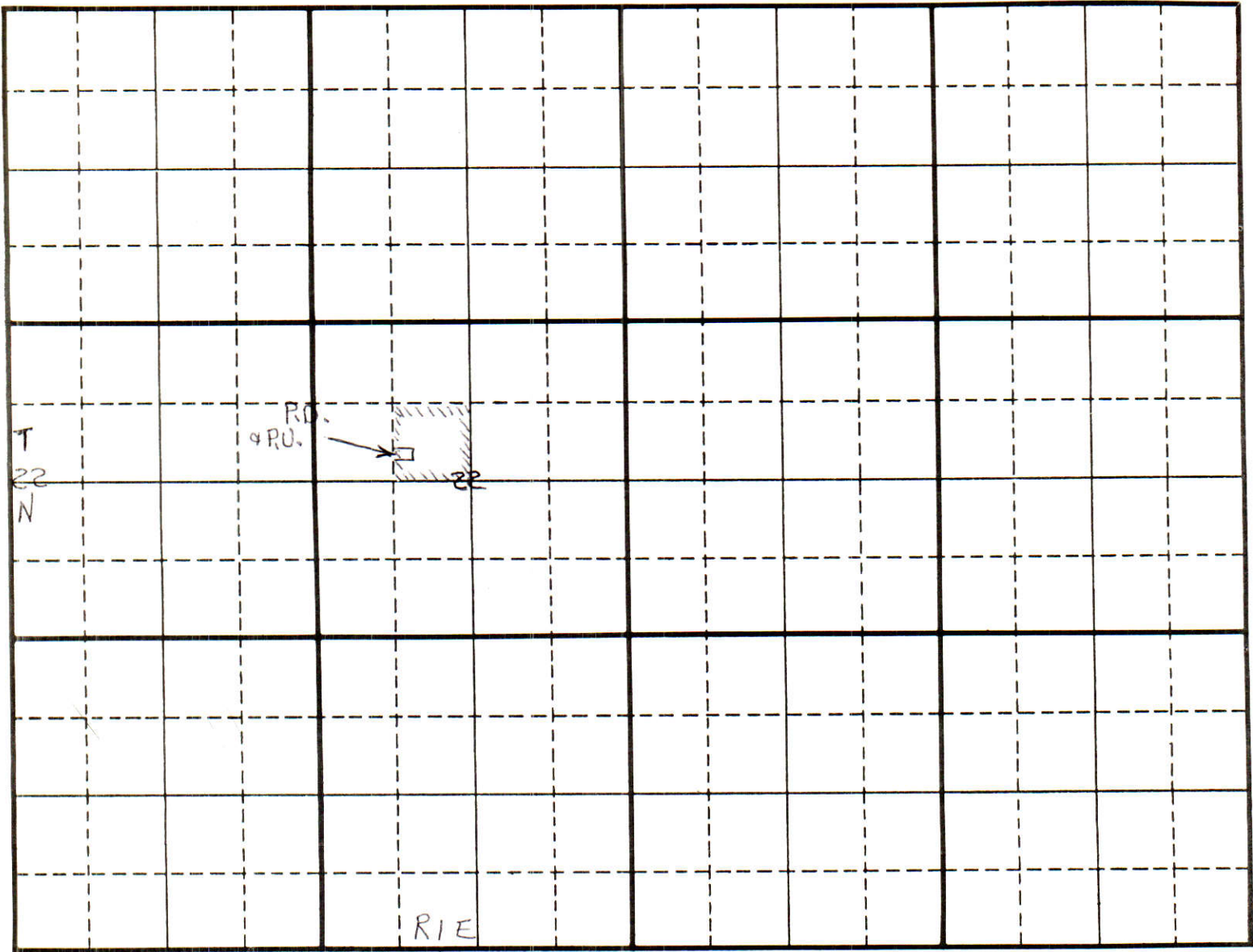


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho _____)
County of Ada _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of December, 1979.
Leah J. Neal (Claimant)

Julius Erikson
Notary Public
Residing at Boise

My commission expires 8-9-80

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>12-10-79</u> ^{2:30 p.m.}	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWB</u>	Date <u>12/12/79</u>	<u># 15268</u>	claimant by:	
\$20.00 fee received by <u>KK</u>	Date <u>12/13/79</u>			
Published in <u>Adams City Leader</u>			<u>KK</u>	<u>1/14/80</u>
Dates <u>12/20 + 12/27</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Rights"

No. 78-4122 Floyd B. Noel as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated December 20/1979

and the last in the issue dated December /27/1979
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 29th

day of December , 19 79

Senely Jooney
Notary Public for Idaho,
Residing at Council, Idaho

OK-KR
118/80

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

78-4122

NOEL, FLOYD B.
P. O. BOX 125, ANGELUS OAKS,
CA 92305

Source: GROUNDWATER

Priority Date: 09/20/1972

Amount: 0.04 CFS

Diversion Point: SENW Sec 22 T
22N R 01E, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SENW Sec 22 T 22N
R 01E

Diversion Means: WELL, PUMP
& PIPELINE

Any exception to any claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Published 12/20 & 12/27/79.

RECEIVED
JAN 2
MICROFILMED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 10 1979

CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Floyd B. Noel (Name of Claimant)
P.O. 125 Angelus Oaks, Ca 92305 (Mailing Address) Telephone No. 714-794-2396 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Sept. 20, 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 Cfs.</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 Cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 22 Twp. 22N Rge. 1E B.M., County of Adams
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drilled Well with pump and pipeline to residence.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
22N	1E	22								X									

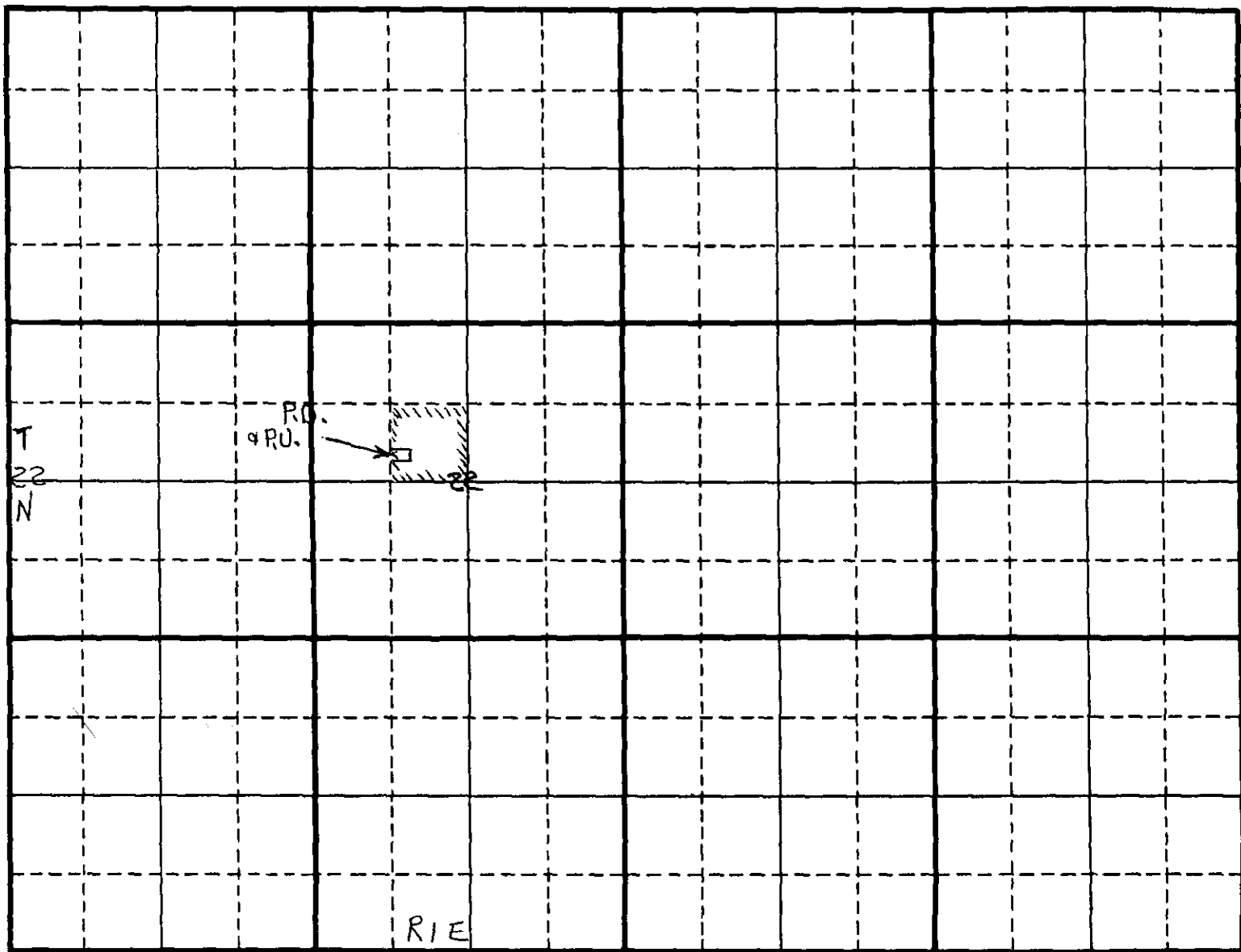
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for one family residence.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of December, 1979.
Joseph P. Hall (Claimant)

Julius Erikson
Notary Public
Residing at Beise

My commission expires 8-9-80

FOR DEPARTMENT USE ONLY

Received by mm Date 12-10-79 Exception filed by: 2:30 p.m.
Prelim. check by CWB Date 12/14/79 # 15268
\$20.00 fee received by KR Date 12/13/79
Published in Adams City Leader KR 1/14/80
Dates 12/20 & 12/27

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Rights"

No. 78-4122 Floyd B. Noel as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated December 20/1979

and the last in the issue dated December /27/1979 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 29th

day of December, 19 79

Notary Public for Idaho,
Residing at Council, Idaho

OK-KR
118/80

Notice is hereby given that the following claims to water rights have been established by direction and publication to beneficial use:

NOEL, FLOYD B.
P. O. BOX 150, ADAMS OAKS, CA 95605
Source: GROUNDWATER
Priority Date: 12/20/1979
Amount: 100 cfs
Diversion Point: SGRW Sec 27, T 22N R 2E, S 10E Co.
Use: DOMESTIC (3.04 CFS) from 01:00 to 12:00
Place of Use: SGRW Sec 27, T 22N R 2E, S 10E Co.
Direction: North, South, East & West
Any extension of any claim of water rights must be made by the Director of the Idaho Department of Water Resources, 1000 Cole Road, Boise, Idaho 83726
C. STEPHEN ROSS
Published 12/20 & 12/27/79

RECEIVED

JAN 2

MICROFILMED

Department of Water Resources
Western Regional Office

01 WATER RIGHT NUMBER - 78-4122 CLC (C) NUMBER -

LAST NAME

[illegible]

CRIG. CMMR
05001 - C

JUN 1 1966

04001 - FLOYD E.

