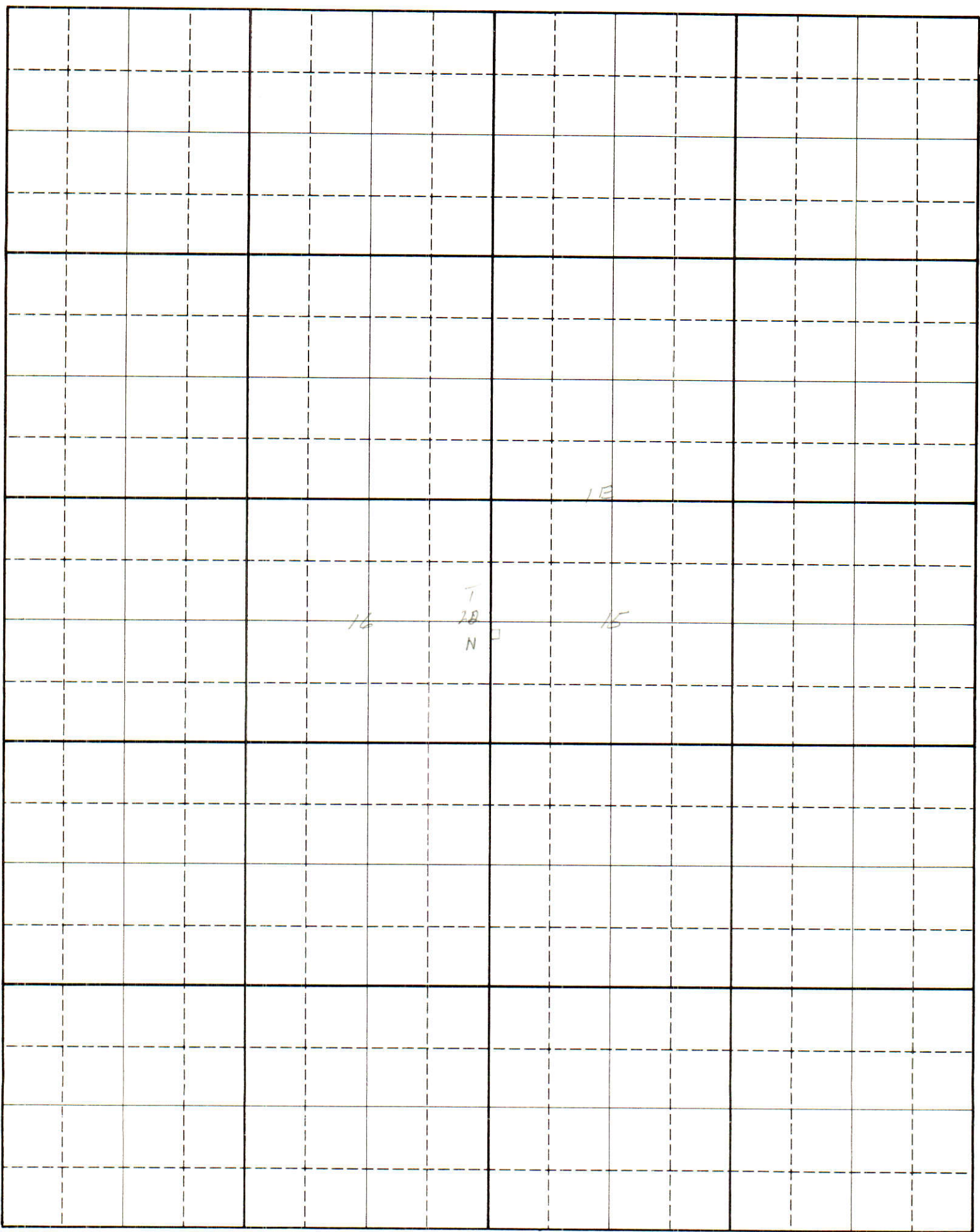


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip E. Walford
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 78-7068

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 27, 1975

and the last in the issue dated April 3, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 4th

day of April, 1975

Rene St. Braun

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PHILLIP E. WOLFORD Rt. 1, New Meadows, ID has on 3-17-1975 submitted Application No. 78-7068 for a permit to appropriate .06 cubic feet per second of water from Little Salmon River by means of pump with suction hose, pipeline within the NW¼-SW¼, Sec. 15, T. 22 N, R. 1 E, B.M. Adams County to be used from May 1 To Oct. 1 for Irrigation of 1.5 acres within the NW¼-SW¼, Sec. 15, T. 22 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho

83720, on or before April 14, 1975.
R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, JD on March 27, 1975 and April 3, 1975.

*Ok
\$8-75
clear*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7068

1. Owner: Della M. Walford
Current Address: Rt. 5 Box 209, Caldwell, ID 83605

Phone No. 454-9020

2. Accompanied by: owner EXAM. DATE: 7/22/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Little Salmon R. tributary to Salmon R.

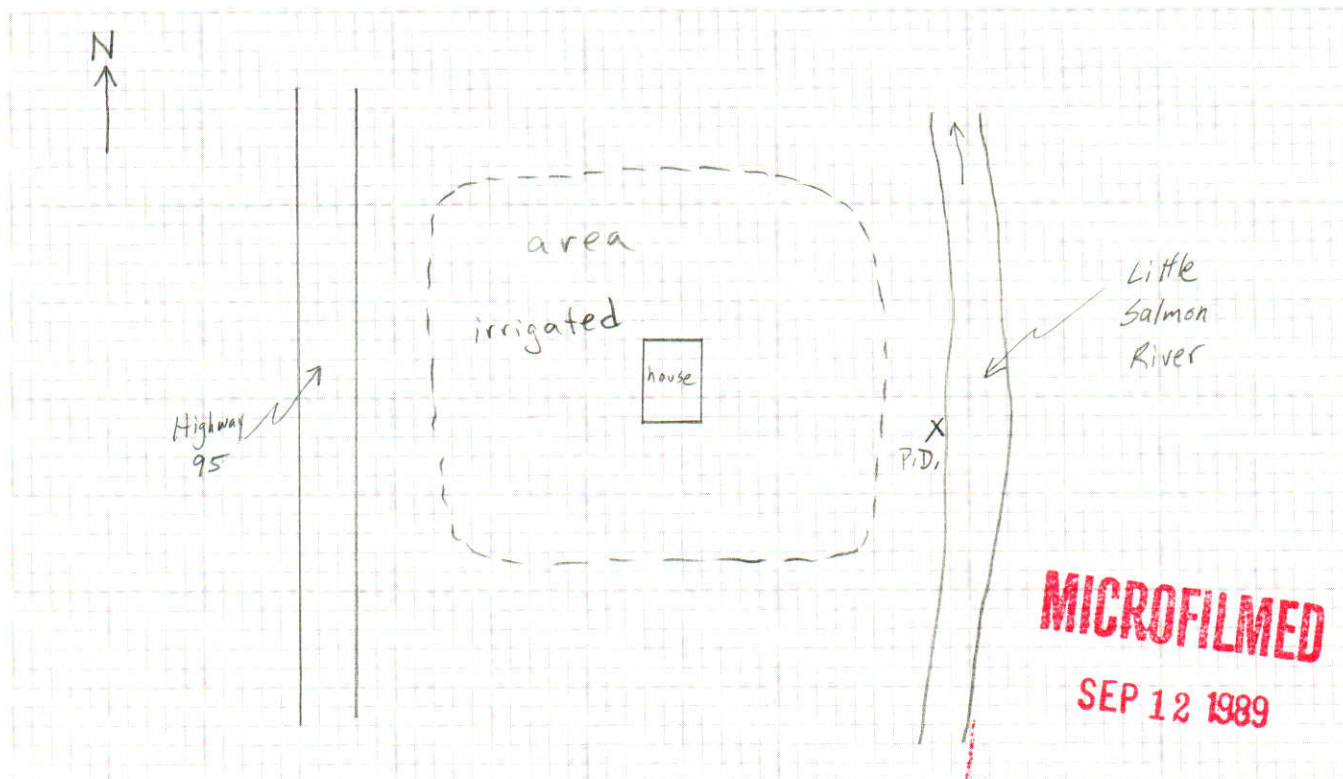
B. OVERLAP REVIEW

1. Other water rights with same place of use: none for this specific property
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: as above
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

78-7068
Wolford



P. D.



P. U.

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SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07068

Priority: March 17, 1975

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:¹

4.0 AF

This is to certify, that DELLA M. WOLFORD

RT. 5 BOX 209

CALDWELL, ID 836050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 17, 1975; and has submitted Proof of Beneficial Use on August 1, 1979. An examination indicates that the works have a diversion capacity of .130 cfs of water from:

LITTLE SALMON RIVER

tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/01	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 15, Township 22N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N 01E 15	NWSW 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, Idaho, on the day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

SEP 12 1989

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RECEIVED

JUN 29 1987

State of Idaho

Department of Water Resources

MAY 31 1987

Department of Water Resources
Western Regional Office

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Sella M. Walford (Phillips Walford estate), hereby assign to Sella M. Walford
of RT 5 Box 209 Caldwell, Id. 83605
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 78-7068
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of May, 19 87.

Sella M. Walford
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 5th day of May, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Lindgren
Notary Public residing at
Boise

MICROFILMED

My commission expires:
1-7-1988

SEP 12 1989

COPY

FILED

JUL 1 1985

GIGRAY, MILLER, DOWNEN & WESTON
ATTORNEYS AT LAW
9TH AND DEARBORN STS. - P.O. BOX 640
TELEPHONE 208-459-0091
CALDWELL, IDAHO 83606-0640
ATTORNEYS FOR Petitioner

RECEIVED
MAY 13 1987

CLERK
COURT
L. Byer

Department of Water Resources

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
Magistrate Division

* * * *

In the Matter of the Estate of)	Case No. <u>1P-4405</u>
PHILLIP E. WOLFORD,	)
Deceased.	)
	)
	)
	)

The verified Petition of Della M. Wolford praying for a Decree establishing record title to community property coming on this 1st day of July, 1985 and it appearing that due and legal notice of such hearing has been given as heretofore ordered by this Court and in accordance with the statutes of this State in such cases made and provided and that said notice was mailed more than fourteen (14) days before the 1st day of July, 1985, the date set for said hearing, all of which matters above stated, appear of record in this case and evidence having been introduced in support of said Petition, and the Court having considered the same, finds:

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SEP 12 1985

Decree of Distribution Pursuant
to Idaho Code §15-3-1205 - 1

1 1. That Della M. Wolford and Phillip E. Wolford were
2 married on the 17th day of February, 1948, at Julesburg, Colorado.

3 2. That the said Della M. Wolford and Phillip E. Wolford
4 lived together as husband and wife from the date of their said
5 marriage until the death of the said Phillip E. Wolford, and that
6 during the existence of their marriage, they acquired by their joint
7 efforts as their community property, certain property hereinafter
8 more particularly described.

9 3. That all of the property hereinafter described was
10 acquired by the said Della M. Wolford and Phillip E. Wolford
11 subsequent to their marriage and during their coverture as their
12 community property and was not acquired by gift, bequest, devise or
13 descent to either of them, nor was the same acquired in whole or in
14 part with the proceeds of the separate property of either of them and
15 that said property remained at all times their community property
16 until the death of the said Phillip E. Wolford.

17 4. That the said Phillip E. Wolford died intestate on or
18 about the 2nd day of May, 1985, leaving surviving him, the
19 following: his wife, Della M. Wolford, the petitioner herein, who
20 resides at Route #5, Box 209, Caldwell, Idaho 83605, together with
21 five children, namely, Patsy Ann Bottoms, 1417 Bridle Creek Blvd.,
22 Virginia Beach, Virginia 23464; Terry E. Wolford, Route #5, Box 192,
23 Caldwell, Idaho 83605; Jackie L. Wolford, Route #4, Box 875,
24 Caldwell, Idaho 83605; Johnny W. Wolford, P. 880 Port

MICROFILMED

SEP 12 1989

1 Alexander, Alaska 99836; and Dannny L. Wolford, Route #1, Bonners
2 Ferry, Idaho 83805.

3 5. That the said Della M. Wolford is the surviving wife of
4 the said Phillip E. Wolford, and as the survivor of the marital
5 community, is entitled under the laws of the State of Idaho to the
6 whole of the said community property hereinafter described and to
7 all of the community property of the said Della M. Wolford and
8 Phillip E. Wolford.

9 6. That all proceedings herein have been regularly had
10 and done according to law, and no objections have been filed or
11 entered in said cause and it appearing to the Court that all the
12 allegations in the Petition are true;

13 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
14 AND THIS DOES ORDER, ADJUDGE AND DECREE AS FOLLOWS:

15 1. That the said Della M. Wolford and Phillip E. Wolford
16 were duly married and became husband and wife on or about the 17th
17 day of February, 1948, at Julesburg, Colorado.

18 2. That all of the property herein described was acquired
19 by them during their coverture as their community property; that the
20 same was, during their entire married life, and at the time of the
21 death of the said Phillip E. Wolford, the community property of the
22 said Phillip E. Wolford, deceased, and Della M. Wolford, his wife.

23 3. That the said Phillip E. Wolford died intestate on the
24 2nd day of May, 1985, and that the said Della M. Wolford, widow, upon the

MICROFILMED
SEP 12 1989

1 death of the said Phillip E. Wolford, became the sole owner in fee of
2 the following described property, located in Canyon and Adams
3 Counties, Idaho, and more particularly described as follows:

4 REAL PROPERTY - (Canyon County)

5 Lot 5, SAGE ACRES SUBDIVISION, CANYON COUNTY,
6 IDAHO, according to the Plat of said subdivision
7 filed March 14, 1974 in Book 13 of Plats at page
8 26, in the office of the County Recorder, Canyon
9 County, Idaho, being a portion of the NE $\frac{1}{4}$ in
10 Section 7, Township 5 North, Range 3 West of the
11 Boise Meridian, Canyon County, Idaho.

12 REAL PROPERTY - (Adams County)

13 Tract No. 1: COMMENCING at the point of inter-
14 section between the east right of way line of
15 U. S. Highway 95 and the south line of the
16 SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 22 North, Range 1
17 East of the Boise Meridian, thence southerly
18 along such right of way line to a point thereon
19 7.5 feet north of highway post and station
20 499+87, such point being the true place of
21 beginning; thence northerly along such right of
22 way line 135.0 feet to a point thereon; thence
23 East on a line parallel to the South line of the
24 SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, to the highwater line of
the Little Salmon River, 261 feet, more or less;
thence Southerly along such highwater line to a
point thereon which is due east of the true
place of beginning; thence West on a line
parallel to the said line of Section 15, a
distance of 261 feet, more or less, back to the
true place of beginning, all in Adams County,
State of Idaho.

Tract No. 2: COMMENCING at the point of inter-
section between the East right of way line of
U. S. Highway 95 and the South line of the
SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 22 North, Range 1
East of the Boise Meridian, thence Southerly
along such right of way line to a point thereon
7.5 feet North of highway post station 499+87,
such point being the true place of beginning;
thence southerly along such right of way line

MICROFILMED
SEP 12 1989

135.0 feet to a point thereon; thence East on a line parallel to the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, to the highwater line of the Little Salmon River, 261 feet, more or less; thence Northerly along such highwater line to a point thereon which is due East of the true place of beginning; thence West on a line parallel to the said line of Section 15, a distance of 261 feet, more or less, back to the true place of beginning, all in Adams County, State of Idaho.

PERSONAL PROPERTY

1974 Tamarack 14x70' mobile home,
Identification No. 164956D-7,361

1953 Willys Station Wagon,
Identification No. 453FA2-10,822

1981 Chevrolet pickup,
Identification No. 1GCEK14D58J116097

1962 Chevrolet pickup,
Identification No. 2C144K-113,122

Idaho First National Bank checking
account #03092976

Simplot Credit Union, Account #5279

Household furniture and furnishings

4. That the above described property is the property referred to in said Petition and in this Decree.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That the said petitioner, Della M. Wolford, has succeeded to all right, title and interest of the said Phillip E. Wolford, in and to all of the property in this Decree described, and each and every part thereof, together with any other property in which said deceased had a community right or interest with said Della M. Wolford, at the

MICROFILMED

SEP 12 1989

1 same is now the sole and separate property of the said petitioner,
2 Della M. Wolford.

3 Done in open Court, this 1st day of July, 1985.

4 **MILTON BIRNBAUM**

5 Magistrate

GIGRAY, MILLER, DOWNEN & WESTON

ATTORNEYS AT LAW

9TH AND DEARBORN STS. - P.O. Box 640

TELEPHONE 208-459-0091

CALDWELL, IDAHO 83606-0640

21
22
23
24
MICROFILMED

SEP 12 1989

Identification No. _____

Application No. 78-7068

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Phillip E. Wolford
post office address RT 1 New Meadows Id. 83654
2. Source of water supply Little Salmon River which is a tributary of Salmon River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 22N
Range 1E B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .06 cfs for irrigation purpose from MAY 1 to OCT 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .06 cubic feet per second and/or
b. ~~_____~~ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Small pump 1 1/2 hp with
suction hose to River; with pipeline
have not purchased one yet.
~~_____~~

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

- b. Estimated construction cost is \$ 500.

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 22N
Range 1E B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

*This was
filled in
in error*

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1.5

c. Describe any other water rights used for the same purposes as described above. _____

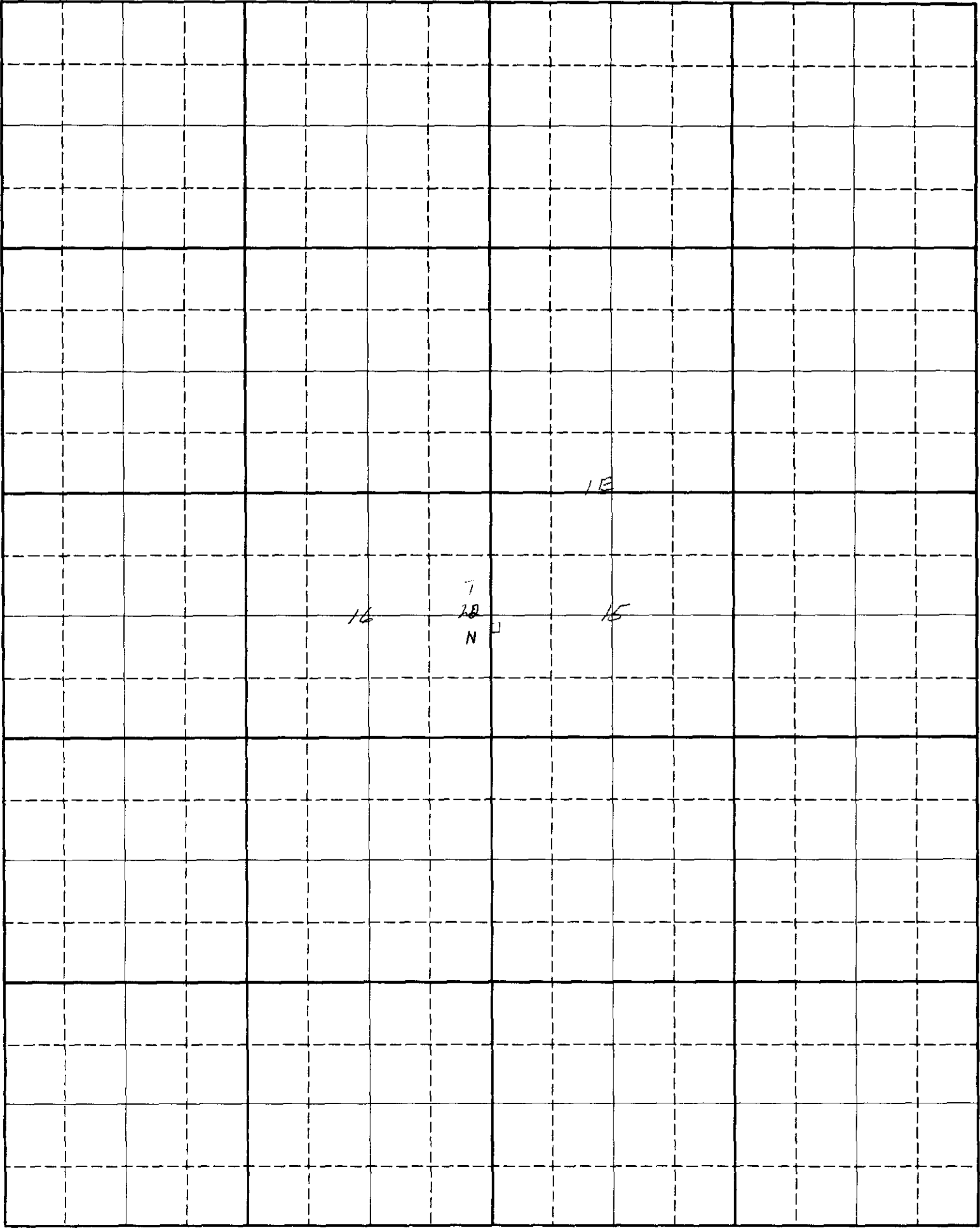
9. a. Who owns the property at the point of diversion Lula Dean

b. Who owns the land to be irrigated or place of use Lulu Dean

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing we purchased this property in July 1968. The CONTRACT is in Escrow AT the Idaho First National BANK in Council
Idaho. This should be paid off in 10 yrs

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phillip E. Walford
(Applicant)

Proposed Priority ~~3-17-1975~~

Received by yg Date 3/17/75 Time 8:00A
Preliminary check by DS Fee \$ 10.00
Receipted by 22 Date 3/17/75 # 454
Publication prepared by yg Date 3-20-75
Published in Adams County Leader
Publication dates March 27 & April 3
Publication approved Cu Date 4-8-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of _____ April 19 75.


Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 78-7068

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated March 27, 1975

and the last in the issue dated April 3, 1975 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 4th

day of April, 1975

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
FREDERICK E. WILSON, R. 1,
New Meadows, ID has on 3-17-
1975 submitted Application No.
78-7068 for a permit to appropriate
of cubic feet per second of
water from Little Salmon River
by means of pump with suction
hose, pipeline within the NW 1/4-
SW 1/4, Sec. 15, T. 22 N. R. 1 E.
B.M. Adams County to be used
from May 1 To Oct. 1 for irriga-
tion of 15 acres within the NW 1/4-
SW 1/4, Sec. 15, T. 22 N. R. 1 E.
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho

88750, on or before April 14, 1975.

R. KENNETH HEDGECOCK

Director

Published in the Adams County
Leader, Council, ID on March
27, 1975 and April 3, 1975.

OK
4-8-75
cla

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Permit "

No. 78-7068 as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated March 27, 1975

and the last in the issue dated April 3, 1975
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice " as aforesaid.

Subscribed and sworn to before me this 4/14

day of April, 1975

Bert J. Rogers
Rene St. Blaud
Notary Public for Idaho,
Residing at Council, Idaho

Ok
4-8-75
cla

August 28, 1989

DELLA M. WOLFORD
RT. 5 BOX 209
CALDWELL, ID 836050000

RE: PERMIT NO. 78-07068

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED
SEP 12 1989

August 2, 1989

DELLA M. WOLFORD
RT. 5 BOX 209
CALDWELL, ID 836050000

RE: PERMIT NO. 78-07068

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
7807068	22N	01E	15	NW	SW	LITTLE SALMON RIVER	WOLFORD, PHILL
7804124						UNNAMED STREAMS	CROSS O RANCH
7807245						GROUNDWATER	WARD, OWEN LON

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SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7068
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 20 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
None ☒ Copies of any Amendments/Orders with conditions of approval **Department of Water Resources**
☒ ~~Computer Data Proof Report~~
☒ Copy of U.S.G.S. Quad
None ☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index BD (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index BD (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? telephone conv. (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed Brad E. Ninger 9/16/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office Dms 2/29/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office LA 3/10/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

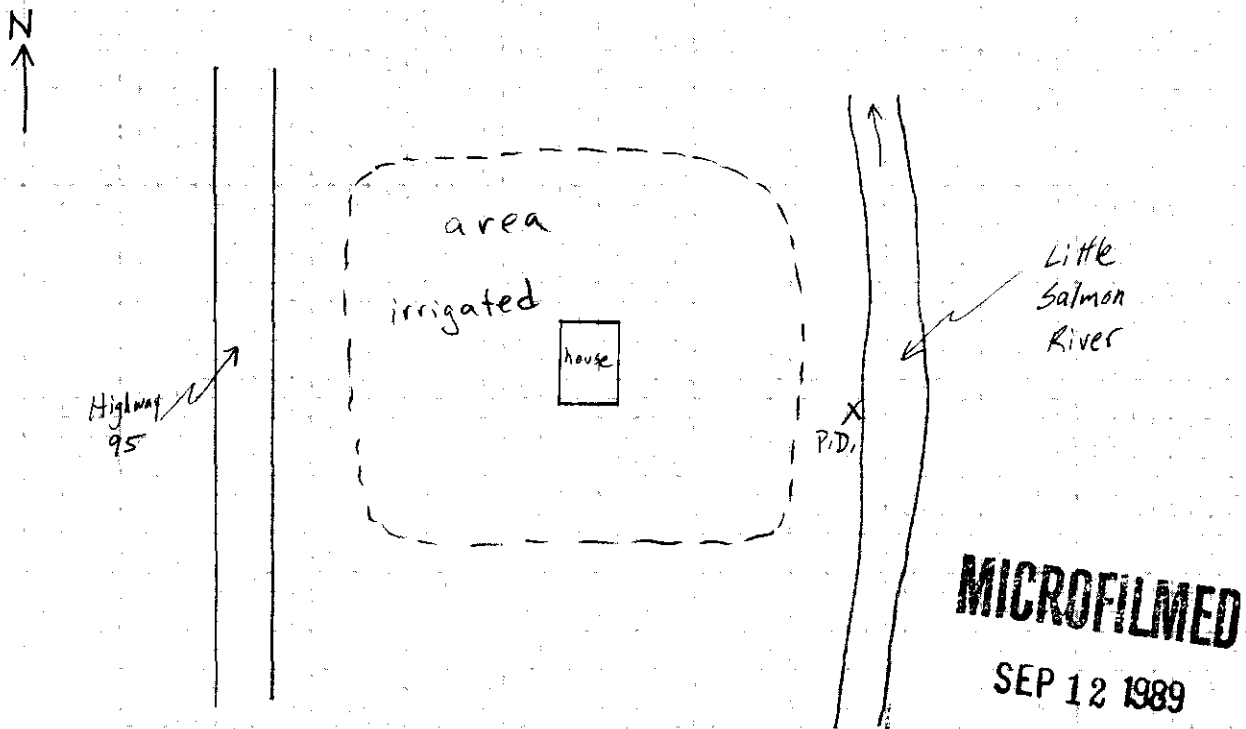
1. Owner: Della M. Wolford Permit No. 78-7068
Current Address: Rt. 5 Box 209, Caldwell, ID 83605 Phone No. 454-9020
2. Accompanied by: owner EXAM. DATE: 7/22/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Little Salmon R. tributary to Salmon R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none for this specific property
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: as above
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source of water is Little Salmon River. System consists of a 1 HP pump with 2" intake & 1 1/4" discharge. A total of 17 Rainbird type sprinklers are present, but only 10 were operating during examination. Mrs. Wolford's lot is 1.5 acres, but only 1 acre can be irrigated.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	1	C48L2EB11	Sears	1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	15	22N	1E	Adams	topog. map

6. **Place(s) of Use:**

Indicate Method of Determination topog map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	1E	15									1								1

Do not use this space

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SEP 12 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

no measurement made

allow .03 cfs irrigation

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical: assume 20 PSI, 10' lift, 80% eff.

$$\frac{HP \times 8.8 \times \text{eff.}}{2.31 + (2.3 \times PSI)} = \frac{7.04}{56} = .13 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.0 = 4.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.983 = 154 \times 1.9835 = 9.2 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note: Philip Wolford is recently deceased.
By decree, the property associated with
this permit has been transferred to
Della Wolford.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	5/1	10/1	.03	4.0
Totals:			.03	4.0

2. Recommended Amendments

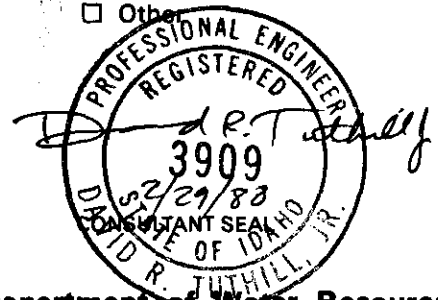
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Brad Dingee
Signature Brad Dingee
Certification Date _____
Field Report Preparation Date 9/16/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/20/89

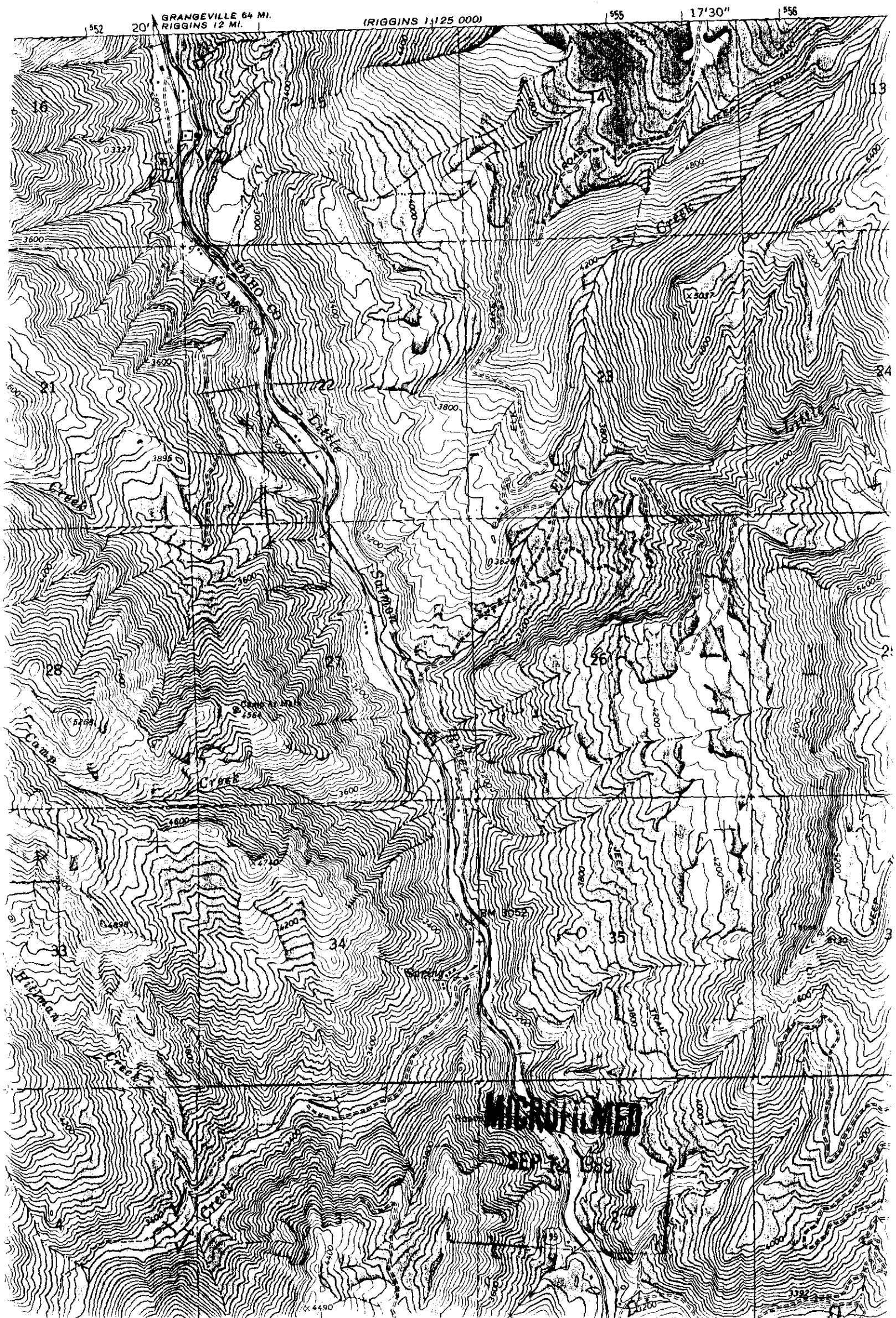
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SEP 12 1989

T-22-R-1E Ser 15

78-7068

Wolford



78-7068

Wolford



P. D.



P. U.

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SEP 12 1989

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 1965
01/02/1987

TRNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RELG	SOURCE OF WATER	LAST NAME	OWNER CODE
22N	01E	06		16.04	78-4190	5		05-10-1906 SPRING	U.S. DEPT. OF AGRIC.	C
09		SUNE	01		78-4289	5		01-01-1946 LITTLE SALMON RIVER	ROCHELEAU	C
		SUNE	43		78-7260	P		02-13-1984 GROUNDWATER	ROCHELEAU	C
		NENE	01.04		78-4188	5		01-01-1910 LOCKWOOD CREEK	MUNSEY	C
		SESH	01.43		78-2062	1		09-15-1959 UNNAMED SPRINGS	SALTER	C
		SESH	01.43		78-4052	5		06-01-1947 SPRING	HARTNELL	C
		SESH	01.43		78-7041	1		07-30-1973 SPRING	HARTNELL	C
		SUSE	43		78-4177	5		08-19-1927 SPRING	CHILDERS	C
		SESE	01		78-4267	5		03-01-1954 LITTLE SALMON RIVER	WILLSEY	C
		NENE	28		78-7182	A		08-25-1981 RATTLESNAKE CREEK, NORTH FORK	GARNER	C
15		SUNA	43		78-4062	5		03-01-1970 GROUNDWATER	SHUBIN	C
		SUNA	01		78-4063	5		04-01-1960 LITTLE SALMON RIVER	CROSS-O RANCH	C
		SUNA	04		78-4124	5		01-01-1935 UNNAMED STREAMS	BARTON	C
		NASH	04		78-4124	5		01-01-1935 UNNAMED STREAMS	BARTON	C
		NASH	01		78-7068	P		03-17-1975 LITTLE SALMON RIVER	CROSS O RANCH	C
		NASH	01.43		78-7245	P		06-27-1983 GROUNDWATER	WOLFORD	C
		NESE	01.04		78-4011	5		06-01-1900 SATER CREEK	WARD	C
16		NENE	43		78-4045	5		04-01-1959 GROUNDWATER	WARD	C
		NENE	43		78-4050	5		05-28-1969 GROUNDWATER	GOTZINGER	C
									CONNER	C
									CONNER	C
									WALTERS	C

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CONVERSATION MEMORANDUM

DATE 7/13/87
FILE 678-7068

NAME OF PARTY Wolford

EMPLOYEE Boat

RE: Exam

Appt. : Wednesday, 7/22/87, 11:00 : Bend

- located about 20 miles north of New Meadows

- is about 1 mile north of Fall Cr. Store on the right

- house is green with brown trim; has tree with #104 on it in front of house

- is 1/4 mi. south of Pinehurst Store

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COPY

78-7068

RECEIVED

FILED

MAY 23 1987

JUL 1 1987 16 Department of Water Resources
Western Regional Office

1 GIGRAY, MILLER, DOWNEN & WESTON
2 ATTORNEYS AT LAW
3 9TH AND DEARBORN STS. - P.O. BOX 640
4 TELEPHONE 208-459-0081
5 CALDWELL, IDAHO 83605-0640
6
7 ATTORNEYS FOR Petitioner

RECEIVED

MAY 13 1987

Department of Water Resources

8 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
9 STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
10 Magistrate Division

* * * *

11 In the Matter of the Estate of) Case No. 1P-4405
12 PHILLIP E. WOLFORD,)
13 Deceased.) DECREE OF DISTRIBUTION
14) PURSUANT TO IDAHO CODE
15) §15-3-1205

16 The verified Petition of Della M. Wolford praying for a
17 Decree establishing record title to community property coming on
18 this 1st day of July, 1985 and it appearing that due and legal
19 notice of such hearing has been given as heretofore ordered by this
20 Court and in accordance with the statutes of this State in such cases
21 made and provided and that said notice was mailed more than fourteen
22 (14) days before the 1st day of July, 1985, the date set for
23 said hearing, all of which matters above stated, appear of record in
24 this case and evidence having been introduced in support of said
Petition, and the Court having considered the same, finds:

NOT RECORDED

SEP 12 1989

Decree of Distribution Pursuant
to Idaho Code §15-3-1205 - 1

GIGRAY, MILLER, DOWNEN & WESTON
ATTORNEYS AT LAW
9TH AND DEARBORN STS. - P.O. BOX 640
TELEPHONE 208-459-0091
CALDWELL, IDAHO 83606-0640

1 1. That Della M. Wolford and Phillip E. Wolford were
2 married on the 17th day of February, 1948, at Julesburg, Colorado.

3 2. That the said Della M. Wolford and Phillip E. Wolford
4 lived together as husband and wife from the date of their said
5 marriage until the death of the said Phillip E. Wolford, and that
6 during the existence of their marriage, they acquired by their joint
7 efforts as their community property, certain property hereinafter
8 more particularly described.

9 3. That all of the property hereinafter described was
10 acquired by the said Della M. Wolford and Phillip E. Wolford
11 subsequent to their marriage and during their coverture as their
12 community property and was not acquired by gift, bequest, devise or
13 descent to either of them, nor was the same acquired in whole or in
14 part with the proceeds of the separate property of either of them and
15 that said property remained at all times their community property
16 until the death of the said Phillip E. Wolford.

17 4. That the said Phillip E. Wolford died intestate on or
18 about the 2nd day of May, 1985, leaving surviving him, the
19 following: his wife, Della M. Wolford, the petitioner herein, who
20 resides at Route #5, Box 209, Caldwell, Idaho 83605, together with
21 five children, namely, Patsy Ann Bottoms, 1417 Bridle Creek Blvd.,
22 Virginia Beach, Virginia 23464; Terry E. Wolford, Route #5, Box 192,
23 Caldwell, Idaho 83605; Jackie L. Wolford, Route #4, Box 875,
24 Caldwell, Idaho 83605; Johnny W. Wolford, P. O. Box 8880, Port

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SEP 12 1989

1 Alexander, Alaska 99836; and Dannny L. Wolford, Route #1, Bonners
2 Ferry, Idaho 83805.

3 5. That the said Della M. Wolford is the surviving wife of
4 the said Phillip E. Wolford, and as the survivor of the marital
5 community, is entitled under the laws of the State of Idaho to the
6 whole of the said community property hereinafter described and to
7 all of the community property of the said Della M. Wolford and
8 Phillip E. Wolford.

9 6. That all proceedings herein have been regularly had
10 and done according to law, and no objections have been filed or
11 entered in said cause and it appearing to the Court that all the
12 allegations in the Petition are true;

13 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
14 AND THIS DOES ORDER, ADJUDGE AND DECREE AS FOLLOWS:

15 1. That the said Della M. Wolford and Phillip E. Wolford
16 were duly married and became husband and wife on or about the 17th
17 day of February, 1948, at Julesburg, Colorado.

18 2. That all of the property herein described was acquired
19 by them during their coverture as their community property; that the
20 same was, during their entire married life, and at the time of the
21 death of the said Phillip E. Wolford, the community property of the
22 said Phillip E. Wolford, deceased, and Della M. Wolford, his wife.

23 3. That the said Phillip E. Wolford died intestate on the
24 2nd day of May, 1985, and that the said Della M. Wolford, upon the

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SEP 12 1989

1 death of the said Phillip E. Wolford, became the sole owner in fee of
2 the following described property, located in Canyon and Adams
3 Counties, Idaho, and more particularly described as follows:

4 REAL PROPERTY -- (Canyon County) -

5 Lot 5, SAGE ACRES SUBDIVISION, CANYON COUNTY,
6 IDAHO, according to the Plat of said subdivision
7 filed March 14, 1974 in Book 13 of Plats at page
8 26, in the office of the County Recorder, Canyon
9 County, Idaho, being a portion of the NE $\frac{1}{4}$ in
10 Section 7, Township 5 North, Range 3 West of the
11 Boise Meridian, Canyon County, Idaho.

12 REAL PROPERTY - (Adams County)

13 Tract No. 1: COMMENCING at the point of inter-
14 section between the east right of way line of
15 U. S. Highway 95 and the south line of the
16 SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 22 North, Range 1
17 East of the Boise Meridian, thence southerly
18 along such right of way line to a point thereon
19 7.5 feet north of highway post and station
20 499+87, such point being the true place of
21 beginning; thence northerly along such right of
22 way line 135.0 feet to a point thereon; thence
23 East on a line parallel to the South line of the
24 SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, to the highwater line of
the Little Salmon River, 261 feet, more or less;
thence Southerly along such highwater line to a
point thereon which is due east of the true
place of beginning; thence West on a line
parallel to the said line of Section 15, a
distance of 261 feet, more or less, back to the
true place of beginning, all in Adams County,
State of Idaho.

20 Tract No. 2: COMMENCING at the point of inter-
21 section between the East right of way line of
22 U. S. Highway 95 and the South line of the
23 SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 22 North, Range 1
24 East of the Boise Meridian, thence Southerly
along such right of way line to a point thereon
7.5 feet North of highway post station 499+87,
such point being the true place of beginning;
thence southerly along such right of way line

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SEP 12 1989

ATTORNEYS AT LAW
9TH AND DEARBORN STS. - P.O. Box 840
TELEPHONE 308-459-0091
CALDWELL, IDAHO 83606-0840

135.0 feet to a point thereon; thence East on a line parallel to the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, to the highwater line of the Little Salmon River, 261 feet, more or less; thence Northerly along such highwater line to a point thereon which is due East of the true place of beginning; thence West on a line parallel to the said line of Section 15, a distance of 261 feet, more or less, back to the true place of beginning, all in Adams County, State of Idaho.

PERSONAL PROPERTY

1974 Tamarack 14x70' mobile home,
Identification No. 164956D-7,361

1953 Willys Station Wagon,
Identification No. 453FA2-10,822

1981 Chevrolet pickup,
Identification No. 1GCEK14D58J116097

1962 Chevrolet pickup,
Identification No. 2C144K-113,122

Idaho First National Bank checking
account #03092976

Simplot Credit Union, Account #5279

Household furniture and furnishings

4. That the above described property is the property referred to in said Petition and in this Decree.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That the said petitioner, Della M. Wolford, has succeeded to all right, title and interest of the said Phillip E. Wolford, in and to all of the property in this Decree described, and each and every part thereof, together with any other property in which said deceased had a community right or interest with said Della M. Wolford, and that the

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SEP 12 1989

GIGRAY, MILLER, DOWNEN & WESTON

ATTORNEYS AT LAW

9TH AND DEARBORN STS. - P.O. BOX 640

TELEPHONE 208-459-0091

CALDWELL, IDAHO 83606-0640

1 same is now the sole and separate property of the said petitioner,
2 Della M. Wolford.

3 Done in open Court, this 1st day of July, 1985.

4 **MILTON BIRNBAUM**

5 Magistrate

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SEP 12 1989

CONVERSATION MEMORANDUM

DATE 5/27/87FILE ~~78~~ 78-7068NAME OF PARTY WolfordEMPLOYEE Brad Dingee

RE: _____

Per telephone conversation with Mrs. Phillip Wolford, she has decided that .04 cts is adequate for her irrigation needs and therefore will not pay an examination fee.

She said that she submitted an examination fee ^{sheet} along with an assignment, but I can find no fee sheet.

I told her that it would not be necessary to re-submit the information sheet

Note: She requests that the examination be conducted in July.

phone: 454-9020

- she works until 4:30

- should be computer coded as "N"

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SEP 12 1989

4/86

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MAY 8 1987

KEYPUNCHED

Department of Water Resources
Western Regional Office

For Office Use Only
Fee Received NO FEE PAID

Date _____

Receipt # _____

Receipt by _____

Date S.O. 7/7/87

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

JUL 09 1987

1. Permit No. 78-7068

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Della M. Wolford

3. Post Office Address: RT 5 Box 209

Caldwell, Id. Telephone No. 454-9020

4. Source of Water: Little Salmon River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 1.5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1975

8. Person to contact to accompany the department representative during the field examination:

Della Wolford (Name)

See above (Address)

Call after 4:30 p.m. if by phone

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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SEP 12 1989

Della Wolford

Date _____

Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED
JAN 11 1968



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 26, 1987

RE: Permit No. 78-7068

RECEIVED
JUN 01 1987

Della M. Wolford
Rt. 5, Box 209
Caldwell, ID 83605

Department of Water Resources

Dear Mrs. Wolford:

The Department is in receipt of documents which provide sufficient evidence to show you as the current owner of the above referenced permit.

As the permit holder, there are some requirements necessary to eventually receive a licensed water right. On April 10, 1987 we sent the enclosed letter informing the permit owner of record that either an examination fee or an examination report was necessary. To date, we have not received either. In order to keep your permit in good standing, a response is required.

If we can assist you in any way on this matter, please let us know.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

cc: Wm. F. Gigray, Jr.

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*I am told there is no fee for 04 CFS
I sent in an exam fee info sheet May 7
It should have been received by now —
Am enclosing another —
A July exam would be o.k. (Brad said it
would be July
before they do it)*

4/86

RECEIVED

JUN 01 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

1. Permit No. 78-706T

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) *No fee*

2. Permit Holder: Della Wolford

3. Post Office Address: Rt 5 Box 209

Caldwell, Id. 83405 Telephone No. 454-9020

4. Source of Water: Little Salmon River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ✓ 1.5 (acres) Other/Remark _____

(Probably only 1 Acre)

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1975

8. Person to contact to accompany the department representative during the field examination:

Della Wolford
(Name)

Rt 5 Box 209 Caldwell, Id. 83405 454-9020
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-27-87
Date

Della Wolford
Signature of Permit Holder (and title, if appropriate)

SEP 12 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 26, 1987

RE: Permit No. 78-7068

Della M. Wolford
Rt. 5, Box 209
Caldwell, ID 83605

Dear Mrs. Wolford:

The Department is in receipt of documents which provide sufficient evidence to show you as the current owner of the above referenced permit.

As the permit holder, there are some requirements necessary to eventually receive a licensed water right. On April 10, 1987 we sent the enclosed letter informing the permit owner of record that either an examination fee or an examination report was necessary. To date, we have not received either. In order to keep your permit in good standing, a response is required.

If we can assist you in any way on this matter, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

cc: Wm. F. Gigray, Jr.

MICROFILMED

SEP 12 1989

Permit No. 78-7068

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? - N/A
 2. Notary? - N/A - Decree
 3. a. Full Assignment? Yes
b. Partial Assignment?
 4. "No assignment" condition on permit? - No
 5. Commencement of Works received? Bk rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
 6. Affidavit of residency required? N/A
 7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)
-
- ~~1~~ Type permit summary sheet.
 - ✓ 2. Coding sheet.
 - ✓ 3. Acknowledgement letter type.
 4. Copy to region.

Shawla —
Shawla —
see attached
Shawla —

Date 5-18-87

Employee Jim

GIGRAY, MILLER, DOWNEN, WESTON & PASLEY

LAWYERS

DEARBORN BUILDING

9TH & DEARBORN STS.

POST OFFICE BOX 640

CALDWELL, IDAHO 83606-0640

TELEPHONE 208-459-0091

WM. F. GIGRAY, JR.

DEAN E. MILLER (1922-1983)

DONALD E. DOWNEN

GERALD L. WESTON

WM. F. GIGRAY, III

DEAN J. MILLER

R. SCOTT PASLEY

May 7, 1987

RECEIVED

MAY 13 1987

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83704

Department of Water Resources

Attention: David Tuthill *DT*

Re: Estate of Philip E. Wolford, deceased
Della M. Wolford

Dear Sir:

Reference is made to my telephone conversation with Mr. David Tuthill of your office on May 6, 1987, regarding the estate of Philip E. Wolford, and the fact that the probate of the estate was done by a summary procedure, and that no personal representative was appointed.

The estate has been closed by the entry of the Decree of Distribution entered on July 1, 1985, a copy of the Decree is enclosed for your file.

An examination of the Decree will show that all of the community property in the Decree, as well as any other property in which Mr. Wolford had a community right or interest at the time of his death, passed to his wife, Della M. Wolford.

If there is something further that you need to know about this estate, please contact me.

Very truly yours,

GIGRAY, MILLER, DOWNEN, WESTON & PASLEY

Wm. F. Gigray, Jr.
Wm. F. Gigray, Jr.

WFG/do
Encl.

cc: Della M. Wolford

MICROFILMED

SEP 12 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7068
WOLFORD, PHILLIP E.
RT. 5
BOX 209
CALDWELL, ID 83605

138360

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

SEP 12 1989

June 17, 1980

Phillip Wolford
Rt. 5, Box 209
Caldwell, Idaho 83605

Dear Mr. Wolford,

In response to your letter of June 2, 1980, we acknowledge the receipt of your proof of beneficial use with a letter that was sent to you from the regional office on August 29, 1979. This letter explained that a field exam would be scheduled for sometime in the future.

At this time a field exam is still being scheduled. There will be no additional fee necessary, unless the field examiner finds that either the point of diversion or place of use are different than that described on the permit. If this is found to be the case than an amendment will be required, which does require a fee, however, this fee will not be charged until after the field exam has been completed.

A permanent Water Right License will be issued after the amendment (if it is necessary) has been received.

There is no renewable fee required on a license.

If we can be of further assistance, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mm

MICROFILMED

SEP 12 1989

RECEIVED

Caldwell Id
9 12-70

JUN 4 1980

Department of Water Resources

Dept of Water Resources
State Capitol
 Boise, Id.

Re. Permit no. 78-7068
Dear Sir:

We have an approved
permit for water use. We
sent in our proof of use
July-79 - We were
wondering if we owed a
fee this year - How does
this work? I am under
the impression we have
to pay a fee every 5 years.
to keep the permit in force.
Please inform me as
to how we stand

MICROFILMED

SEP 12 1989

Thank you,
Phillip Delford
Rt 5 Box 209
Caldwell, Id. 83605

Phillip Wolford
Rt 5 Box 209
Caldwell, Id. 83605



Dept. of Water Resources
State Capitol
Boise, Idaho, 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 29, 1979

Phillip E. Wolford
Route #1
New Meadows, ID 83654

RE: Permit No. 78-7068

Dear Mr. Wolford:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system. ✓

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

RECEIVED

AUG 1 1979

Identification No. _____

Permit No. _____

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PHILLIP E. MCLEOD

b) Post Office Address Box 5 Co. H. H. - 11. Elmer, ID. 83605

2. Permit Number 77-7068

3. Date of Priority that you are prepared to establish 4-27-75

4. a) Source from which water was appropriated 2.5 mi. S. of Elmer

b) Location of the point of diversion: N 1/4 1/4 1/4, Section 18

Township 22.5, Range 11 Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 100 cfs for irrigation purposes from April to Sept 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 100 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 1. by pump with 2" suction pipe

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP pump with 2" suction pipe

b) Describe the type and size of measuring device which you have installed at your point of diversion: 2" suction pipe with 2" foot valve

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

8/27/79

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

1.5 acres

Garden Place, Trust

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23	121	15									1.5								

Total number of acres irrigated 1.5

10. Remarks: The H.S.C. did not have an aerial
map of this property nor the original
owner.

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 30, 1979
(Date)

Phillip Waford
(Signature)

State of Idaho)
) ss.
County of Canyon)

On this Thirty day of July, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edith H. Hulse
Notary Public residing at Caldwell, Idaho

My commission expires 9-30-1980

New Meadows,
10-15-75

Dear Sirs:

I would like to
know what type of
proof of construction of
works and application
of water you want?

Could you please let
me know?

This is application - permit
78-7068

Phillip Woford
Route 1
New Meadows, Id.
83654

RECEIVED

OCT 16 1975

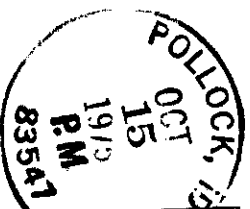
Department of Water Resources

proof affidavit sent
10-17-75 jr

RECEIVED

Pineford
Rt 1
New Madaw
Ga. 83654

State of Idaho
Dept. of Water Resources
Stillehove
Boise, Id. 83707



April 18, 1975

Re: Permit No. 78-7068

Mr. Philip Welford
Route 1
New Meadows, Idaho 83654

Dear Mr. Welford:

Enclosed is a copy of your approved Application for Permit No. 78-7068. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't
Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|----------------------|---------------|
| 6. A. Point of Diversion | <u>NWSW</u> | <u>15</u> | <u>22N</u> | <u>1E</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>22N</i>	<i>1E</i>	<i>15</i>									<i>2</i>								

9. A. Decree Name:

B. Decree Date:

10. Remarks: *A. ac. Irr. = 1.5.*
 B.
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: *4-1-1980*

B. Date Permit Approved or Denied: *4-17-1975*

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): *P*

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

pump, hose & pipeline.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 78-7068

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Allow for
loss in transport

(1) LEB 3/18/75

In form to receipt

(2) LEB 3/18/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) + +

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) LEB 3/18/75

In form for advertising

(5)

Platted on Map No.

(6) NA

Located within Water District No.

(7)

Critical groundwater area: yes no

(8)

Groundwater levels:

 Declining, Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) CLW 4-8-75

Affidavit of Publication received(date) OK

(12) CLW 4-14-75

Final date for protests Apr. 14, 1975
Protests received: yes no ✓

(13) NA

All requested information received from agencies or
applicant: yes no

(14) CLW 4-14-75

Action recommended:

☒ Approve Deny

3-17-75 Proposed Priority

 Reason for Reduction

 Measuring device required

 See attached sheet for other conditions of
approval

APR 15 1975

☒ No special conditions for approval

Department of Water Resources

(15) District Ustick

By W. C. [Signature] Date 4-14-75

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 21, 1975

Adams County Leader
Council, ID
83612

Re: Claim to a Water Right 67-4111, Johnnie & Vera Harrington
67-4112, John Frasier
Application for Water Permit No. 78-7068, Phillip E. Melford

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

M. Clayton Brown

Bill submitted

*4-8-75
Cib*



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PHILLIP E. WOLFORD
Rt. 1, New Meadows, ID
has on 3-17-1975 submitted Application No. 78-7068
for a permit to appropriate .06 cubic feet per second acre foot
per annum of water from Little Salmon River
by means of pump with suction hose, pipeline
within the NW 1/4, Sec. 15, T. 22 N, R. 1 E, B.M. Adams County
to be used from May 1 To Oct. 1 for Irrigation of 1.5 acres
for
XXXX
within the NW 1/4 SW 1/4, Sec. 15, T. 22 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 14, 1975

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council
on March 27, 1975 and April 3, 1975

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 18, 1975

Phillip E. Wolford
Rt. 1
New Meadows, ID
83654

Re: Application for Permit No. 78-7068

Dear Mr. Wolford:

Enclosed is your Receipt No. 454 in the amount of \$ 10.00 for
~~1 application for permit~~ which was received in this office
on ~~March 17, 1975~~.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

