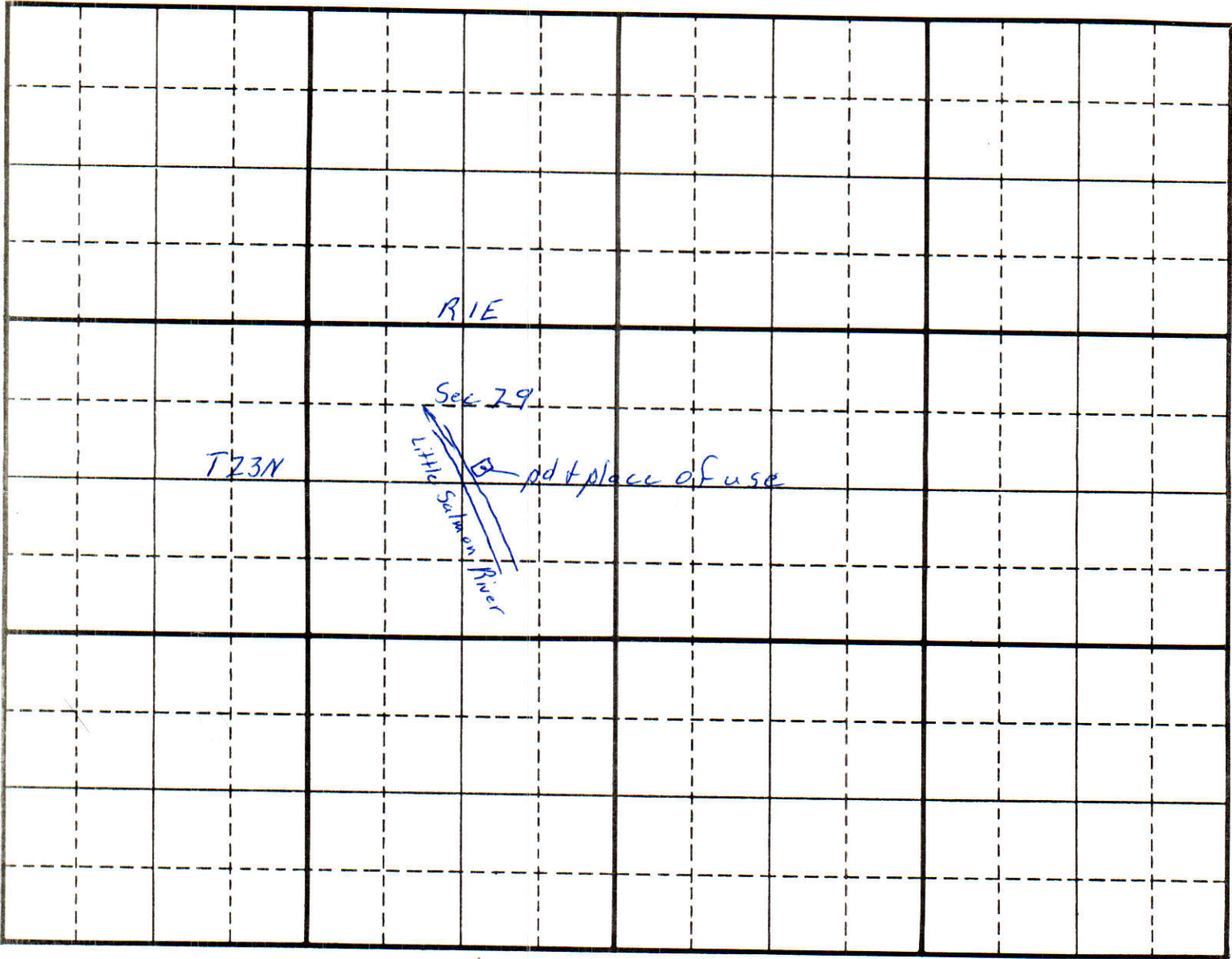


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Marna Smith
(Claimant)

Sworn to before me this 14th day of April, 1980.

Norma Bradley
Notary Public
Residing at Regina, Idaho

My commission expires July 11, 1983

FOR DEPARTMENT USE ONLY

Received by _____	Date <u>4-17-80</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>CWB</u>	Date <u>4/18/80</u>	# <u>16254</u>	claimant by: <u>MMH</u>	<u>5/20/80</u>
\$20.00 fee received by <u>CWB</u>	Date <u>4/18/80</u>			
Published in <u>Idaho Co. Free Press</u>				
Dates <u>4-30/5-7-80</u>				

AFFIDAVIT OF PUBLICATION

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

78-4132

SMITH, LLOYD H. &/or
MURNA

P.O. BOX 192, RIGGINS, ID
83549

Source: GROUNDWATER

Priority Date: 01/01/1971

Amount: 0.04 CFS

Diversion Point: SWNE Sec
29 T 23N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 29 T
23N R 01E

Diversion Means: WELL,
PUMP & PIPELINE

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 4/30 & 5/7

A30-M7

.....Nona Donaldson..... being first duly

sworn, says he is the Office Manager.....