06 ADD LINE 1 - P.C. 65X 125

07 - ADD LINE 2 -

1
2
3
4
5
6
7

09 CITY - ANGELUS CARS

10 STAT - CA

11 ZIP - 92305

12 STAGE - 5 STATUTORY CLAIM

12 STATUS -

THE
C
H
I
C
A
G
O

得
し
た
と
し
て

TRIBUTARY CF

1501 -

19 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 03 ADAMS

15	DIVERSION CAPACITY	-	.000	19	TOTAL DIVERSION RATE	-	.040	20	TOTAL DIVERSION VOLUME	-	.000
----	--------------------	---	------	----	----------------------	---	------	----	------------------------	---	------

21 WATER DISTRICT -

TRACT	SEC	TAX	RMS	DIVERSION	POINTS	STRE	IN	EX	EL	S
					LOT	AM	IN	EX	EL	S
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9
10	10	10	10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20	20	20	20
21	21	21	21	21	21	21	21	21	21	21
22	22	22	22	22	22	22	22	22	22	22
23	23	23	23	23	23	23	23	23	23	23
24	24	24	24	24	24	24	24	24	24	24
25	25	25	25	25	25	25	25	25	25	25
26	26	26	26	26	26	26	26	26	26	26
27	27	27	27	27	27	27	27	27	27	27
28	28	28	28	28	28	28	28	28	28	28
29	29	29	29	29	29	29	29	29	29	29
30	30	30	30	30	30	30	30	30	30	30
31	31	31	31	31	31	31	31	31	31	31
32	32	32	32	32	32	32	32	32	32	32
33	33	33	33	33	33	33	33	33	33	33
34	34	34	34	34	34	34	34	34	34	34
35	35	35	35	35	35	35	35	35	35	35
36	36	36	36	36	36	36	36	36	36	36
37	37	37	37	37	37	37	37	37	37	37
38	38	38	38	38	38	38	38	38	38	38
39	39	39	39	39	39	39	39	39	39	39
40	40	40	40	40	40	40	40	40	40	40
41	41	41	41	41	41	41	41	41	41	41
42	42	42	42	42	42	42	42	42	42	42
43	43	43	43							

[illegible]

29 NON-IRRIGATION USE -

USE CODE / USE

	TIM	- - -	- - -	- - -	PLACES OF USE	SUBC
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50						
51						
52						
53						
54						
55						
56						
57						
58						
59						
60						
61						
62						
63						
64						
65						
66						
67						
68						
69						
70						
71						
72						
73						
74						
75						
76						
77						
78						
79						
80						
81						
82						
83						
84						
85						
86						
87						
88						
89						
90						
91						
92						
93						
94						
95						
96						
97						
98						
99						
100						

ACRES
LOT

30001 - 43 DOMESTIC

31001 - 22N	32001 - 01E	33001 - 22	34001 - SENW	35001 -	36001 -

TOTAL ACRES: 0

PERIOD FROM PERIOD TO

US / US

----- DIVERSION RATE ----- DIVERSION VOLUME -----

37001 - 6101 39001 - 1231 39001 - 43 GCMESTIC

Account Number	Account Name	Account Type	Account Balance	Account Status
40001 -	6.040	41001 -	0.00	

[illegible]

THE NATIONAL ARCHIVES

☐ 01
☐ X
☐ Y
☐ Z
☐ A
☐ B
☐ C

44001 -

APPROVAL CONDITIONS: +5001 -

5 OTHER RIGHTS FOR SAME USE -

[illegible]

IDENT. NO. 78-4122

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 78-4122 Applicant Noel

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DJS Date 1/9/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 1/18/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 10, 1980

FLOYD B. NOEL
P.O. BOX 125
ANGELUS OAKS CA 92305

RE: Claim No. 78-4122

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

CEW 11/13/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 13, 1979

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 7, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED
DEC 14 1979
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 12/20 & 12/27/79.

Z8-4122_

NOEL, FLOYD B.

P.O. BOX 125, ANGELUS OAKS, CA 92305

Source: GROUNDWATER

Priority Date: 09/20/1972

Amount: 0.04 CFS

Diversion Point: SENW Sec 22 T 22N R 01E, ADAMS Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 22 T 22N R 01E

Diversion Means: WELL, PUMP & PIPELINE