

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to s

No. 78-4080

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 24, 1977

and the last in the issue dated March 3, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of

MAR 3 1977

, 19

Dwight Laomey

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

No. 78-4080

Notice is hereby given that ALVIN HALL, Star Route, New Meadows, ID has filed a claim to a water right established by diversion and application to beneficial use of 6.0 cubic feet per second of water from various tributaries of Brown's Creek, unnamed streams and Six Mile Creek with points of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 5; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 8; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec 30; T20N-R2E, and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 24, T20N-R1E, B. M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for Domestic purposes and from Apr 15 to Nov 1 for the irrigation of 455 acres with a priority of February 24, 1920; the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 24; N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 25; T20N-R1E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho, 83705.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on February 24, 1977 and March 3, 1977.

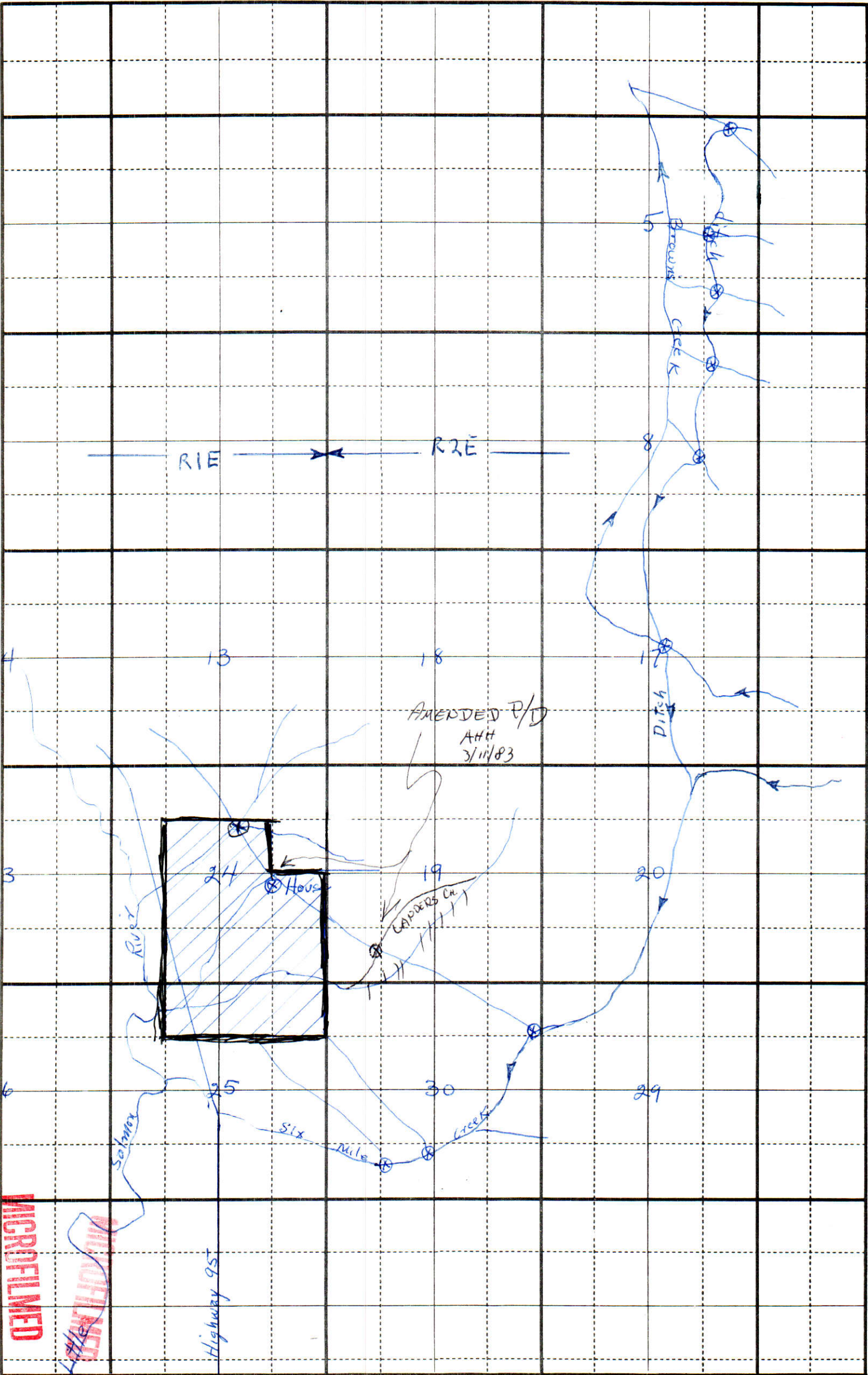
RECORDED
MAR 7 1977

Department of Water Resources
Western Regional Office

OK
3-8-77
CS

R.W.H.

REPROFILING



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

AMENDED CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Alvin Hall (name of claimant)
of Star Route New Meadows, ID (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) 1. Browns Creek tributaries
2 three unnamed stream trib. to Salmon, 3. Six Mile (Amended - Landers Creek, #4)
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right 3/11/83
claimed:

Amount	<u>6.0</u>	Use	<u>irrigation</u>	Period of Use: From	<u>Apr 15</u>	To	<u>Nov 1</u>
Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use: From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

- (3) Total quantity of water claimed: 6.0 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
(4) Priority claimed: (the date water was first applied to beneficial use) February 24, 1920

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source) (Amended) 3/11/83

SEE REMARKS 1/4 1/4, Sec. _____ Twp. _____ Rge. _____ B. M. County of Adams
Additional points of diversion: length of ditch to place of use is 5 miles, wide of ditch

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. length of ditch to place of use is 5 miles
width of ditch at top is 5 feet; width of bottom of ditch is 2 feet; depth of
is 1.5 feet, material through which ditch passes is rock, gravel, dirt

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	1E	24			40				12	40	40	3		40	40	40	40	40	335
		25	40	40			40												120

Total No. of acres 455

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) You are claiming water as a member of an organization, list name of organization: _____

(8) Remarks SEE ATTACHED SHEET
See attached Amended Remarks HHH 3/11/83

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See attached Amended Remarks HHH 3/11/83

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Chim H. Hall
(Claimant)

Sworn to before me this 11th day of February, 19 77.

_____, 19 77.
Rita Bando
 Notary Public

Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by <u>R.W.H.</u>	Date <u>2-11-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>2-11-77</u>		claimant by:	
\$10.00 fee received by <u>[initials]</u>	Date <u>2-11-77</u> # <u>6641</u>			
Approved for publication by _____				
Published in <u>Adams County Ledger</u>				
Dates <u>February 24, 1977 & March 3, 1977</u>				
<u>CS 3-8-77</u>				

State of Idaho)

County of

ADA

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alvin H. Hall

(Claimant)

Sworn to before me this

11

day of

MARCH

1983.

Notary Public

Residing at

BOISE

My commission expires

LIFE

FOR DEPARTMENT USE ONLY

Amended

Received by

Date

3/11/83

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

\$30.00 fee received by

EXEMPT

Date

Published in

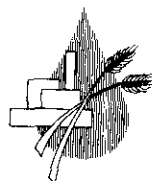
Adams Co. Leader

Dates

3/31 & 4/9/83

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that _____
(Name of Claimant)

(Mailing Address) (Zip Code) Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) _____

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

AMENDED REMARKS

The points of diversion will be described as follows: Our feeder ditch begins in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5; where it picks up the first tributary of Browns Creek. It then travels around the hill approximately $\frac{1}{2}$ mile to the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, where it picks up another small stream. Thence approximately another $\frac{1}{4}$ mile to the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, picking up another stream, thence approximately another $\frac{1}{2}$ mile, picking up another stream in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, thence $\frac{1}{2}$ mile picking up another stream in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, approximately 1 mile further and flows into Browns Creek in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17. Water is then diverted from same point in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, approximately $\frac{1}{2}$ mile through a ditch where it flows into Six Mile Creek at a point in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20. The water then flows down Six Mile Creek and flows approximately $1\frac{1}{2}$ miles to a ditch in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30 which carries the water approximately 1 mile to lands that are irrigated. The latter mentioned ditch intercepts Landers > Creek in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19 picking up the water in said creek, thence intercepting 3 more unnamed streams in the ^{NESE and AHH}SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24 which also contributes to the water system. This whole system is in T20N, R1E and R2E. Two points of diversion from Six Mile Creek in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T20N, R2E.

3/11/83
Alvin H. Hall

RECEIVED

REMARKS

The points of diversion will be described as follows: Our feeder ditch begins in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 5; Where it picks up the first tributary of Browns Creek. It then travels around the hill approximately $\frac{1}{2}$ mile to the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec 5, where it picks up another small stream. Thence approximately another $\frac{1}{4}$ mile to the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 5, picking up another stream, thence approximately another $\frac{1}{2}$ mile, picking up another stream in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 8, thence $\frac{1}{2}$ mile picking up another stream in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8 thence approximately 1 mile further and flows into Browns Creek in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17. Water is then diverted from same point in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17, approximately $\frac{1}{2}$ mile through a ditch where it flows into Six Mile Creek at a point in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 20. The water then flows down Six Mile Creek and flows approximately 1 $\frac{1}{2}$ miles to a ditch in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 which carries the water approximately 1 mile to lands to be irrigated. The later mentioned ditch intercepts 3 more unnamed streams in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24 which also contributes to the water system. This whole system is in T20N-R1E. Two points of diversion from Six Mile Creek in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 30 T20N-R1E B.M.

↖ 2E

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Rights" was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the same being made in the issue dated March 31, 1983 and the last in the issue dated April 7, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said "Notice" as aforesaid.

Subscribed and sworn to before me this 19th day of April, 1983.

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

67-4486

FORD, HELEN WILSON
RT. 1 BOX 236, CAMBRIDGE,
ID 83610
Source: SPRING trib. to GOOD-
RICH CREEK
Priority Date: 04/01/1956
Diversion Pt: SWSW Sec 20 T
16N R 02W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 20 T 16N R 02W

AMENDED / 18
78-4080

HALL, ALVIN
STAR RT., NEW MEADOWS,
ID 83654

Source: UNNAMED STREAMS
trib. to BROWNS CREEK
SIX MILE CREEK trib. to
LITTLE SALMON RIVER
BROWNS CREEK trib. to
LITTLE SALMON RIVER
UNNAMED STREAMS trib. to
LITTLE SALMON RIVER
LANDERS CREEK trib. to
LITTLE SALMON RIVER

Priority Date: 02/24/1920
Diversion Pt: NENE NESE SE-
SE Sec 05 T 20N R 02E NENE
NWSE Sec 08 T 20N R 02E
SWNE Sec 17 T 20N R 02E
SWSW Sec 19 T 20N R 02E
NENE Sec 30 T 20N R 02E
NESE SWNE Sec 24 T 20N R
01E SESW Sec 30 T 20N R
02E

Use: IRRIGATION (6.00 CFS)
DOMESTIC (0.04 CFS)

In: SWNE SWNW SENW NE-
SW NWSW SESW NESE NW-
SE SWSE SESE Sec 24 T 20N
R 01E NENE NWNE NENW
Sec 25 T 20N R 01E FOR 455
ACRES

78-4267

SHUBIN, PETER H. &/or RUTH
R.
PINEHURST RESORT, HC 75
BOX 3704, NEW MEADOWS, ID
83654

Source: LITTLE SALMON RIV-
ER trib. to SALMON RIVER

Priority Date: 03/01/1954
Diversion Pt: SESE Sec 09 T
22N R 01E
Use: IRRIGATION (0.30 CFS)
In: SESE Sec 09 T 22N R 01E

78-4268

HUBBARD, WILLIAM J.
POLLOCK, ID 83547

Source: UNNAMED STREAM
trib. to LITTLE SALMON RIV-
ER

Priority Date: 04/01/1968
Diversion Pt: NWNW SENW
Sec 23 T 19N R 01E
Use: IRRIGATION (1.00 CFS)
In: NWNW SWNW SENW NE-
SW Sec 23 T 19N R 01E FOR 100
ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Reg-
ion, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.
Published 03/31 & 04/07/83.

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two (2)

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day of , 19

Deputy

Notary Public for Idaho,
Residing at Council, Idaho

New
claim to
diversion and application to bene-
ficial use of 6.0 cubic feet per
second of water from various
tributaries of Brown's Creek, un-
named streams and Six Mile
Creek with points of diversion in
the NE 1/4 NE 1/4, E 1/2 SE 1/4, Sec 5;
NE 1/4 NE 1/4, NW 1/4 SE 1/4, Sec 8;
SW 1/4 NE 1/4, Sec 17; NE 1/4 NE 1/4,
S 1/2 SW 1/4, Sec 30; T20N-R2E and
SW 1/4 NE 1/4, Sec 24, T20N-R1E, B.
M., Adams County.

The water is claimed to be used
from Jan 1 to Dec 31 for Domes-
tic purposes and from Apr 15 to
Nov 1 for the irrigation of 455
acres with a priority of Febru-
ary 24, 1920; the place of use is
within the SW 1/4 NE 1/4, S 1/2 NW 1/4,
N 1/2 SW 1/4, SE 1/2 SW 1/4, SE 1/4, Sec
24; N 1/2 NE 1/4, NE 1/4 NW 1/4, Sec 25;
T20N-R1E, B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water Re-
sources, 92 South Cole Road,
Boise, Idaho, 83705.

R. KEITH HIGGINSON

Director

Published in the Adams Coun-
ty Leader, Council, ID on Febru-
ary 24, 1977 and March 3, 1977.

Department of Water Resources
Western Regional Office

OK
3-8-77
CS

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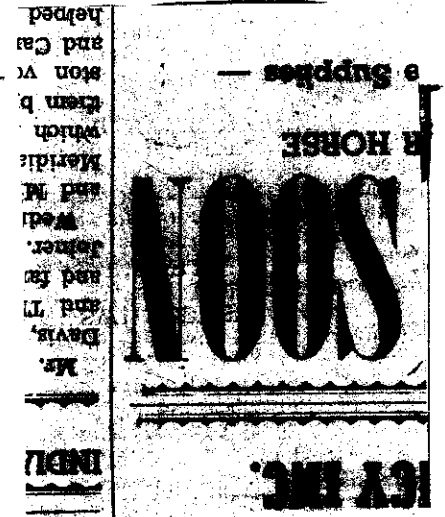
Bert J. Rogers

Subscribed and sworn to before me this

day of , 19.

