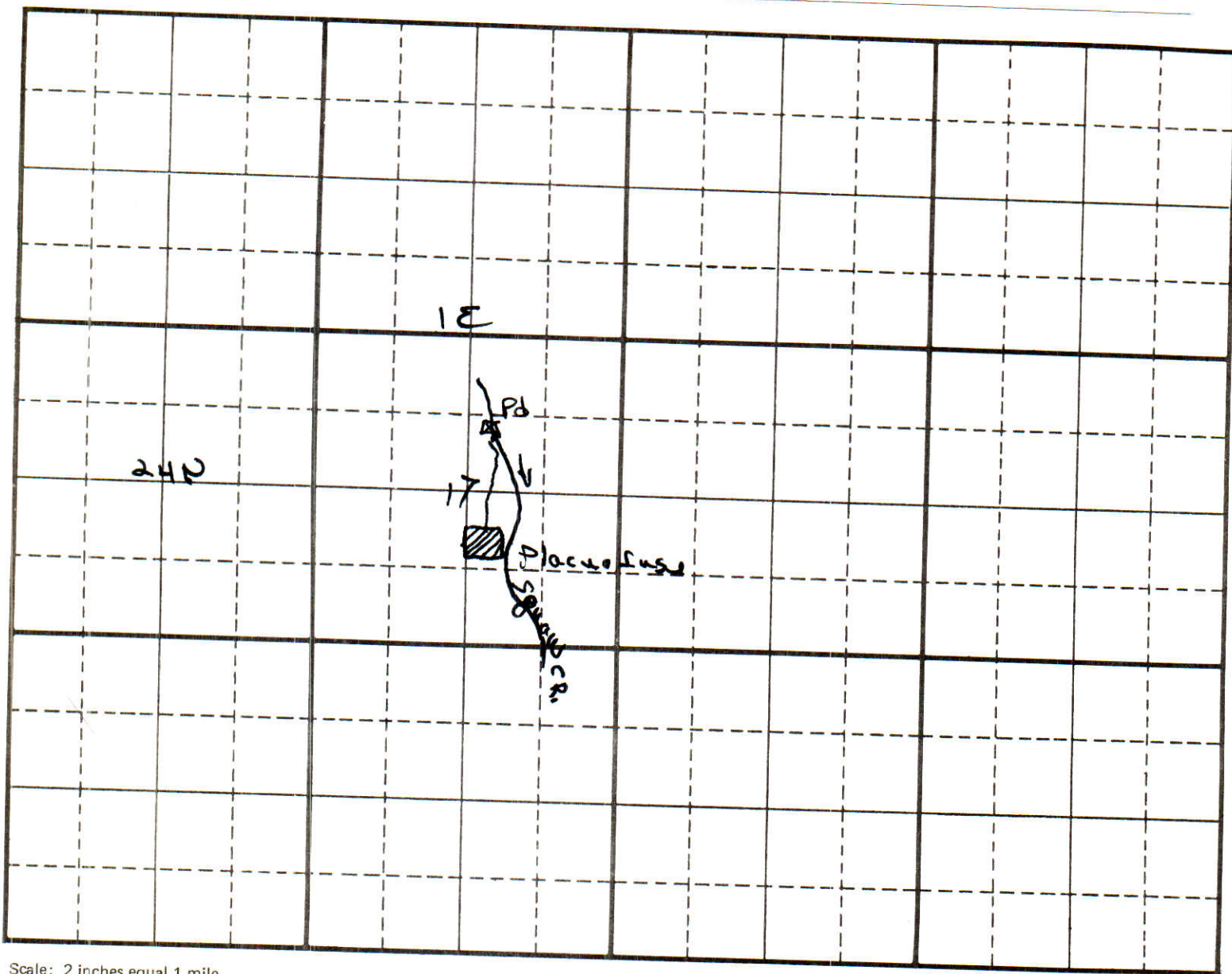


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Idaho ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of June, 19 79.  
George L Roberts (Claimant)

Kathlyn A. Walker  
Notary Public  
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by EWB Date 13 June 79 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
\$20.00 fee received by EWB Date 6/13/79 #6009 #13151 claimant by: \_\_\_\_\_  
Published in Idaho County Free Press  
Dates 6/27 & 7/4/79 Amended: 9/20 & 9/27 KK 7/24/79  
KK 10/16/79

## AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the Office Manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for 2 weeks,  
being published 2 times, the first publication being  
on the 19 day of September, 1979,  
and the last publication on the 26 day of  
September, 1979; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 28 day  
of September, 1979.

Marion J. Stolley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

### NOTICE OF AMENDED CLAIM TO A WATER RIGHT

Notice is hereby given  
that Claim No. 78-4101 in the  
name of George L. Roberts  
was filed on 6/13/1979 for the  
diversion of .2 c.f.s. of water  
from Squaw Creek tributary  
to Little Salmon River with  
the point of diversion within  
the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 17, T.  
24N, R. 1E to be used from  
3/15 to 11/30 for irrigation  
purposes within the  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
13, T. 24N, R. 1E, B.M.,  
Idaho County.

The claim holder now  
proposed to amend the claim  
by changing the amount of  
water to .80 c.f.s. of water.

Any exceptions to this  
proposed amending of the  
claim may be filed with the  
Director of the Idaho  
Department of Water  
Resources, 92 South Cole  
Road, Boise, ID 83709.

C. STEPHEN ALLRED,  
Director

Published in the Idaho  
County Free Press on 9/19  
and 9/26/1979.

Sept. 19-26

RECEIVED  
OCT 1 1979

Department of Water Resources  
Western Regional Office

## AFFIDAVIT OF PUBLICATION

.....Nellie McClelland.....

being first duly

sworn, says he is the .....Office Manager.....  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for .....2..... weeks,  
being published .....2..... times, the first publication being  
on the .....27..... day of .....June....., 1979.....,  
and the last publication on the .....4..... day of  
.....June..... 1979.....; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Nellie A. McClelland

Subscribed and sworn to before me this .....6..... day

of .....June....., 1979.....

Marilyn J. Stolley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED  
JUL 9 1979

Department of Water Resources  
Western Regional Office

MICROFILM

78-4101 *ok w*  
ROBERTS, GEORGE L.  
BOX 119, RIGGINS, ID 83549  
Source: Squaw Creek  
tributary to Little Salmon  
River  
Priority Date: 01/01/1896  
Amount: 0.20 CFS  
Diversion Point: SWNE Sec  
17 T 24 N R 01 E, Idaho Co.  
Use: Irrigation (0.20 CFS)  
from 03/15 to 11/30  
Place of Use: NWSE Sec 13 T  
24 N R 01 E for 3 acres  
Diversion Means: Diversion  
Dam With Gravity Flow  
Ditch

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Amended CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that George L. Roberts (Name of Claimant)  
Box 119, Riggins, ID 83549 (Mailing Address) Telephone No. 628-3664 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1896

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Squaw Creek tributary to Little Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)  |            |
|----------|-----------------|-------------------------------------|-------------------------|------------|
|          |                 |                                     | (Mo., Day)              | (Mo., Day) |
| Quantity | 0.2, 8 KK       | Use irrigation                      | Period of Use From 3/15 | To 11/30   |
| Quantity |                 | Use                                 | Period of Use From      | To         |
| Quantity |                 | Use                                 | Period of Use From      | To         |
| Quantity |                 | Use                                 | Period of Use From      | To         |
| Quantity |                 | Use                                 | Period of Use From      | To         |

(4) 0.2, 8 KK TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NE 1/4, Sec. 17 Twp. 24N Rge. 1E B.M., County of Idaho  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Diversion dam with gravity flow ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 24N | 1E | 13   |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |        |        | 3     |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres 3

