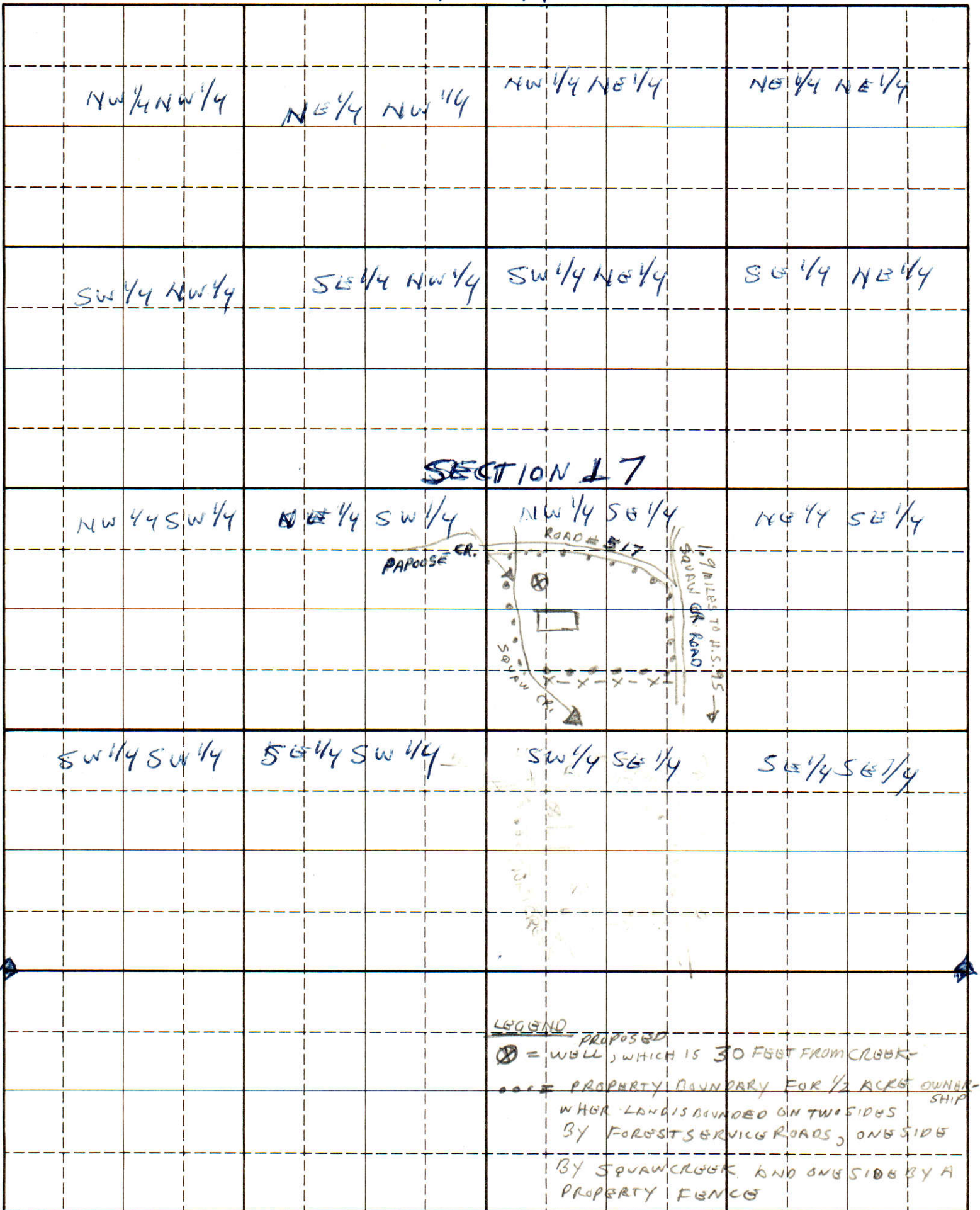


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 17 T24N R15W B.M.



Scale: 2 inches equal 1 mile

X-X = FENCE PROPERTY LINE.

□ = HOUSE

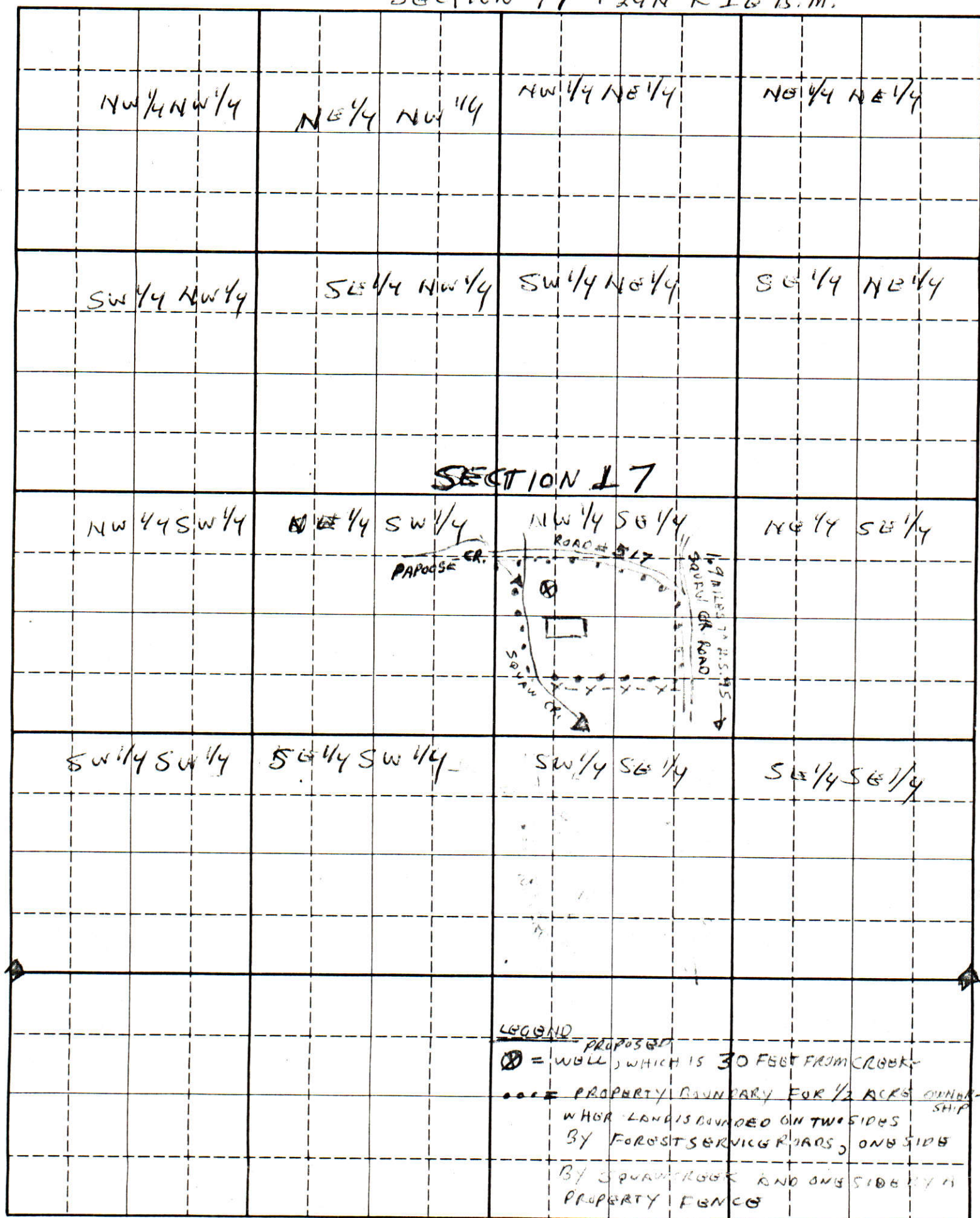
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Conner
(Applicant)

78 7035

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 17 T24N R16B.M.



Scale: 2 inches equal 1 mile

X-X = FENCE PROPERTY LINE.

$\square = \text{HOUSE}$

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Conatse
(Applicant)

(Applicant)

78 7035

RECEIVED

Department of Water Administration

OK df
1-29-73

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD EDWIN COMSTOCK, P. O. Box 385, Riggins, Ida. has on Dec. 27, 1972 submitted Application No. 78-7035 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 24 N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irrigation of $\frac{1}{2}$ acre within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 24 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Jan. 17, 1973 and Jan. 24, 1973. J17-24

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 17th day of January, 1973, and the last publication on the 24th day of January, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 24th day of January, 1973

Buchant C. Hatcher, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

78 7035

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

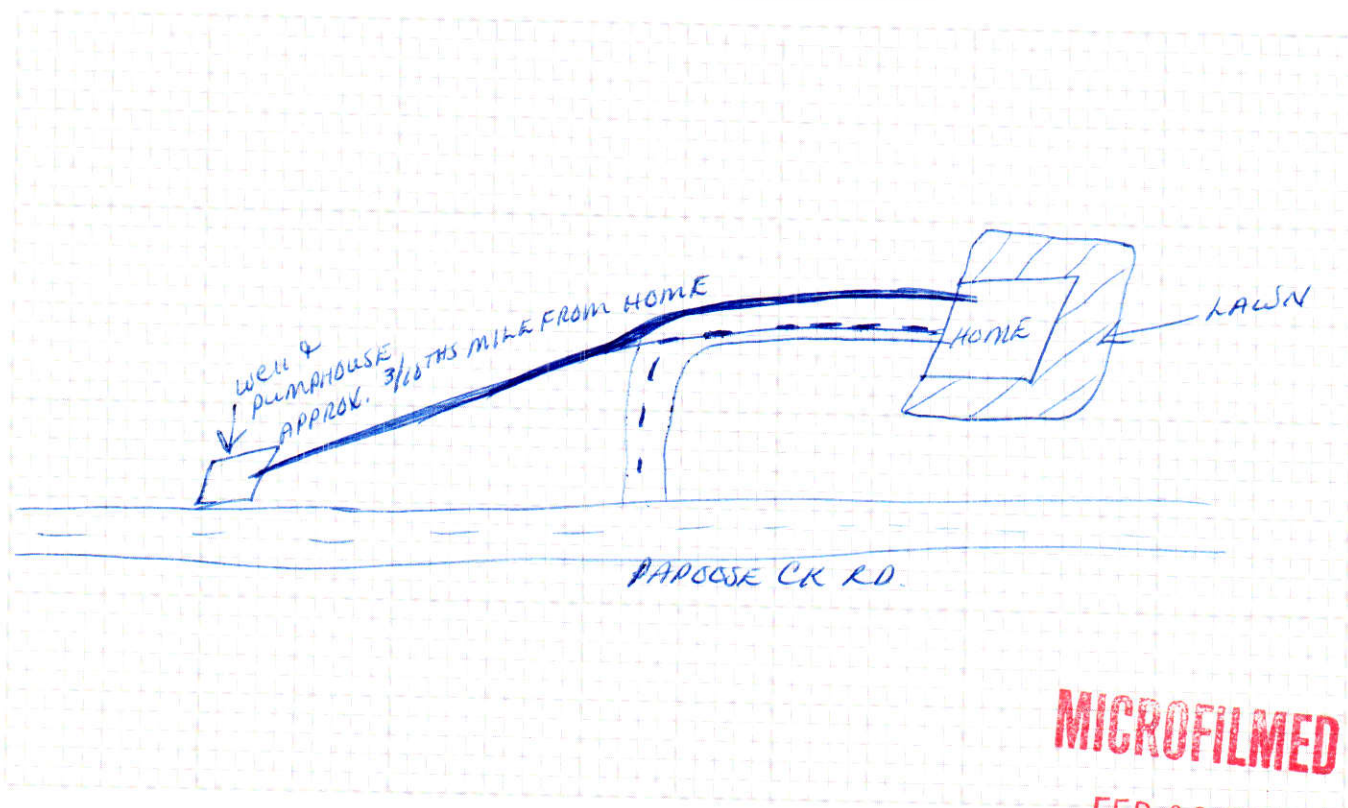
1. Owner: Don Comstock Permit No. 78-7035
Current Address: Box 385, Riggins, ID 83549 Phone No. _____
2. Accompanied by: MARJORIE TAYLOR - DAUGHTER
HAZEL TAYLOR - OWNER OF HOME EXAM. DATE: 9/21/87
Address: Box 325, Riggins, ID 83549 Phone No. _____
Relationship to Permit Holder: NEW OWNER (PART OWNER IN WELL)
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: RIGHTS FROM PAROOSE CK - 78-2075
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



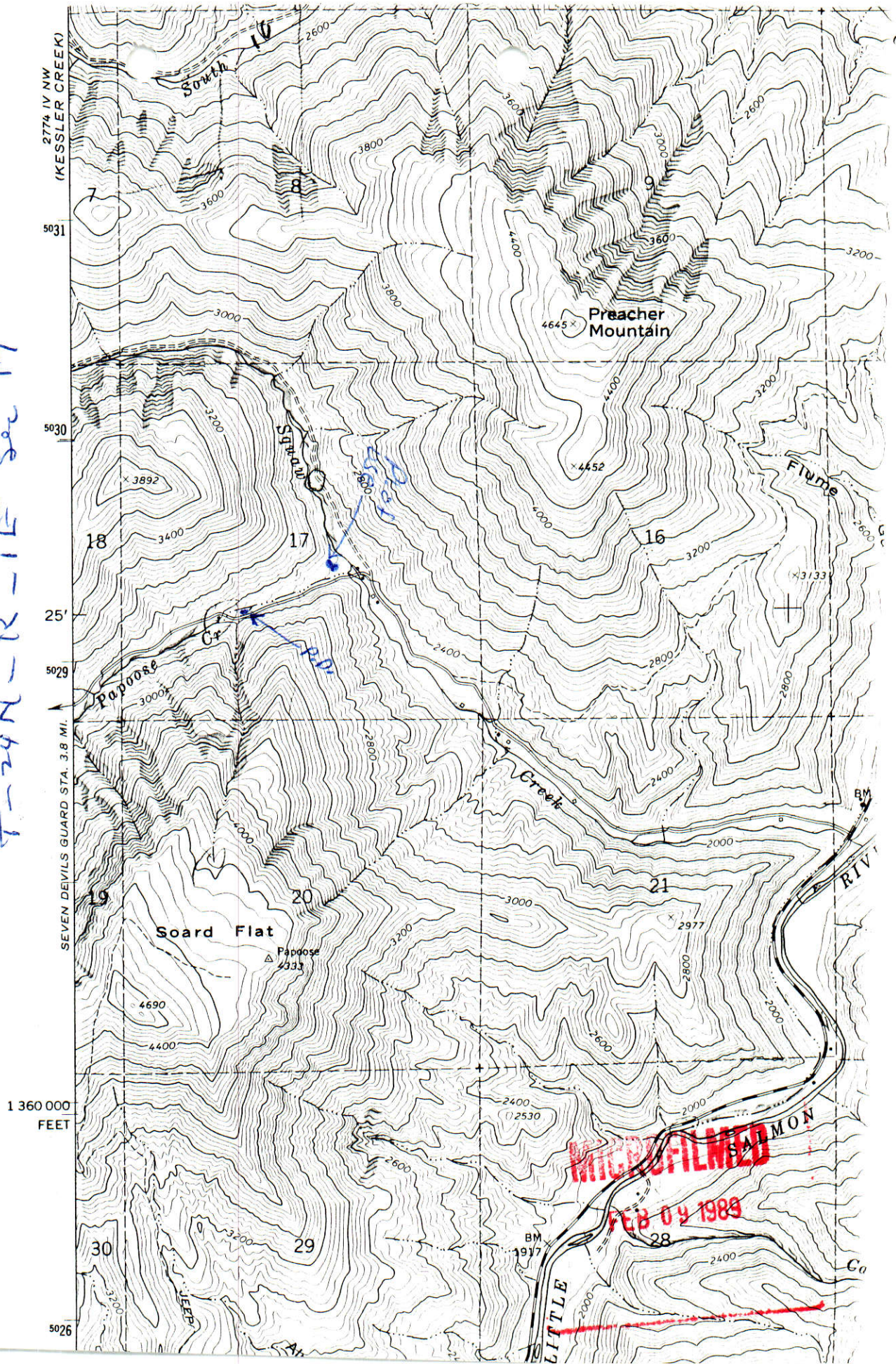
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

MICROFILMED

FEB 09 1989

T-24N-R-1E Sec 17



PERMIT No. 78-7025



WELL SHOWN
TO THE LEFT OF
PUMPHOUSE.
Pump &
PIPELINE
IN PUMPHOUSE
PLACE OF USE
APPROX. 3/10^{THS}
MINE TO THE
NORTHEAST OF
WELL →

MICROFILMED

FEB 09 1989

State of Idaho
License and Certificate of Water Right

Water License No. 32408

Amount .04 c.f.s.

Water District No.

Priority June 18, 1965

THIS IS TO CERTIFY that

N. O. TAYLOR

of Riggins, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, date June 18, 1965; that Permit No. 32408 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

.04 second feet, was issued thereunder on October 15, 1965, showing that said works were completed on the 2nd day of September, 1965; and that on the 2nd day of September, 1965,

N. O. TAYLOR

of Riggins

State of

Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of Papoose Creek

a tributary of Squaw Creek

for the purpose of irrigation & stock water

under Use Permit No. 32408

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8320, on the 15 day of October, 1965;

The right hereby confirmed dates from June 18, 1965;

The Point of Diversion is located

in the NE 1/4 SW 1/4 Sec. 17, Tp. 24N, R. 1E, B. M. Idaho County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
24 N	1 E	17	NE 1/4 SW 1/4	6	2

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15th day of October, 1965.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

78 2075

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07035

Priority: December 27, 1972 Amount: 0.04 CFS 1.2 AFA

This is to certify, that DONALD EDWIN COMSTOCK

P.O. BOX 385

RIGGINS, ID 83549

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 27, 1972, and has submitted proof to the Department of Water Resources on January 5, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSE , Sec. 17, Township 24N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

24N 01E 17 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JANUARY, 1989.

Acting for the Director

Norman Young
MICROFILMED

FEB 09 1989

Identification No. _____

Application No. 78-7035

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONALD EDWIN [REDACTED] CUMSTOCK
post office address P.O. Box 385, RIGGINS, IDAHO 83549
2. Source of water supply GROUND WATER (WELL) which is a tributary of SQUAW CREEK
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 24 N
Range 1E B.M. IDAHO County; additional points of diversion if any: _____
NOT APPLICABLE

b. If water is not consumed, it will be discharged into NOT APPLICABLE at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.03 for IRRIGATION purpose from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Plan to install a 6" cased well, artesian, from 50 to 100 feet deep, with a submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 days years.

b. Estimated construction cost is \$ 1500⁰⁰.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 24 N
Range 1E B.M.

(2) Amount of power to be generated: N.A. hp under _____ feet of head.

(3) List number of each kind of livestock to be watered N.A.

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water ONE I.E.B.

(5) If water is to be used for other purposes describe: N.A.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	17														X 1/2			1/2

Total number of acres to be irrigated N.A. 1/2

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion DONALD E. AND LOIS E. CONSTOCK

b. Who owns the land to be irrigated or place of use " " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks

Received by du Date 12-27-72 Time 9:30am

Preliminary check by D Fee \$ 1000

Receipted by du Date 12-27-72 # 9157

Publication prepared by DF Date 1-16-73

Published in Idaho County Free Press

Publication dates 1-17-73 & 1-24-73

Publication approved du Date 1-29-73

Priority ~~reduced~~ to 12/27/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CHF JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of February, 19 73.

R. Keith Higgins
Director

Identification No. _____

Application No. 78-7035

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONALD EDWIN ~~XXXXXXXXXXXX~~ CUMSTOCK
post office address P.O. BOX 385, RIGGINS, IDAHO 83549

2. Source of water supply GROUND WATER (WELL) which is a tributary of SQUAW CREEK

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 24 N
Range 1 E B.M. IDAHO County; additional points of diversion if any: _____
NOT APPLICABLE

b. If water is not consumed, it will be discharged into NOT APPLICABLE at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount ~~0.03~~ 0.02 for IRRIGATION purpose from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~0.03~~ 0.04 cubic feet per second and/or only $\frac{1}{2}$ acre to be irrigated

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Plan to install a 6" cased well, anticipating from 50 to 100 feet deep, with a submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 50 days years.

b. Estimated construction cost is \$ 1500⁰⁰.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 24 N
Range 1 E B.M.

(2) Amount of power to be generated: N.A. hp under _____ feet of head.

(3) List number of each kind of livestock to be watered N.A.

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water ONE FAMILY

(5) If water is to be used for other purposes describe: N.A.

78 7035

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	1E	17														X			

Total number of acres to be irrigated N.A.

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion DONALD E AND LOIS E. CONSTEAD

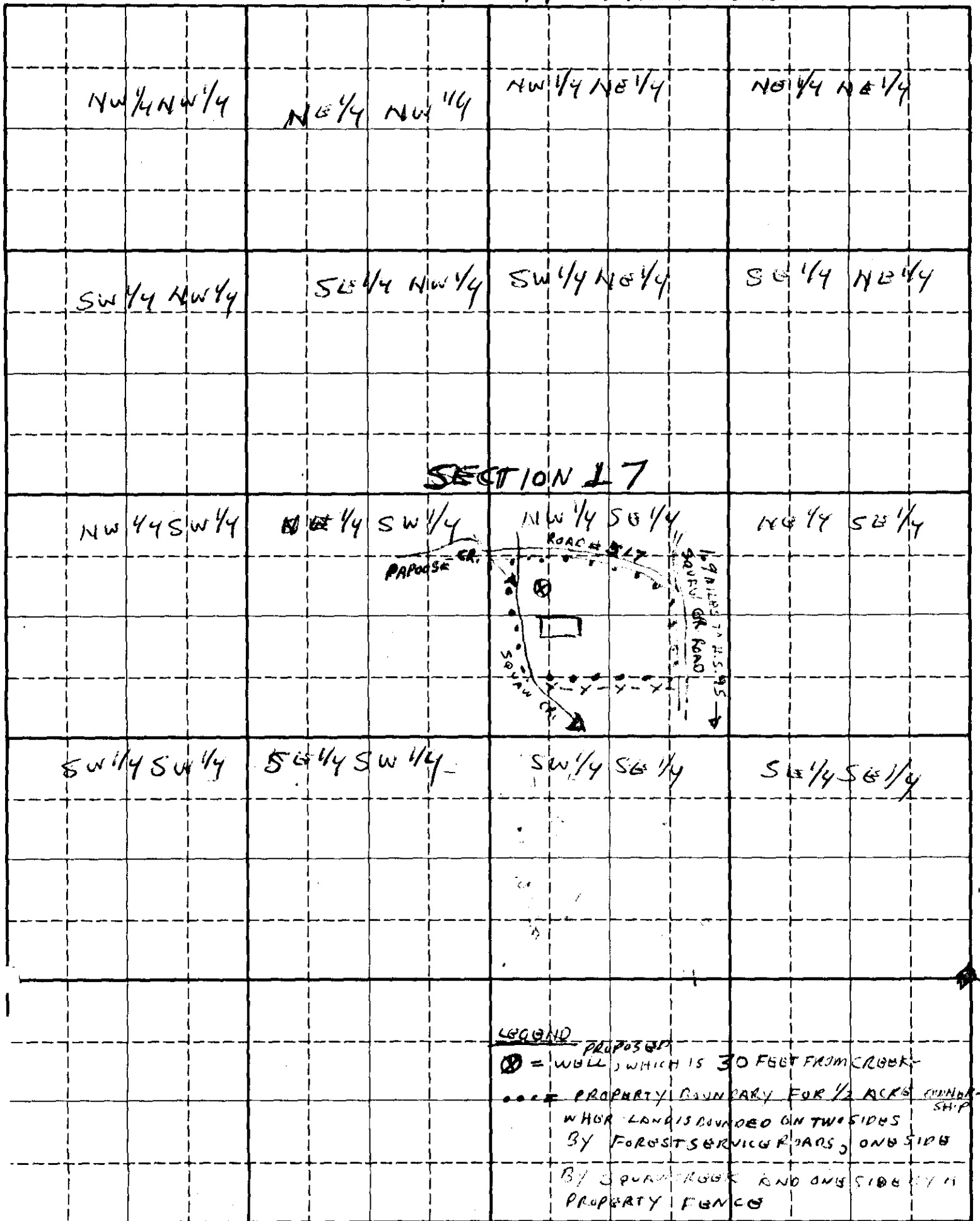
b. Who owns the land to be irrigated or place of use " " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 17 T24N R16W B.M.



Scale: 2 inches equal 1 mile

X-X = FENCE PROPERTY LINE.

□ = HOUSE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Luntz
(Applicant)

78 7025

Received by du Date 12-27-72 Time 9:30am
Preliminary check by D Fee \$ 100.
Received by du Date 12-27-72 # 9157
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

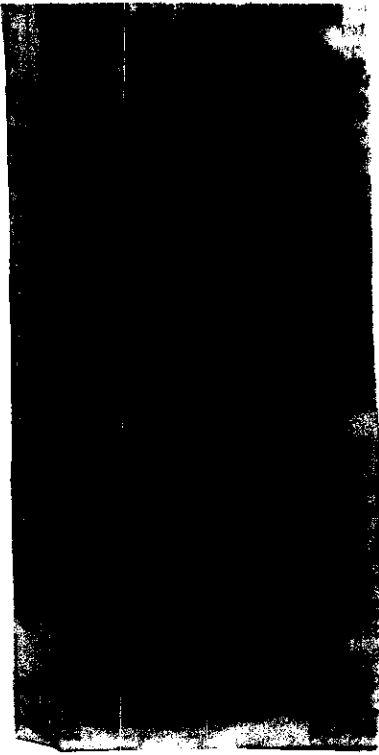
2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

78 7035

OK. df
1-29-73



AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 17th day of January, 1973, and the last publication on the 24th day of January, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 24th day of January, 1973
Burhan C. Hatcher, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>Del</u>	<u>11-27-72</u>	Application No. <u>78-7035</u> Name <u>Donald E. Gustock</u>
(2)	<u>Del</u>	<u>11-27-72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>VED</u>	<u>2 Jan 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>Feb</u>	<u>2 Jan</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>ED</u>	<u>2 Jan</u>	In form for advertising <u>yes</u>
(6)	<u>df</u>	<u>1-29-73</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>SSP</u>	<u>2/6/73</u>	Final date for protests <u>Feb 5, 1973</u> Protests received: yes <u>no</u>
(8)	<u>NA</u>		Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)	<u>SLP</u>	<u>2/6/73</u>	Located within Water District No. <u>78 B</u>
(10)	<u>SLP</u>	<u>2/6/73</u>	Critical groundwater area: yes <u>no</u> ☒
(11)	<u>SLP</u>	<u>2/6/73</u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u>
(13)	<u>SLP</u>	<u>2/6/73</u>	Action recommended: ☒ Approve Priority <u>12/27/72</u> ☐ Deny Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	<u>KAK</u>	<u>2/9</u>	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>2/9/73</u> Title <u>WDE</u>

78 7035

January 31, 1989

DONALD EDWIN COMSTOCK
P.O. BOX ~~385~~ 404
RIGGINS, ID 83549

RE: PERMIT NO. 78-07035

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
FEB 09 1989

INTER-DEPARTMENT MEMO — 1

FROM Kim Y

DATE 12/13/88

TO File # 78-7035

SUBJECT Address Change

Per the Idaho County Assessor's Office,
Donald E. Comstock's address has been
Changed to : P.O. Box 404
Halsey, OR 97348

INDEXED

FEB 09 1989


SIGNATURE

November 21, 1988

DONALD EDWIN COMSTOCK
P.O. BOX 385
RIGGINS, ID 83549

RE: PERMIT NO. 78-07035

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

MEMORANDUM

TO: File

FROM: *Ryanne McCarthy*

DATE: *11/3/88*

RE: Beneficial Use Field Report Review

Right No. *78-7035*

Comments *changes*

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

*domestic use includes
irrigation of ≤ 0.5 acre
[1.2 acre]*

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7035
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat NONE

Check of P/D index JP 9/22/87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index JP 9/22/87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: Surface water source

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/10/87 JP (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use NONE TAKEN
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JP 9/22/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Dec 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office JA 3/10/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7035

1. Owner: DON COMSTOCK

Phone No. _____

Current Address: Box 385, RIGGINS, ID 83549

2. Accompanied by: MARJORIE TAYLOR - DAUGHTER
HAZEL TAYLOR - OWNER OF HOME EXAM. DATE: 9/21/87

Address: Box 325, RIGGINS, ID 83549

Phone No. _____

Relationship to Permit Holder: NEW OWNER (PART OWNER IN WELL)

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: RIGHTS FROM PAPOOSE CK - 78-2075

☐ Copies Attached

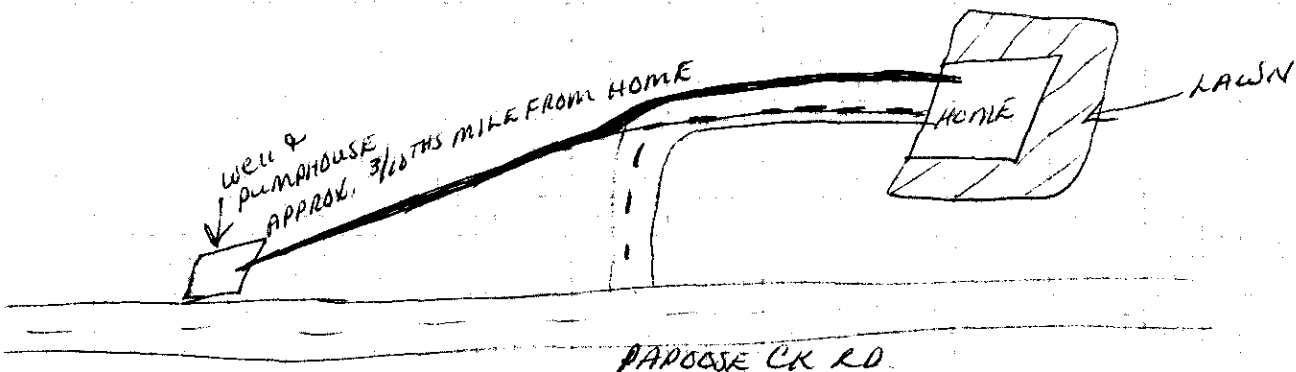
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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FEB 09 1989

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL APPROX. 100' DEEP w/100 GALLON PRESSURE TANK
w/PIPE LINE TO PLACE OF USE. PLASTIC PVC PIPE - 3" - 100
20 PSI. UP TO 100 PSI. TO HOME. GARDEN HOSES AND
SPRINKLERS AROUND HOME. WATER FRUIT TREES ALSO
STOCK WATER - HORSES - 1. 6" WELL HEAD UNDER -
GROUND.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
FRANKLIN	MODEL NO. 3001510101	3/4	—————	BERKELEY	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	17	24N	1E	IDAHO	TOPOGRAPHIC MAP & ODOMETER ON TRUCK

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	17														1/2			1/2
																0			
																			1/2

Do not use this space

UNRECORDED

FEB 09 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Date
		N/A				

2. Measurements:

NONE MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{.75 \times .8 \times 8.8}{100' + (20 \text{ PSI} \times 2.3)} = \frac{5.28}{146} = 0.04 \text{ CFS.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} \text{ AC} \times 4.0 \text{ AF} = 2.0 \text{ AF/ANNU.}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 215 \times 1.9835 = 8.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{DOMESTIC - IN-HOUSE ONLY} = .60 \text{ AF/ANNU.} \quad \text{FEB 09 1989} \quad 2 \text{ CFS}$$

MICROFILMED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

78-8075 IS FOR THIS PROPERTY, HOWEVER, MRS. TAYLOR DOES NOT RECEIVE ENOUGH OF THIS WATER TO IRRIGATE & SO THE WEIR IS USED. NO DOMESTIC USE FROM PAPOOSE CREEK.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.02 CFS	1.6 AFA
IRRIGATION	4/1	11/1	0.02 CFS	2.0 AFA
Totals:			0.04 CFS	2.6 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

IAN SHURTE

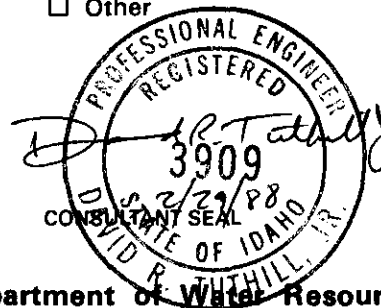
Signature

Ian Shurte

Certification Date

Field Report Preparation Date

9/22/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 09 1989

T-24N-R-1E Sec 17

2774 IV NW
(KESSLER CREEK)

5031

5030

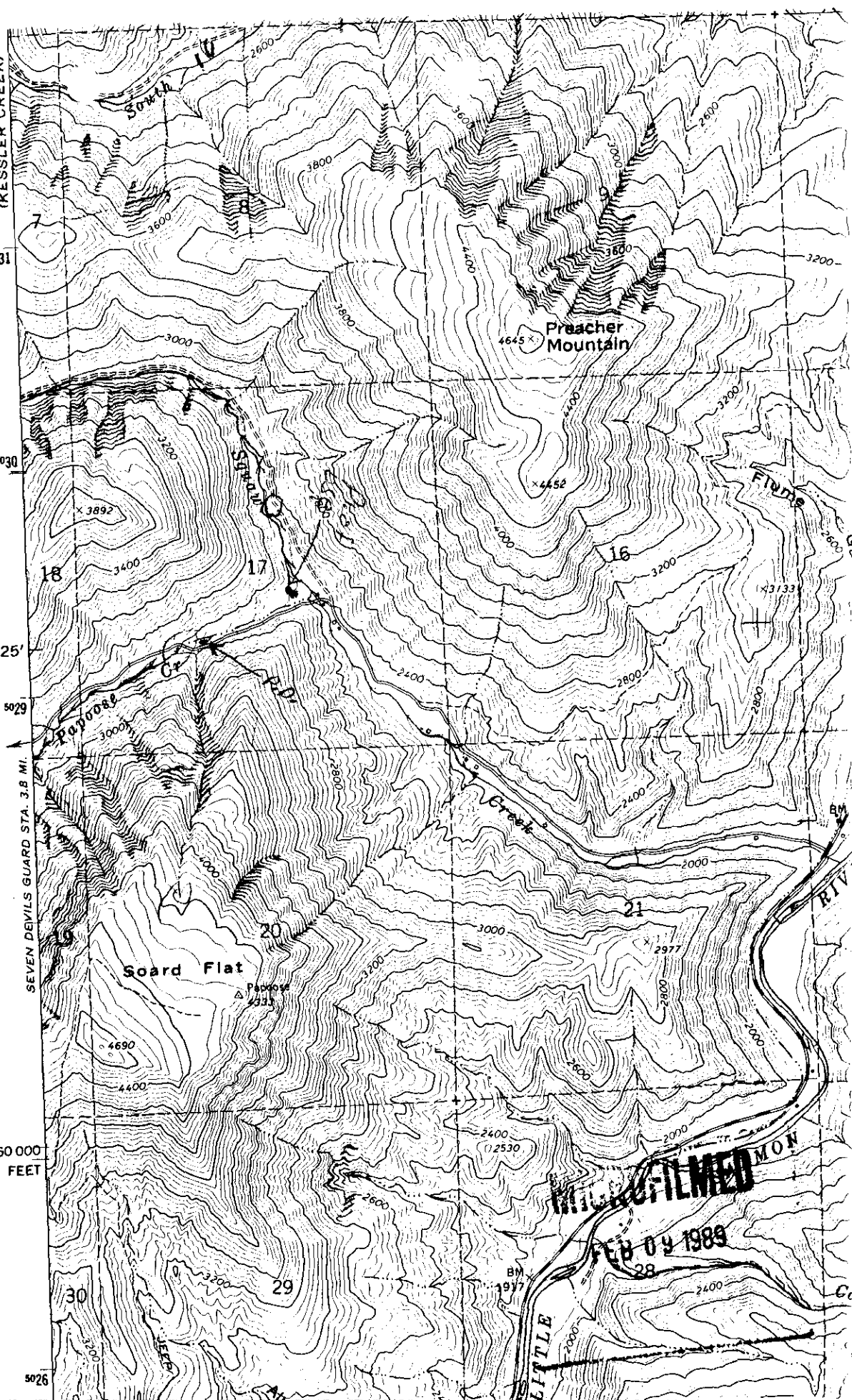
25'

5029

SEVEN DEVILS GUARD STA. 3.8 MI.

1 360 000
FEET

5026



PERMIT No. 78-705



WELL SHOWN
TO THE LEFT OF
PUMPHOUSE.
Pump &
PIPELINE
IN PUMPHOUSE
PLACE OF USE
APPROX. 3/10^{THS}
MILE TO THE
NORTHEAST OF
WELL →

MICROFILMED

FEB 08 1969

State of Idaho License and Certificate of Water Right

Water License No. 32408
Water District No.

Amount .04 c.f.s.
Priority June 18, 1965

THIS IS TO CERTIFY THAT

H. O. TAYLOR

of Riggins, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, on June 18, 1965, that Permit No. 32408 was issued under the application that the applicant proposed to construct a diversion of works, with a carrying capacity of .04 second feet, at a place hereunder, on October 15, 1965, showing that said works were completed on the 15th day of September, 1965, and that on the 2nd day of September, 1965.

H. O. TAYLOR

Of Riggins

State of Idaho

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Papoose Creek for the purpose of irrigation & stock water

State Reclamation Engineer

of Squaw Creek

under the Permit No. 32408 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 320, on the 15th day of October, 1965.

The right hereby confirmed dates from June 18, 1965.

The point of diversion is located

in the Twp. 24 N., R. 24 E., B. M. Idaho County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .04 c.f.s. net per second.

Description and location of use

Twp.	Range	Section	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
24 N.	24 E.	15	NEX-15N	6	2

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of October, 1965.

RALPH V. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

78 2075

IDENT. NO. 18-7035

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 17, 1978

Re: Permit No. 78-7035

Donald Edwin Comstock
121 S. E. Cessna Dr.
Bend, Oregon 97701

Dear Mr. Comstock:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

cc: Mrs. Hazel Taylor
Box 325
Riggins, ID 83549

Please contact Mrs Hazel
Taylor, Box 325, Riggins Idaho
for permission to inspect the
well/facility. She lives on Papoose
Creek and her telephone numbers
listed in the directory -

628-3670 Riggins

Please call in advance of the
date you wish to inspect to
ensure she will be around.

I thank you.

Donald E. Constant

RECEIVED

23

Department of Water Resources

Identification No. _____

Permit No. 78-7035

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 5 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder DONALD E. COMSTOCK
b) Post Office Address 5/0 HAZEL TAYLOR, BOX 325, RIGGINS IDAHO
2. Permit Number 78-7035
3. Date of Priority that you are prepared to establish 12-27-72
4. a) Source from which water was appropriated DEEP WELL
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17
Township 24N, Range 1 Boise Meridian, Other points of diversion: N/A

5. a) The amount of water and use to which the water has been applied:
Amount .02 for IRRIGATION purposes from APRIL 1 to NOV 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for DOMESTIC purposes from JAN 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: CALLED STATE OF IDAHO DEPT. OF WATER RESOURCES IN DEC. 1972 & THE MAN I TALKED TO GAVE ME AVG. HOUSEHOLD ESTIMATES

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: PROPERTY UPON WHICH WELL IS LOCATED WAS PURCHASED FROM MRS. N.O. TAYLOR, RIGGINS, IDAHO WITH THE STIPULATION OF HER BEING SUPPLIED WITH DOMESTIC & GARDEN/YARD IRRIGATION. THIS AGREEMENT IS RECORDED IN A DEED TO THE PROPERTY. THIS WELL HAS BEEN IN CONSTANT USE SINCE DRILLED FOR THE ABOVE PURPOSES. DEED 248306 FILED AT TERRELL COUNTY CLERK'S OFFICE, GRANGEVILLE IDAHO, FILED 1-22-73

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) PUMP SIZE 1/2 HP - 15' MOTOR SIZE 1.5 HP. WELL CASING 6" DEPTH OF WELL 101.0 feet BERKELEY

b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE - ESTIMATED USAGE BY NORMAL DOMESTIC & GARDEN/YARD USE FROM STATE OF IDAHO AVG. USE ESTIMATE GUIDE, (SEE ITEMS C)

c) Give well driller's name and address and the date the well was completed: RAY UHLUNKOTT FENN IDAHO, 83531 - COMPLETION DATE MAY 28, 1971.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

only Regular Household water

1/17/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 1/2 ACRE GARDEN WATERED UNTIL 1973, AT WHICH TIME I MOVED TO A NEW FOREST SERVICE JOB - I WILL RETURN TO RETIRE IN A FEW YEARS AND WILL NEED THE WATER. I PLAN ON USING THE GARDEN SPOT EVERY YEAR

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	LE	17															1/2		1/2

Total number of acres irrigated _____

10. Remarks: SINCE I WORK FOR THE U.S. FOREST SERVICE, I HAVE MOVED TO BOND OREGON TEMPORARILY. I MAINTAIN MY IDAHO PROPERTY AND WILL RETURN SOON AND REOCCUPY THE WELL PROPERTY. MY BOND OREGON ADDRESS IS 121 S.G. CRESSNA DRIVE, 97701.

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-29-77

(Date)

Donald E. Elmore

(Signature)

State of Idaho)

County of Idaho) ss.

On this 29th day of December, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Doris A. Allison
Notary Public residing at Riggins

My commission expires Aug 4, 1978

November 30, 1977

CERTIFIED MAIL

138235

Re: Permit No. 78-7035

Donald Edwin Comstock
P. O. Box 385
Riggins, Idaho 83589

Dear Mr. Comstock:

One of the conditions of approval of your water Permit No. 78-7035 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

NOV 30 1977

February 13, 1973

Re. Permit No.: 78-7035

Donald Edwin Comstock
P. O. Box 385
Riggins, Idaho 83549

Dear Mr. Comstock:

Enclosed is a copy of your approved Application for Permit No. 78-7035 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

78 7035

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD EDWIN COMSTOCK,
P. O. Box 385, Riggins, Ida.
has on Dec. 27, 1972 submitted Application No. 78-7035
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well & pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 24 N., R. 1 E., B.M., Idaho County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from April' to Nov. 1
for the irrigation of $\frac{1}{2}$ acre

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 24 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho
on Jan. 17, 1973 and Jan. 24, 1973.

78 7035

OK. *df.*
1-17-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DONALD EDWIN COMSTOCK, P. O. Box 385, Riggins, Ida. has on Dec. 27, 1972 submitted Application No. 78-7035 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 24 N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irrigation of $\frac{1}{2}$ acre within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 24 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on Jan. 17, 1973 and Jan. 24, 1973. J17-24

78 7035

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 10, 1973

Re: Application for Permit No. 78-7035 Donald Edwin Comstock

Idaho County Free Press
P. O. Box 267
Grangeville, Idaho 83530
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

78 7035

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 4, 1973

Re: Application for Permit No. 78-7035

Mr. Donald E. Comstock
P. O. Box 385
Riggins, Idaho 83549

Dear Mr. Comstock:

We are enclosing a copy of your application, #78-7035, for your reference. During the initial processing of your application, we have developed some questions.

You indicate that your filing is for irrigation of your lawn and garden and domestic use. Normally a domestic use includes the irrigation of about $\frac{1}{2}$ acre for lawn and garden. We presently allow an amount of .04 c.f.s. for domestic use. If you do irrigate more than $\frac{1}{2}$ acre, please advise us of the number of acres you do irrigate.

Items #8a (4) asks for the number of families you supply with water. You did not fill this question in.

Please advise us of the answers to our questions as soon as possible in order that we can continue processing your application.

If you should have any further questions, please feel free to contact this office.

Sincerely,

James E. Booker
JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosure

Note: 7

Mr. Booker:

have noted on them the answers to your questions

*Thank you
Don Comstock*

RECEIVED

1973

Department of Water Administration

78 7035

January 4, 1973

Re: Application for Permit No. 78-7035

Mr. Donald E. Comstock
P. O. Box 385
Riggins, Idaho 83549

Dear Mr. Comstock:

We are enclosing a copy of your application, #78-7035, for your reference. During the initial processing of your application, we have developed some questions.

You indicate that your filing is for irrigation of your lawn and garden and domestic use. Normally a domestic use includes the irrigation of about $\frac{1}{4}$ acre for lawn and garden. We presently allow an amount of .04 c.f.s. for domestic use. If you do irrigate more than $\frac{1}{4}$ acre, please advise us of the number of acres you do irrigate.

Items #8a (4) asks for the number of families you supply with water. You did not fill this question in.

Please advise us of the answers to our questions as soon as possible in order that we can continue processing your application.

If you should have any further questions, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosure

78 7035

December 29, 1972

Re: Application for Permit No. 78-7035

Mr. Donald E. Comstock
P. O. Box 385
Riggins, Idaho 83549

Dear Mr. Comstock:

Attached herewith is your Receipt No. 9157 in the amount of \$10.00 for Application
for Permit No. 78-7035 which was received by our office on December 27, 1972.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

78 7035