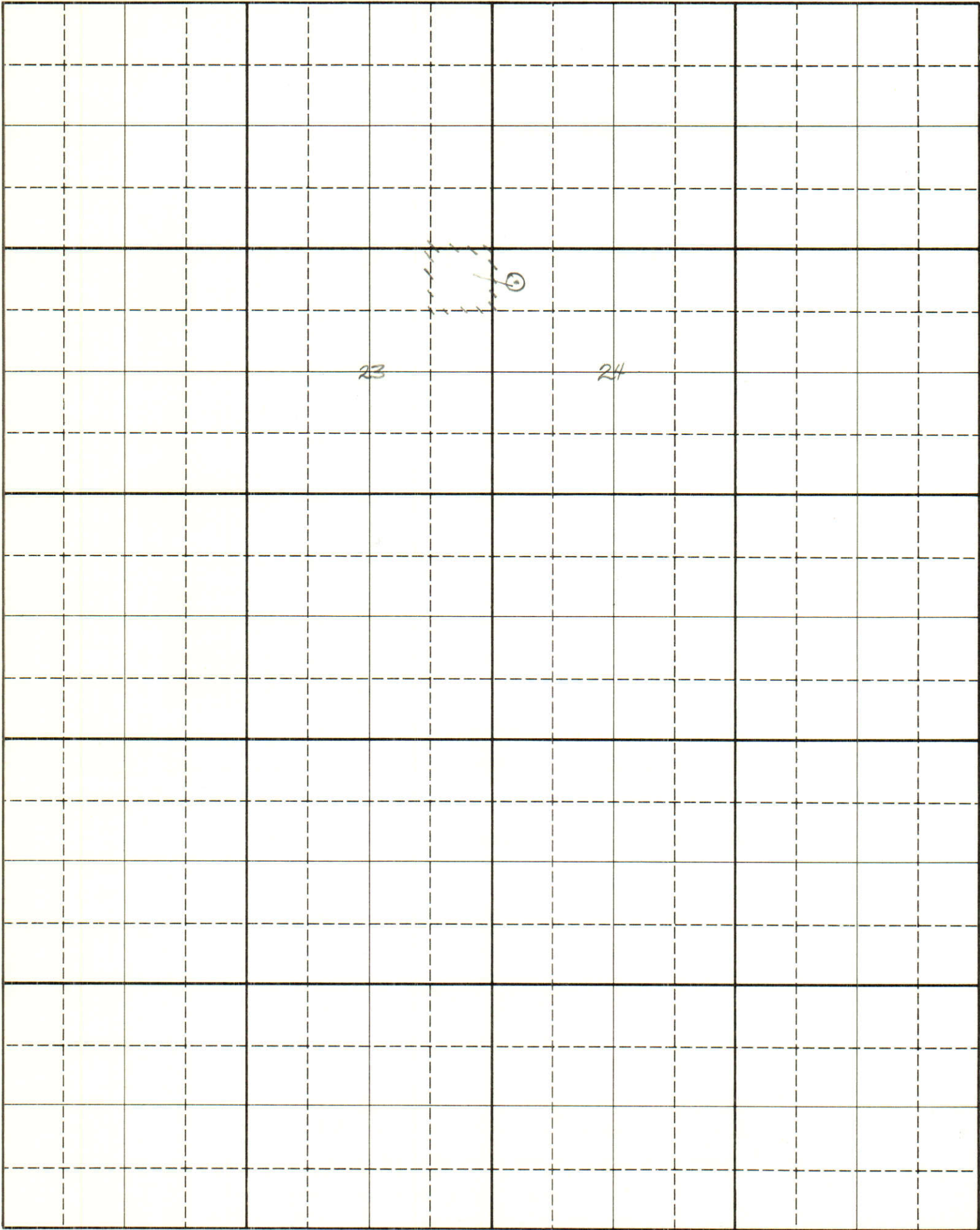


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 2 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ray B. Rogers
(Applicant)

RECEIVED

JUN 11 1973

Department of Administration

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 23rd day of May, 1973, and the last publication on the 30th day of May, 1973; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 30th day

of May, 1973

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RAY BROGAN, Box 331, New Plymouth, Idaho has on May 15, 1973 submitted Application No. 78-7039 for a permit to appropriate 0.20 cubic feet per second of water from an unnamed spring, trib. to Little Salmon River by means of holding tank and pipeline within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 24, T. 21 N., R. 1 E., B.M., Idaho County to be used from January 1 to December 31 for domestic purposes and from March 15 to November 15 for the irrigation of 10 acres within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 23, T. 21 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on May 23, 1973 and May 30, 1973.

M23-30

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78 7039

OK
MP
6-11-73

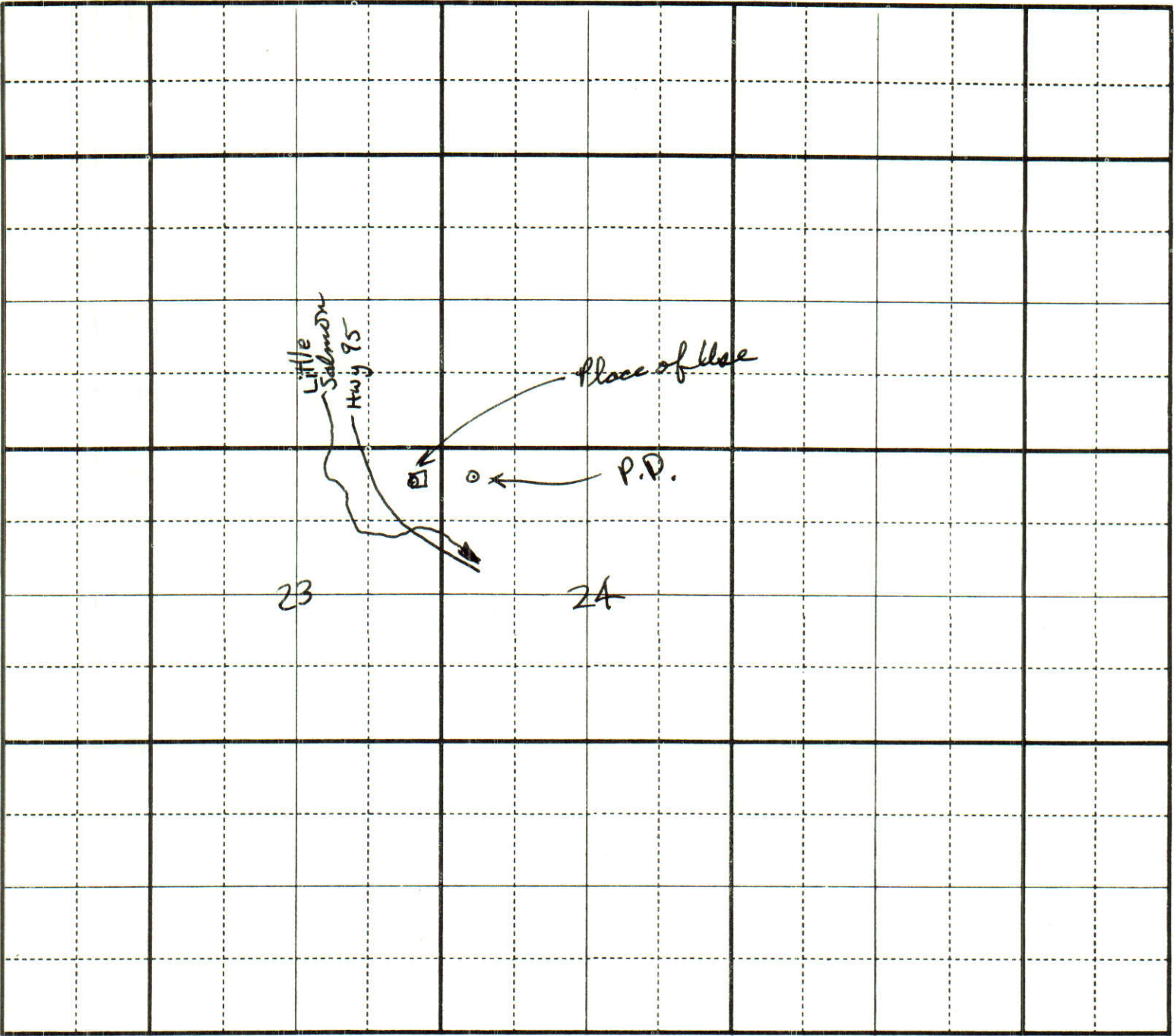


Diagram of System

O.K.
11/12
5-25-73
PROOF TO BOISE
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that RAY BROGAN, Box 331, New Plymouth, Idaho has on May 15, 1973 submitted Application No. 78-7039 for a permit to appropriate 0.20 cubic feet per second of water from an unnamed spring, trib. to Little Salmon River by means of holding tank and pipeline within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 24, T. 21 N., R. 1 E., B.M., Idaho County to be used from January 1 to December 31 for domestic purposes and from March 15 to November 15 for the irrigation of 10 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 21 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on May 23, 1973 and May 30, 1973.

M23-30

78
7039

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7039 Priority May 15, 1973 Amount .09 cfs

THIS IS TO CERTIFY, that RAY BROGAN
of New Plymouth, Idaho, has complied with the terms and conditions of Permit
No. 78-7039 issued pursuant to Application for Permit dated May 15, 1973,
and has submitted proof to the Department of Water Resources on January 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .09 cfs of water from a spring,
tributary to Little Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>.6</u> acre feet
<u>Irrigation</u>	from <u>May 1</u> to <u>October 31</u>	at <u>.09</u> cfs and	<u>12</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 21N,
Rge. 1E, B.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	1E	23	4												4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
February, 19 81.

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Director

Identification No. _____

Application No. 78-7039

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant RAY BROGAN
post office address Box 331 New Plymouth, Idaho 83655

2. Source of water supply Unnamed spring which is a tributary of Little Salmon River

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 21N
Range 1E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Cement holding tank with pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 800.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 21N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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78 7039

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	1E	23	10																10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion B.L.M. see BLM Letter May 18, '13

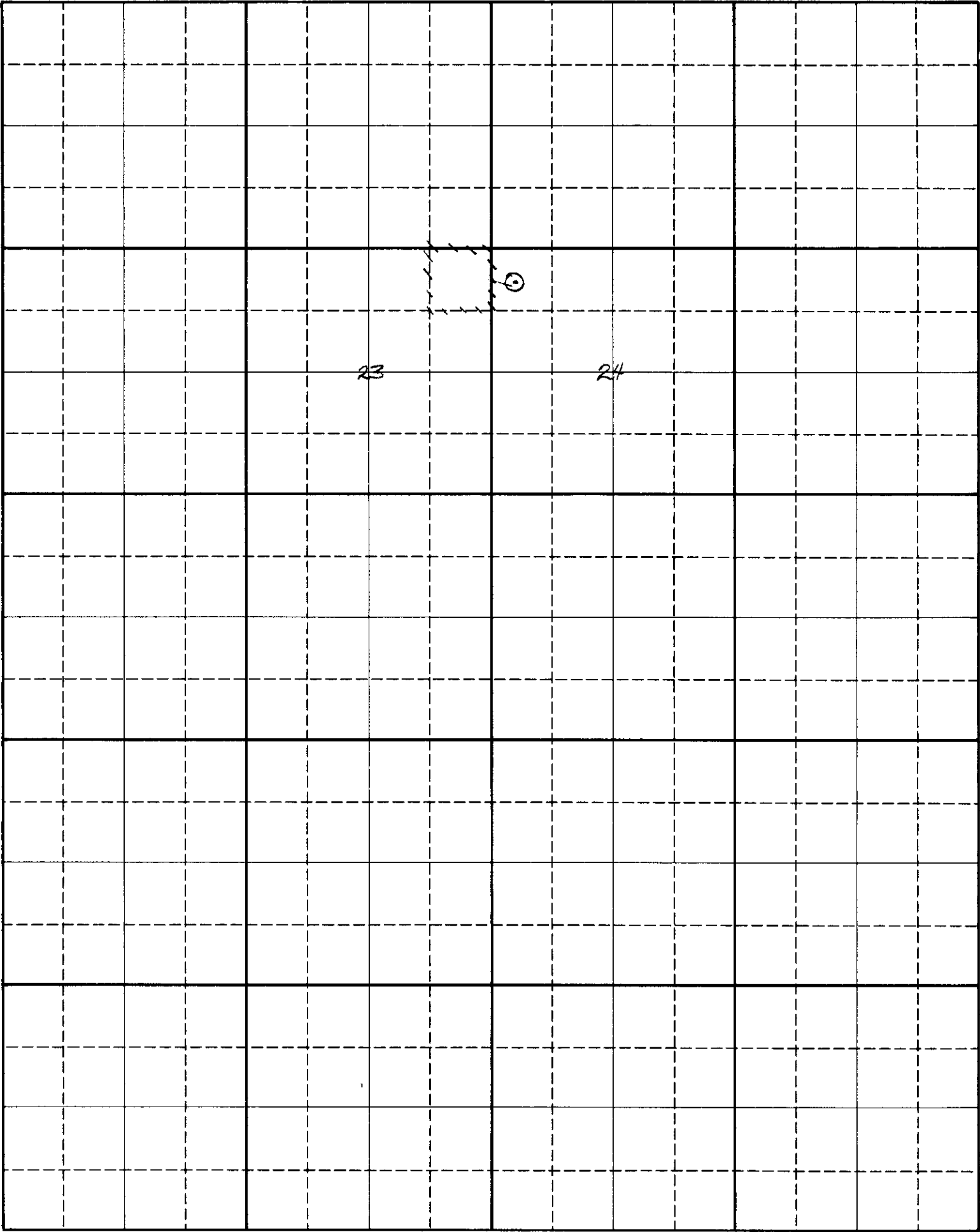
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will file with B.L.M. for special use permit.
Not necessary fEB

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray B. Morgan
(Applicant)

Proposed Priority 5-15-1973

Received by FER Date 15 May 73 Time 10:30 AM
 Preliminary check by FER Fee \$ 10.00 Rec'd # 10502
 Receipted by LF Date 5-15-73
 Publication prepared by MP Date 5-18-73
 Published in Idaho County Free Press
 Publication dates 5-23, 5-30, 1973
 Publication approved _____ Date _____
 Priority ~~reduced to~~ 5-15-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by dr BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of June, 1973.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FSB</u>	<u>16 May 73</u>	Application No. <u>78-7039</u> Name <u>Ray Bregan</u>
(2)	<u>FSB</u>	<u>16 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/V ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FSB</u>	<u>16 May 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>FSB</u>	<u>16 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. - <u>Copy all ready sent</u> <i>Not Needed</i> ✓
(5)	<u>FSB</u>	<u>16 May 73</u>	In form for advertising <u>yes</u>
(6)	<u>MP</u>	<u>6-11-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>R.W.H.</u>	<u>6-13-73</u>	Final date for protests <u>6-11-73</u> Protests received: yes _____ no <u>✓</u>
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>NA</u>		Located within Water District No. _____
(10)	<u>NA</u>		Critical groundwater area: yes _____ no _____
(11)	<u>NA</u>		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)	<u>R.W.H.</u>	<u>6-13-73</u>	Action recommended: ☒ Approve Priority <u>5-15-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>R.W.H.</u>	<u>6-13-73</u>	No conditions for approval District <u>Western</u> By <u>Robert W Hamilton</u> Date <u>6-13-73</u> Title <u>Supervisor of Water Dist.</u>

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Integration:

The image is a dark, rectangular scan of a document page. It is almost entirely black, with a high level of visual noise and graininess. There are faint, irregular white speckles and streaks scattered across the surface, which appear to be artifacts from the scanning process or damage to the original document. No text, figures, or other identifiable content are visible.

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

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78 7029



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 6, 1981

Ray Brogan
Box 331
New Plymouth, ID 83655

Dear Mr. Brogan,

RE: License No. 78-7039

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 2, 1981

Ray Brogan
Box 331
New Plymouth, Idaho 83655

Dear Mr. Brogan,

A representative of this Department has made an examination of the works covered by your Permit No. 78-7039, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .09 cfs Source: a spring

The maximum quantity diverted shall not exceed 12.6 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 21N, Rge. 1E, B.M.

Beneficial use: Domestic use and irrigation of 4 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23,
Twp. 21N, Rge. 1E.

Priority date established: May 15, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Ray Brogan *Call for an appointment*
Postoffice address Box 331, New Plymouth, ID 83655 Phone 278-3235
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Unnamed Spring
(name spring, stream, etc.)
Tributary to Little Salmon River

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 78-7039
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 21N N/S, Range 1E E/W, B.M., Section 24, Subdivision NW 1/4 NW 1/4 Idaho
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: pipe from spring into 500 gal. concrete tank. 1 1/4" plastic line to place of use.

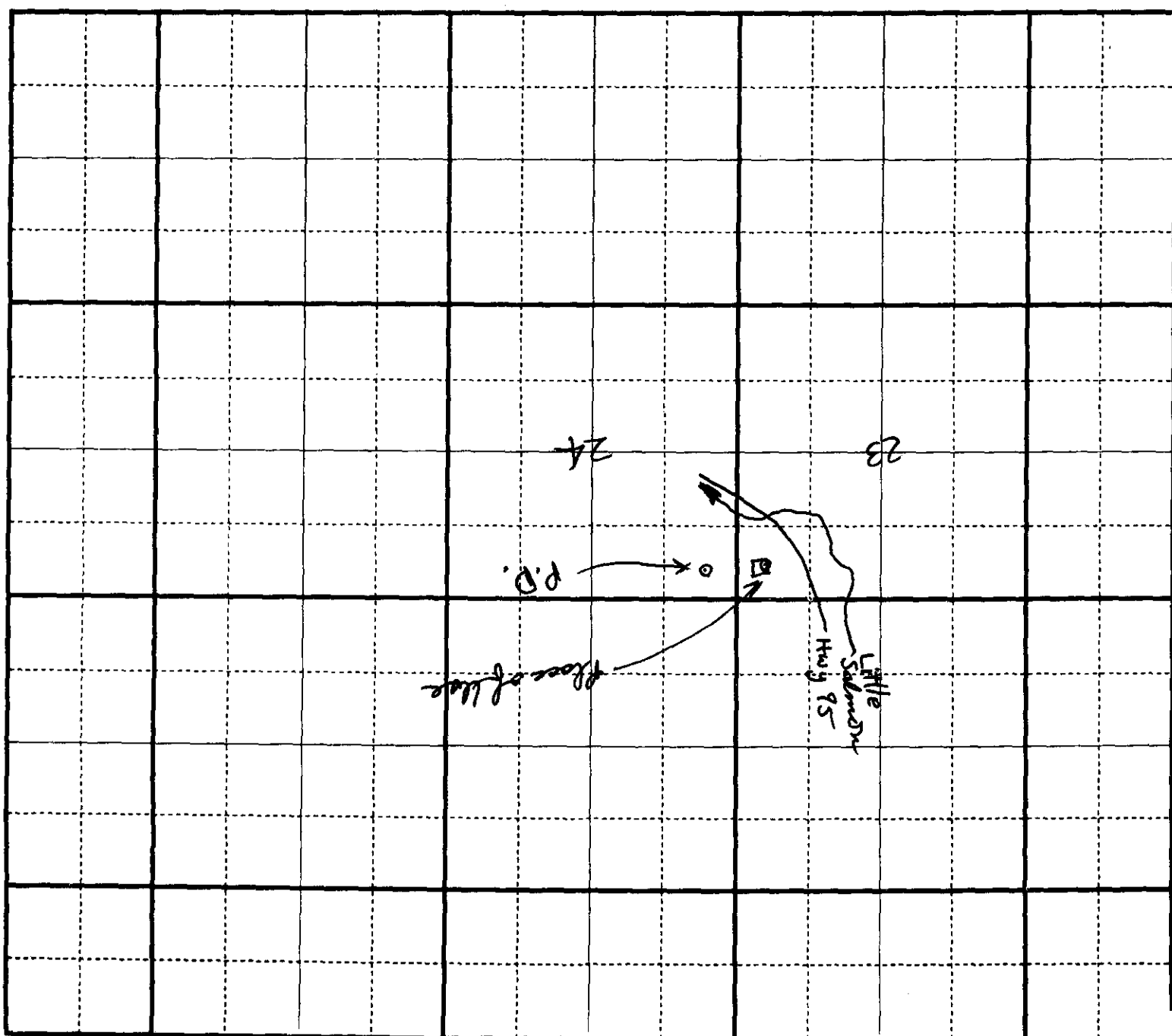
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	1E	23	10 X																10

TOTAL ACREAGE 10

Diagram of System



DATE OF EXAM August 4, 1978

ACREAGE
Found 4 A
Recommended 4 A

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.06 c.f.s. V = 12 AF/Ann. from May 1 to Oct. 1
Domestic Q = 0.04 c.f.s. V = 12.6 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓
Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.09 cfs > capacity Method of measurement estimate

Total Q recommended 0.09 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 13.2 AF/year

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
Assume V in pipe is 10 ft/sec
 $Q = V \cdot A = \pi \left(\frac{1.315}{2} \right)^2 10 \text{ ft/sec} = 0.09 \text{ cfs}$
Volume = 1.2 AF/year domestic + 4 A x 3.0 AF/Ac/year = 13.2 AF/year

Allow .02 cfs per Ac
4 A x .02 = .08 cfs ✓

SYSTEM DESCRIPTION:
Water diverted into 500 gallon holding tank and piped 1700 ft to cabin in 1 1/4 inch of buried plastic pipe.
Domestic use + 4 acres irrigation

REMARKS:
Mr. Brogen was present during exam.
* Domestic V = .04 + .6 AF (irr is identified separately)

Examiner's Signature William H. MacAllister III Date August 4, 1978
Checked by DBS Date 8/17/78
Approved by Robyn Date 1/30/81

IDENT. NO. 78-7039

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 78-7039
 Old No. New No.

Record

1. Original Owner: Ray Brogan

Present Owner: _____

2. Address: P.O. Box 331

3. City: New Plymouth State: ID Zip: 83655

4. A. Source of Water: spring
 B. Tributary of: Little Salmon River

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-15-1973

D. County: 49

E. Total Diversion Rate: .2

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW NW</u>	<u>24</u>	<u>21N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for 17 purposes. Amount .2
 (cfs or AC-~~FT~~/yr)

from 1-1 to 12-31 for X purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

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[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1978

B. Date Permit Approved or Denied: 6-20-1973

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank): F

H. Conditions of Approval:

14. Diversion Means (brief narrative): *tank & pipeline*

January 23, 1976

Re: Permit No. 78-7039

Ray Brogan
Box 331
New Plymouth, Idaho 83655

Dear Mr. Brogan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

JAN 21 1976
OK j

Identification No. _____

Permit No. 78-7039

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ray Brogan
b) Post Office Address Box 331, New Plymouth, ID
2. Permit Number 78-7039
3. Date of Priority that you are prepared to establish 5-15-1973
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: NW ¼ NW ¼, Section 24
Township 21 N, Range 1 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.20 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pipe from spring into 500 gal. concrete tank. 1½" plastic line to place of use