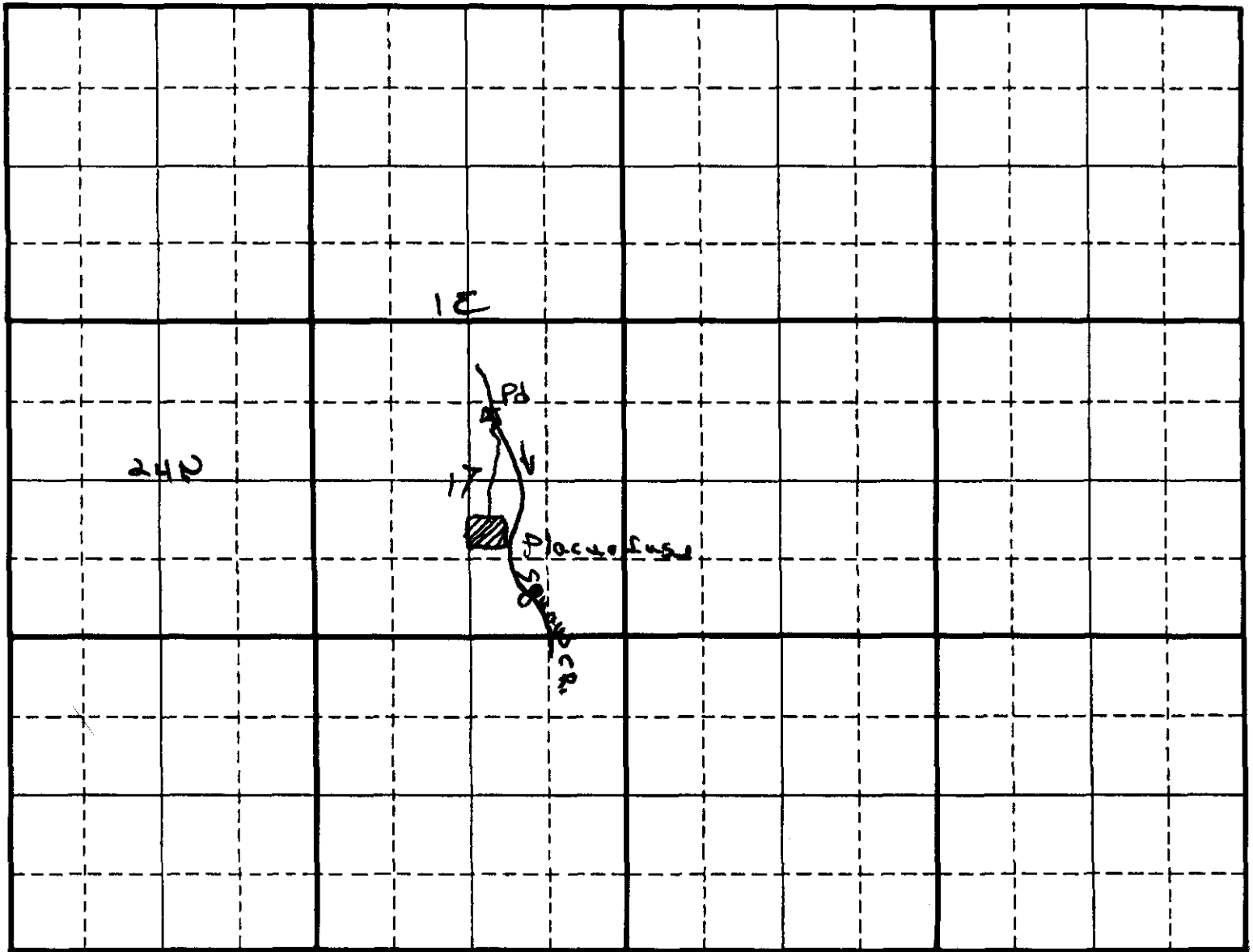
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Idaho ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of June, 19 79.  
George L Roberts (Claimant)  
Kathlyn A. Walker  
Notary Public  
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by COB Date 13 June 79 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
\$20.00 fee received by KW Date 6/13/79 # 6009 # 13151 claimant by: \_\_\_\_\_  
Published in Idaho County Free Press  
Dates 6/27 & 7/4/79 Amended: 9/20 & 9/27 KK 7/24/79  
KK 10/16/79

## AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 19 day of September, 1979, and the last publication on the 26 day of September, 1979; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 28 day of September, 1979.

Marion J. Stolley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

OCT 1 1979

Department of Water Resources  
Western Regional Office

## AFFIDAVIT OF PUBLICATION

Nellie McClelland being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 27 day of June, 1979, and the last publication on the 4 day of June, 1979; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nellie A. McClelland

Subscribed and sworn to before me this 6 day of June, 1979.

Marilyn J. Stolley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED  
JUL 9 1979

Department of Water Resources  
Western Regional Office

MICP

| 01 | WATER RIGHT NUMBER - | 72-4101 | 02 | OLD (O) NUMBER - |
|----|----------------------|---------|----|------------------|
|----|----------------------|---------|----|------------------|

LAST NAME

FIRST NAME

DRIG. OWNER  
C50C1 - C

63001 - REQUESTS

04001 - CERCHE L.

06 ADD LINE 1 - P.C. SOX 119

07 AUG LINE 2 -

09 ADD LINE 5 -

09 CITY - RIGGINS

10 STATE - ID

11 ZIP - 83543

12 STAGE - S STATUTORY CLAIM

SECRET

5000

TRIBUTARY OF

14001 - SQUAW CREEK

15001 - LITTLE SALMON RIVER

IS DIVERSION MEANS - DIVERSION DAM WITH GRAVITY FLOW DITCH

17 COUNTY - 49 IDAHO

13 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .300

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

[illegible][illegible]

29 NON-IRRIGATION USE -

| USE CODE / | TWN | RNG | PLACE OR USE | TRACT | ACRES | LOT |
|------------|-----|-----|--------------|-------|-------|-----|
|------------|-----|-----|--------------|-------|-------|-----|

```

30001 - 01 IRRIGATION
31001 - 24N 32001 - 01E 33001 - 13 34001 - NWSE 35001 - 03 36001 -
TOTAL ACRES: 3

```

| PERIOD FROM  | PERIOD TO    | USE CODE   | USE        | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|------------|------------|-----------|----------------|------------------|
| 37001 - 0315 | 38001 - 1130 | 39001 - 01 | IRRIGATION |           | 0.800          | 41001 - 0.00     |

5  
X  
C  
A  
E  
W  
C

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

|    | P R I O R I T Y | D A T E S   | L I C E N S E       | A T T E S T A T I O N | F L A G S           |
|----|-----------------|-------------|---------------------|-----------------------|---------------------|
| 47 | PRIORITY        | 1-JAN-1986  | 55 LICENSE          | -                     | 03 TRANSFER/AMENDED |
| 48 | PROOF DUE       | -           | 56 APPL RECEIVED    | -                     | 64 OLE/CAREY ACT    |
| 49 | PROOF MADE      | -           | 57 FIELD EXAM MADE  | -                     | 55 FLAG_1           |
| 50 | APPROVE/DENIED  | -           | 58 DECREE           | -                     | 66 FLAG_2           |
| 51 | PROTESTED       | -           | 59 START WORK       | -                     | 67 FLAG_3           |
| 52 | HEARING         | -           | 60 ORDER SHOW CAUSE | -                     | -                   |
| 53 | VERIFIED        | -           | 61 GATE_1           | -                     | -                   |
| 54 | LAST UPDATE     | 13-JAN-1986 | 62 GATE_2           | -                     | -                   |

Riggins, Idaho  
August 6, 1979

Idaho Dept of Water Resources

Mr. William R. Gossett

Due to a typing error my claim  
# 7801, is for .2 CFS. ---  
it should be for .8 CFS --

Will you please correct this  
error and advise me

George L Roberts

Box 119

Riggins Idaho 83549

208-628-3664

RECEIVED  
AUG 9 1979  
MICROFILMED

Department of Water Resources  
Western Regional Office

INTER-DEPARTMENT MEMO — 1

FROM W. Garrett

TO Erv

SUBJECT

Conversation with George Roberts about his claim filed in Riggins ad that of his brother Ed. (#78-4101 & #78-4102)

George said there is a mistake on both claims. He asked for 40 inches and got .2 cts and Ed asked for 1 cts. and got .2 cts. He feels someone switched the numbers and cheated him. I explained that we normally fill out a claim for whatever is requested with no changes. I told him I would call him because you helped him. If you feel we are mistaken—even if only because they didn't proof form well enough—I don't mind changing ad readjusting to keep him happy. He is easiest to reach early in morning at 628-3669

SIGNATURE

W. Garrett

8:20  
no answer  
no problem w/ re ad  
verification. we were very  
busy & I assume Mr. Roberts  
didn't understand the amounts  
when filling out

I asked Roberts to send  
letter requestin correction.  
Daph. 27 July '79  
then we will  
readjustise.  
WB 30 July 79

05/11/79

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES  
PROPOSED FINDING OF WATER RIGHTS

SOURCE: SNAKE RIVER

TRIBUTARY TO: COLUMBIA RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS | PRIORITY<br>DATE | USE<br>FROM | PERIOD<br>TO | MAX AMOUNT<br>MAX RATE | DIVERSION<br>POINT | PLACE OF USE<br>AND ACREAGE | BASIS FOR<br>RIGHT |
|-----------------|---------------------|------------------|-------------|--------------|------------------------|--------------------|-----------------------------|--------------------|
|-----------------|---------------------|------------------|-------------|--------------|------------------------|--------------------|-----------------------------|--------------------|

02-2309

POU: T03S R02W S01 NWSE(40)

NWSE(40)

SWSE(40)

19,200 CFS

SESE(40)

1002 ACRES\*

02-2310

SINKER BUTTE LAND DEVELOPMENT  
BOISE

08-03-1964 IRRIGATION

-

19,600 CFS

SWNE S06  
T02S R01W

PERMIT

REMARKS: REINSTATED.

