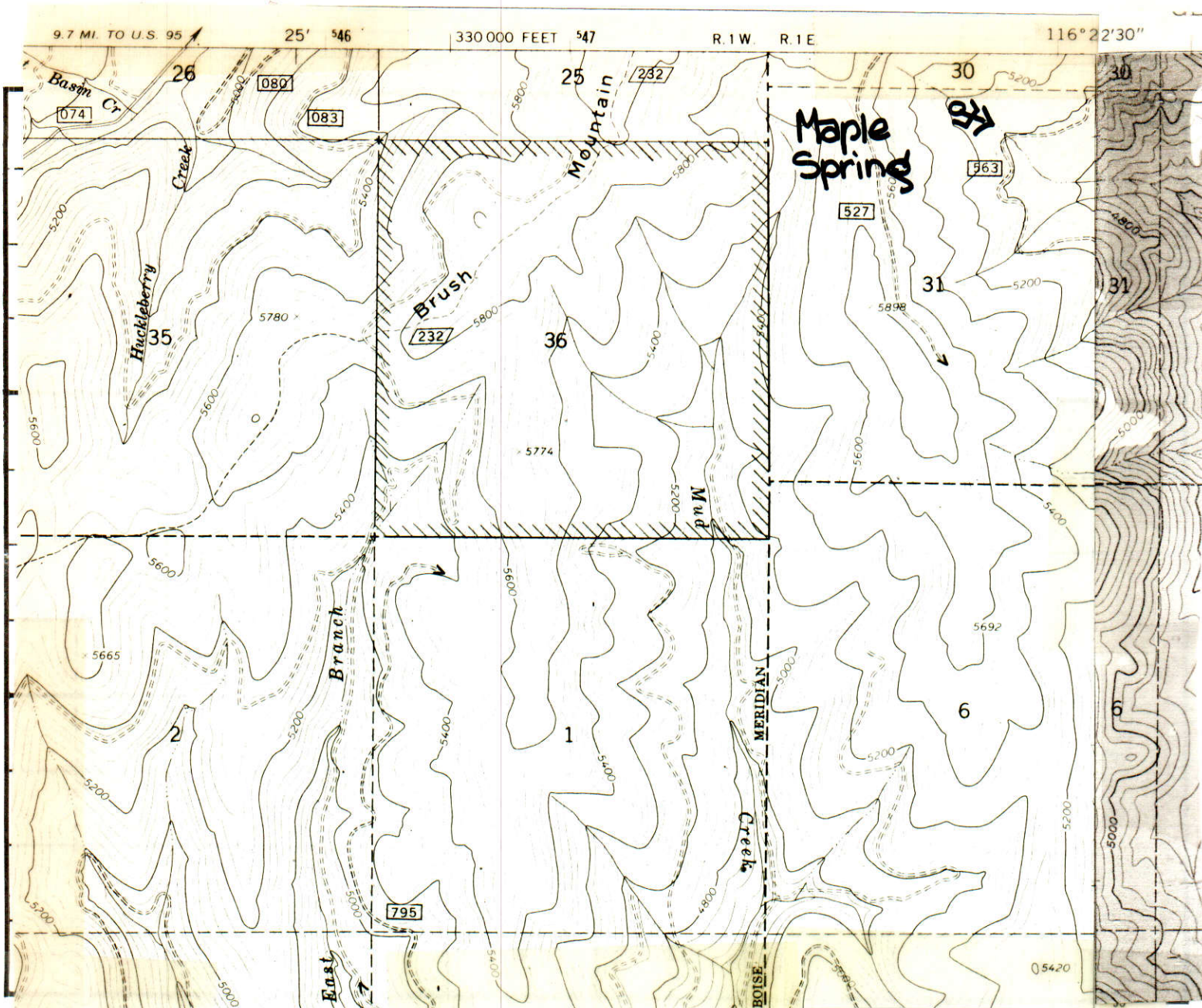


(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard J. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 31st day of August, 19 82.

Andrea S. Carlson

Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mm Date 9-2-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by js Date 9-15-82 claimant by: \_\_\_\_\_  
\$20.00 fee received by js Date 4-15-83  
Published in Adams Co. Leader #27890  
Dates 9/23 & 9/30/82

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service  
(Name of Claimant)

324 25th Street, Ogden, UT 84401 Telephone No. (801) 625-5360  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-1-1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Maple Spring (038-001) tributary to Unnamed Stream (trib. to Round Valley Cr)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                 | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)        |                 |
|-----------------|-----------------|-------------------------------------|-------------------|-------------------------------|-----------------|
|                 |                 |                                     |                   | (Mo., Day)                    | (Mo., Day)      |
| Quantity        | <u>0.02 cfs</u> | Use                                 | <u>Stockwater</u> | Period of Use From <u>6/1</u> | To <u>10/31</u> |
| Quantity        | <u>0.02 cfs</u> | Use                                 | <u>wildlife</u>   | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity        |                 | Use                                 |                   | Period of Use From            | To              |
| Quantity        |                 | Use                                 |                   | Period of Use From            | To              |
| Quantity        |                 | Use                                 |                   | Period of Use From            | To              |

(4) 0.02 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

\* (5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE 1/4 NW 1/4, Sec. 31 Twp. 21N Rge. 1E B.M., County of Adams  
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox with 50 feet of 1/2" hose leading to 150 gallon trough

\* (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 21N | 1E | 31   |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

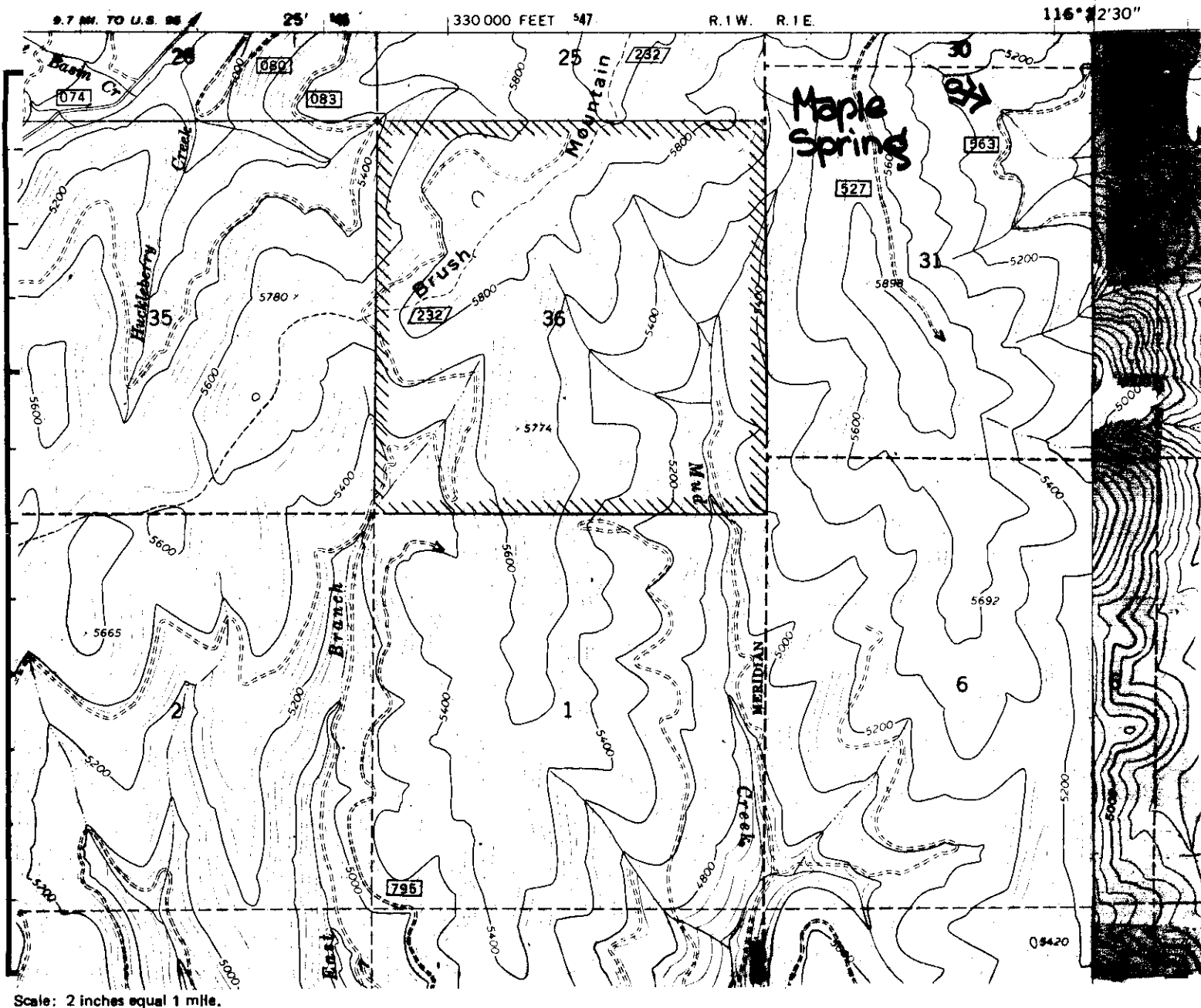
Development is for stockwater and wildlife use on Round Valley Allotment