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 1 home

Exam typed 1-23-76 by j

MB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	1E	23	10																10

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-21-76 Ray B. Morgan
 (Date) (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 21st day of January, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathy L. Shaw
 Notary Public residing at Boise, ID

My commission expires 12-26-78

June 25, 1973

Re: Permit No. 78-7039

Ray Brogan
Box 331
New Plymouth, Idaho 83655

Dear Mr. Brogan:

Enclosed is a copy of your approved Application for Permit No. 78-7039. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc
Enclosure

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78 7039



IN REPLY REFER TO

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office

230 Collins Road

Boise, Idaho 83702

MAY 22 2000
Department of Water Administration

May 18, 1973

Mr. James E. Booker
Department of Water Administration
Western District Office
614 State Street
Boise, ID 83707

Dear Mr. Booker:

In regard to Mr. Ray Brogan's application to appropriate water, our records indicate that both the source of water (NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, T. 21 N., R. 1 E.) and its destination (NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23) are in private ownership. We believe the spring is located on land owned by the Boise Cascade Corporation.

Our concurrence, therefore, would not be required and we are returning the copy of the application.

Sincerely yours,

for Alan B. Tappin
Robert C. Krumm
District Manager

Enclosure 1

Encl. 1 - Apln. 78-7039

78 7039

RECEIVED

May 21, 1973

RE: APPLICATION FOR PERMIT NO. 78-7039

Mr. Ray Brogan
Box 331
New Plymouth, Idaho 83655

Dear Mr. Brogan:

During the processing of your Application for Permit, we have noted that your point of diversion is located on Bureau of Land Management land.

Before we can make the final approval of your application, it will be necessary for you to supply this department with a copy of your special use permit granted by the Bureau of Land Management.

If we can be of any further assistance in this matter, please feel free to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

78 7039

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

RE: APPLICATION FOR PERMIT NOS. 78-7039 Ray Brogan
79-7023 Adam G. Kryns

The Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-11-73
MP

RECORDED

78 7039

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RAY BROGAN, Box 331, New Plymouth, Idaho

has on May 15, 1973 submitted Application No. 78-7039
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from an unnamed spring, trib. to Little Salmon River
by means of holding tank and pipeline
within the NW 1/4, Sec. 24, T. 21 N., R. 1 E., B.M., Idaho County

to be used from ~~XXXXXXXXXXXXXXXXXX~~ January 1 to December 31
for domestic purposes and from March 15 to November 15 for the irrigation
of 10 acres
within the NE 1/4, Sec. 23, T. 21 N., R. 1 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
June 11, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho

May 23, 1973

and May 30, 1973

78-7039

NOTICE TO RAY 5-26-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
RAY BROGAN, Box 331, New
Plymouth, Idaho has on May 15,
1973 submitted Application No.

(78-7039) for a permit to appro-

private 0.20 cubic feet per second
of water from an unnamed

spring, trib. to Little Salmon
River by means of holding tank

and pipeline within the NW 1/4-

B.M., Idaho County to be used

from January 1 to December 31

for domestic purposes and from

March 15 to November 15 for

the irrigation of 10 acres within

R. 1 E., B.M.,

the NE 1/4 NE 1/4, Sec. 23, T. 21 N.,

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with

the Idaho Department of Wat-

er Administration, Statehouse,

Boise, Idaho, 83707, on or be-

fore June 11, 1973.

R. KEITH HIGGINSON

Director

Published in the Idaho Coun-

ty Free Press, Emmett, Ida-

ho on May 23, 1973 and May 30,

1973.

86 6302

May 15, 1973

RE: APPLICATION FOR PERMIT NO. 78-7039
RAY BROGAN

Mr. Jim Gabettas
B.L.M. District Office
230 Collins Road
Boise, Idaho 83702

Dear Mr. Gabettas:

You will find enclosed a copy of the permit which you requested by phone on May 15, 1973.

If you should need any further assistance in this matter, please contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Examiner

JEB:nkp

Enclosure

MICROFILMED

78 7039