POU: T03S R02W S13

NENE(40)  
SWNW(40)NWNE(40)  
SESW(40)SWNE(40)  
SWSE(40)SENE(40)  
NWSW(40)NENW(40)  
SWSW(40)NWNW(40)  
SESW(40)S12 NENE(40)  
SWNW(40)NWNE(40)  
SESE(40)SWNE(40)  
SWSE(40)

SENE(40)

NENW(40)

NWNW(40)

960 ACRES\*

02-2311

SINKER BUTTE LAND DEVELOPMENT  
BOISE

08-03-1964 IRRIGATION

-

19,600 CFS

SWNE S06  
T02S R01W

PERMIT

REMARKS: REINSTATED.

POU: T03S R02W S03

NENE(43)  
SWSE(40)NWNE(44)  
SESE(40)SWNE(40)  
SWNW(40)

SENE(40)

NESE(40)

NWSE(40)

S12 NWNW(40)  
S02 NENE(44)SWNW(40)  
NWNE(44)

SWNE(40)

NWSE(40)

SWSE(40)

SESE(40)

655 ACRES\*

02-2355

MECHAM, DELMAR  
RT. 1  
HAZELTON

09-03-1964 IRRIGATION 03-01 12-01

1590.00 AFA

LT06 S31

NWNE(40) SWNE(40) LICENSE

ID

SENE(40) NESW(40)

SESW(39) NESE(40)

NWSE(40) SWSE(39)

S02 T06S R05E

5,850 CFS

NWNE(40) SWNE(40)

SENE(40) NESW(40)

SESW(39) NESE(40)

NWSE(40) SWSE(39)

S02 T06S R05E

636 ACRES\*

02-2356

GREER, MRS. T.E.  
HONNEKS FERRY

09-03-1964 IRRIGATION 03-01 12-01

1375.00 AFA

LT06 S31

NENE(35) SWNE(40) LICENSE

ID

SENE(40) NESE(40)

NWSE(40) SWSE(40)

SESE(40)

S34 T05S R05E

275 ACRES\*

02-2357

NANNEY, IVAN E.

09-10-1964 IRRIGATION 03-15 11-15

960.00 AFA

LT07 S26

NESE(38) NWSE(37) LICENSE

WATER RIGHT NUMBER 78-4101  
ACT  
ION

WATER RIGHTS EDIT REPORT

06/25/79

PAGE 19

OWNER LAST NAME - ROBERTS  
ADDRESS LINE 1 - BOX 119  
FIRST NAME - GEORGE L.  
CITY - RIGGINS  
STATE - ID ZIP CODE - 83549  
TRIBUTARY OF - LITTLE SALMON RIVER  
PRIORITY - 01-01-1896 COUNTY - IDAHO TOTAL DIV. RATE -  
SOURCE - SQUAW CREEK  
STAGE - STATUTORY CLAIM  
DIVERSION POINT - SWNE 17 24N 01E  
FROM - 03-15 TO - 11-30 USE - IRRIGATION  
USE - IRRIGATION  
DIVERSION MEANS - DIVERSION DAM WITH GRAVITY FLOW DITCH  
USE DIV. RATE - .2000CFS  
AC 03

5  
1031

IDENT. NO. 78-4101

WATER RIGHT  
DATA ENTRY LOG

[illegible]

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 78-41101 Applicant Roberts

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 20 July 79

STATE OFFICE PROCESSING:

- ☒ Claim review complete. - Readjusted 9/19/79 & 9/26/79

By [Signature] Date 10/26/79

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

October 16, 1979

George L. Roberts  
Box 119  
Riggins, ID 83549

RE: Amended Claim to a Water Right No. 78-4101

Dear Claimant:

The Department of Water Resources has completed the advertising of your amended claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your amended claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If at a later date you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your amended claim for your records. If you have questions or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

DBS:kk

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 384-2190

JULY 25, 1979

GEORGE L. ROBERTS  
BOX 119  
RIGGINS

ID 83549

RE: Claim No. 78-4101

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

  
WILLIAM R. GOSSETT  
Acting Western Region Supervisor

Enclosure

MICROFILMED

ROBERTS, GEORGE L.

BOX 119, RIGGINS, ID 83549

Source: SQUAW CREEK tributary to LITTLE SALMON RIVER

Priority Date: 01/01/1896

Amount: 0.20 CFS

Diversion Point: SWNE Sec 17 T 24N R 01E, IDAHO Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/30

Place of Use: NWSE Sec 13 T 24N R 01E FOR 3 ACRES

Diversion Means: DIVERSION DAM WITH GRAVITY FLOW DITCH

INDEXED 2018