NOTE: Include here the type and number of stock watered: 60 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization:

\* Per phone conv. w/ KATHY BARILLIOTT  
McCall  
JC 5/4/83

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~KAN~~ Utah )  
County of Weber ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard J. Sanders*

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 31<sup>st</sup> day of August, 19 82.

*Andrea J. Carlson*

Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

|                                     |                           |                     |              |      |
|-------------------------------------|---------------------------|---------------------|--------------|------|
| Received by <u>nn</u>               | Date <u>9-2-82</u>        | Exception filed by: | Forwarded to | Date |
| Preliminary check by <u>js</u>      | Date <u>9-15-82</u>       |                     | claimant by: |      |
| \$20.00 fee received by <u>R</u>    | Date <u>4/5/83</u>        |                     |              |      |
| Published in <u>Adams Co Leader</u> | <u>9/23 &amp; 9/30/82</u> | <u>327890</u>       |              |      |
| Dates                               |                           |                     |              |      |

# Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn up  
pose and say that I am the publisher of TH

Leader, a newspaper; that a copy of the

hereto attached, was published in the regular  
of said newspaper, and not in any suppleme

two (2) consecutive weeks, the first

same being made in the issue dated

and the last in the issue dated  
that said newspaper is of general circulation i  
Idaho, printed and published weekly at Coun  
that said newspaper has been continuously an  
ly published in said county during a period of  
enty-eight consecutive weeks prior to the fir

said

Subscribed and sworn to before me this

day of September, 19

Notary Pub  
Residing at

NOTICE OF CLAIMS TO  
WATER RIGHTS  
The following claim(s) have  
been filed on water right(s) cre-  
ated by diversion and beneficial  
use:

67-4439

U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401

Diversion Me

U.S. DEPT. C

FOREST SE

BLDG., 324

DEN, UT 8440

Source: TRAI

tributary to T

Priority Date:

Amount: 0.02

Diversion Poi

22N R 01W, A

Use: STOCKW

from 06/

WILDLI

01/01 to

Place of Use:

R 01W

Diversion, Me

PIPE & TRO

U.S. DEPT. C

FOREST SE

BLDG., 324

DEN, UT 8440

Source: ELK

to BOULDER

Priority Date

Amount: 0.02

Diversion Poi

21N R 01E, A

Use: STOCK

from 06/

WILDLI

01/01 to 12/3

Place of Use:

R 01E

Diversion M

HOSE & TRC

U.S. DEPT. C

FOREST SE

BLDG., 324

DEN, UT 8440

Source: WH

tributary to

Priority Date

Amount: 0.02

Diversion Poi

22N R 01W, A

Use: STOCK

from 06/

WILDLI

01/01 to

Place of Use:

