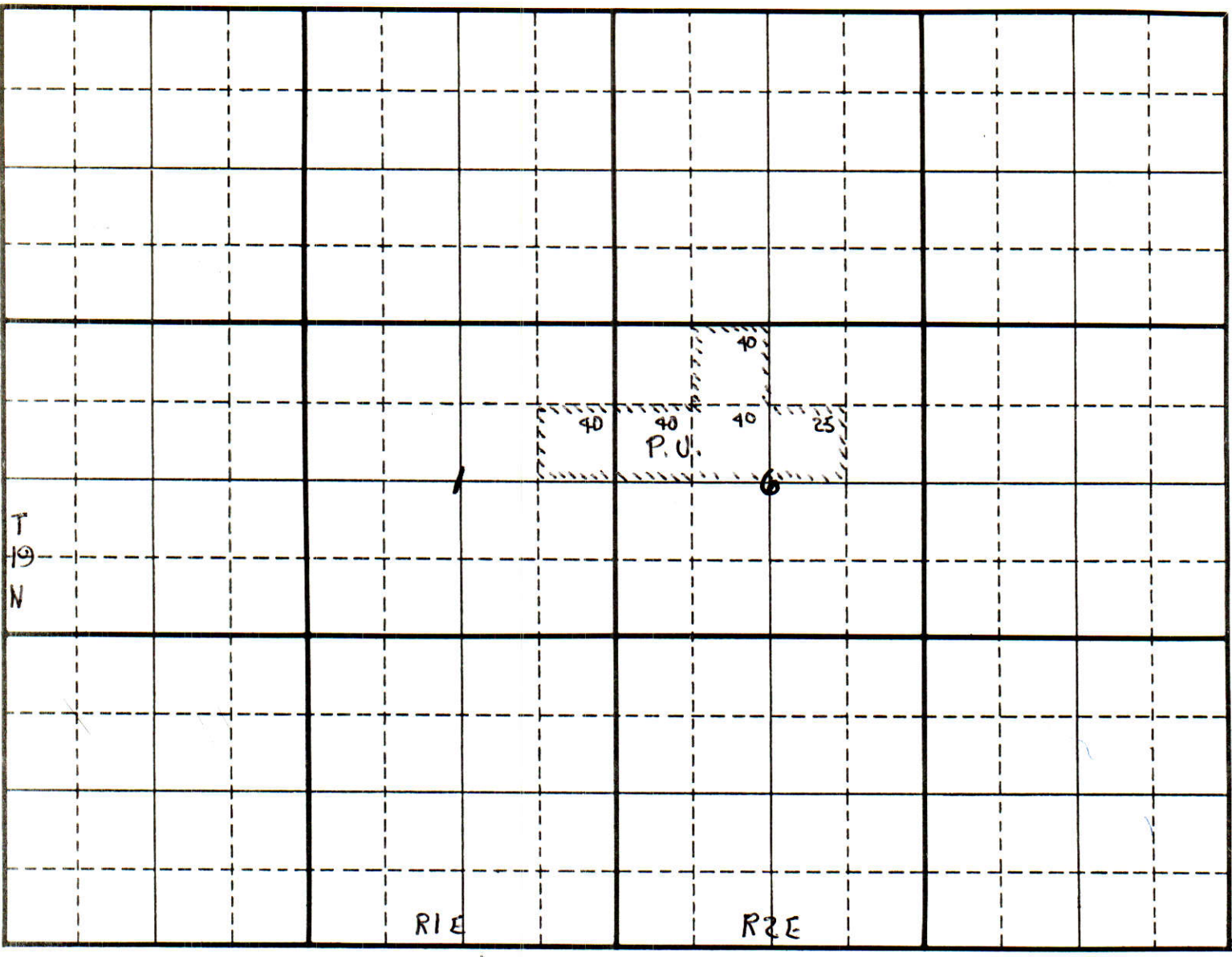


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

✓ Sworn to before me this 31st day of July, 1980.

Dorsey Campbell
(Claimant)

Terrence White
Notary Public
Residing at Terrence White

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by hjh Date 8-1-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CEM Date _____ claimant by: _____
\$30.00 fee received by hjh Date 8-1-80 # 15666
Published in Adams Co. Leader Terrence White hjh 9-3-80
Dates 8/14/80 8/21/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DORSEY CAMPBELL
(Name of Claimant)
New Meadows, ID 83654 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 7, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
springs tributary to Four Mile Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>3.0 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>5/1</u>	To <u>9/30</u>
Quantity	<u>.04 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 3.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 27 Twp. 20N Rge. 2E B.M., County of Adams
Additional points of diversion: Pt. of re-diversion from Four Mile Creek, SENW, Sec. 6, T. 19N, R. 2E. Pt. of injection into Four Mile Creek, NWSW, Sec. 27, T. 20N, R. 2E.
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Developed springs with ditch to pt. of injection into Four Mile Creek.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
19N	1E	1				40													40
19N	2E	6			25		40		40	40									145

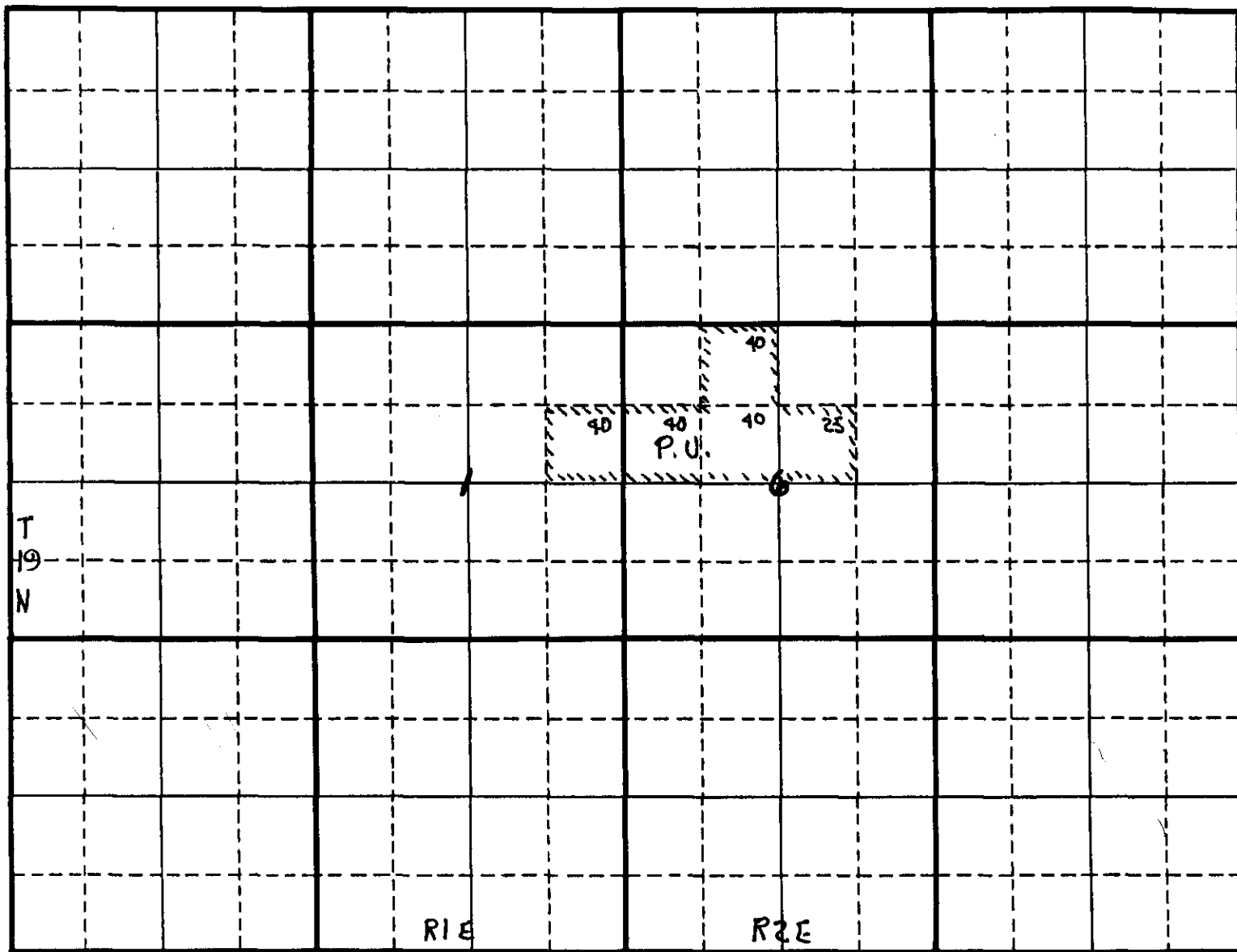
No. of acres 185

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock-160 range

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

✓ Sworn to before me this 31st day of July, 1980
Dorsey Campbell (Claimant)
Notary Public
Residing at 1000 Main St.

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>hjh</u>	Date <u>8-1-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CEM</u>	Date		claimant by:	
~~\$30.00~~ fee received by <u>hjh</u>	Date <u>8-1-80</u> # <u>15666</u>			
Published in <u>Adams Co. Leader</u>	<u>Terence White</u>	<u>hjh</u>	<u>9-3-80</u>	
Dates <u>8/14 & 8/21/80</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-4323 & 78-4136

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 14, 1980

and the last in the issue dated August 21, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 21st

day of August, 1980

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

67-4323

VIERNER, JACK A. &/or DAVID &/or CARYN

TAMARACK STAR RT., COUNCIL, ID 83612

Source: SPRING tributary to WELSER RIVER, EAST FORK

Priority Date: 01/01/1874

Amount: 0.20 CFS

Diversion Point: SESW Sec 32 T 18N R 01E, ADAMS Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 10/31

DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 31 T 18N R 01E FOR 12 ACRES

Diversion Means: DITCH.

78-4136

CAMPBELL, DORSEY

NEW MEADOWS, ID 83654

Source: SPRINGS tributary to FOUR MILE CREEK

Priority Date: 05/07/1900

Amount: 3.00 CFS

Diversion Point: NWSW Sec 27 T 20N R 02E, ADAMS Co.

Use: IRRIGATION (3.00 CFS) from 05/01 to 09/30

STOCKWATER (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 01 T 18N R 01E SWNE NENW SWNW SE-NW Sec 36 T 19N R 02E FOR 185 ACRES

Diversion Means: DITCH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 8/14 & 8/21/80.

OK.

len.

NOT REFILED

135

YOST, WHITE & AHRENS, P. A.
ATTORNEYS AT LAW
104 9TH AVENUE SOUTH
P. O. BOX 247
NAMPA, IDAHO 83651

WILLIAM F. YOST
TERRENCE R. WHITE
EDWARD D. AHRENS
PHILIP A. PETERSON

TELEPHONE
AREA CODE 208
466-9272

August 26, 1980

Director of Idaho Dept. of Water Resource
92 South Cole Road
Boise, Idaho 83709

RE: Application No. 78-4136 of Dorsey Campbell
for springs tributary to Four Mile Creek

Dear Sir:

Please be advised that this office writes as attorneys for the Estate of Hazel Branstetter, William H. Branstetter and Neva Branstetter, husband and wife, Oscar Branstetter and Doris Branstetter, husband and wife, Charles Branstetter and Nita L. Branstetter, husband wife, Donald Branstetter and Terry Branstetter, husband and wife, Mervin Branstetter and Alice Branstetter, husband and wife, Helen Heath and George A. Heath, wife and husband and Doris Thompson and Ellis Thompson, wife and husband, with regards to the application for permits to appropriate waters numbered 78-4136 filed by Dorsey Campbell. You are hereby notified that our clients protest the granting of the permit, both as to the priority date and the amount.

Very truly yours,

YOST, WHITE & AHRENS, P.A.


Terrence R. White

TRW:tf
CC: Bill Branstetter
Idaho First National Bank

RECEIVED
AUG 27 1980
MICROFILMED

Department of Water Resources
Western Regional Office

YOST, WHITE & AHRENS, P. A.
ATTORNEYS AT LAW
104 9TH AVENUE SOUTH
P. O. BOX 247
NAMPA, IDAHO 83651

CERTIFIED
No. 149271
MAIL

Director of Idaho Dept. of Water Resource
92 South Cole Road
Boise, Idaho 83709

MICROFILM

01	WATER RIGHT NUMBER - 78-4126	02	OLD (D) NUMBER -	03	WATER RIGHT NUMBER - 03001 - CAMPBELL	04	WATER RIGHT NUMBER - 04001 - DORSEY	05	WATER RIGHT NUMBER - 05001 - G	06	WATER RIGHT NUMBER - 06001 - G	07	WATER RIGHT NUMBER - 07001 - G	08	WATER RIGHT NUMBER - 08001 - G	09	WATER RIGHT NUMBER - 09001 - G	10	WATER RIGHT NUMBER - 10001 - G	11	WATER RIGHT NUMBER - 11001 - G	12	WATER RIGHT NUMBER - 12001 - G	13	WATER RIGHT NUMBER - 13001 - G	14	WATER RIGHT NUMBER - 14001 - G	15	WATER RIGHT NUMBER - 15001 - G	16	WATER RIGHT NUMBER - 16001 - G	17	WATER RIGHT NUMBER - 17001 - G	18	WATER RIGHT NUMBER - 18001 - G	19	WATER RIGHT NUMBER - 19001 - G	20	WATER RIGHT NUMBER - 20001 - G	21	WATER RIGHT NUMBER - 21001 - G	22	WATER RIGHT NUMBER - 22001 - G	23	WATER RIGHT NUMBER - 23001 - G	24	WATER RIGHT NUMBER - 24001 - G	25	WATER RIGHT NUMBER - 25001 - G	26	WATER RIGHT NUMBER - 26001 - G	27	WATER RIGHT NUMBER - 27001 - G	28	WATER RIGHT NUMBER - 28001 - G	29	WATER RIGHT NUMBER - 29001 - G	30	WATER RIGHT NUMBER - 30001 - G	31	WATER RIGHT NUMBER - 31001 - G	32	WATER RIGHT NUMBER - 32001 - G	33	WATER RIGHT NUMBER - 33001 - G	34	WATER RIGHT NUMBER - 34001 - G	35	WATER RIGHT NUMBER - 35001 - G	36	WATER RIGHT NUMBER - 36001 - G	37	WATER RIGHT NUMBER - 37001 - G	38	WATER RIGHT NUMBER - 38001 - G	39	WATER RIGHT NUMBER - 39001 - G	40	WATER RIGHT NUMBER - 40001 - G	41	WATER RIGHT NUMBER - 41001 - G	42	WATER RIGHT NUMBER - 42001 - G	43	WATER RIGHT NUMBER - 43001 - G	44	WATER RIGHT NUMBER - 44001 - G	45	WATER RIGHT NUMBER - 45001 - G	46	WATER RIGHT NUMBER - 46001 - G	47	WATER RIGHT NUMBER - 47001 - G	48	WATER RIGHT NUMBER - 48001 - G	49	WATER RIGHT NUMBER - 49001 - G	50	WATER RIGHT NUMBER - 50001 - G	51	WATER RIGHT NUMBER - 51001 - G	52	WATER RIGHT NUMBER - 52001 - G	53	WATER RIGHT NUMBER - 53001 - G	54	WATER RIGHT NUMBER - 54001 - G	55	WATER RIGHT NUMBER - 55001 - G	56	WATER RIGHT NUMBER - 56001 - G	57	WATER RIGHT NUMBER - 57001 - G	58	WATER RIGHT NUMBER - 58001 - G	59	WATER RIGHT NUMBER - 59001 - G	60	WATER RIGHT NUMBER - 60001 - G	61	WATER RIGHT NUMBER - 61001 - G	62	WATER RIGHT NUMBER - 62001 - G	63	WATER RIGHT NUMBER - 63001 - G	64	WATER RIGHT NUMBER - 64001 - G	65	WATER RIGHT NUMBER - 65001 - G	66	WATER RIGHT NUMBER - 66001 - G	67	WATER RIGHT NUMBER - 67001 - G	68	WATER RIGHT NUMBER - 68001 - G	69	WATER RIGHT NUMBER - 69001 - G	70	WATER RIGHT NUMBER - 70001 - G	71	WATER RIGHT NUMBER - 71001 - G	72	WATER RIGHT NUMBER - 72001 - G	73	WATER RIGHT NUMBER - 73001 - G	74	WATER RIGHT NUMBER - 74001 - G	75	WATER RIGHT NUMBER - 75001 - G	76	WATER RIGHT NUMBER - 76001 - G	77	WATER RIGHT NUMBER - 77001 - G	78	WATER RIGHT NUMBER - 78001 - G	79	WATER RIGHT NUMBER - 79001 - G	80	WATER RIGHT NUMBER - 80001 - G	81	WATER RIGHT NUMBER - 81001 - G	82	WATER RIGHT NUMBER - 82001 - G	83	WATER RIGHT NUMBER - 83001 - G	84	WATER RIGHT NUMBER - 84001 - G	85	WATER RIGHT NUMBER - 85001 - G	86	WATER RIGHT NUMBER - 86001 - G	87	WATER RIGHT NUMBER - 87001 - G	88	WATER RIGHT NUMBER - 88001 - G	89	WATER RIGHT NUMBER - 89001 - G	90	WATER RIGHT NUMBER - 90001 - G	91	WATER RIGHT NUMBER - 91001 - G	92	WATER RIGHT NUMBER - 92001 - G	93	WATER RIGHT NUMBER - 93001 - G	94	WATER RIGHT NUMBER - 94001 - G	95	WATER RIGHT NUMBER - 95001 - G	96	WATER RIGHT NUMBER - 96001 - G	97	WATER RIGHT NUMBER - 97001 - G	98	WATER RIGHT NUMBER - 98001 - G	99	WATER RIGHT NUMBER - 99001 - G	100	WATER RIGHT NUMBER - 100001 - G
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W22100
73-4136

BOARD DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

14-JAN-1936 00:04:41

[illegible]

SECRET

122 Book A of Water Rights Records

State of Idaho } ss
County of Adams }

I, the undersigned Recorder and Clerk of the District Court of Adams County, State of Idaho, do hereby certify that the foregoing instrument is a true and correct copy of the original on file in my office and in my custody.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal on this 27 day of July, 1979

Gordon J. Jones
Clerk of the District Court
and County Recorder

Notice of Water Right.

State of Idaho

County of Washington

To All Concerned, Notice is Hereby Given:

1st. That I, John McFahan of Meadows, Ida, hereby claim the use of the waters of Four Mile Creek to the extent of 250 cubic inches.

2nd. It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: at or about the NE corner of the SE qr of the NW qr of Sec 6 Township 19 North of Range Two East of Boise Meridian or near wagon road.

3d. The said water to be used is irrigation. The place of intended use is the farm of the above subscribed land.

4th. It is intended to divert said water by means of a ditch. The general course of ditch is West. It is intended to use said water for irrigating the following described land Lots No 3 & 5 and the SEqr of the NW qr of Sec 6 in Twp 19 N of Range 2 East and the SE qr of the NEqr of Sec One in Twp 19 North of Range One East of Boise Meridian

WITNESS my hand at Meadows, Washington Co Idaho, this 5th day of May 1900

Jonathan McFahan

WITNESS my hand at Meadows, Washington Co Idaho, this 5th day of May 1900
Jonathan McMahahan

Claimant.

State of Idaho
County of Washington) ss.

John McMahahan being first duly sworn deposes and says that he is a citizen of lawful age, and a lawful claimant of the water right mentioned in the foregoing notice and whose name is subscribed thereto. That the statements in the said notice are true, and that the original notice of which the foregoing is a true copy, was posted in a conspicuous place at or near the place of intended diversion (as provided by law) on the 5th day of May 1900

Johnathan McMahahan

Subscribed and sworn to before me this 5th day of May 1900

Thos. B Snyder

Justice of the Peace.

Filed for record at the request of Jonathan McMahahan this 7th day of May A D 1900 at 9 o'clock A M

I F Smith

Ex-Officio Recorder

Fees \$1.00 Paid

(Water Rights-2-12-)

Jonathan McMahan and
Caroline P. McMahan, his wife,

WARRANTY DEED.

Dated March ----, 1918.
Ack'd March 16th, 1918.
Filed March 22nd, 1918.
Book 16 Deeds page 352.
Consideration \$2500.00.

10.

to

Daisy Phillips and
Mason Phillips.

First parties grant, bargain, sell, convey
second parties, all the following described real estate situated in
Adams County, Idaho, to wit, -

Southeast Quarter of Section One (in Township Nineteen North,
Range One East of the Boise Meridian, containing 160 acres, more or
less. Also 1/2 of 200 inches of water and water rights from waters
of Four Mile Creek filed upon by G R Smith and E S Smith, May 25, 1888.
Covenants of warranty. I R \$2.50 canceled.

Acknowledged by Jonathan McMahan and Caroline P. McMahan, his
wife, before F D Stover, Notary Public, Adams County, Idaho, residing at
New Meadows, Idaho. Seal...

5.

Information regarding first
Smith place (now owned) on 1/4 mile
filing

THIS INDENTURE, Made this ----- day of March in the year of our Lord,

One thousand nine hundred and eighteen (1918) between Jonathan McWhan and
Caroline P. McWhan, his wife, of Meadows, County of Adams, State of Idaho,
the parties of the first part, and Daisy Phillips and Mason Phillips, of
New Meadows, County of Adams, State of Idaho, the parties of the second
part, WITNESSETH, That the said parties of the first part, for and in con-
sideration of the sum of Two Thousand Five Hundred Dollars, lawful money
of the United States of America, to them in hand paid by the said parties
of the second part, the receipt whereof is hereby acknowledged, have
Granted, bargained and sold, and by these presents do Grant, bargain,
sell, convey and confirm unto the said parties of the second part, and to
their heirs and assigns forever, all the following described real estate,
situated in the County of Adams, State of Idaho, to-wit:-
Quarter of Section One (1) in Township Nineteen (19) North of Range One
(1) East of Boise Meridian, containing 160 acres more or less, according
to the Government Survey.

One-half of the Two hundred inches of water and water right from the
waters of Four Mile Creek filed upon by G. F. Smith and E. S. Smith on
May 25, 1888) and appropriated by them for irrigation of the above land
(See Book 1 page 196 of records of Washington County, Idaho), is hereby
conveyed to the grantees herein, but the remaining one-half thereof, to-
wit:- one hundred inches is hereby expressly reserved by the grantors
for use upon other lands. All ditches and ditch rights to carry water
from Four Mile Cr. to above described land are hereby conveyed to grantees.

TOGETHER with all and singular the tenements, hereditaments and ap-
purtenances therunto belonging or in anywise appertaining, the reversion

File of Smith place
\$2588

I, the undersigned Recorder and Clerk of the District Court of Adams County, State of Idaho, do hereby certify that the foregoing instrument is a true and correct copy of the original on file in my office and in my custody.

IN WITNESS WHEREOF, I have set my hand and af-

fixed my official seal on this 31st day of August 1918

Ernest Stover

Clerk of the District Court

and County Recorder

John P. McMahen

Deputy

set their hands and seals the day and year first above written.

JOHNATHAN McMahan (SEAL)
CAROLINE P. McMahan (SEAL)

Documentary \$2.50

United States Internal Revenue

3/16/18 J. McM C.P. McM.

State of Idaho

County of Adams

On this 16th day of March in the year 1918, before me F. D. Stover, a Notary Public in and for said county, personally appeared Jonathan McMahan and Caroline P. McMahan, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

I have hereunto set my hand and affixed my office-

Department of Water Resources
Western Regional Office

SEP 5 1918

RECEIVED

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

Waters of Four Mile Creek appropriated by them for irrigation or use is hereby May 25, 1888) and appropriated by them for irrigation or use is hereby (See Book 1 page 196 of records of Washington County, Idaho) thereof, to conveyed to the grantees herein, but the remaining one-half thereof, to wit: one hundred inches is hereby expressly reserved by the grantors for use upon other lands. All ditches and ditch rights to carry water from Four Mile Cr. to above described land are hereby conveyed to grantees.

