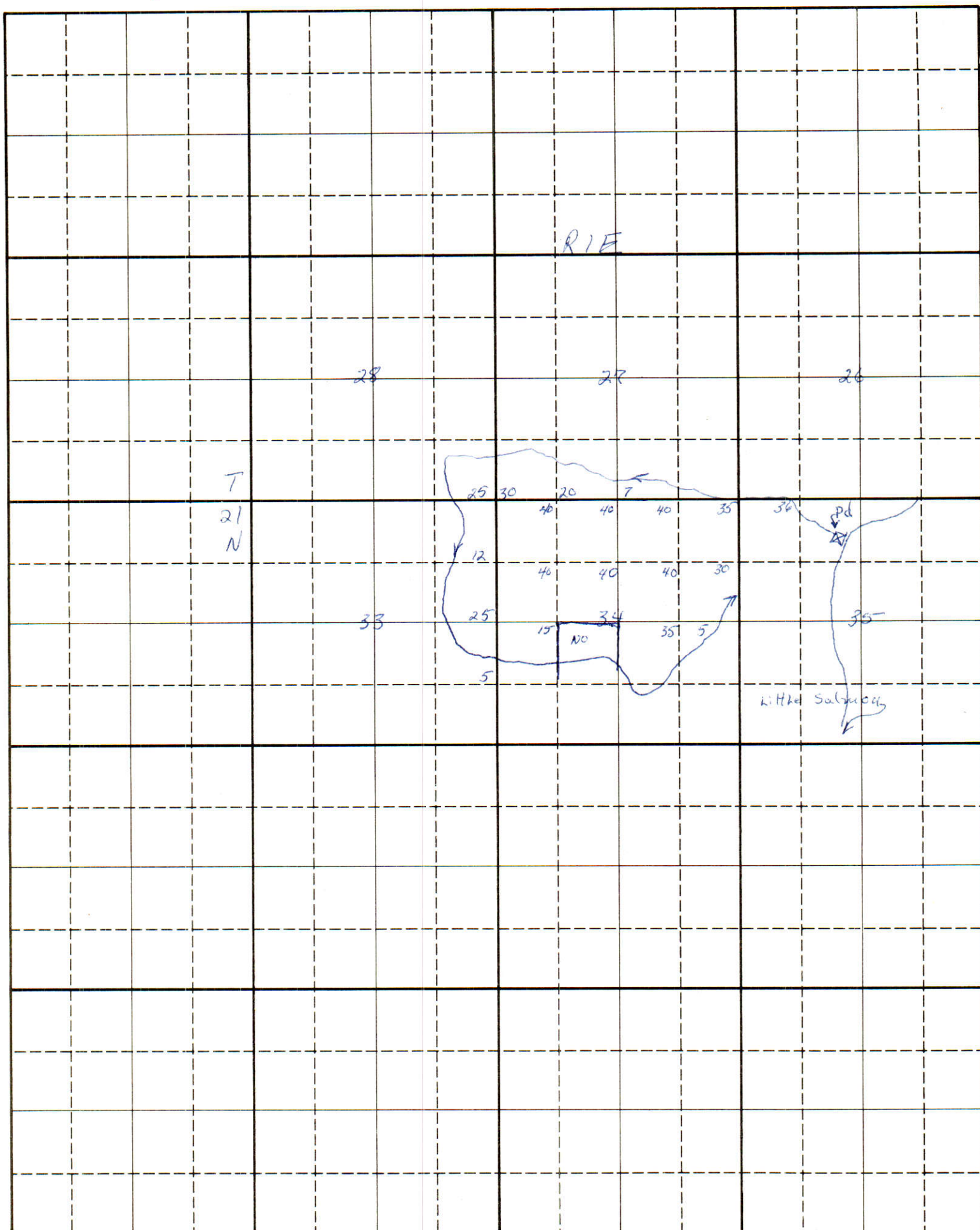


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cecil G. Ranch Inc.
by Daniel W. Campbell
 (Applicant) *Gen. Mgr.*

