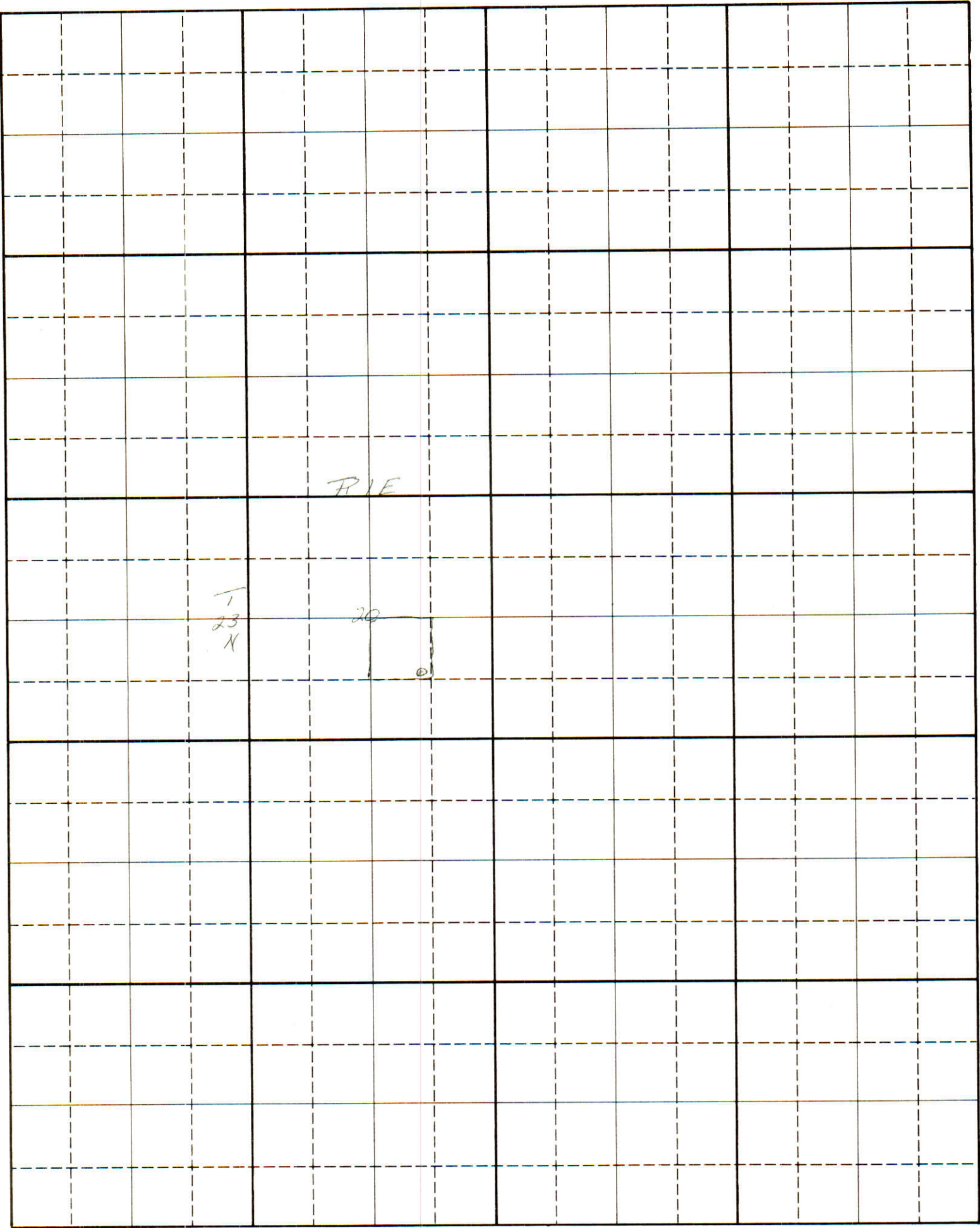


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Bachman
(Applicant)

RECEIVED

Department of Water Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

Office Manager

sworn, says he is the of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 14th day of February, 1973, and the last publication on the 21st day of February, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 21st day

of February, 1973

Richard C. Wahl, Notary Public for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN D. &/or PATTY BARMHAM, Box 184, Pollock, Ida. has on Feb. 8, 1973 submitted Application No. 78-7036 for a permit to appropriate .04 cubic feet per second of water from a ground-water source by means of well, pump & pipeline within the NW 1/4 SE 1/4, Sec. 20, T. 23, N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW 1/4 SE 1/4, Sec. 20, T. 23 N., R. 1 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 5, 1973.

R. KEITH HIGGINSON Director

Published in the Idaho County Free Press, Grangeville, Idaho on Feb. 14 and Feb. 21, 1973. F14-21

OK df
2-26-73

PROOF TO BOISE
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JOHN D. &/or PATTY BARMHAM, Box 184, Pollock, Ida. has on Feb. 8, 1973 submitted Application No. 78-7036 for a permit to appropriate .04 cubic feet per second of water from a ground-water source by means of well, pump & pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23, N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23 N., R. 1 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County
Free Press, Grangeville, Idaho
on Feb. 14 and Feb. 21, 1973.

F14-21

78 7036

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7036 Priority February 8, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that JOHN D. &/or PATTY BARHAM
of Pollock, Idaho, has complied with the terms and conditions of Permit
No. 78-7036 issued pursuant to Application for Permit dated February 8, 1973,
and has submitted proof to the Department of Water Resources on January 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs</u>	<u>and 1.2 acre feet</u>
	<u>from _____ to _____</u>	<u>_____ cfs</u>	<u>_____ and _____</u>
	<u>from _____ to _____</u>	<u>_____ cfs</u>	<u>_____ and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 23N,
Rge. 1E, B.M., in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23N	1E	20													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79

Director

Identification No. _____

Application No. 78-7036

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JOHN D. &/or PATTY BARHAM
post office address Box 184, Pollock, Idaho 83547
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 23 N.
Range 1 E. B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 23 N.
Range 1 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

78 7036

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 24x24 square grid. Township 23 North is labeled on the left side, and Range 1 East is labeled at the top. A small rectangular area is marked in the center, with a circled '20' indicating a specific point of diversion.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Bachman
(Applicant)

Received by SLP Date 2/8/1973 Time 10:30
 Preliminary check by SLP Fee \$ 10.00
 Receipted by cy Date 2-8-73 Recit # 9901
 Publication prepared by df Date 2-9-73
 Published in Adams County The Press
 Publication dates 2-15-73 2-22-73
 Publication approved df Date 2-26-73
 Priority ~~reduced~~ to 2-8-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of March 1973.

P. Kirk Higgins
 Director

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 14th day of February, 1973, and the last publication on the 21st day of February, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 21st day of February, 1973

Richard C. Wahl, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK. df
2-26-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	9 Feb 73	Application No. <u>78-7036</u> Name <u>BARHAM</u>
(2)	JEB	9 Feb 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	9 Feb 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	9 Feb 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	9 Feb 73	In form for advertising <u>yes</u>
(6)	df	2-26-73	Affidavit of Publication received <u>yes</u>
(7)	SLP	3/5/73	Final date for protests <u>3/5/1973</u> Protests received: yes <u> </u> no <u> </u>
(8)		NA	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)	SLP	3/5/73	Located within Water District No. <u>78B</u>
(10)	SLP	3/5/73	Critical groundwater area: yes <u> </u> no <u> </u>
(11)	SLP	3/5/73	Groundwater levels: ☐ Decline (comment) <u>No information</u> ☐ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u>
(13)	SLP	3/5/73	Action recommended: ☒ Approve Priority <u>2/8/73</u> ☐ Deny Reason for Reduction <u> </u> See attached sheet for conditions of approval
(14)	KAK	3/6	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>3/6/73</u> Title <u>WDE</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

WATER RIGHT NUMBER 78-7036

OWNER LAST NAME - BARHAM -

OWNER LAST NAME - BARHAM -

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER -

STAGE - LICENSE -

TOTAL DIV. VOLUME - 1.20 AFA

DIVERSION POINT - NWSE 20 23N 01E LOT

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - JOHN D. -

FIRST NAME - PATTY -

ADDRESS LINE 2 -

CITY - FOLLOCK -

TRIBUTARY OF -

PRIORITY - 02-08-1973

WATER DIST. -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 23N RNG 01E SEC 20

DATE -

ORIG OWNER -

ORIG OWNER -

STATE - ID ZIP CODE -

COUNTY - IDAHO

CLF/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

CFS USE DIV. VOLUME -

TRACT NWSE LOT AC

TOTAL DIV. RATE -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

TRACT NWSE LOT AC

TOTAL ACRES 0

HEARING -

PROTESTED -

PERMIT/DENIED -

COND. OF APPROVAL -

WAL CENTREY

IDENT. NO. 78-7036

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

John & Patty Barham
Box 184
Pollock, Idaho 83547

Dear Mr. & Mrs. Barham,

RE: Permit No. 78-7036

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

RECEIVED

44 00 1978

John &/or Patty Barham
Box 184, Pollock, TX 783547

Post office address

7 Department of Water Resources
Phone Northern District Office

Person to contact

Phone

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount .021 c.f.s. for AF/Annum

(nature of use)

Department of Water Resources
Western Regional Office

Period of Use: from

1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum

(nature of use)

Period of Use: from

_____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum

(nature of use)

Period of Use: from

_____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 23rd N/S, Range 12 E/W, B.M., Section 20, Subdivision Nw 1/4 Se 1/4, Idaho
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works:

1/2 hp mtr - 10 gal pump - 6" - 101' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

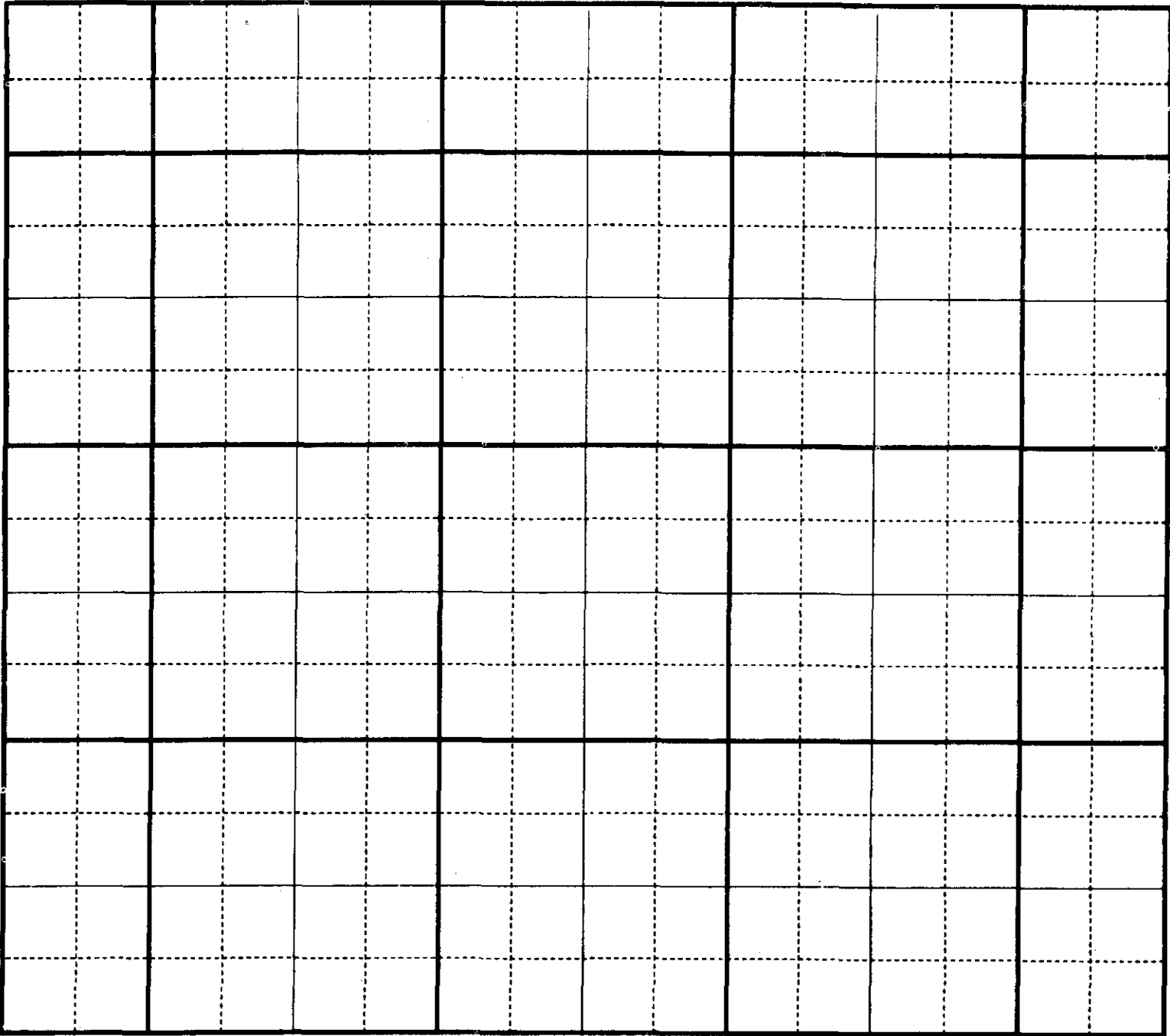


Diagram of System

DATE OF EXAM July 5, 1978

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.04 cfs Method of measurement est. rate

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Q estimate = 0.04 cfs
V allowable = 1.2 AF/year

SYSTEM DESCRIPTION:
6" cased well pumped with submersible pump into
pressure system that serves house and garden.
Static water level = 6 feet.

REMARKS: Mr. Barnham was present during exam.

Examiner's Signature July 27 [Signature] Date July 27, 1978
Checked by DBS Date 8-7-78
Approved by _____ Date _____

RECEIVED

7-5-78

6" well

6 foot static water level

use for house & garden

January 25, 1978

Re: Permit No. 78-7036

John D. &/or Patty Barham
Box 184
Pollock, Idaho 83547

Dear Mr. & Mrs. Barham:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MARILYN SCHWAM
ATTORNEY AT LAW

MAIN OFFICE
516 West South First St.
Grangeville, Idaho 83530
(208) 983-2484

January 20, 1978

JAN 23 1978

Department of Water Resources

RIGGINS OFFICE
Main Street
Heath Realty Bldg.
(208) 628-3322

Mr. C. Stephen Allred
Department of Water Resources
Statehouse
Boise, Id. 83720

Dear Mr. Allred:

If you require any further information in order to approve the enclosed application for an extension of time or the proof of beneficial use of water, please contact me.

Please send your approvals, however, directly to Mr. and Mrs. Barham.

Sincerely yours,

Marilyn Schwam
Marilyn Schwam

Identification No. _____

Permit No. 78-7036

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder JOHN D. &/or PATTY BARHAM
b) Post Office Address Box 184, Pollock, Idaho 83547
2. Permit Number 78-7036
3. Date of Priority that you are prepared to establish 2-8-1973 (February 8, 1973)
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20
Township 23 N., Range 1 E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .05 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .05 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump tested by driller, Charles Uhlenkott
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump size: 10 gal., motor size $\frac{1}{2}$ hp., well casing 6", depth 101'
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Charles Uhlenkott, Fenn. Idaho; Feb. 10, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic; Pollack, Idaho

1/25/78
[Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 20, 1978
(Date)

John W. Barham
Patty M. Barham
(Signature)

State of Idaho)
County of Idaho) ss.

On this 20 day of January, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marilyn Schram
Notary Public residing at Grangeville, Id.

My commission expires 1/1/82

December 30, 1977

CERTIFIED MAIL

138195

Re: Permit No. 78-7036 & 78-7037

John D. &/or Patty Barham
Box 184
Collock, Idaho 83547

Dear Mr. & Mrs. Barham:

One of the conditions of approval of your water Permit No. ~~78-7036, 78-7037~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

March 7, 1973

Re. Permit No.: 78-7036

John D. &/or Patty Barham
Box 184
Pollock, Idaho 83547

Dear Mr. and Mrs. Barham:

Enclosed is a copy of your approved Application for Permit No. 78-7036 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

78 7036

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN D. &/or PATTY BARHAM, Box 184, Pollock,
Ida.
has on Feb. 8, 1973 submitted Application No. 78-7036
for a permit to appropriate .04 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of well, pump & pipeline
within the NW 1/4 Sec. 20, T. 23 N., R. 1 E., B.M., Idaho County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NW 1/4 Sec. 20, T. 23 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
March 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Ida.
on Feb. 15, 1973 and Feb. 22, 1973.

78 7036

PROOF TO BOISE
 NOTICE OF APPLICATION
 FOR WATER PERMIT
 Notice is hereby given that
 JOHN D. &/or PATTY BAR-
 HAM, Box 184, Pollock, Ida. has
 on Feb. 8, 1973 submitted Appli-
 cation No. 78-7036 for a permit
 to appropriate .04 cubic feet per
 second of water from a ground-
 water source by means of well,
 pump & pipeline within the
 NW1/4SE1/4, Sec. 20, T. 23, N.,
 R. 1 E., B.M., Idaho County to
 be used from Jan. 1 to Dec. 31
 for domestic purposes within
 the NW1/4SE1/4, Sec. 20, T. 23 N.,
 R. 1 E., B. M.
 If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with
 the Idaho Department of Wat-
 er Administration, Statehouse,
 Boise, Idaho, 83707, on or be-
 fore March 5, 1973.
 R. KEITH HIGGINSON
 Director
 Published in the Idaho County
 Free Press, Grangeville, Idaho
 on Feb. 14 and Feb. 21, 1973.
 714-21

78 7036

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 9, 1973

Re: Application for Permit Nos. 78-7037 & 78-7036 John D. &/or Patty Barham

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

78 7036