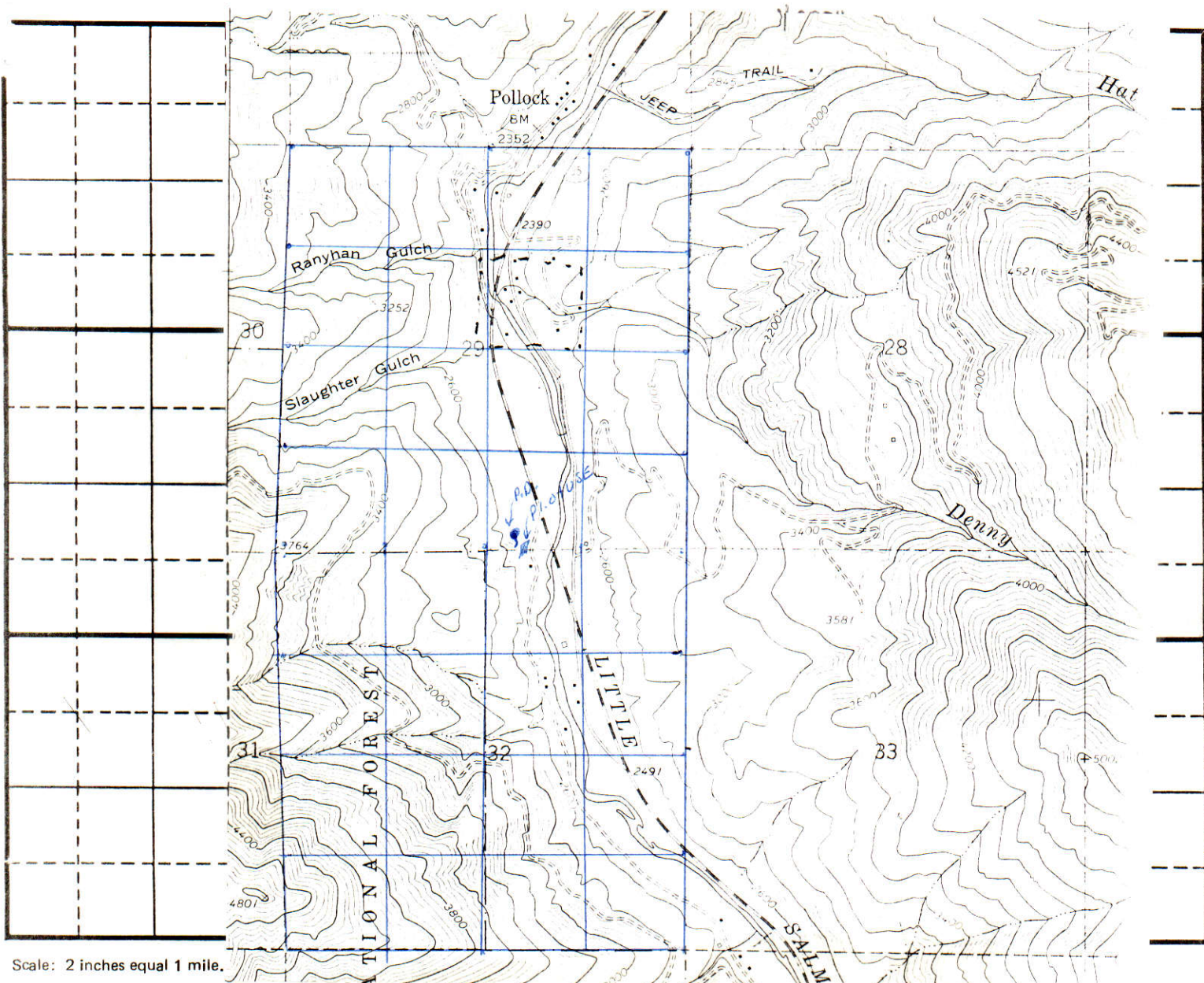


(8) Remarks House construct about 1938 using spring for all household water; still the only existing water source for house.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ California)
County of Orange) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me
this 1st day of June, 1983.

Arvo E. Haapa
Mary A. Haapa
(Claimant)

Notary Public
Residing at

Karen A. Phillips
Newport Beach, Calif.

My commission expires 2/4/87

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by my Date 6-6-83 Exception filed by:
Prelim. check by JP Date 10-11-84
\$30.00 Fee received by JP Date 10/6/83/28940
Published in Idaho County Free Press 10/24 & 10/31/84
Dates

Forwarded to AUG 24 1987 Date
claimant by:

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 28th day of November, 1984,
and the last publication on the 5th day of
December, 1984; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 12th day
of December, 1984.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

78-4307

HAPPA, ARVOE. &/or
HAAPA, MARYA.
710 JASMINE AVE.,
CORONA DEL MAR, CA
92625

Source: SPRING trib. to
LITTLE SALMON RIVER

Priority Date: 01/01/1938

Diversion Pt: SWSE Sec 29 T
23N R 01E

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 29 T 23N R 01E

NWNE Sec 32 T 23N R 01E

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720.

KEN DUNN, Dir.
N28-D5

RECEIVED
DEC 18 1984

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 24 1987

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 24th day of October, 19 84, and the last publication on the 31st day of October, 19 84; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 31st day of October, 19 84.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

Priority Date: 01-01-1938
Diversion Pt: SESW Sec 29 T
23N R 01E
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 29 T 23N R
01EW NWNW Sec 32 T 23N R
01E.

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10-24-31.

024-31

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use: ✓

78-4307

HAAPA, ARVO E. &-or
MARY A.

170 JASMINE AVE., COR-
ONA DEL MAR, CA 92625

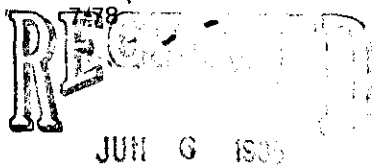
Source: SPRING trib. to
LITTLE SALMON RIVER

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AUG 24 1987

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NOV 6 1984

Department of Water Resources
Western Regional Office



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Paul E. Haapa and Mary G. Haapa
(Name of Claimant)

710 Quimane Lane, Coronado del Mar, Calif. 92625 Telephone No. 714-644-8608
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) about 1938 (1-1-38)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

unnamed spring tributary to Little Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity (cfs, gpd, AFA)	Use (Domestic, Irrigation, Stock, Etc.)	Period of Use From	
		(Mo., Day)	(Mo., Day)
<u>04 cfs</u>	<u>Domestic</u>	<u>Jan 1</u>	<u>Dec 31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

- (4) 04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 29 Twp. 23N Rge. 1E B.M., County of Idaho

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. approx. 55 gallon primary pick-up tank at spring;

approx. 300 ft. of one (1) inch plastic pipe leading to 1500 gallon concrete holding tank; approx. 1000 feet of one (1) inch plastic pipe to house

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>23N</u>	<u>1E</u>	<u>29</u>																	<u>less than 1/4 acre</u>
<u>23N</u>	<u>1E</u>	<u>32</u>		X															<u>less than 1/4 acre</u>

No. of acres less than 1/2 acre

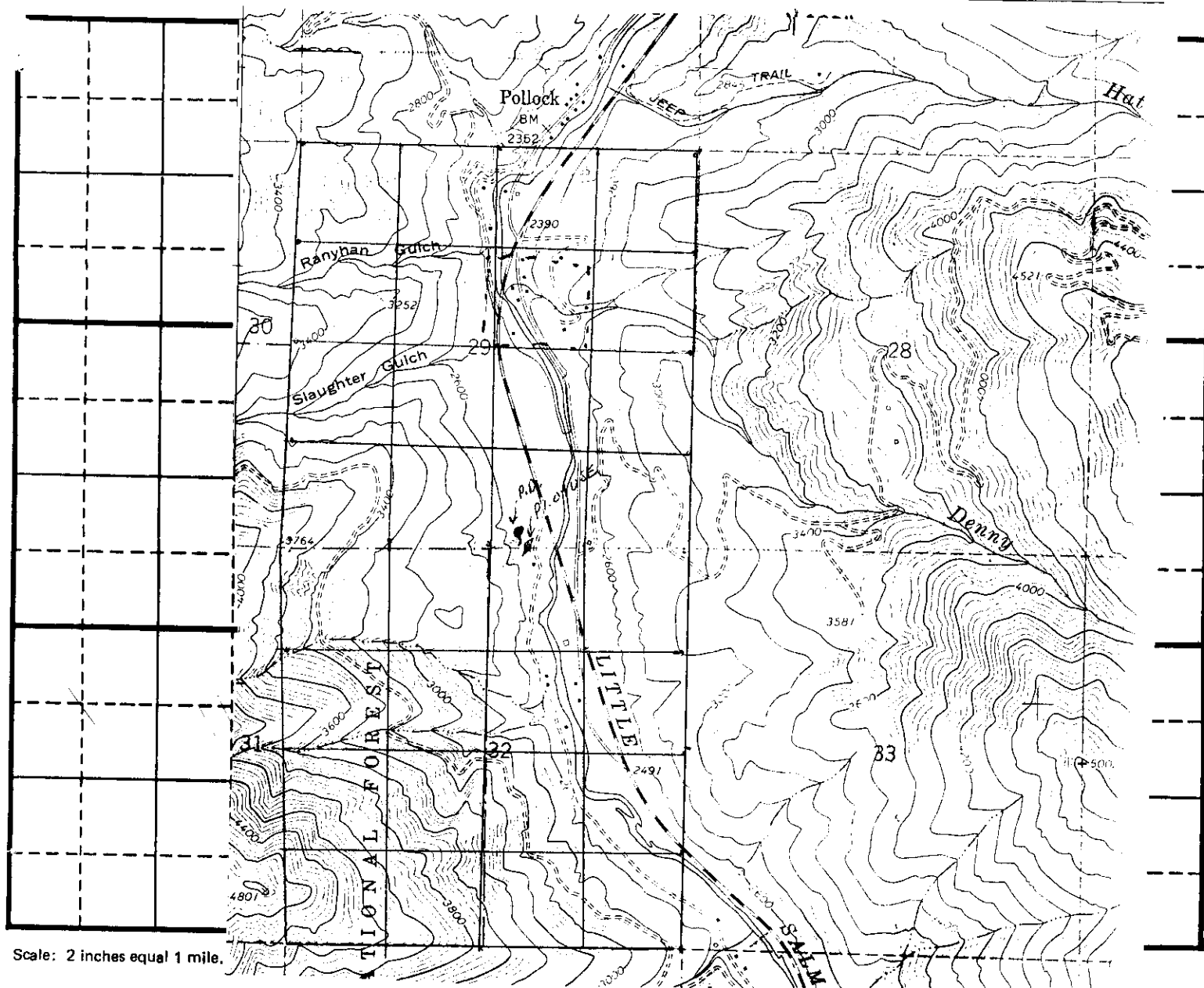
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic - household and garden

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NOTE: Include here the type and number of stock watered: none

- (7) If you are claiming water as a member of an organization, list name of organization: AUG 24 1987

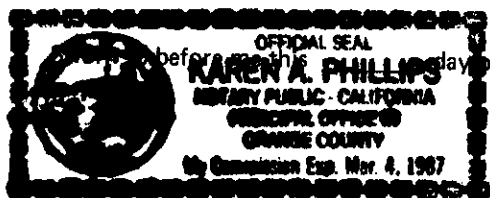
(8) Remarks House construct about 1938 using spring for all household water; still the only existing water source for house.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ California)
County of Orange) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Arvo E. Haapa
Mary A. Haapa (Claimant)
Sworn to before me
this 1st day of June, 1983.

Notary Public
Residing at

Karen A. Phillips
Newport Beach, Calif.

My commission expires 2/4/87

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6-6-83 Exception filed by:
Prelim. check by [Signature] Date 10-11-84
\$20.00 Fee received by [Signature] Date 10/6/83/28940
Published in Idaho County Free Press D/24 & 10/31/84
Dates

Forwarded to AUG 24 1987 Date
claimant by:

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 28th day of November, 1984, and the last publication on the 5th day of December, 1984; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 12th day of December, 1984.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
DEC 16 1984

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 24 1987

Instrument # 288713

SO

INDEXED

TRACTED

FILMED

ASSESSOR 11/19 80

THIS INDENTURE, made this 23rd day of October
 between Noel Buchanan and Louetta K. Buchanan, husband and wife,
8212 Colfax N.E.,
 of Albuquerque, County of _____, State of New Mexico
 the party of the first part and Arvo E. Haapa and Mary A. Haapa, husband and wife, as
joint tenants with right of survivorship; 710 Jasmin Avenue,
 of Corona Del Mar, County of _____, State of California-92625,
 the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
thirty nine thousand three hundred -----and-----NO/100----- Dollars
 lawful money of the United States of America
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
 party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
 estate situated in SW1/4SE1/4, Sec. 29 and NW1/4NE1/4Sec. 32, County of Idaho
 State of Idaho, to-wit: Situated in Sections 29 and 32, Township 23 North, Range 1 E.B.M.;
 described as: Beginning at a point on the left bank of the Little Salmon River, designated
 by a 5/8"x30" rebar, from which point the NW Corner of Section 32 bears S87°28'W., 3485 ft.;
 Thence due South 221.5 ft. along the said left bank of the said River; Thence West 261 ft.,
 more or less, to an existing ditchbank; Thence N.0°36'E., 70.15 ft. along said ditchbank to
 a 5/8"x30" rebar; Thence N.24°31'W., 252.6 ft. along said ditchbank to a 5/8"x30" rebar; Thence
N.89°24'E., 172.3 ft. to a 5/8"x30" rebar set on the West line of the County Road; Thence
S.8°14'E., 81.86 ft. along the said West Line to a 5/8"x30" rebar; Thence N.88°15'E., 155.5 ft.
 to the Point Of Beginning. EXCEPTING THEREFROM an easement for drainline and drainfield
 to be installed and maintained within 20 feet of the westerly lines above described and the
 northwest corner thereof; serving the property adjacent and Southerly to the above.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 party of the first part, subject, however, to Deed of Trust of 7/11/73; Recorded Inst.# 250325;

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
 appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
 said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
 ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
 of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
 against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

x Noel Buchanan

x Louetta K. Buchanan

MICROFILMED

AUG 24 1987

STATE OF ~~IDAHO~~

NEW MEXICO,

ss.

County of _____

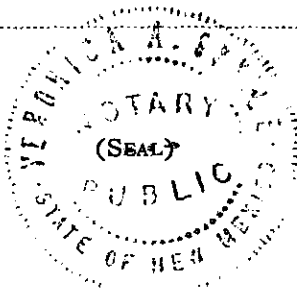
On this 23rd day of October in the year 1980, before me
 _____, a Notary Public in and for said State, personally appeared
Noel Buchanan and Louetta K. Buchanan, husband and wife,

known to me to be the persons whose names are subscribed to the within instru-
 ment, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

Therica A. Gurule

Notary Public for the State of ~~Idaho~~
 New Mexico, Residing at Albuquerque, ~~Idaho~~
 New Mexico.



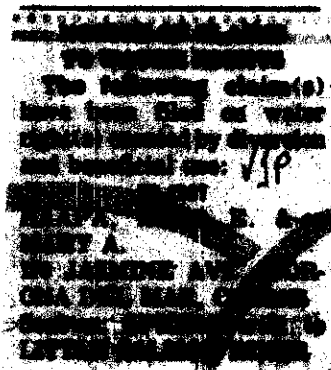
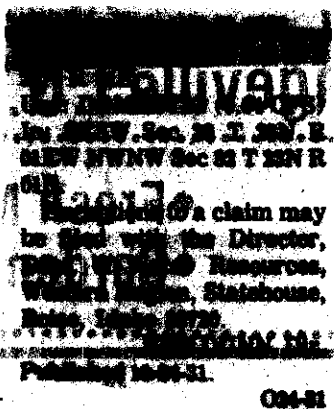
AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 24th day of October, 1984, and the last publication on the 31st day of October, 1984; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 31st day of October, 1984

[Signature] Notary Public
for State of Idaho, residing at Grangeville, Idaho.



MICROFILMED

AUG 24 1987

RECEIVED
NOV 6 1984

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 12, 1987

Mrs. Arvo E. Haapa
710 Jasmine Ave.
Corona Del Mar, CA 92625

Dear Mrs. Haapa:

Thank you for your ongoing interest and the affidavit which we have filed with your claim to a water right No. 78-4307.

To try to answer some of your questions, no, it is not probable that the federal government will take over the water rights in the state. The recent petition to the court for an adjudication of the waters of the Snake River Basin water system by our director was a consequence of the Swan Falls controversy from 1977 to 1982, the ensuing agreement with Idaho Power, and other Snake River water use related activities.

In his petition to the court, the director asked the court to define the boundaries of the proposed adjudication, to list the counties wholly or partly within the boundaries, and to determine if the United States refuses to submit to the jurisdiction of the district court unless the court includes certain tributaries to the system that have already been adjudicated.

Generally the petition asked the court to allow the commencement of an adjudication of the surface and ground waters of the Snake River Basin water system and that all users of those waters be required to file a notice of claim or an agreement for the use of the water negotiated with the director.

The court has replied to the director's petition by setting a hearing for September 8, 1987, at Twin Falls. I have included a copy of the notice of this hearing for your information. If you desire to present information or have someone present information at the hearing, the details are outlined in this notice.

MICROFILMED

AUG 24 1987

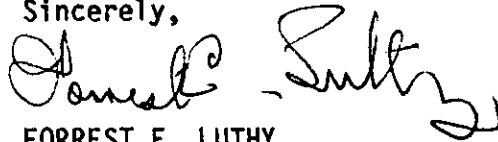
August 12, 1987

The situation at present is this: The court must decide what will be included in the adjudication after it holds its hearing. It then must issue an order to the director instructing and outlining some of the details it decides must be attended to. After the court issues the order, the department is required to notify users when and where to file a Notice of Claim to a Water Right. Your name has been added to a list of parties especially desiring notification when notice goes out for your area. The proper forms for filing are now in the process of being developed.

After the claims taking portion of the process is completed, the department will review the claims and make a report to the court recommending the claims determined to be correct. Copies of the findings are sent to the users for any forthcoming objections. When the court resolves all objections, it enters a decree which is the final determination of all the rights within the boundaries of the adjudication.

For your records I have included copies of some of the documents in your file, a Xerox of your correspondence and the affidavit that you sent in. Hopefully this answers most of your questions. If you have others or still need some clarification, please feel free to call or write.

Sincerely,



FORREST E. LUTHY
Senior Water Rights Agent

FEL
Encls.

RECEIVED

AUG 24 1987

JUL 30 1987

July 20, 1987

Department of Water Resources

State of Idaho
Department of Water Resources
450 W. State St.
Boise, Idaho

Gentlemen: ARVO E. HAAPA CLAIM NO. ~~18~~-4307

Enclosed herewith affidavit to be placed in above claim file.

I understand there is a new allocation system in the works,
known as "THE SNAKE RIVER BASIN PLAN." It appears that
the State will handle the water rights for a certain period.
Will the Federal Government finally take over the State
Rights?

I am interested in any information you may have.

Also, please advise what I must do to preserve my existing
water rights.

Yours truly

(*Mary Haapa*)
Mrs. Arvo E. Haapa

Mrs. Arvo E. Haapa
710 Jasmine Ave.
Corona Del Mar, California
92625

MICROFILMED

AUG 24 1987

30 1987

file -
with claim
note- 4307

COMPUTER (✓)
INDEXED (✓)
TRACTED (✓)
FILMED (✓)
ASSESSOR (✓)

335980 Department of Water Resources
APPROVED

NOEL BUCHANAN and LOUETTA K. BUCHANAN, husband and wife hereby declare:

"MARSHALL L. DRYDEN and MARJORIE DRYDEN, husband and wife and MINNIE DRYDEN granted us a WARRANTY DEED, Dated November 29, 1971, recorded under #243677.

Said Deed specifically granted us all water and water rights of whatever nature used upon, connected with or in anywise appurtenant to said premises.

It was our belief that this water right covered domestic water to the house - this was the only source of water for the house. (house was built about 1937 and had used the water from the spring thru a pipe from the spring to the house)

#288713

We transferred the above mentioned rights by Warranty Deed/Dated October 23rd, 1980 to ARVO E. HAAPA and MARY A. HAAPA.

Noel Buchanan
NOEL BUCHANAN

Louetta K. Buchanan
LOUETTA K. BUCHANAN

State of Idaho
County of Idaho

On this 31st day of May 1987, before me, a Notary Public for Idaho, appeared Noel Buchanan and Louetta K. Buchanan, husband and wife, and acknowledged that they had signed the above.

Mary O'Leary
Notary public for Idaho

Riggins, Idaho
Residing in Riggins, Idaho

AUG 24 1987

Filed and recorded at the request of Mary O'Leary
at 1:34 o'clock P M this 10th day of July 19 87

Russ E. Hedberg
Ex-Officio Auditor and Recorder
Idaho County, Idaho

By _____
Deputy

Fee \$ 3.00

m/ Mary O'Leary
Box 371
Riggins, Ida. 83549



01	WATER RIGHT NUMBER - 78-4307		02	CLD (CD) NUMBER -	
	LAST NAME			FIRST NAME	
	03001 - HAAPA			04001 - ARVO E.	
	03002 - HAAPA			04002 - MARY A.	
				ORIG. OWNER	
				05001 - C	
				05002 - C	
06	ADD LINE 1 - 710 JASMINE AVE.		07	ADD LINE 2 -	
08	ADD LINE 3 -		09	CITY - CORONA DEL MAR	
			10	STATE - CA	
12	STAGE - S STATUTORY CLAIM		11	ZIP - 92625	
			13	STATUS -	
14001	SOURCE			15001 - LITTLE SALMON RIVER	
	SPRING			TRIBUTARY OF	
16	DIVERSION MEANS - TANKS & PIPE			17 CCUNTY - 49 IDAHO	
18	DIVERSION CAPACITY - .000		19	TOTAL DIVERSION RATE - .040	
			20	TOTAL DIVERSION VOLUME - .00	
21	WATER DISTRICT -				
				18 TOTAL DIVERSION VOLUME - .00	
				19 TOTAL DIVERSION RATE - .040	
				20 TOTAL DIVERSION VOLUME - .00	
				21 WATER DISTRICT -	
				22001 - SWSE 23001 - 29 24001 - 23N 25001 - 01E 26001 - 27001 -	
				28001 - 0 0.0 0.0 0.0 0.0 0 0 0 0.0	
29	NON-IRRIGATION USE -				
				29 NON-IRRIGATION USE -	
				30001 - 43 DOMESTIC	
				30002 - 43 DOMESTIC	
				31001 - 23N 32001 - 01E 33001 - 29 34001 - SWSE 35001 - 36001 -	
				31002 - 23N 32002 - 01E 33002 - 32 34002 - NWNE 35002 - 36002 -	
				TOTAL ACRES: 0	
				37001 - 0101 38001 - 1231 39001 - 43 DOMESTIC	
42	DECREE PLAINTIFF NAME -			40001 - 40001 - 0.040 41001 - 0.00	
				43 DECREE DEFENDANT NAME -	
				44001 - AC. IRR. = LESS THAN 1/2.	
				APPROVAL CONDITIONS: 45001 -	
46	OTHER RIGHTS FOR SAME USE -				
				47 PRIORITY - 1-JAN-1938	
				48 PROOF DUE -	
				49 PROOF MADE -	
				50 APPROVE/DENIED -	
				51 PROTESTED -	
				52 HEARING -	
				55 LICENSE -	
				56 APPL RECEIVED -	
				57 FIELD EXAM MADE -	
				58 DECREE -	
				59 START WORK -	
				60 ORDER SHOW CAUSE -	
				63 TRANSFER/AMENDED -	
				64 DLE/CAREY ACT -	
				65 FLAG_1 -	
				66 FLAG_2 -	
				67 FLAG_3 -	

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
53	VERIFIED	-		61	DATE_1
54	LAST UPDATE	-	9-DEC-1985	62	DATE_2

VERIFIED AMS

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

78-4307

Applicant

Haapa

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 11/16/84 12/10/84
 - ☒ Claim published correctly. 20/28/84
 - ☐ Exceptions processed. 10/24/84 10/31/84 11/22/84 12/5/84
- By 6h5 Date 2/28/85

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

MICROFILMED

AUG 24 1987

243677

848610

INDEXED (U)
 TRACTED (U)
 FILED ()
 DELIVERED ()
 MAILED ()

RECEIVED

FEB 11 1987

Department of Water Resources

WARRANTY DEED

For Value Received, MARSHALL L. DRYDEN and MARJORIE DRYDEN, husband and wife, and MINNIE DRYDEN, a widow, the Grantors, do hereby grant, bargain, sell and convey unto NOEL BUCHANAN and LOUETTA K. BUCHANAN, husband and wife, the Grantees, the following described premises situated in the County of Idaho, State of Idaho, to-wit:

Parcel A: A certain tract or parcel of land situated in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, and in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 23 North, Range 1 East, B.M., particularly bounded and described as follows:

Beginning at a point on the left bank of the Little Salmon River, designated by a 5/8"X30" rebar, from which Point the Northwest corner of said Section 32 bears S. 87° 28' W. 3485 feet:

1. Thence due South 521.50 feet along the left bank of said River:

2. Thence N. 66°10' W. 212.00 feet along the high water mark of a piece of land which is separated from said left bank during high water, to a 5/8"X30" rebar set at the intersection of the westerly line of the County Road and the right bank of an irrigation ditch:

3. Thence N. 20°18' W. 117.10 feet along said ditch bank to a 5/8"X30" rebar:

4. Thence N. 0°36' E. 170.15 feet along said ditch bank to a 5/8"X30" rebar:

5. Thence N. 24°31' W. 252.60 feet along said ditch bank to a 5/8"X30" rebar:

6. Thence N. 89°24' E. 172.30 feet to a 5/8"X30" rebar set on the West line of said County Road:

7. Thence S. 8°14' E. 81.86 feet along said West line to a 5/8"X30" rebar set in a hand placed, rock retaining wall:

8. Thence N. 88°15' E. 155.50 feet to the Point and Place of Beginning, containing a calculated area of 2.94 acres, more or less, but subject to existing Easements on 0.51 acres, or a net acreage of 2.43, but either more or less.

A further tract or parcel of land, adjoining the before described Parcel A on the North, particularly bounded and described as follows:

Parcel B: Commencing at a point on the left bank of the Little Salmon River, designated by a 5/8"X30" rebar from which Point the Northwest Corner of Section 32, Township 23 North, Range 1 East, B.M. bears S. 87°28' W. 3485 feet:

1. Thence North 9°57'05" West, 61.96 feet to a Point:

2. Thence North 39°01'20" East, 94.41 feet to a

Point:

3. Thence North, 18°46'00" West, 300.00 feet to a point on the westerly edge of the right of way of U.S. Highway 95, designated by R.O.W. monument as Survey Station 712+00:

4. Thence South, 14°55'10" West, 318.75 feet to a point designated by a 3/4" cast iron pipe:

5. Thence South, 10°37'25" East, 115.73 feet to a point

CARL H. SWANSTROM
 ATTORNEY & COUNSELLOR AT LAW
 CULLEN, IDAHO 83412

DEED

-1-

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1 designated by a 5/8" steel pin:

2 6. Thence North, 88°15'00" East, 108.56 feet to the
3 Point and Place of beginning designated by said 5/8"x30"
4 rebar:

5 Together with all tenements, hereditaments and appurten-
6 ances, and together with all water and water rights,
7 ditches and ditch rights and irrigation works of whatever
8 nature, used upon, connected with or in anywise appurtenant
9 to said premises.

10 But Subject, However, to all existing easements and rights
11 of way for any rights, ditches or lines of public utilities
12 now established upon, over or across said premises.

13 (NOTE: All bearings used in the foregoing description are
14 based upon the stated direction of U.S. Highway 95 between
15 Highway Survey Stations 683+72.8 and 709+00. A Plat of
16 the boundary survey of the above described premises, made
17 by Earl L.D. Erdman, Registered Land Surveyor, under date
18 of May, 1965 is referred to.)

19 TO HAVE AND TO HOLD the said premises, with their
20 appurtenances unto the said Grantees, their heirs and assigns
21 forever. And the said Grantors do hereby covenant to and with the
22 said Grantees, that they are the owners in fee simple of said
23 premises, that they are free from all encumbrances and that they
24 will warrant and defend the same from all lawful claims whatso-
25 ever.

26 Dated November 29, 1971.

27 Marshall L. Dryden
28 Marjory Dryden
29 Minnie Dryden

30 STATE OF IDAHO)
31 : ss.
32 County of Adams)

On this the 29th day of November, 1971, before me, the
undersigned, a Notary Public for Idaho, personally appeared
MARSHALL L. DRYDEN and MARJORIE DRYDEN, husband and wife, and
MINNIE DRYDEN, known to me to be the persons whose names are
subscribed to the foregoing instrument, and acknowledged to me

December 20, 1984

Arvo E. &/or Mary A. Haapa
710 Jasmine Ave.
Corona Del Mar, CA 92625

Re: Claim No. 78-4307

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

enc:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 21, 1984

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 17, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 11/28 & 12/5/84.

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AUG 24 1987

CONVERSATION MEMORANDUM

DATE 10/10/84FILE Claim (Haapa)NAME OF PARTY Mary O'LearyEMPLOYEE Jan GouldRE: Haapa claim discrepancy

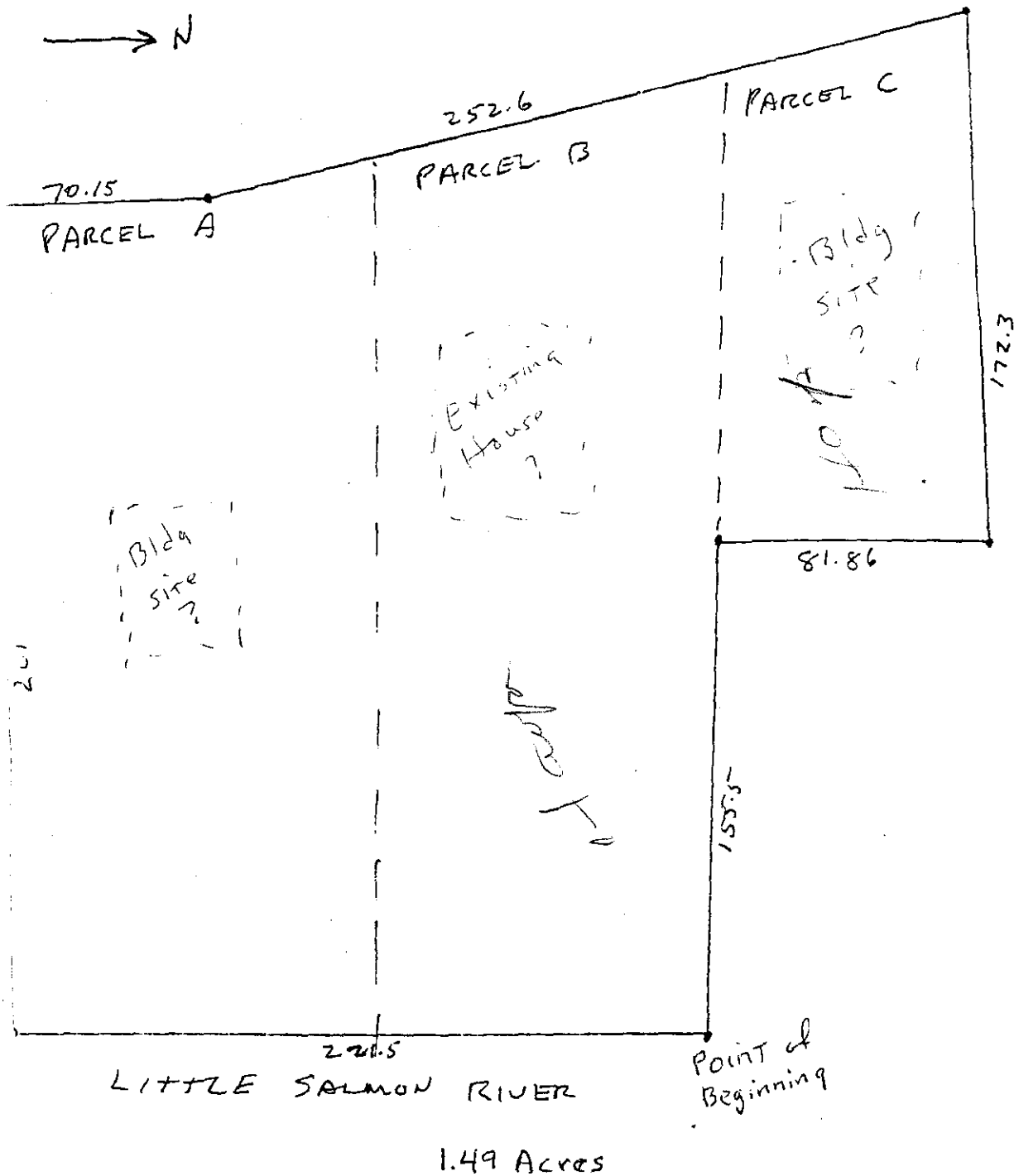
Mrs O'Leary came into the office this date to clear up the legal description question for Haapa's who are travelling in Europe.

According to the Warranty deed (copy attached) their property includes only the SW 1/4, S. 29; NW 1/4, S. 32, T. 23N, R. 1E, and that the house & spring are on the westside of the Hiway # 95. The map they had drawn showed the spring and house in the correct location, but the road & river had been drawn incorrectly making the legal also incorrect as portrayed on the map.

I have now put a copy of the topographic map on the claim showing the house & spring in the correct quarter - quarters which carries the legal shown on the Warranty Deed. Mrs. O'Leary agreed with the map & the legal on the front will remain unchanged.

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HAAP PROPERTY, Pollock, Idaho



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AUG 24 1987

SEPT. 6
~~August 31~~, 1984

Arvo E. and/or Mary A. Haapa
710 Jasmine Ave.
Corona del Mar, CA 92625

Dear Mr. and Mrs. Haapa:

On January 12, 1984, we sent you a letter concerning your claim to a water right submitted during the June, 1983 mandatory claims program. As of this date we have not received any response from you.

Enclosed is a copy of our January 12th letter for your review. After reading this letter, please contact us within three weeks with the correct legal description of your domestic usage. If we do not hear from you within this three week period, we will return your claim and refund the \$30 filing fee.

Please do not hesitate to contact us if you have any questions.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ls

Enclosures

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AUG 24 1987

January 12, 1984

Arvo E. &/or Mary A. Haapa
710 Jasmine Ave.
Corona del Mar, CA 92625

Dear Mr. & Mrs. Haapa:

We are now processing your claim to a water right submitted in June, 1983. Delays in processing were extensive due to the number of claims received. Before we can continue with your claim, some additional information is needed.

Under the place of use for domestic you have listed the SE1/4SW1/4, Sec. 19; and the NW1/4NW1/4, Sec. 32. However, your map shows one home located next to the spring in the SE1/4SW1/4, Sec. 29, and does not show a home located in the NW1/4NW1/4, Sec. 32. In order to avoid future legal problems, it is advantageous to correctly complete your claim at this point in time. Therefore, we will delay processing the claim until hearing from you as to the correct place of use.

Enclosed is a copy of your map and the topographic map of the area for your reference.

If you have any questions, please contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:cjk
Encl.

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NOTICE OF CLAIMS TO WATER RIGHTS

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 10/24 & 10/31/84.

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AUG 24 1987

78-4307

HAPPA, ARVO E.
HAPPA, MARY A.

710 JASMINE AVE., CORONA DEL MAR, CA 92625

Source: SPRING trib. to LITTLE SALMON RIVER

Priority Date: 01/01/1938

Diversion Pt: SWSE Sec 29 T 23N R 01E

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 29 T 23N R 01E NWNE Sec 32 T 23N R 01E

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Z8-4307

HAAPA, ARVO E. &/or MARY A.

710 JASMINE AVE., CORONA DEL MAR, CA 92625

Source: SPRING trib. to LITTLE SALMON RIVER

Priority Date: 01/01/1938

Diversion Pt: SESW Sec 29 T 23N R 01E

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 29 T 23N R 01E NWNW Sec 32 T 23N R 01E

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AUG 24 1981

3/83

IDENT. NO. 78-4307

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item



10-18-84

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Key punched by State Office