WATER RIGHTS MEMORANDUM

Sec 1 (Covers)

INSTRUMENT NO. 13356

8.

T 19 N R 2 E

S 1 W N E S E N W LOTS 3 & 5

Sec 6 (157.36 acres)

AGREEMENT

On Division of Water.

THIS AGREEMENT made and entered into at New Meadows, Idaho, February 10, 1935, by and between EDWARD MCCLAHAN and LULA MCCLAHAN, his wife, owners of the SE 1 of the SW 1 and the SW 1 of the NW 1 of Sec 5 in Twp 19 N., R 2 E; and the SE 1 of the NE 1 of Sec 1 in Twp 19 N., R 1 East, party of the first part, and J. H. ARROWOOD and GEORGE V. ARROWOOD, his wife, owners of the SW 1 of Sec 1 in Twp 19 N., R 1 East, party of the second part,

WITNESSETH, That whereas both parties depend on the waters of Four Mile Creek for irrigation and domestic purposes it is desirable to set forth by formal agreement the rights and privileges to be shared by each.

Therefore in consideration of the mutual advantages to be derived, the following stipulations are entered into.

First and second parties shall have and enjoy equal priority rights in and to the waters of Four Mile Creek. When the available supply of water in the creek shall fall so low that both parties shall not have enough to supply their needs...

enough to supply their needs then a system of rotation shall be used. The first party shall use the water for four days, then second party shall use it for four days, thus alternating back and forth. However, the party using the water shall leave sufficient in the stream to supply drinking water for the live stock of the other party.

This agreement shall continue in force and effect until by mutual consent of the parties hereto, or their successors in ownership, it shall be abrogated.

Edward McMahon

Lula McMahon

J. H. Abshire

Florence V. Abshire

On this the 14 day of April, 1935, before me, a Notary Public, personally appeared Edward McMahon and Lula McMahon, his wife and J. H. Abshire and Florence V. Abshire, his wife, and acknowledged to me that they executed the same.

Geo. S. Mitchell

Residence, New Meadows, Idaho.

(NOTARIAL SEAL)

Notary Public.

Recorded at the request of Lee Highley at 1 o'clock P. M. this
16th day of April, 1935.

Willie Moser,

Fees \$0.60

Recorder.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number 78-9134 Applicant Campbell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: Reh

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By DBS Date 9/3/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Nansen Date 9/4/80

MICROFILMED

CAMPBELL, DORSEY

NEW MEADOWS, ID 83654

Source: SPRINGS tributary to FOUR MILE CREEK

Priority Date: 05/07/1900

Amount: 3.00 CFS

Diversion Point: NWSW Sec 27 T 20N R 02E, ADAMS Co.

Use: IRRIGATION	(3.00 CFS)	from 05/01 to 09/30
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 01 T 19N R 01E SWNE NENW SWNW SENW Sec 06 T 19N R 02E
FOR 185 ACRES

Diversion Means: DITCH.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 28, 1980

RE: Claim to a Water Right No. 78-4136
In the name of Dorsey Campbell

Terrence R. White
Yost, White & Ahrens, P.A.
104 9th Avenue South
P.O. Box 247
Nampa, ID 83651

Dear Mr. White:

This office acknowledges receipt of your correspondence concerning the above referenced claim to a water right. The Department will not schedule a hearing in the matter or evaluate for conformation or censure the right claimed, since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Very truly yours,

DAVID B. SHAW
Western Regional Supervisor

DBS:hlh

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 28, 1980

RE: Claim to a Water Right No. 78-4136
and exception filed by Terrence R. White of Yost, White &
Ahrens, P.A. Attorneys at Law

Dorsey Campbell
New Meadows, Idaho 83654

Dear Mr. Campbell:

Enclosed is a copy of an exception filed in connection with your above referenced claim to a water right. The Department will not schedule a hearing in this matter or evaluate for conformation or censure the right claimed since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Very truly yours,

DAVID B. SHAW
Western Regional Supervisor

DBS:h1h

Enclosure

RECEIVED
AUG 29 1980
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 3, 1980

DORSEY CAMPBELL
NEW MEADOWS

ID 83654

RE: Claim No. 78-4136

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

208-334-2190