78 7031

RECEIVED

Department of Water Administration

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CIRCLE C RANCH, an Idaho Corp., New Meadows, Idaho has on Sept. 28, 1972, submitted Application No. 78-7031 for a permit to appropriate 4.4 cubic feet per second of water from Little Salmon River, trib. to Salmon River by means of electric pump, pipeline, canal and distribution ditches within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 21 N., R. 1 E., B.M., Adams County to be used from April 15 to Oct. 15 for the irrigation of 520 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 27 (57 acres); SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 28 (25 acres); E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33 (42 acres); NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ -SE $\frac{1}{4}$, Sec. 34 (360 acres); and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35 (36 acres); all in T. 21 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 30, 1972.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, Idaho on Oct. 12, 1972 and Oct. 19, 1972.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Permit" as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 12, 1972

and the last in the issue dated October 19, 1972 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 20

day of October, 1972

Edwin D. Lester

Notary Public for Idaho,
Residing at Council, Idaho

78 7031

Identification No. _____

Application No. 78-7031

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

ASSIGNED TO:

1. Name of applicant CIRCLE C RANCH, an Idaho Corporation Circle C Ranch Company
post office address New Meadows, Idaho 83654
2. Source of water supply Little Salmon River which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 21N
Range 1E B.M. Adams County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Little Salmon River at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 35 Township 21N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 4.4 for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. at diversion; electric pump
metal pipel, 102' vertical elevation to
main canal; thence westerly, southerly & easterly though 1.5 miles main canal &
1.75 miles new distribution ditches & use of present ditches and water courses.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

78 7031

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	1E	27											30	20			7		57
		28																25	25
		33	12			25									5				42
		34	35	40	40	30	40	40	40	40		15			5	35			360
		35						36											36

Total number of acres to be irrigated 520

c. Describe any other water rights used for the same purposes as described above.

~~Round Valley Creek supplies partial, early season, water for above, and other land to West: generally not available after July 15th. (Permit 67-7035)~~

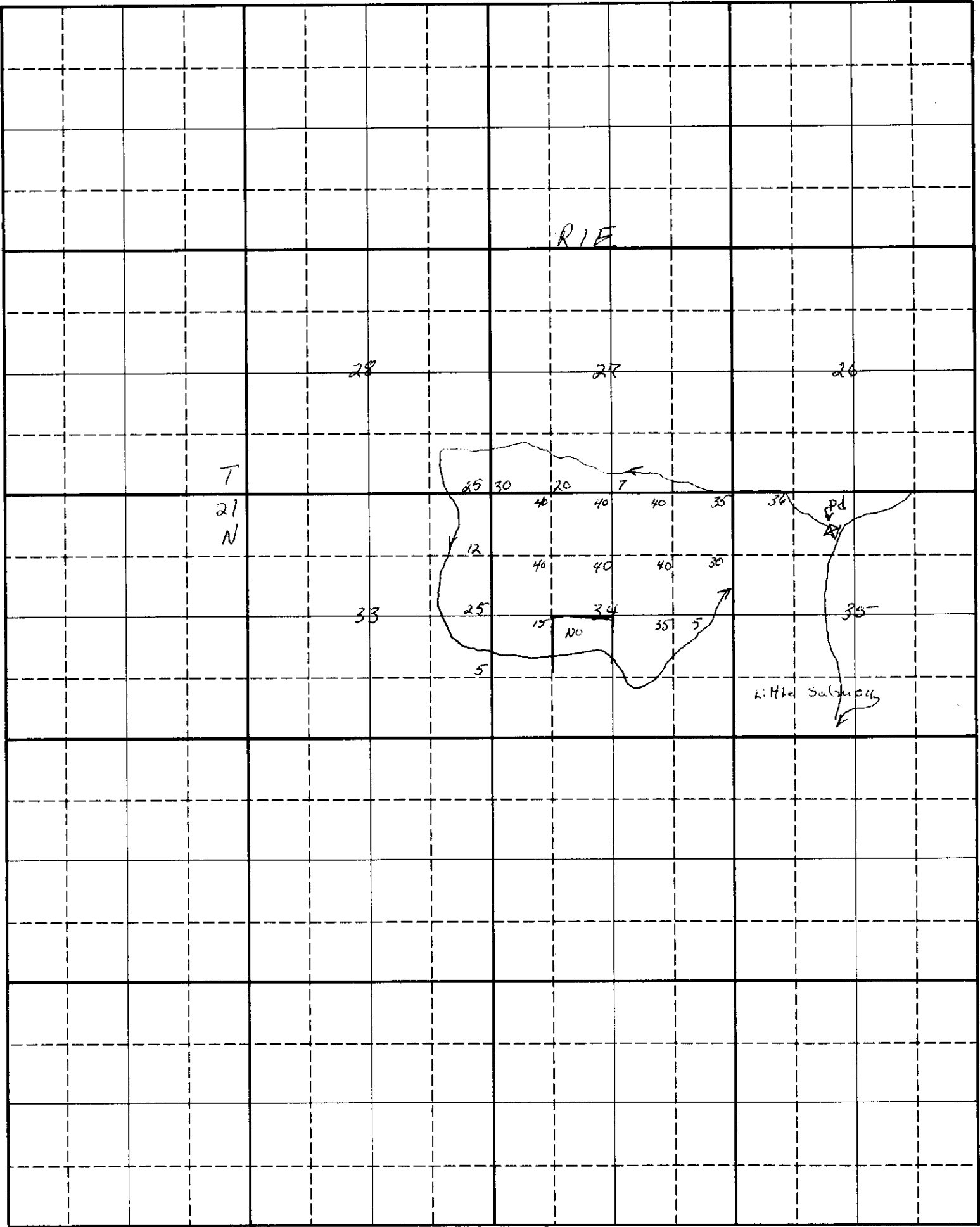
9. a. Who owns the property at the point of diversion Circle C Ranch

b. Who owns the land to be irrigated or place of use Circle C Ranch

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Circle G Ranch Inc.
by Daniel M. Campbell
(Applicant) *Gen. Mgr.*

78 7031

Received by SLP Date 9/28/1972 Time 3:30
 Preliminary check by SLP Fee \$ 65.00
 Receipted by SLP Date 9-28-72 # 8891
 Publication prepared by MP Date 10-6-72
 Published in Idaho County Leader
 Publication dates 11-15 & 19, 1972
 Publication approved MP Date 10-24-72
 Priority reduced to 9-28-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of November, 19 72.

R. Keith Higgins
 Director

State of Idaho

Department of Water Administration

Department of Water Administration

ASSIGNMENT OF PERMIT

CIRCLE C RANCH
I, an Idaho Corporation, hereby assign to CIRCLE C RANCH COMPANY
a co-partnership
(Robert J. Lewis - partner)

of New Meadows, Idaho 83654

Address

☒

All my right, title, and interest, in and to Permit No. 78-7031
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 6th day of December, 19 72.

CIRCLE C RANCH, a Corporation

Robert J. Lewis
President Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 6th day of December, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Robert J. Lewis
Notary Public residing at
Boise, Idaho

My commission expires: March 6, 1974

78 7031

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for Water Permit."

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 12, 1972

and the last in the issue dated October 19, 1972 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 20

day of October, 1972

Edwin D. Kester

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CIRCLE C RANCH, an Idaho Corp., New Meadows, Idaho has on Sept. 28, 1972, filed an Application No. 78-7031 for a permit to appropriate 4.4 cubic feet per second of water from Little Salmon River, trib. to Salmon River by means of electric pump, pipeline, canal and distribution ditches within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 21 N., R. 1 E., B.M., Adams County to be used from April 15 to Oct. 15 for the irrigation of 520 acres within the S $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27 (57 acres); SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28 (25 acres); E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33 (42 acres); NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34 (360 acres); and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35 (36 acres); all in T. 21 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Oct. 30, 1972.

