200CFS

PLACE OF USE - Twn 19R Rng 02E Sec 17 TRACT RWS#

TOTAL DIV. RATE - .0200CFS

AC 01

IDENT. NO. 78-4070

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 78-4070
 Old No. New No.

Record

1. Original Owner: John E. A. & Gwen Goodman

Present Owner: _____

2. Address: P.O. Box 35

3. City: New Meadows State: ID Zip: 83654

4. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1925

D. County: 03

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW 1/4</u>	<u>16</u>	<u>19N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 5-1 to 10-1 for A purposes. Amount .02
 (cfs or ~~AC-FT/yr.~~)

from 1-1 to 12-31 for D purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A* *10379*

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
<i>19N</i>	<i>2E</i>	<i>17</i>										<i>1</i>							<i>1</i>

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 78-4070

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 4-5-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PJC 4-5-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 4-27-76

(12) _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 771 Date 5-03-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

May 4, 1976

Re: Claim to a Water Right No. 78-4070 - John & Gwen Goodman

John F. A. & Gwen Goodman
Box 35
New Meadows, ID 83654

Dear Mr. & Mrs. Goodman:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 2, 1976

Re: Notice of Application for Water Permit No. 69-4095 - Dallas &/or Elva Greenwood
Claim to a Water Right No. 78-4070 - John &/or Gwen Goodman

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitted

AP-27-76

RB

Sincerely,

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from a spring
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County

The water is claimed to be used from January 1 to December 31
for ~~domestic purposes and from May 1 to October 1 for irrigation of~~
~~one acre~~
with a priority of May 1, 1925;
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Any exception to this claim of water right may be filed with the Idaho
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R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on April 15, 1976 and April 22, 1976.