R 01W

Diversion

HOSE & TRC

U.S. DEPT. C

FOREST SE

BLDG., 324

DEN, UT 8440

Source: BA

tary to GOOS

Priority Date

Amount: 0.02

Source: HORSE SPRING tribu-

tary to SUMMIT CREEK

Priority Date: 06/01/1930

Amount: 0.02 CFS

Diversion Point: NWNW Sec 29

T 18N R 02W, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 05/01 to 11/15

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NWNW Sec 29 T

18N R 02W

Diversion Means: HEADBOX,

PIPE & TROUGH

67-4440

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL

BLDG., 324 25TH ST., OG-

DEN, UT 84401

Source: WEASEL SPRING trib-

tary to WEASEL GULCH

Priority Date: 06/01/1917

Amount: 0.02 CFS

Diversion Point: NESE Sec 27 T

19N R 02W, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 05/01 to 11/15

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NESE Sec 27 T 19N

R 02W

Diversion Means: HEADBOX,

PIPE & TROUGH

67-4441

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL

BLDG., 324 25TH ST., OG-

DEN, UT 84401

Source: NORTH HORNET

SPRING tributary to NORTH

HORNET CREEK

Priority Date: 06/01/1930

Amount: 0.02 CFS

Diversion Point: SESE Sec 28 T

19N R 02W, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 05/01 to 11/15

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SESE Sec 28 T 19N

R 02W

Diversion Means: HEADBOX,

PIPE & TROUGH

67-4442

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL

BLDG., 324 25TH ST., OG-

DEN, UT 84401

Source: GROUSE SPRING tribu-

tary to PADGER GULCH

Priority Date: 06/01/1970

Amount: 0.02 CFS

Diversion Point: SESE Sec 29 T

18N R 02W, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 05/01 to 11/15

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SESE Sec. 29 T 18N

R 02W

Diversion, Means: HEADBOX,

PIPE & TROUGH

67-4443

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL

BLDG., 324 25TH ST., OG-

DEN, UT 84401

nt: NWNW Sec. 01

ADAMS Co.

WATER (0.02 CFS)

15 to 10/31

FE (0.02 CFS) from

12/31

NWNW Sec 01 T 20N

Means: HEADBOX,

UGH

8-4183

OF INTERIOR

RVICE, FEDERAL

25TH ST., OG-

LE SPRING tribu-

D VALLEY CREEK

06/01/1960

nt: NWNW Sec 31 T

ADAMS Co.

WATER (0.02 CFS)

01 to 10/31

FE (0.02 CFS) from

12/31

NWNW Sec 31 T

Means: HEADBOX,

UGH

to a claim may be

Director, Dept. of

ces, Western Reg-

e, Boise, Idaho

KEN DUNN, Dir.

23 & 09/30/82.

MICROFILMED

**Affidavit of Publication**

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn up  
pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

hereto attached, was published in the regular  
of said newspaper, and not in any suppleme

two (2) consecutive weeks, the first p

same being made in the issue dated

and the last in the issue dated  
that said newspaper is of general circulation in  
Idaho, printed and published weekly at Coun  
that said newspaper has been continuously an  
ly published in said county during a period of  
enty-eight consecutive weeks prior to the fir

said

Subscribed and sworn to before me this

day of September, 19

Notary Pub

Residing at

Diversion Means: Ditch

78-4178

U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401

Source: TRAIL CREEK SPRING

tributary to TRAIL CREEK

Priority Date: 06/01/1950

Amount: 0.02 CFS

Diversion Point: SENE Sec 22 T

22N R 01W, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/15 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SENE Sec 22 T 22N

R 01W

Diversion Means: HEADBOX,

PIPE & TROUGH

78-4180

U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401

Source: ELK SPRING tributary

to BOULDER CREEK

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: SWSW Sec 19 T

21N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SWSW Sec 19 T 21N

R 01E

Diversion Means: HEADBOX,

HOSE & TROUGH

78-4181

U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401

Source: WHITEBIRD SPRING

tributary to CASTLE CREEK

Priority Date: 06/01/1950

Amount: 0.02 CFS

Diversion Point: SENW Sec 13 T

22N R 01W, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/15 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: SENW Sec 13 T 22N

R 01W

Diversion Means: HEADBOX,

HOSE & TROUGH

78-4182

U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401

Source: BASIN SPRING tributary

to GOOSE LAKE

Priority Date: 06/01/1940

Amount: 0.02 CFS

Diversion Point: NWNE Sec. 01

T 20N R 02E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/15 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NWNE Sec 01 T 20N

R 02E

Diversion Means: HEADBOX,

HOSE & TROUGH

78-4183

U.S. DEPT. OF INTERIOR  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OG-  
DEN, UT 84401

Source: MAPLE SPRING tribu-

tary to ROUND VALLEY CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: NWNE Sec 31 T

21N R 01E, ADAMS Co.

Use: STOCKWATER (0.02 CFS)

from 06/01 to 10/31

WILDLIFE (0.02 CFS) from

01/01 to 12/31

Place of Use: NWNE Sec 31 T

21N R 01E

Diversion Means: HEADBOX,

HOSE & TROUGH

Exceptions to a claim may be

filed with the Director, Dept. of

Water Resources, Western Reg-

ion, Statehouse, Boise, Idaho

83720.

KEN DUNN, Dir.

Published 09/23 & 09/30, 82.

Oct 8 1982

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number

78

4183

Applicant

U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/8/82
- ☒ Claim published correctly. Adams Co. leader  
9/23 & 9/30/82 30/27896
- ☐ Exceptions processed.

By

6HS

Date

4/18/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

5/19/83

RECEIVED  
MAY 19 1983  
Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE  
PURCHASE ORDER

THIS NUMBER MUST  
APPEAR ON ALL  
INVOICES, PACKAGES AND  
PAPERS RELATING TO  
THIS ORDER

|                              |                              |                             |                                      |     |
|------------------------------|------------------------------|-----------------------------|--------------------------------------|-----|
| PAGE NUMBER<br><b>1 OF 1</b> | CONTRACT NUMBER<br><b>OM</b> | ORDER DATE<br><b>082682</b> | ORDER NUMBER<br><b>00-0256-2-665</b> | SUB |
|------------------------------|------------------------------|-----------------------------|--------------------------------------|-----|

|                                                                                                                          |                                                                                                             |                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE<br><input checked="" type="checkbox"/> Purchase Order (See Reverse)<br><input type="checkbox"/> Delivery Order | TO: (Seller)<br><b>Idaho Dept. of Water Resources<br/>Western Region<br/>Statehouse<br/>Boise, ID 83720</b> | SHIP TO: (Consignee and Destination)<br><b>Payette National Forest<br/>Forest Service Warehouse<br/>McCall, ID 83638</b> |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

| LINE<br>ITEM | ACT.<br>CODE | DESCRIPTION              | QUANTITY | UNIT<br>ISSUE | UNIT PRICE | AMOUNT |
|--------------|--------------|--------------------------|----------|---------------|------------|--------|
| 01           |              | Claims to a Water Right  | 14       | EA            | 30.00      | 420 00 |
| 02           |              | Water Right Applications | 6        | EA            | 30.00      | 180 00 |

SELLER'S ORIGINAL

**RECEIVED**  
SEP 2 1982

Department of Water Resources  
Western Regional Office

*Jan Glover*  
Senior Water Resource Agent  
Water Resources

|                                                   |                            |               |
|---------------------------------------------------|----------------------------|---------------|
| FOB POINT                                         | DISCOUNT TERMS             | TOTAL         |
| <b>Destination</b>                                | <b>Net</b>                 | <b>600 00</b> |
| TIME FOR DELIVERY<br><b>30 Days ARO (9/26/82)</b> | SHIP VIA<br><b>Prepaid</b> |               |

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

**Payette National Forest  
P.O. Box 1026  
McCall, ID 83638**

DO NOT  
SHIP ORDER TO  
THIS ADDRESS  
(Ship to Consignee  
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT  
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

|                                                                                                          |                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ISSUING OFFICE NAME AND ADDRESS<br><b>Payette National Forest<br/>P.O. Box 1026<br/>McCall, ID 82638</b> | ORDERED BY (Name and Title)<br><b>Marilyn Black, Purchasing Agent</b><br>PHONE (Area Code and Number)<br><b>208/634-2255</b><br>AUTHORIZED SIGNATURE<br><i>Marilyn Black</i> |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 13, 1982

U.S. DEPT. OF INTERIOR  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 78-4183

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
OCT 15 1982

ZB-4183

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MAPLE SPRING tributary to ROUND VALLEY CREEK

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: NWNE Sec 31 T 21N R 01E, ADAMS Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 06/01 to 10/31 |
| WILDLIFE        | (0.02 CFS) | from 01/01 to 12/31 |

Place of Use: NWNE Sec 31 T 21N R 01E

Diversion Means: HEADBOX, HOSE & TROUGH

RECEIVED  
JUN 10 1960  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

WATER RIGHT  
DATA ENTRY LOG

[illegible]