R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, Idaho on Oct. 12, 1972 and Oct. 19, 1972.

78 7031



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

CIRCLE C RANCHES HOMEOWNERS ASSN
PO BOX T
NEW MEADOWS ID 83654

Re: Snake River Basin Adjudication (SRBA)
Water Right A78-02011, A78-04272, A78-07031, A78-07083 &
A78-10227

Change of Address

Dear Claimant

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(208) 347-2786
Telephone No.

RECEIVED
NOV 18 1998
Department of Water Resources

cc: W.A.
Permit

Records Modified - 11-18-98 - 2

4/86

RECEIVED
APR 23 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 06 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

KEYPUNCHED

For Office Use Only
Fee Received 200
Date 4-27-87
Receipt # 42368
Receipt by LLH
Sent to S.O. LLH

EXAMINATION FEE INFORMATION

1. Permit No. 78-7031

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Circle C Ranch Co.

3. Post Office Address: 499 Seaport Court, Ste. 302, Redwood City, CA 94063
Telephone No. 415-364-2710

4. Source of Water: Little Salmon River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 520 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

November 1972

8. Person to contact to accompany the department representative during the field examination:

Larry Clay

(Name)

P. O. Box Drawer A, New Meadows, Idaho 83654

634-5001

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date April 21, 1987

Robert J. Lewis
Signature of Permit Holder (and title, if appropriate)
Robert J. Lewis, Partner

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7031
CIRCLE C RANCH CO.
NEW MEADOWS, ID 83654

138352

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

October 4, 1977

Re: Permit No. 78-7031

Robert J. Lewis
Circle C. Ranch Co.
750 Welch Rd.
Palo Alto, CA 94304

Dear Mr. Lewis:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
Identification No. _____

Permit No. SEP 28 1972 78-7031

Department of Water Resources *019*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CIRCLE C RANCH COMPANY
b) Post Office Address 750 Welch Road, Palo Alto, California 94304
2. Permit Number 78-7031
3. Date of Priority that you are prepared to establish September 28, 1972
4. a) Source from which water was appropriated Little Salmon River
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35
Township 21 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 5.4 cfs for irrigation purposes from April 15 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.4 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured over 6' weir by Loyal Campbell, Water-master at Goose Lake Reservoir for 40 years and former owner of Circle C
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) at diversion point: electric pump, metal pipe, 102' vertical elevation to main canal; thence westerly, southerly and easterly through 1.5 miles main canal and 1.75 miles new distribution ditches & use of present ditches and water courses.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 6' weir located at the point of discharge into Round Valley
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
- 10/1/72*

If you are irrigating 15 or more acres, please attach an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	1E	27											30	20			7		57
		28															25		25
		33	12			25									5				42
		34	35	40	40	30	40	40	40	40	15				5	35			360
		35						36											36

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 27, 1977

(Date)

CIRCLE C RANCH COMPANY

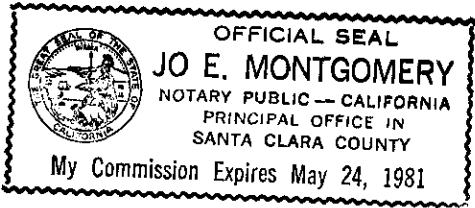
Robert J. Smith, President
(Signature)

State of CALIFORNIA)

) ss.

County of SANTA CLARA)

On this 27th day of September, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Jo E. Montgomery
Notary Public residing at
Mountain View, California

My commission expires _____

RECEIVED

CIRCLE C RANCH CO.

NEW MEADOWS, IDAHO

SEP 29 1977

Department of Water Resources

EUGENE SCHWERTNER
VAL C. STIEFEL, JR.
ROBERT J. LEWIS

September 27, 1977

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 78-7031

Attn: C. Stephen Allred
Director

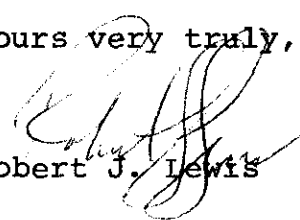
Gentlemen:

Pursuant to your letter of August 31, 1977, we are enclosing the proof of application of water to beneficial use with regard to the above permit.

We are attempting to obtain an aerial photograph of the property in question, and will forward same to you when it has been obtained.

If you need any further information, please let us know.

Yours very truly,


Robert J. Lewis

jm
Encl.

August 31, 1977

CERTIFIED MAIL

138878

Re: Permit No. 78-7031

Circle C Ranch Co.
New Meadows,
Idaho 83654

Gentlemen:

One of the conditions of approval of your water Permit No. 78-7031 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 26, 1973

Re: Permits No. 67-7035 & 78-7031

Circle C Ranch Company
New Meadows,
Idaho 83654

Gentlemen:

We acknowledge receipt of the assignments conveying the above referenced permits to Circle C Ranch Company. The assignments have been recorded and the Department's records changed accordingly.

If we may be of further assistance, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Idaho Title Company
711 Bannock St.
Boise, Idaho 83702

78 7031

December 5, 1972

RE: 67-7035
78-7031

CLEMONS, COSHO, HUMPHREY & SAMUELSON
ATTN: Dale Clemons
Bank of Idaho Building
Boise, Idaho

Dear Mr. Clemons:

We are sending you two Assignment forms. One for permit no. 67-7035 and the other for 78-7031. We have partially completed the forms through instructions from Mr. A. A. Johns.

If we can be of any further service, please feel free to contact our office.

Sincerely,

GARY L. PAGE
W. R. Supervisor

GLP:mkp

Enclosures

78 7031

November 9, 1972

Re: 78-7031

CIRCLE C. RANCH an Idaho Corporation
New Meadows,
Idaho 83654

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 78-7031. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

78 7031

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 6, 1972

RE: APPLICATION FOR PERMIT NO. 78-7031 Circle C Ranch
CLAIM TO A WATER RIGHT NO. 6744029 The Maverick Corporation

Adams County Leader
Council
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

78 7031

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>GIP</u>	<u>10/5/72</u>	Application No. <u>78-7031</u> Name <u>Circle C Ranch</u>
(2)	<u>GIP</u>	<u>10/5/72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>GIP</u>	<u>NA</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>GIP</u>	<u>10/4/72</u>	In form for advertising _____
(6)	<u>MM</u>	<u>10/24</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>GIP</u>	<u>10/30/72</u>	Final date for protests <u>Oct. 30, 1972</u> Protests received: yes _____ no ☒
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>GIP</u>	<u>10/30/72</u>	Located within Water District No. <u>78B-78</u>
(10)		<u>NA</u>	Critical groundwater area: yes _____ no _____
(11)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>GIP</u>	<u>10/30/72</u>	Action recommended: ☒ Approve Priority <u>9/28/72</u> ☐ Deny Reason for Reduction _____
	<u>KHK</u>	<u>10/30</u>	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Western</u> By <u>Ken Foit</u> Date <u>10/30/72</u> Title <u>WDR</u>

78-7031

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CIRCLE C RANCH, an Idaho Corp., New Meadows,
Idaho

has on Sept. 28, 1972 submitted Application No. 78-7031
for a permit to appropriate 4.4 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from Little Salmon River, trib to Salmon River
by means of electric pump, pipeline, canal and distribution ditches
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 21 N., R. 1 E., B.M., Adams County

to be used from April 15 to Oct. 15
for the irrigation of 520 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27 (57 acres); SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28 (25 acres);
E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33 (42 acres); NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34 (360 acres);
and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35 (36 acres); all in T. 21 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Oct. 30, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on Oct. 12, 1972 and Oct. 19, 1972.

78 7031