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 30th..... day of April....., 19 80.,
and the last publication on the 7th..... day of
.....May..... 19 80.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 9th..... day
of May....., 19 80.

Merily J. Staley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAY 14 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LLOYD H. &/OR MURNA SMITH
(Name of Claimant)
P. O. Box 192, Riggins, ID 83549 Telephone No. 628-3352
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1971

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	.04 cfs	Use domestic	Period of Use From	1/1	To 12/31
Quantity		Use	Period of Use From		To
Quantity		Use	Period of Use From		To
Quantity		Use	Period of Use From		To
Quantity		Use	Period of Use From		To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 29 Twp. 23N Rge. 1E B.M., County of Idaho
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	1E	29			X														

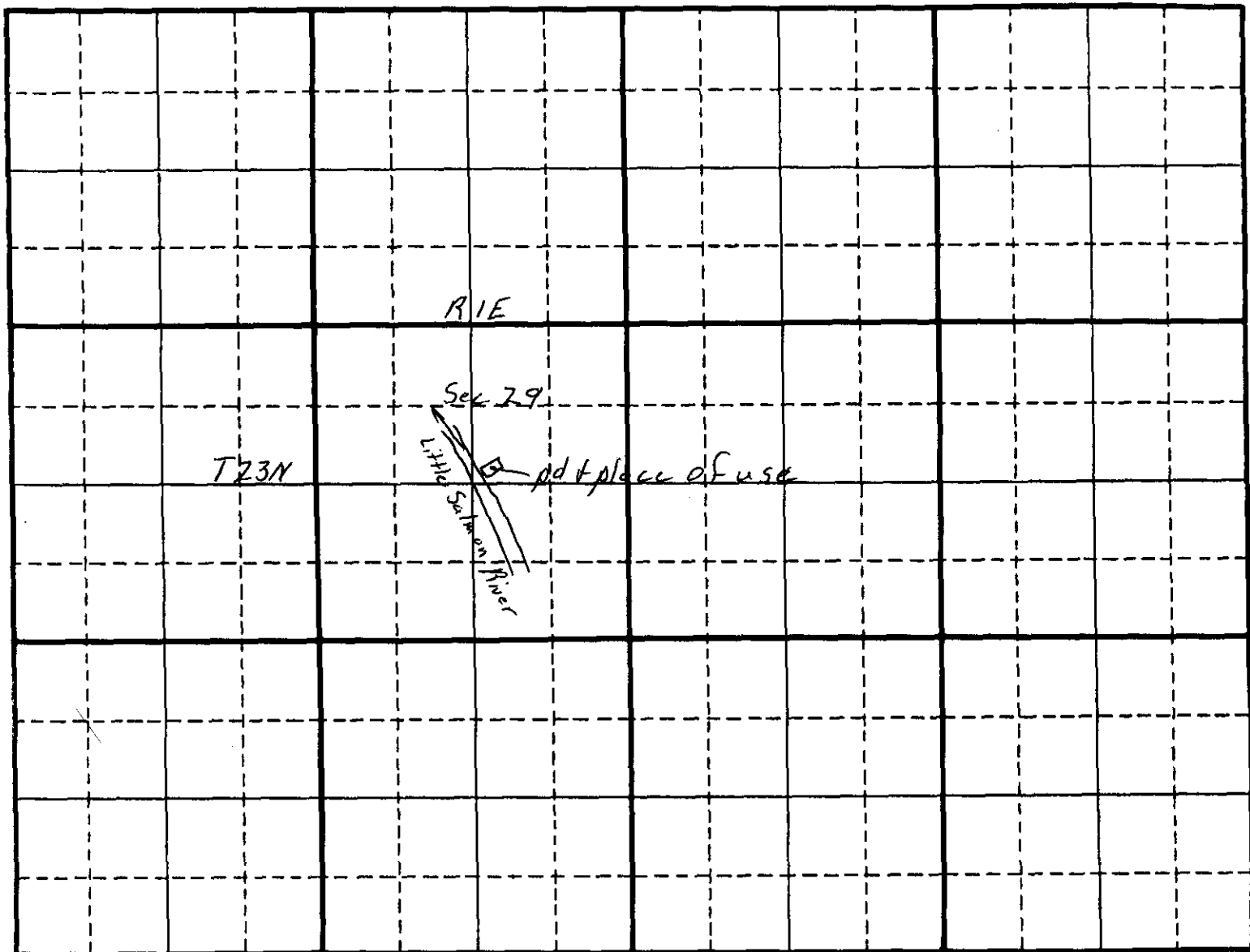
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one household

NOTE: Include here the type and number of stock watered:
(7) If you are claiming water as a member of an organization, list name of organization:



(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Murna Smith
(Claimant)

Sworn to before me this 14th day of April, 1980.

