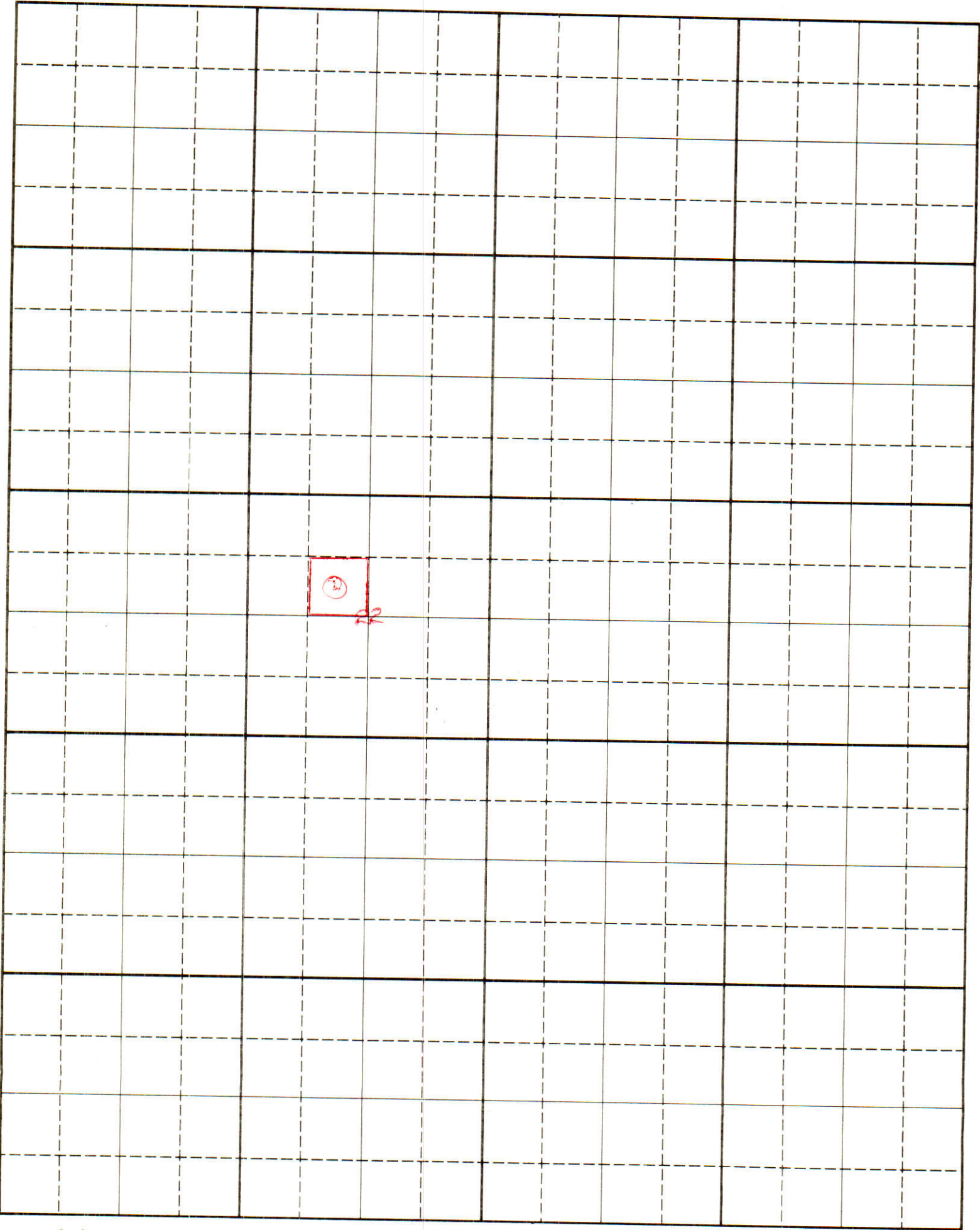


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles F. Johnson
(Applicant)
Theresa L. Johnson
78 7030

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

For Water Permit" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 4, 1972

and the last in the issue dated May 11, 1972 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 11th

day of May, 1972
William E. Daniel

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES and/or LYDIA JOHNSON, Route No. 2, Parma, Idaho have on April 25, 1972 submitted Application No. 78-7030 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary to the Little Salmon River by means of pump and pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, Twp. 22 N, Rge. 1 E, B.M., Adams County to be used from January 1, to December 31 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, Twp. 22 N, Rge. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 22, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on May 4, 1972 and May 11, 1972.

78 7030

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7030 Priority May 20, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that Charles &/or Lydia Johnson
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 78-7030 issued pursuant to Application for Permit dated April 25, 1972,
and has submitted proof to the Department of Water Resources on March 26, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Little Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 22,
Twp. 22 N, Rge. 1 E, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
22 N	1 E	22								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 75.

MICROFILMED

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 78-7030

IN THE NAME OF CHARLES &/or LYDIA JOHNSON

ORDER OF REINSTATEMENT

WHEREAS, on April 25, 1972, Charles and Lydia Johnson applied to the Department of Water Administration for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary to the Little Salmon River, to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 22N, Rge. 1E, B.M., Adams County, to be used for domestic purposes; and,

WHEREAS, on February 13, 1973, the Department approved said application and issued Permit No. 78-7030 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1974; and,

WHEREAS, on December 31, 1973, the Department notified the permit holders by certified mail that proof of beneficial use of water was due and instructed the permit holders as to the steps to make said proof; and,

WHEREAS, on March 5, 1974, the Department notified the permit holders that Permit No. 78-7030 had lapsed for failure to submit proof of beneficial use; and,

WHEREAS, on March 26, 1974, the Department received the required proof; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 78-7030 be REINSTATED and the priority advanced to May 20, 1972.

Dated this 17 day of April, 1974.


R. KEITH HIGGINSON
Director

JG

MICROFILMED

Identification No. _____

Application No. 78-7030

APPROVED
LIBRARY

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant CHARLES and/or LYDIA JOHNSON (phone - 722-5267)
post office address Route #2 Parma, Idaho 83660
2. Source of water supply unnamed spring which is a tributary of Little Salmon
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 22N
Range 1E B.M. Adams County; additional points of diversion if any: _____

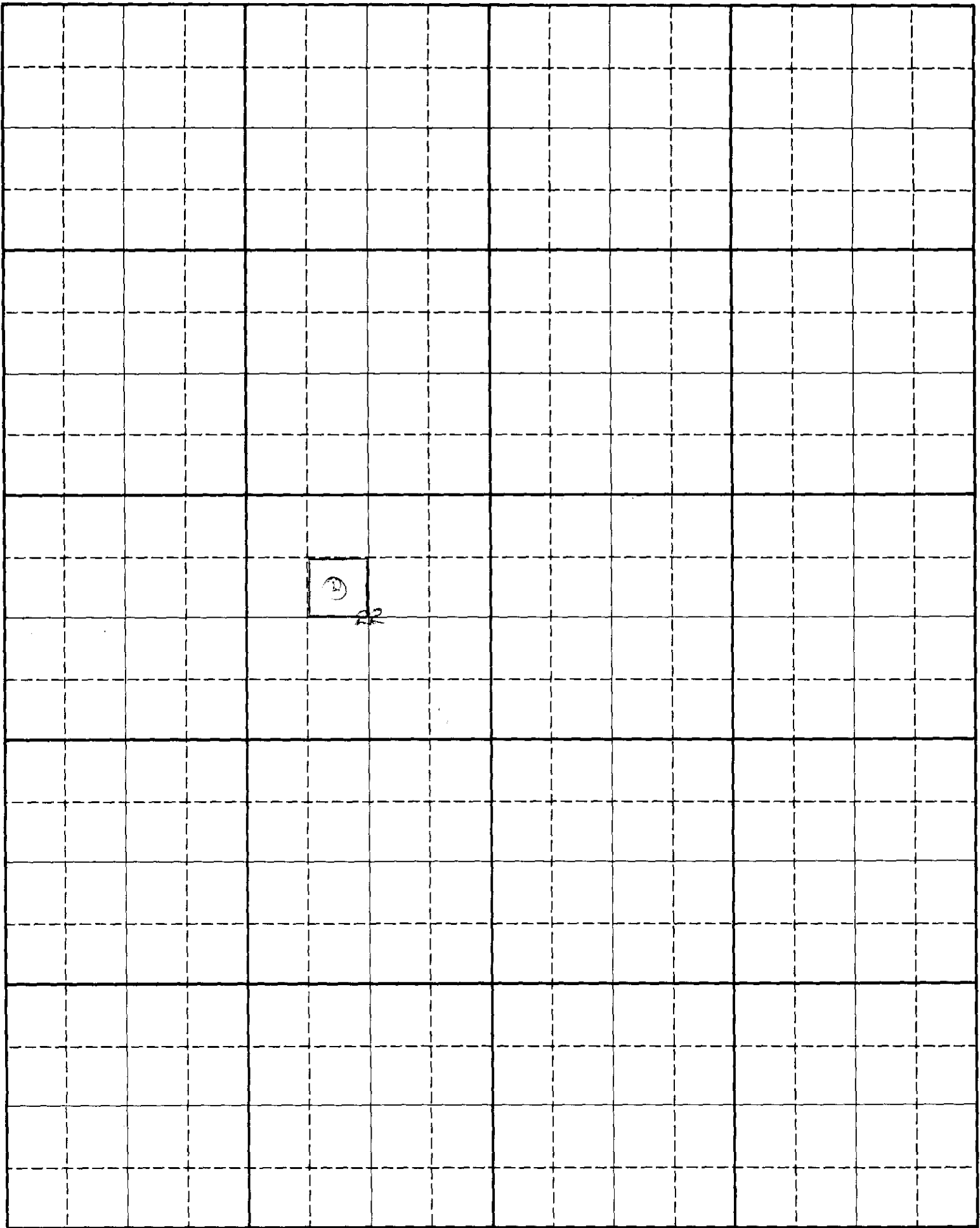
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
a wooden box 2' X 2' and three feet deep - with plastic pipe 200 feet long

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 22N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

78 7030

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Johnson
(Applicant)
Charles D. Johnson
78 7020

Received by ef Date 4-25-72 Time 8:00 AM
 Preliminary check by JK Fee \$10.00
 Receipted by ef Date 4-25-72
 Publication prepared by CS Date 4-28-72
 Published in Adams County Leader
 Publication dates 5-4 & 5-11-72
 Publication approved CS Date 5-18-72
 Priority reduced to 4-25-72 Reason Failed to
meet minimum requirements for application.
Section 42-202 Idaho Code
 Protests filed by: _____
 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by JK KHP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 74.
 - c. Other: _____
2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of February 19 73.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 78-7030 Name Charles and/or Lydia Johnson

Source unnamed spring, trib. to Little Salmon River

Point of Diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 22 N, R. 1 E, B.M., Adams County

Quantity 0.02 Use domestic Period Jan. 1, to Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use domestic use of one family

Date Forwarded 5/8/72 Date Returned 5/17/72 Received by C.S.

COMMENTS: No data for this area

RECOMMENDED:

Applied: Qty. .02 cfs Use Domestic Period 1/1 12/31 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. .02 cfs Use Domestic Period 1/1 12/31 AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ✓ Denied

Conditions of approval or reason for denial: Subject to existing rights on same source

Western District By DA Title EXAMINER

Date 5/17/1972

78 7030

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>78-7030</u> Name <u>Johnson</u>
(2)	<u>JEB</u>	<u>1 Feb 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>JEB</u>	<u>1 Feb 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JEB</u>	<u>1 Feb 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from ~~State~~ . Easement from Martin Carlyle <u>inclosed in file</u>
(5)	<u>JEB</u>	<u>1 Feb 73</u>	In form for advertising <u>Advertised</u> <u>5-4 & 5-11-72</u>
(6)	<u>JEB</u>	<u>1 Feb 73</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>JEB</u>	<u>1 Feb 73</u>	Final date for protests <u>May 22, 1972</u> Protests received: yes <u>no</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>JEP</u>	<u>2/6/73</u>	Located within Water District No. <u>78 B</u>
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>JEP</u>	<u>2/6/73</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>4/25/72</u> Reason for Reduction <u>no fee</u> See attached sheet for conditions of approval
(14)	<u>KAP</u>	<u>2/9/73</u>	No conditions for approval District <u>Western</u> By <u>Kent Fort</u> Date <u>2/9/73</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____ 78 7030

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

For Water Permit" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 4, 1972

and the last in the issue dated May 11, 1972 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 11th

day of May, 1972
William E. Daniel

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that CHARLES and/or LYDIA JOHNSON, Route No. 2, Parma, Idaho have on April 25, 1972 submitted Application No. 78 7030 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, tributary to the Little Salmon River by means of pump and pipeline within the SE 1/4 NW 1/4, Section 22, Twp. 22 N, Rge. 1 E, B.M., Adams County to be used from January 1, to December 31 for domestic purposes within the SE 1/4 NW 1/4, Section 22, Twp. 22 N, Rge. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 22, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on May 4, 1972 and May 11, 1972.

78 7030

IDENT. NO. 78-7030

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 31, 1975

Re: Permit No. 70-7030

Charles &/or Lydia Johnson
Route 2
Parma, Idaho 83660

Dear Mr. & Mrs. Johnson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

FIELD REPORT

Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 22N N/S, Range 1E E/W, B.M., Section 22, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Adams
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: A wooden box 2' x 2' & 3' deep w/plastic pipe 200' long.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Permit No. 78-7030

Examination for b/u

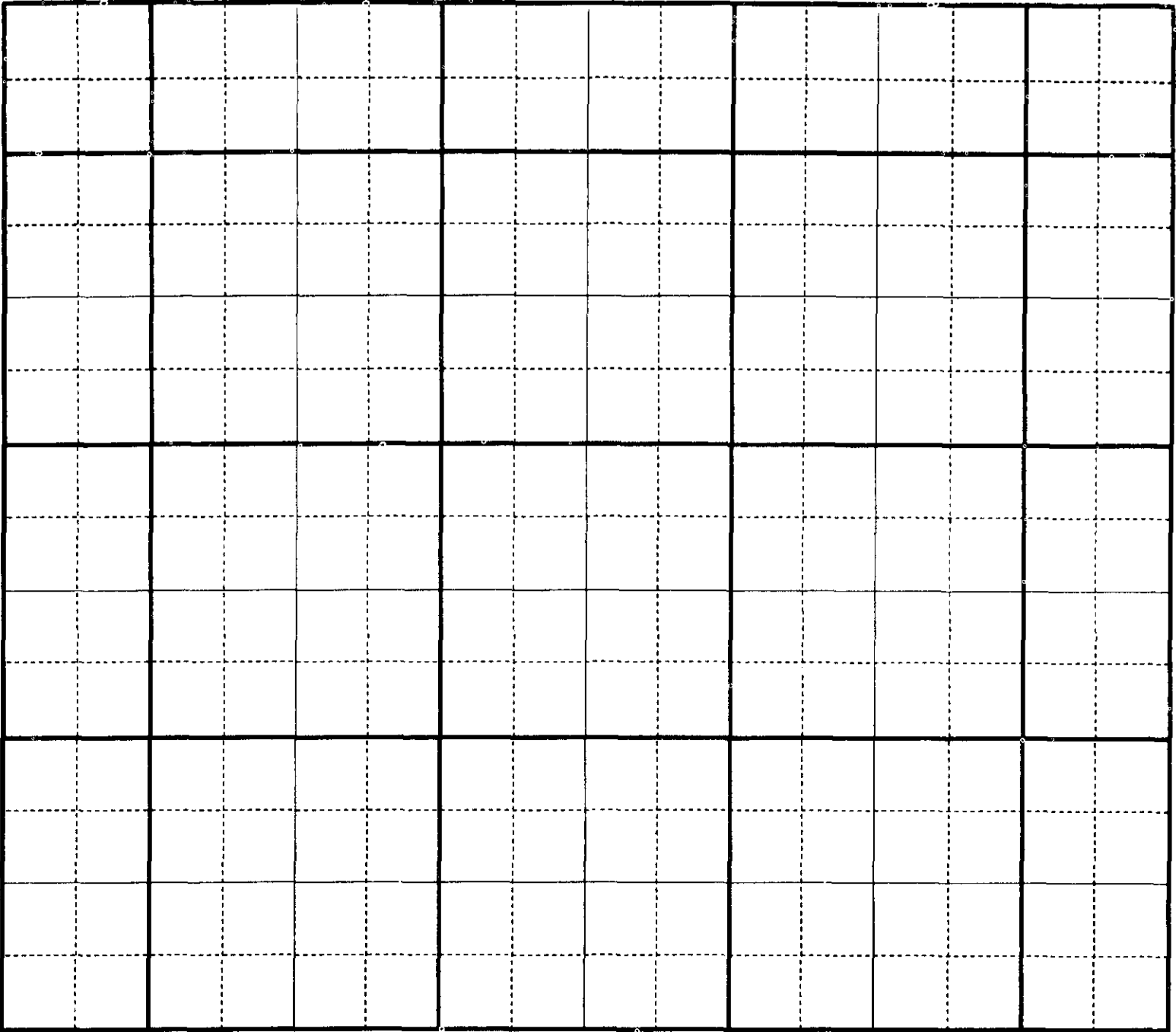
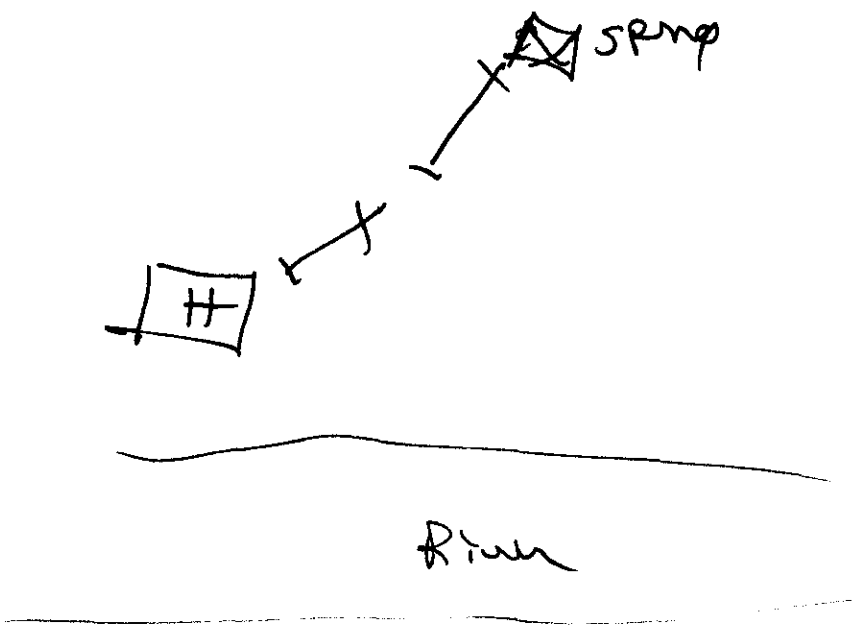


Diagram of System



DATE OF EXAM 1 July 74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 1.6 AF/Ann. from 1-1 to 12-3
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .02 Meter No. _____ Type _____ Condition _____

Total V recommended 1.6

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
calculated no way to measure - system
house has cap. for .02

SYSTEM DESCRIPTION:
2x2' box 3' deep w approx 175' pipe to house (cabin)

REMARKS:
System in owner not present

Examiner's Signature E. Ballou Date 1 July 1974

Checked by _____ Date _____

Approved by _____ Date _____

April 17, 1974

Re: Permit No. 78-7030

Charles &/or Lydia Johnson
Route #2
Parma, ID 83660

Dear Mr. & Mrs. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to May 20, 1972.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

Identification No. _____

Permit No. 78-7030

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Water Administration

1. a) Name of Permit Holder Charles &/or Lydia Johnson
b) Post Office Address Route #2, Parma, ID 83660
2. Permit Number 78-7030
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated unnamed spring, tributary of Little Salmon
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 22
Township 22N, Range 1E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 0.02 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A wooden box 2' x 2' & 3' deep w/plastic pipe 200' long.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

Exam typed 4/17/94 by js

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use for one house.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Chas. Johnson Lydia D. Johnson
(Signature)

State of Idaho)
County of Canyon) ss.

On this 25th day of March, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (they) executed the same.

Naomi S. Wardwell
Notary Public residing at Parma, Idaho

My commission expires February 1978

Permit # 78-7030: 3/20/94
Called Mrs. Johnson &
told her about sending
the filled-in proof affidavit
& she said she would get
it notarized and return it.

Jan C.

78-7030

Dear - I have filled this in to the
best of my understanding - if this is
not filled in correct, we will just
have to come to Boise and fill in
with help - I am se sorry we made
a mistake as to the use of water
or the amount =

Just call as if we have to come to
Boise personally, I dont know what else
to do. Sincerely, Tyler Johnson
Phone 722-5267

Identification No. _____

Permit No. 78-7030

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration
Phone 229-5267

1. a) Name of Permit Holder Charles (and or) Lydia Johnson
b) Post Office Address RR#2 Parma Idaho 83660

2. Permit Number _____

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated a spring

b) Location of the point of diversion: SE 1/4 of NW 1/4, Section 22

Township 22 N., Range 1 E., Boise Meridian, Other points of diversion: _____

Adams County

5. a) The amount of water and use to which the water has been applied:
amount 1 gal a minute for domestic purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

78 7030

JO 110

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) (Signature)

State of _____)
ss.
County of _____)

On this _____ day of _____, 19_____, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires _____

March 8, 1974

Re: Permit No. 78-7030

Charles &/or Lydia Johnson
Route #2
Parma, ID 83660

Dear Mr. & Mrs. Johnson:

We are in receipt of your letter of this date submitted in connection with the above referenced permit.

Before a license can be issued, the Department requires that proof of beneficial use of the water be submitted. Therefore, we are enclosing a proof affidavit with instructions for your use. This proof affidavit must be submitted on or before May 4, 1974, which is 60 days from the date of the notice of lapsing, in order for your permit to be reinstated. We are also enclosing a copy of this permit to help you in completing the affidavit.

Please be advised that if proof is not submitted by the above mentioned date, this permit will become null and void.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enc: Proof affidavit w/instructions
Copy of permit

78 7030

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 5, 1974

RECEIVED

MAR 8 1974

Re: Permit No. 78-7030

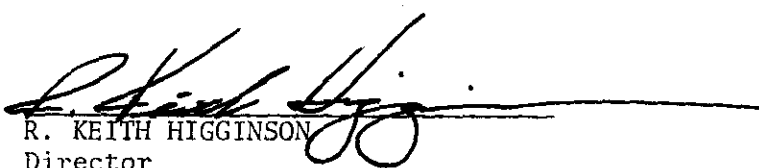
Department of Water Administration

Charles &/or Lydia Johnson
Route #2
Parma, ID 83660

Dear Mr. & Mrs. Johnson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 78-7030 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

Sirs - We received your first letter Jan 18-74 telling us, we must have the spring covered with in 60 days - We made the trip up there and finished enclosing our spring - the water is piped to our house and have been using this said spring water a year now and is piped into our home, The box 3 feet deep and 2 feet square and covered - the spring is not for irrigation only house hold use - As far as we know we have finished

78 7030

The job and is ready for your inspection -
If you will send us a card when you plan on
going up to Fall Creek, we would like to be up there
also.

When we made out the application for spring water
I feel I did not know the ~~total~~ amount we would
need for house hold use - so I said two inches,
which I have since learned is far to much for
just house hold use - it is a small spring, but
gives us all we need to use.

As far as we know the spring is finished as
you specified in your instructions - as we will
just have to wait until you put your OK. on the
Spring. The spring was to be finished in or by March
we finished it in Feb 1974 - & hope all is OK.

Charles & Lydia Johnson
Perna Ida
PP # 2.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 5, 1974

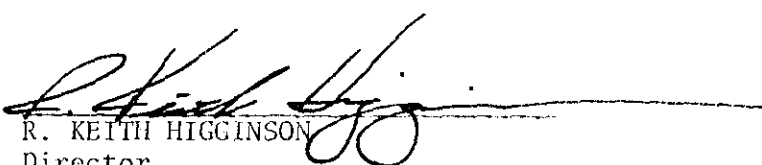
Re: Permit No. 78-7030

Charles &/or Lydia Johnson
Route #2
Parma, ID 83660

Dear Mr. & Mrs. Johnson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 78-7030 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

78 7030

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25084

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

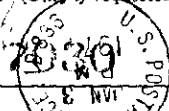
2

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

YOUR 87



1-3766

455-10-81277-2

PS Form 3811 Sep. 1972

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**

↓

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

78 7020

December 31, 1973

CERTIFIED MAIL

#25084

Re: Permit No. 78-7030

Charles &/or Lydia Johnson
Route #2
Parma, Idaho 83660

Dear Mr. & Mrs. Johnson:

One of the conditions of approval of your water Permit No. 78-7030 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

78 7030

February 13, 1973

Re. Permit No.: 78-7030

Charles and/or Lydia Johnson
Route #2
Parma, Idaho 83660

Dear Mr. and Mrs. Johnson:

Enclosed is a copy of your approved Application for Permit No. 78-7030 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

78 7030

to whom it may concern. April 24-72

Water Mart W Carlyle do give a
right to ^{C. J. Johnson} ~~Hybrid Johnson~~ to
pipe water from a spring
on my land to his lot - for
domestic use. the pipe runs from
No. to No. 150 feet more or less -

Signed Martin W Carlyle

~~3-25-76~~

STATE OF IDAHO)
COUNTY OF CANYON) ss

Subscribed and sworn before me this 24th day of April, 1972.

(Seal)

Marcus A. Kenney
Notary Public for Idaho,
residing at Parma

My commission expires-3-25-76

78 7030

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 28, 1972

RECEIVED
OCT 30 1972

Department of Water Administration

RE: APPLICATION FOR PERMIT NO. 78-7030

Mr. Charles Johnson
Route #2
Parma, Idaho 83660

Dear Mr. Johnson:

In order that we can complete the processing of your Application for Permit, we need a copy of the easement which you have to go on Martin W. Carlyle's land to develop your water right.

Your cooperation in this matter will be very much appreciated.

Sincerely,

Gary L. Page

GARY L. PAGE
W. R. Supervisor

GLP:mkp

*Sirs - we are anxious to complete this.
so this can be recorded please*

Mrs Johnson

78 7030

Western District Office

September 28, 1972

RE: APPLICATION FOR PERMIT NO. 78-7030

Mr. Charles Johnson
Route #2
Parma, Idaho 83660

Dear Mr. Johnson:

In order that we can complete the processing of your Application for Permit, we need a copy of the easement which you have to go on Martin W. Carlyle's land to develop ~~your~~ water right.

Your cooperation in this matter will be very much appreciated.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:mkp

78 7030

INTER-DEPARTMENT MEMO — 1

FROM Don McEldowney

DATE July 11, 1972

TO Ken Foit

SUBJECT Application for Permit No. 78-7030 - Charles &/or Lydia Johnson

We are returning the above referenced application. Before we can process it, we must have evidence of the agreement authorizing the applicant to file on what is public water, or evidence in the file that this is not public water.

Your assistance is appreciated.

public waters? if so we need evidence of water flowing from property - correct?
private waters? if so we need affidavit (sworn statement) of authority by owner
to allow Johnson's to file.

Don

SIGNATURE

78 7030

April 28, 1972

Re: Application for Permit No. 78-7030 - Charles and/or Lydia Johnson

The Adams County Leader
Council, Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Kenneth H. Foit
District Engineer
Western District

KHF:CS

Enc: Legal Notice (1)

*Bill Submitted
5-18-72
a.s.*

78 7030

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES and/or LYDIA JOHNSON, Route #2

Parma, Idaho
has on April 25, 1972 submitted Application No. 78-7030
for a permit to appropriate 0.02 cubic feet per second acre feet per annum
of water from an unnamed spring, tributary to the Little Salmon River
by means of pump and pipeline
within the SE 1/4, Section 22, Twp. 22 N, Rge. 1 E, B.M., Adams County

to be used from January 1, to December 31
for domestic purposes
within the SE 1/4, Section 22, Twp. 22 N, Rge. 1 E, B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, Idaho
on May 4, 1972 and May 11, 1972

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 25, 1972

Charles Johnson
Route #2
Parma, Idaho 83560

Dear Mr. Johnson:

Attached herewith is your Receipt No. 8355 in the amount of \$ 10.00
for your application for permit

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

78 7030