
Hand-drawn map on a grid showing a survey line with points 3, 8, 9, and 10. Point 3 is at the top right, 8 is in the middle left, 9 is in the middle right, and 10 is at the bottom right. A line connects 8, 9, and 10. Below point 8 are three '40' values. At the bottom right is the text 'T. 19N, R 2E'.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Osborn Ranch Inc.
by Waven Osborn
(Claimant)

My commission expires Life

Received by CWB Date 5/12/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 13 May 80 claimant by: _____
\$20.00 fee received by ann Date 5-12-80 # 16300
Approved for publication by _____
Published in Adams Co. Lead _____ hkh 6/10/80
Dates 5/22-29/80 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that OSBORN RANCH INC. (name of claimant)
of New Meadows, ID 83654, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Last Chance Creek
(or Trail Creek), tributary to, Goose Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|--------------------|-----|----------------------------|---------------------|-------------|----|------------------------|
| Amount | <u>1.0</u> | Use | <u>irrigation</u> | Period of Use: From | <u>4/15</u> | To | <u>10/15</u> |
| Amount | | Use | | Period of Use: From | | To | |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm, or g/h) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 1.0 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1883

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 3 Twp. 19N Rge. 2E B. M. County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. ¼ mile length ditch which is capable of handling 150 inches of water.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	2E	8											40	40			40		120

Total No. of acres 120

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

Hand-drawn map on grid paper showing a survey area. The map includes a horizontal line with points labeled 8, 9, and 10. Above point 10 is a circled 'X' labeled 'P.D.'. Below the line, the number '40' is written three times. At the bottom, the text 'T. 19N, R2E' is written.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

that the matters and facts therein are true to the best of
Osborn Branch Inc.
Cly Warren Osborn
 (Claimant)

Nancy M. Northway
Notary Public
Residing at Borise

Received by CWB Date 5/12/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CWB Date 13 May 80 claimant by: _____
\$20.00 fee received by mm Date 5-12-80 # 16300
Approved for publication by _____
Published in Adm. & Co. Serv. _____
Dates 5/22-29/80 _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims to Water Rights" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 22, 1980

and the last in the issue dated May 29, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 29th

day of May, 1980

Notary Public for Idaho.
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

78-4134

OSBORN RANCH INC.
NEW MEADOWS, ID 83664
Source: LAST CHANCE CREEK tributary to COOSE CREEK
Priority Date: 01/01/1888
Amount: 1.00 CFS
Diversion Point: NESE Sec 03 T 19N R 02E, ADAMS Co.
Use: IRRIGATION (1.00 CFS) from 04/15 to 10/15
Place of Use: SWSW SESW SW-SE Sec 03 T 19N R 02E FOR 120 ACRES

Diversion Means: DITCH.

78-4133

OSBORN RANCH INC.
NEW MEADOWS, ID 83654
Source: SIXMILE CREEK tributary to LITTLE SALMON RIVER
Priority Date: 01/01/1879
Amount: 20.10 CFS
Diversion Point: SENE SWSE SE-SW SWSW Sec 30 T 20N R 02E, ADAMS Co.
Use: IRRIGATION (20.10 CFS) from 04/15 to 10/15
Place of Use: SWNE NENW NW-NW SWNW NESW NWSW SW-SW Sec 30 T 20N R 02E NENW NWNW SWNW SENW Sec 32 T 20N R 02E SWNE NWNE SWNE SENE NENW SWNW SENW NWSW NWSW SESW NESE NWSE SWSE SESE Sec 26 T 20N R 01E SESW NWSE Sec 30 T 20N R 02E FOR 1005 ACRES
Diversion Means: DITCH.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.
C. STEPHEN ALLRED
Director

Published 5/22 & 5/29/80.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: EOB

Right Number _____ Applicant Osborn Ranch Inc.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: shk

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By EOB Date 6/9/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 6/11/80

MICROFILMED

28-4134

OSBORN RANCH INC.

NEW MEADOWS, ID 83654

Source: LAST CHANCE CREEK tributary to GOOSE CREEK

Priority Date: 01/01/1883

Amount: 1.00 CFS

Diversion Point: NESE Sec 03 T 19N R 02E, ADAMS Co.

Use: IRRIGATION (1.00 CFS) from 04/15 to 10/15

Place of Use: SWSW SESW SWSE Sec 08 T 19N R 02E FOR 120 ACRES

Diversion Means: DITCH.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 12, 1980

OSBORN RANCH INC.
NEW MEADOWS

ID 83654

RE: Claim No. 78-4134

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED