

NW $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SE $\frac{1}{4}$

Property line

Well

Center of SE $\frac{1}{4}$ S. 20. T. 23 N., R. 1 E. B.M.

SW $\frac{1}{4}$ SE $\frac{1}{4}$

SE $\frac{1}{4}$ SE $\frac{1}{4}$

N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
 23
 N

RLE

20
 Pa. - 

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Applicant) Jane A. Butler

78 7038

RECEIVED

1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of March, 197 3, and the last publication on the 28th day of March, 197 3; and that the said notice

was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day

of March, 197 3

Richard C. Hatch

, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAVID BUTLER, P. O. Box 251, Pollock, Ida. has on March 12, 1973 submitted Application No. 78-7038 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23 N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 21 and March 28, 1973. M21-28

OK. df.
4-3-73

78 7038

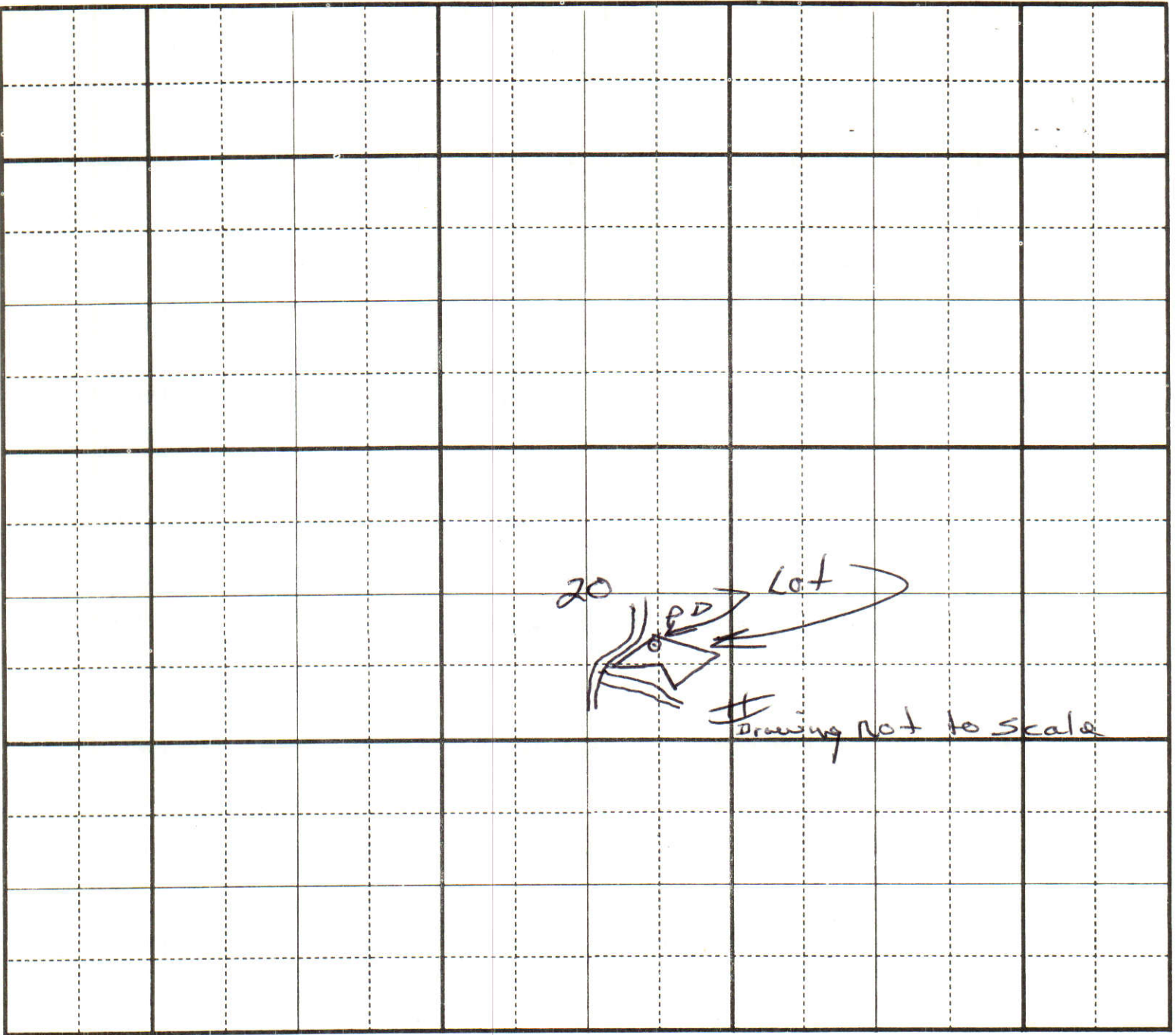
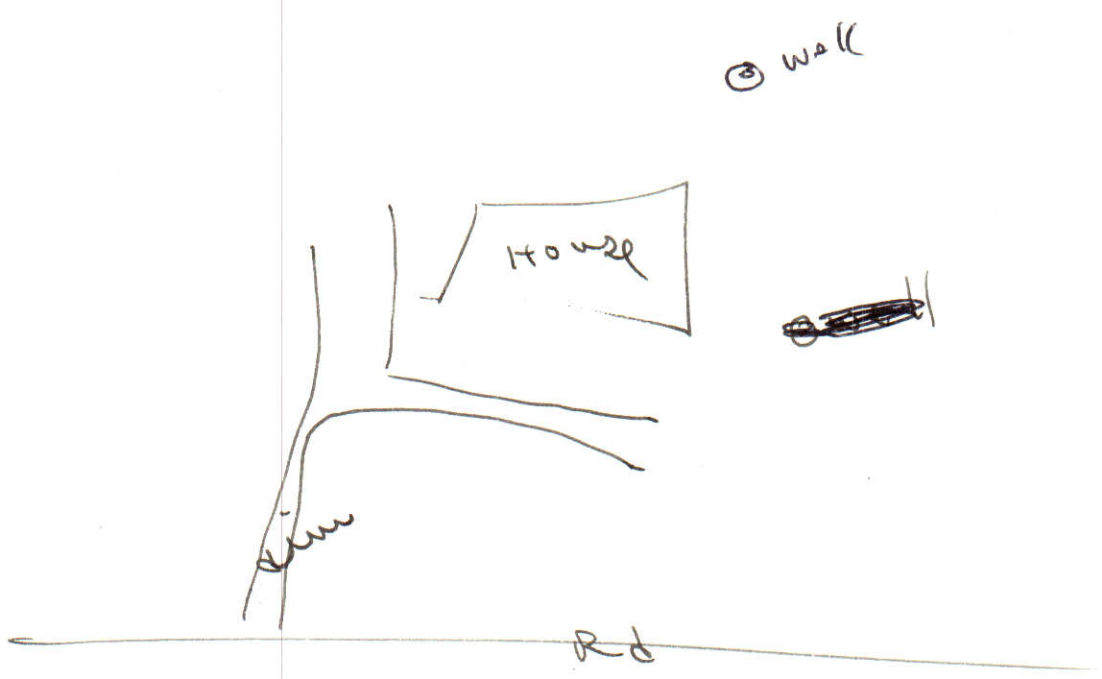


Diagram of System



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DAVID BUTLER, P. O. Box 251, Pollock, Ida. has on March 12, 1973 submitted Application No. 78-7038 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23 N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 21 and March 28, 1973. M21-28

OK. df
3-20-73

78 7038

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 78-7038 Priority March 12, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that DAVID BUTLER

of Pollock, Idaho, has complied with the terms and conditions of Permit No. 78-7038 issued pursuant to Application for Permit dated March 12, 1973, and has submitted proof to the Department of Water Administration on March 13, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20, Twp. 23 N, Rge. 1 E, B.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23 N	1 E	20									(one family)				X	X		X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of September, 19 74.

RECORDED

Director

[Signature]

Identification No. _____

Application No. 78-7038

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR .04 SEC. FL
LICENSE PAG. NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant David Butler
post office address P. O. Box 251, Pollock, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 23N
Range 1E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well with 1 h.p. submersible pump.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 23 N.
Range 1 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant *Phil Butcher*

b. Who owns the land to be irrigated or place of use Applicant *Jane C. Butcher*

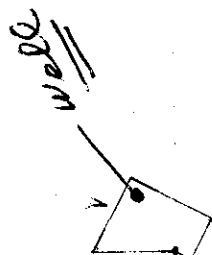
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

NW 1/4 SE 2

NE 1/4 SE 2

Property line



Center of SE 4 S. 20. T. 23 N., R. 1 E. B.M.

SW 1/4 SE 2

SE 1/4 SE 2



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RLE

T
23
N

20

Pa- []

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jane A. Butler
(Applicant)

78 7038

Received by df Date 3/12/73 Time 3:00 p
 Preliminary check by SLP Fee \$ 10.00
 Receipted by df Date 3-12-73 # 10,027
 Publication prepared by df Date 3-15-73
 Published in Idaho County Free Press
 Publication dates 3-22 + 3-29-73
 Publication approved df Date 4-3-73
 Priority ~~reduced~~ to 3-12-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by SLP BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

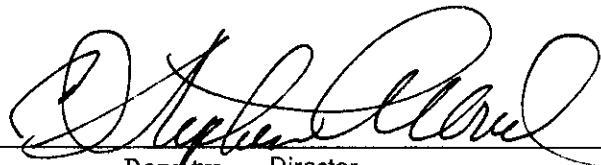
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of April, 19 73.


 Deputy Director

RECEIVED

Department of Water Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 21st day of March, 197 3, and the last publication on the 28th day of March, 197 3; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 28th day of March, 197 3

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

CH. af.
4-3-73

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FER</u>	<u>18/11/73</u>	Application No. <u>78-7038</u> Name <u>Butler</u>
(2)	<u>FER</u>	<u>13/11/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FER</u>	<u>13/11/73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>FER</u>	<u>13/11/73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FER</u>	<u>13/11/73</u>	In form for advertising <u>yes</u>
(6)	<u>df</u>	<u>4-3-73</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>SSP</u>	<u>4/9/73</u>	Final date for protests <u>4/9/1973</u> Protests received: yes <u>no</u>
(8)	<u>SSP</u>	<u>4/9/73</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(9)	<u>SSP</u>	<u>4/9/73</u>	Located within Water District No. <u>78B</u>
(10)	<u>SSP</u>	<u>4/9/73</u>	Critical groundwater area: yes <u>no</u>
(11)	<u>SSP</u>	<u>4/9/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>SSP</u>	<u>4/9/73</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>3/12/73</u> Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)	<u>KMT</u>	<u>4/9</u>	District <u>Western</u> By <u>Ken Fort</u> Date <u>4/9/73</u> Title <u>WDE RECEIVED</u>

78 7038

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

WATER RIGHT NUMBER 78-7038

OWNER LAST NAME - BUTLER
ADDRESS LINE 1 -
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STATUS -
STAGE - LICENSE
TOTAL DIV. VOLUME -
DIVERSION POINT -
FROM - 01-01 TO - 12-31 USE - DOMESTIC
USE - DOMESTIC
FIRST NAME - DAVID
ADDRESS LINE 2 -
CITY - POLLOCK
TRIBUTARY OF -
PRIORITY - 03-12-1973
COUNTY - IDAHO
WATER DIST. -
WATER DIV. RATE -
USE DIV. RATE -
PLACE OF USE -
TWN 23N R10E S18E SEC 20
TRACT NESE/LOT
TRACT SESE/LOT
DATE -
TOTAL ACRES 0
CRIG OWNER -
STATE - ID
ZIP CODE -
TOTAL DIV. RATE -
RIGHT BASIS -
RIGHT VOLUME -
CFS
TRACT NWSF LOT
AC
TRACT NWSF LOT
AC
PROTESTED -
HEARING -
OLD NO. -
PERMIT/DENIED -
COND. OF APPROVAL -
FELD EXAM -
DIVERSION MEANS -

IDENT. NO. 78-7038

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 17, 1974

Re: Permit No. 78-7038

David Butler
P. O. Box 251
Pollock, Idaho 83547

Dear Mr. Butler:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECORDED

WATER RESOURCE BOARD:	John F. Streiff Chairman	George L. Yost Vice-Chairman	Donald R. Kramer Secretary	Edwin C. Schlender Member
	Franklin Jones Member	M. Reed Hansen Member	Scott W. Reed Member	Joseph H. Nettleton Member

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder David Butler
Post office address P. O. Box 251, Pollock, ID 83547 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 78-7038
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 23N N/S, Range 1E E/W, B.M., Section 20, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Idaho
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1 hp submersible pump down 60' in 6" casing down 90' in 100' hole.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23N	1E	20													X	X		X	

TOTAL ACREAGE _____

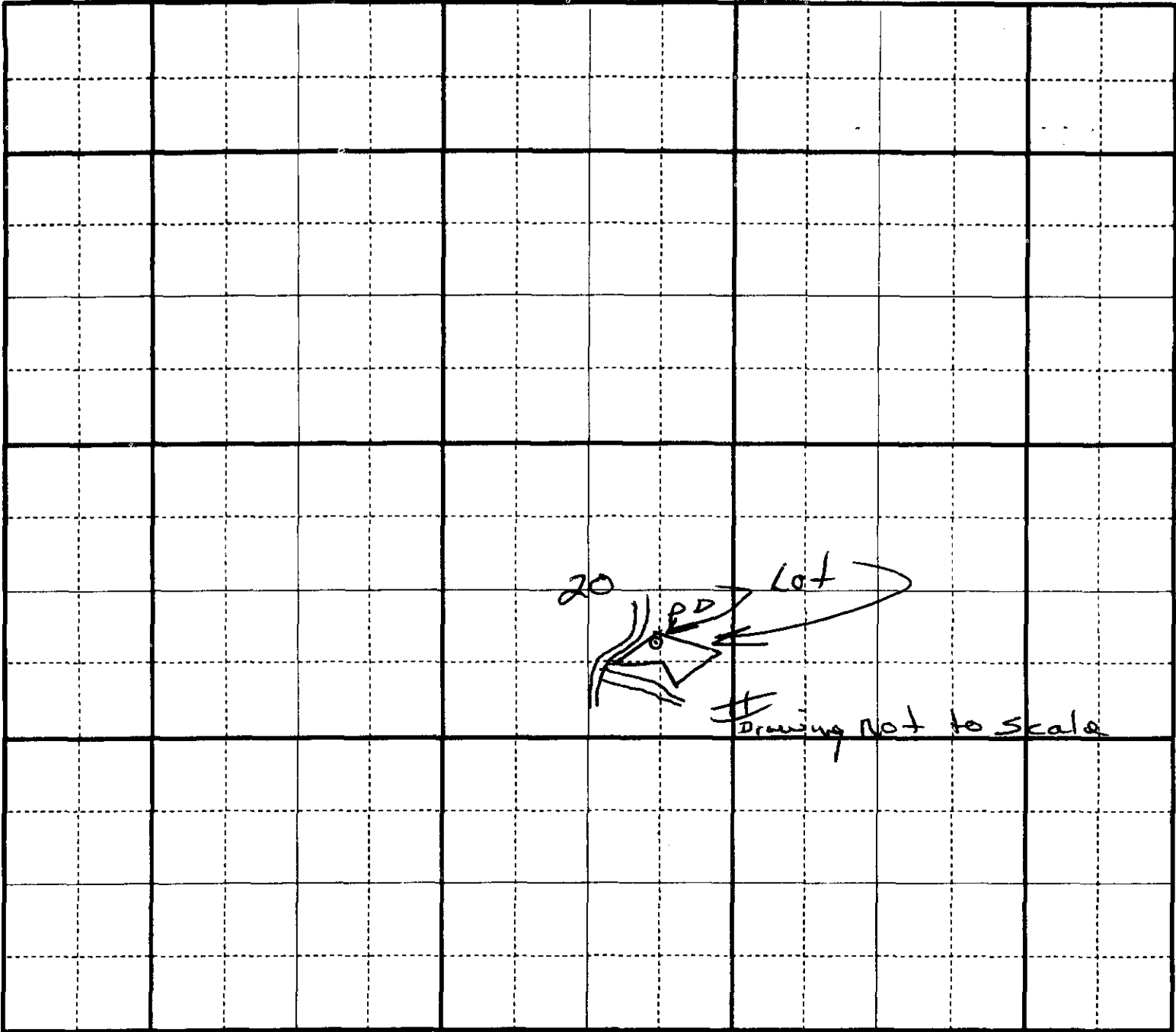
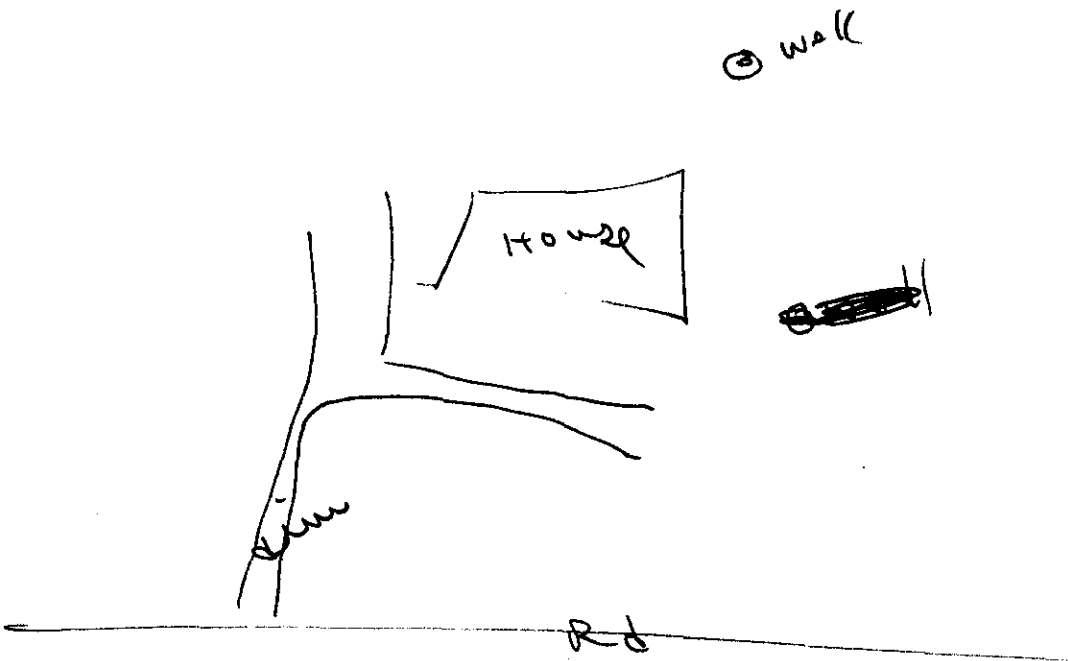


Diagram of System



DATE OF EXAM 1 July 1974

ACREAGE
Found _____
Recommended _____

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= .04 c.f.s. V= 2.0 AF/Ann. from 4-1 to 10-3
Domestic Q= .04 c.f.s. V= .6 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement _____

Total Q recommended .04 Meter No. _____ Type _____ Condition _____

Total V recommended 2.6

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
calculated for domestic usage

SYSTEM DESCRIPTION:
100' deep 6" well w 1 hp sub pump

REMARKS:
System in operation no one present during exam

Examiner's Signature Erwin Ballan Date 1 July 1974
Checked by _____ Date _____
Approved by _____ Date _____

March 15, 1974

Re: Permit No. 78-7038

David Butler
P. O. Box 251
Pollock, Idaho 83547

Dear Mr. Butler:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

78 7038

Identification No. _____
Permit No. 78-7038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 19 1973
Department of Water Administration
KJC

1. a) Name of Permit Holder David Butler + Jane A. Butler
b) Post Office Address P.O. Box 251 Pollock Idaho
2. Permit Number 78-7038
3. Date of Priority that you are prepared to establish 3-12-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 20
Township 23 N, Range 1 E, Boise Meridian, Other points of diversion:
Blm Idaho County

5. a) The amount of water and use to which the water has been applied:
amount .04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Wahl Driller Small pond
To 5 gal Bucket measured 100 gals. per min.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: none
b) Describe the agreement or understanding by which you take water from the works: none

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 hp submersible pump
down 66 ft. in 6 in casing down 90 ft. in
a 100 ft. hole.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Max rate of Pump is 20 Gals. a min.
c) Give well drillers name and address and date the well was completed
Chlenkott Well Drilling
Fernando Idaho 83531
Jan 20, 1973

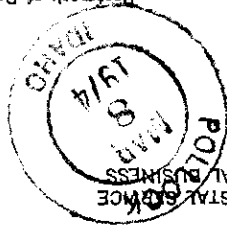
Exam typed 3/5/74 by jc

78 7038

PS Form 3811 Sep. 1972

655-10-81277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

↑ : Print in the space below your name, address, including ZIP Code.
↑ : If special services are desired, check block(s) on other side.
↑ : Moisten gummed ends and attach to back of article.

RETURN

TO

of water administration

78-7038

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25219

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

3/8/74

3

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

78-7038

March 1, 1974

CERTIFIED MAIL

#25219

Re: Permit No. 78-7038

David Butler
P.O. Box 251
Pollock, Idaho 83547

Dear Mr. Butler:

One of the conditions of approval of your water Permit No. 78-7038 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

78 7038

April 11, 1973

Re. Permit No.: 78-7038

David Butler
P. O. Box 251
Pollock, Idaho

Dear Mr. Butler:

Enclosed is a copy of your approved Application for Permit No. 78-7038 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLENNOR
Assistant Director

BDF: cd

Enclosures

78 7038

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DAVID BUTLER, P. O. Box 251, Pollock, Ida.

has on March 12, 1973 submitted Application No. 78-7038
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~PERXANNOX~~ of water from a groundwater source
by means of well & pump
within the NW $\frac{1}{4}$ Sec. 20, T. 23 N., R. 1 E., B.M., Idaho County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the E $\frac{1}{2}$ Sec. 1, NW $\frac{1}{4}$ Sec. 20, T. 23 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Ida. 78-7038
on March 21, 1973 and March 28, 1973

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DAVID BUTLER, P. O. Box 251, Pollock, Ida. has on March 12, 1973 submitted Application No. 78-7038 for a permit to appropriate 0.4 cubic feet per second of water from a groundwater source by means of well & pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23 N., R. 1 E., B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 23 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on March 14 and March 21, 1973.

OK df
3-20-73

df
7038



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

March 15, 1973

Re: Application for Permit No. 78-7038 David Butler
79-7018 Philip A. & Marilyn L. Wimer
Claim to a Water Right No. 79-4018 Harriman T. Henry

Idaho County Free Press
Box 267
Grangeville, Idaho 83530
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

78 7038

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 13, 1973

Re: Application for Permit No. 78-7038

David Butler
P. O. Box 251
Pollock, Idaho 83547

Dear Mr. Butler

Attached herewith is your Receipt No. 10027 in the amount of \$ 10.00
for Application for Permit No. 78-7038

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

78 7038

February 13, 1973

David Butler
P. O. Box 251
Pollock, Idaho

Dear Mr. Butler:

We are returning your application with your check #92-136 for \$10.00. We have also taken the liberty of retyping your application.

During a preliminary review of this application, we have been unable to determine the location of your well. It is necessary to locate the point of diversion within one 40 acre subdivision. Your property lies within three subdivisions. We have included a scale drawing of your property. If you will locate the well on the property and determine the subdivision that it is in, we can proceed with the processing of your application.

Please make the necessary changes on the enclosed retyped application, then sign and return it to this office.

If we can be of any further assistance in this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosure

78 7038

January 24, 1973

Mr. David Butler
P. O. Box 251
Pollock, Idaho 83547

Dear Mr. Butler:

We have received your application for permit and check in the amount of \$25.00. We are returning both of these items as we need additional information on your application for permit.

We must have the location of the well described by the 40 acre tract in which it is located. (Example: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Township 23 North, Range 1 East, Boise Meridian.) We also must have the description of the land you plan to irrigate. Your tax deed should give this information.

We can allow 0.04 c.f.s. of water for domestic use and 0.02 c.f.s. of water for each acre you plan to irrigate. If you need more than 0.02 c.f.s. per acre, you must state the reason for needing a larger quantity, such as gravelly soil, short runs, etc. On page 3, draw a map showing your property and the location of your well.

If the amount of water shown on the corrected application is different, check the fee schedule on the instructions, then return the application to us with a check for the amount of water applied for.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:def

Enclosures: Application, check in
amount of \$25.00

78 7038