Dwight Laoney

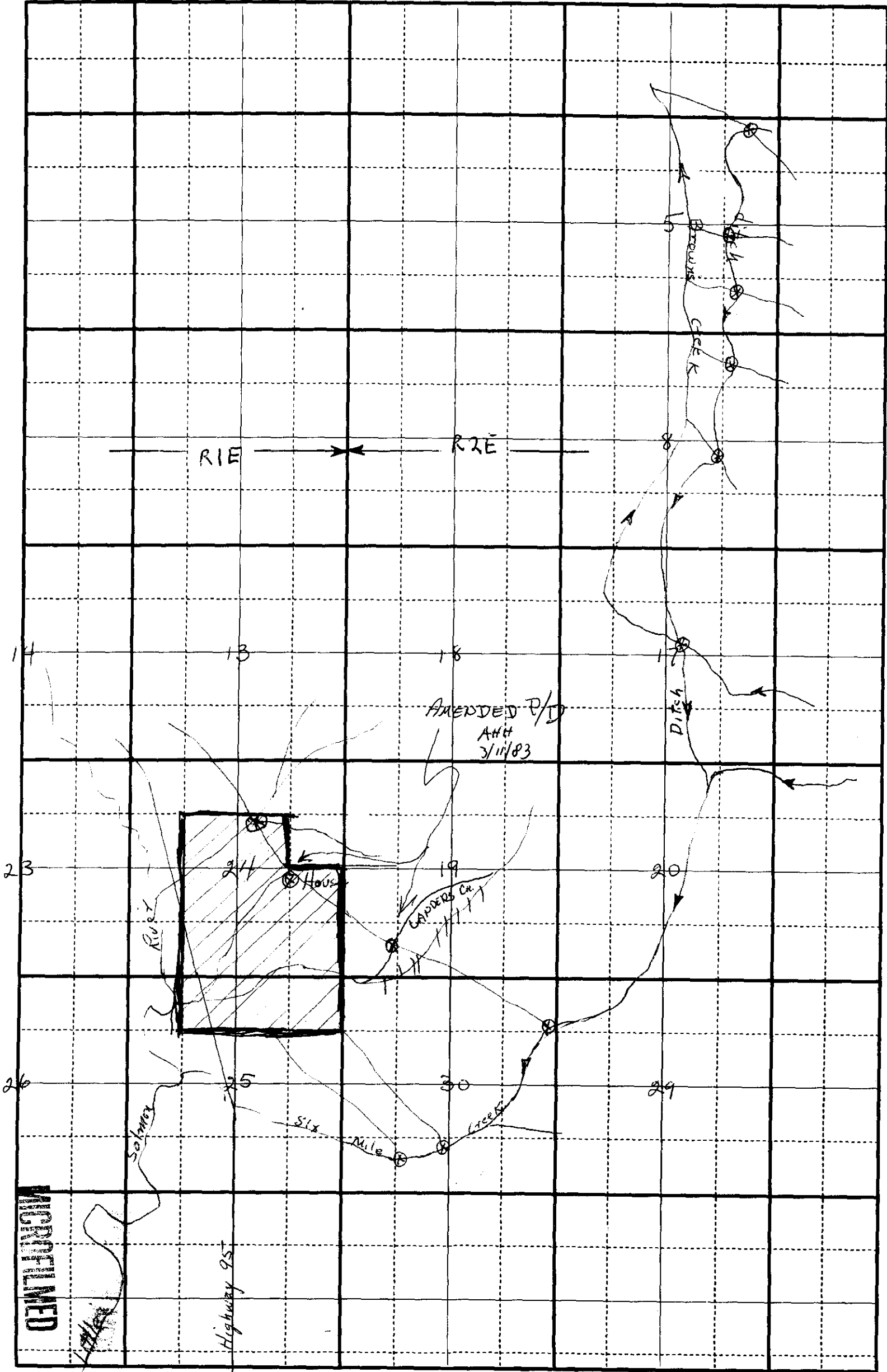
Notary Public for Idaho,
Residing at Council, Idaho



Department of Resources
Western Regional Office

OK
3-8-77
CS

REPROFILMED



NOT RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: _____.

Right Number Amended
78-4080 Applicant Hall, Alvin

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Adams Co. Leader
3/31 & 4/7/83 no chg.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By tw Date 4/27/83

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 78-4080

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 2-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 2-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 3-8-77

Affidavit of Publication received(date) 3-7-77

(12) _____

Final date for protests N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By JJA Date 3-11-77

MICROFILMED

RECEIVED
MAY 1983

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: Notice of Claim to a Water Right No. 78-4080 - Alvin Hall

Adams County Leader
Council,
Idaho 83672
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicate (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

Bill Submitted
3-8-77
es

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 78-4080

Notice is hereby given that ALVIN HALL, Star Route, New Meadows, ID has filed a claim to a water right established by diversion and application to beneficial use of 6.0 cubic feet per second of water from various tributaries of Brown's Creek, unnamed streams and Six Mile Creek with points of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 5; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 8; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec 30; T20N-R2E and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 24, T20N-R1E, B.M., Adams County.

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho, 83705.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID, on February 24, 1977 and March 3, 1977.

MICROFILMED