Norma Bradley
Notary Public
Residing at Regina, Idaho

My commission expires July 11, 1983

FOR DEPARTMENT USE ONLY

Received by _____	Date <u>4-17-80</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>CWB</u>	Date <u>4/18/80</u>	_____ #16254	claimant by: _____	
\$20.00 fee received by <u>CWB</u>	Date <u>4/18/80</u>			
Published in <u>Idaho Co. Free Press</u>			<u>PHH</u>	<u>5/20/80</u>
Dates <u>4-30/5-7-80</u>				

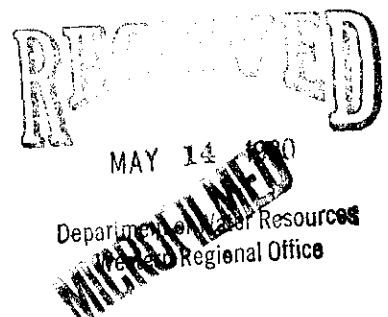
AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 30th day of April....., 19 80, and the last publication on the 7th day of May..... 19 80; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 9th..... day of May....., 19 80.

Merilyn J. Staley....., Notary Public for State of Idaho, residing at Grangeville, Idaho.



01	WATER RIGHT NUMBER -	78-4132	02	OLD (D) NUMBER -
----	----------------------	---------	----	------------------

LAST NAME

FIRST NAME

ORIG. OWNER

03001 - SMITH
03002 - SMITH

04001 - LLOYD H.
04002 - MURNA ✓

05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 192 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - RIGGINS

10 STATE - ID✓

11 ZIP - 835494

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE

TRIBUTARY OF

15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 49 IDAHO

18 DIVERSION CAPACITY - .000 ✓

19 TOTAL DIVERSION RATE - .040%

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

[illegible][illegible]

29 NON-IRRIGATION USE -

```
-- -- -- USE CODE / USE
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TWN	RNG	PLACE OF USE	SEC
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
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94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

ACRES

30001 - 43 DOMESTIC ✓
31001 - 23N ✓ 32001 - 01E ✓ 33001 - 29 ✓ 34001 - SWNE ✓ 35001 -
TOTAL ACRES: 0 ✓

PERIOD FROM

```
- - - - - USE CODE / USE
```

----- DIVERSION RATE ----- DIVERSION VOLUME -----

✓	37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 ✓	DOMESTIC ✓	0.040 ✓	41001 -	0.00 ✓
---	----------------	----------------	--------------	------------	---------	---------	--------

42	DECREE	PLAINTIFF NAME	-

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

[illegible]

WRR100
78-4132

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 6-MAY-1980 62 DATE_2 -

VERIFIED AMS

IDENT. NO. 78-4132

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: C. W. Bryan

Right Number 78-4132 Applicant SMITH

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DJS Date 5/20/80

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By Nauvau Date 5/22/80

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 24, 1980

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 5/1 & 5/8.

MICROFILMED

Z8-4132

SMITH, LLOYD H. &/or MURNA

P.O. BOX 192, RIGGINS, ID 83549

Source: GROUNDWATER

Priority Date: 01/01/1971

Amount: 0.04 CFS

Diversion Point: SWNE Sec 29 T 23N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 29 T 23N R 01E

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED

STATE IDAHO

Department of water Resources

No 16254

Boise, Idaho, April 18, 1980

RECEIVED
FROM HOYT SMITH of RIGGINS \$ 20⁰⁰
Twenty and no/100 DOLLARS

FOR

<u>CLAIM</u>	\$	<u>20</u>	<u>00</u>
	\$		
	\$		
	\$		
	\$		
TOTAL . . .	\$	<u>20</u>	<u>00</u>

Charles W. Boyer Jr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 22, 1980

LLOYD H. SMITH
MIRNA SMITH
P.O. BOX 192
RIGGINS

ID 83549

RE. Claim No. 78-4132

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED