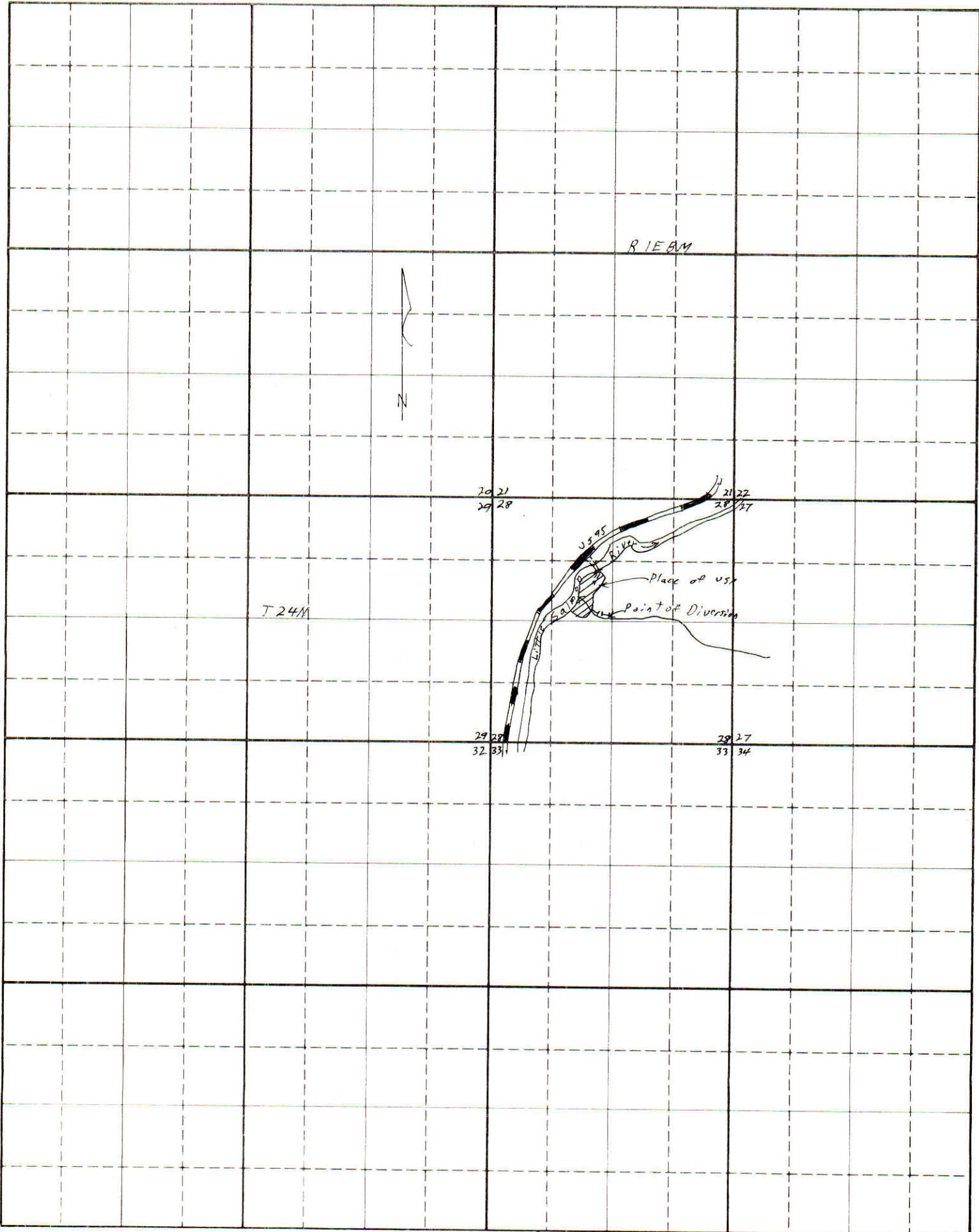


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wicks Bros. By Wagner, Wicks
(Applicant)

JUN 30 1975
Department of Water Resources

AFFIDAVIT OF PUBLICATION

.....Lori A. Hauger..... being first duly
sworn, says he is the office manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 18..... day of June....., 197.....5.,
and the last publication on the 25..... day of
.....June..... 197.....5; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....Lori A. Hauger.....

Subscribed and sworn to before me this 25..... day
of June....., 197.....5

.....Marilyn J. Halley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that WICKS BROTHERS Box
288, Riggins, ID has on 6-9-75
submitted Application No.
78-7071 for a permit to
appropriate 0.16 cubic feet
per second of water from
Captain John Creek, trib. to
L. Salmon River by means of
pipeline and sprinkler system
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
28, T. 24 N, R. 1 E, B.M. Idaho
County to be used from May
15, to Oct. 1 for Irrigation of 8
acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 28, T. 24 N, R. 1 E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before July 7, 1975.

R. KEITH HIGGINSON

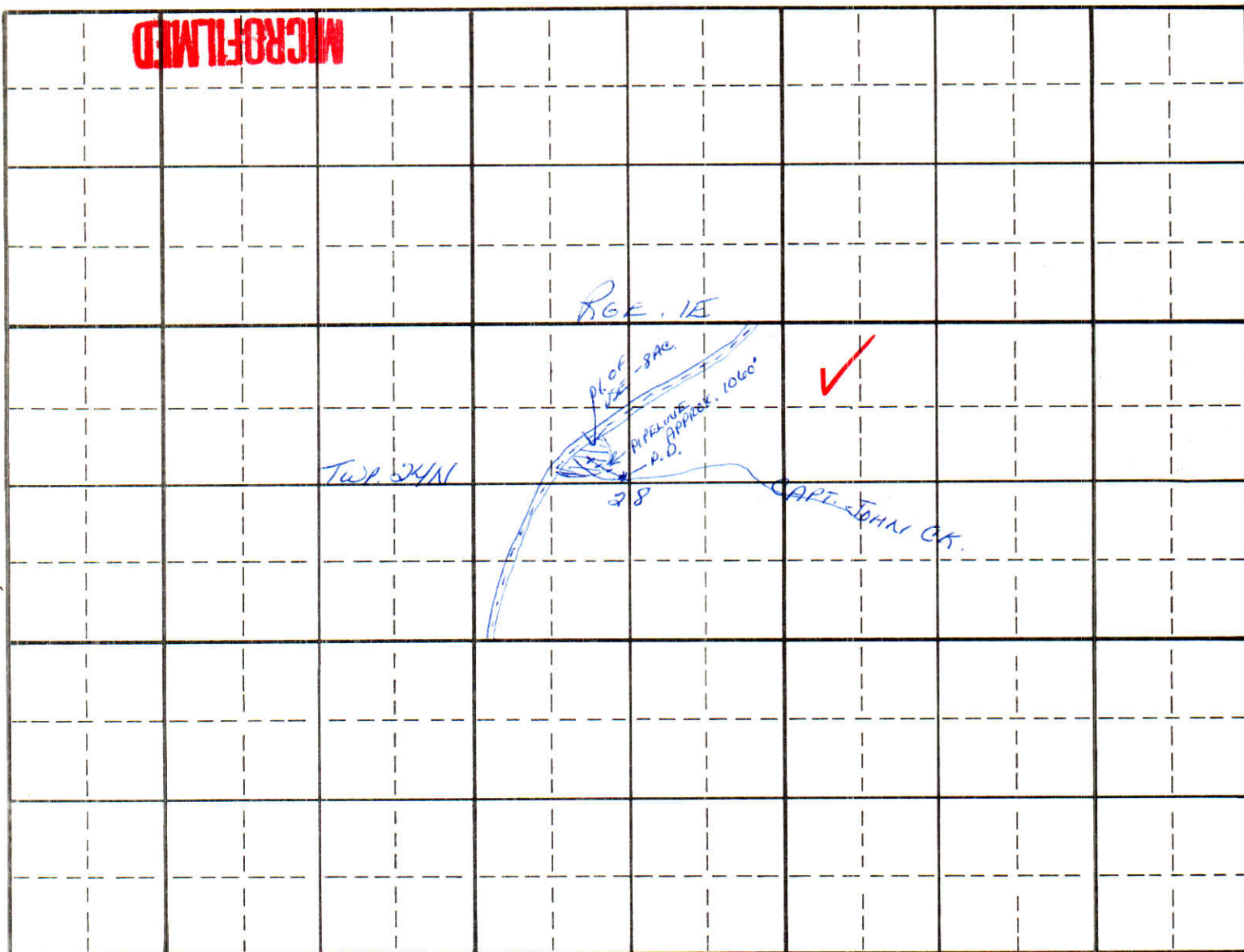
Director

Published in the Idaho
County Free Press,
Grangeville on June 18, 1975
and June 25, 1975.

JN18-25

OK
7/2/75 JG





(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 14, SEC. 28, TWP. 24N, RGE. 1E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by 0135

Approved by _____

Date 2/15/83

Date 2/25/83

Date 11-13-85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7071 Priority June 9, 1975 Amount 0.05 cfs

THIS IS TO CERTIFY, that Wicks Brothers
of Riggins, Idaho, has complied with the terms and conditions of Permit
No. 78-7071 issued pursuant to Application for Permit dated June 9, 1975,
and has submitted proof to the Department of Water Resources on July 1, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from Captain John Creek,
tributary to Little Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 1</u> to <u>December 1</u>	at <u>0.05</u> cfs and	<u>27.3</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
27.3 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 28,
Twp 24N, Rge 1E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	28								8									8

Total number of acres irrigated 8

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 19 86.

Acting for the Director Norman C Young

[Handwritten initials]

Identification No. _____

Application No. 108-1176

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wicks Brothers Phone: 628-3468
post office address Box 288, Riggins, Idaho 83549

2. Source of water supply Captain John Creek which is a tributary of Little Salmon River

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 24N
Range 1E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Captain John Creek at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 28 Township 24N Range 1E B.M. _____

4. Water will be used for the following purposes:

Amount 0.16 for Irrigation purpose from May 15 to October 1 (both dates inclusive)
(cfs ~~XXXXXX~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second ~~and/or~~
b. ~~XXXXXX~~ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipeline from creek to field and
sprinkler system on field.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 2,100.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	28								8									8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above.

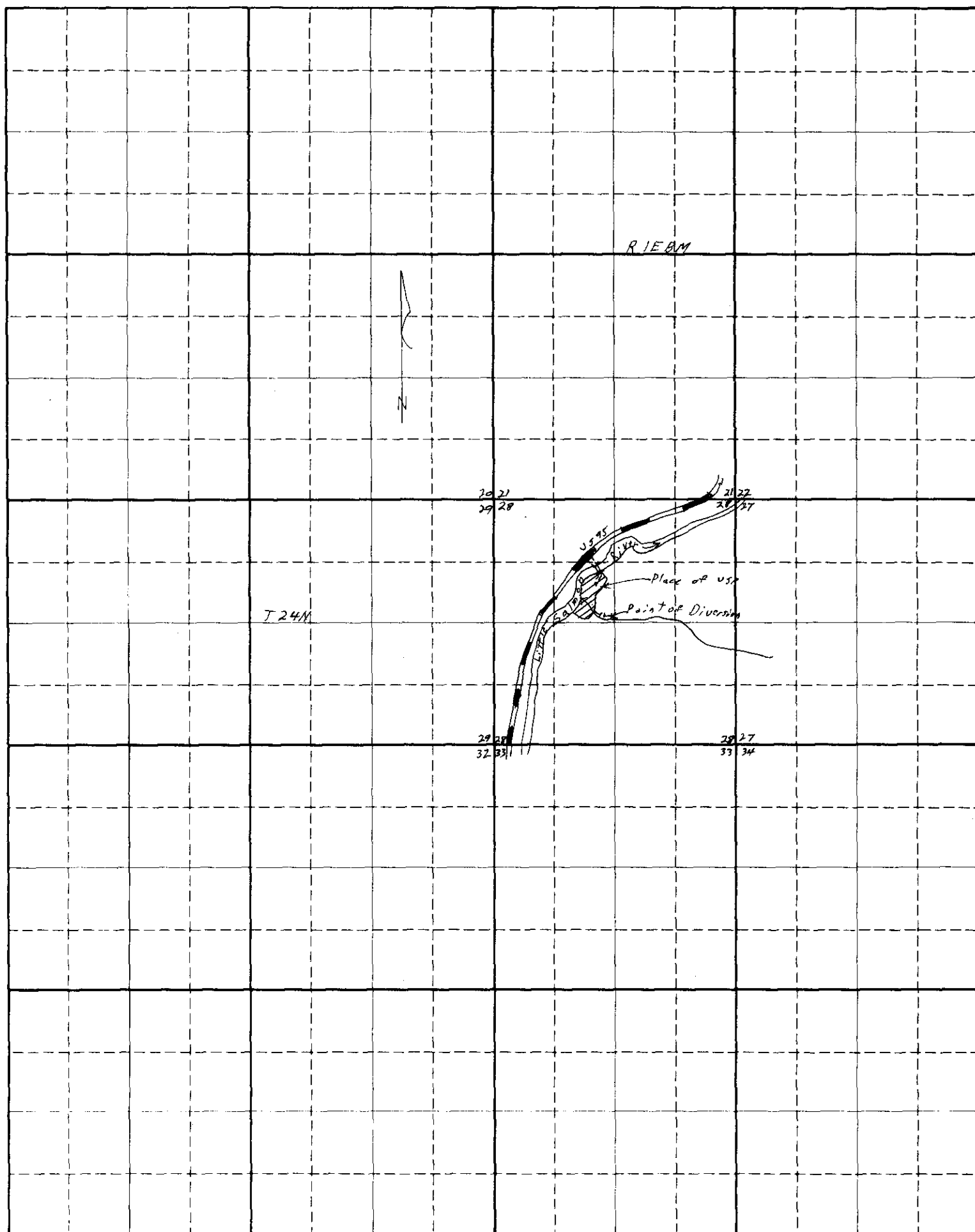
9. a. Who owns the property at the point of diversion Wicks Brothers

b. Who owns the land to be irrigated or place of use Wicks Brothers

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Delbert Wicks owns property. Wicks Bros. lease property from dad.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wicks Bros. By Wayne A. Wicks
(Applicant)

6-9-1975

Proposed Priority ~~6-11-1975~~

Received by CP Date 6-9-75 Time 11:00 A.M.

Preliminary check by CC Fee \$ 10.00

Receipted by CA Date 6-11-75 # 562

Publication prepared by gg Date 6-12-75

Published in Idaho County Free Press

Publication dates June 19 & 24

Publication approved gg Date 7/2/75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHK 1/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

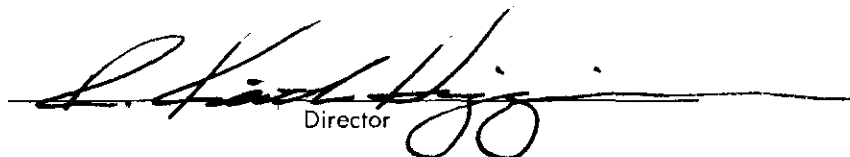
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of July, 19 75.


Director

JUN 30 1975

AFFIDAVIT OF PUBLICATION

..... Lori A. Hauger being first duly
sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for TWO weeks,
being published two times, the first publication being
on the 18 day of June 1975.,
and the last publication on the 25 day of
..... June 1975; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Lori A. Hauger

Subscribed and sworn to before me this 25 day
of June 1975

Marlyn J. Halley Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK
7/2/75 JG

INTER-DEPARTMENT MEMO — 1

FROM F.E.L

DATE SEPT 30, 1986

TO FILE 78-7071

SUBJECT CHG OF OWNERSHIP TO WHICH RT IS APPURTENANT

PROPERTY IS CHANGING HANDS TO R & S REALTY CORP.

(AN IDAHO CORPORATION) P.O. BOX 847, PLAISTOW NH. 03865

ALL CORRESPONDENCE SHOULD GO TO:

ROBERT C. SENTER, SR., PRES.



SIGNATURE

January 13, 1986

RE: Permit No. 78-7070

Wicks Brothers
Box 382
Riggins, ID 83549

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

December 12, 1985

RE: Permit No. 78-7071

Wicks Brothers
Box 382
Riggins, ID 83549

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 78-7071 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.05 cfs Source: Captain John Creek trib
to Little Salmon River

The maximum quantity diverted shall not exceed 27.3 acre feet
per year.

Point(s) of diversion: SENW, Sec. 28, Twp 24N, Rge 1E

Beneficial Use: Irrigation of 8 acres within SENW, Sec. 28, Twp
24N, Rge 1E

Priority date established: June 9, 1975

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

Wicks Brothers

P/

**State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT**

P/D SE NW, S. 28
ES T. 24N
R. 1E

#78-7071
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-23-80	KC	
☐ Telephone call made: (List Telephone No. used)	8/30/82	JG	
☐ Appointment scheduled for: (Date, time, location)	9/1/82 3:00	JG	2 mi. S of Riggins across swinging bridge

EXAMINATION

EXAMINATION
Date 9/1/82 Accompanied by BILL WICKS Total Q measured 0.05 cfs
~~0.06 cfs~~

If source is surface water, estimate total flow of source

Methods of measurement PRESSURE GAUGE Meets Permit requirements?

Measurement calculations:

Measurement calculations:

4 - 3/16" AT 30 PSI = 5.47 gpm x 4 = ~~21.88~~ gpm at 0.06 cfs

~~0.06 x 1.58 x 16.8 days = 19.95 AF < 40 AF x 8 = 32 AF ✓~~

$$0.05 \times 1.9835 \times 275 = 27.3 \text{ AF}$$
[illegible]

System Description 2" 2" PVC PIPELINE IN CREEK W/SCREEN DOWN APPROX.
1060' TO SPRINKLER SYSTEM. GRAVITY FLOW, 4- 3/16" RAINBIRD NOZZLES AT APPROX. 30 PSI.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

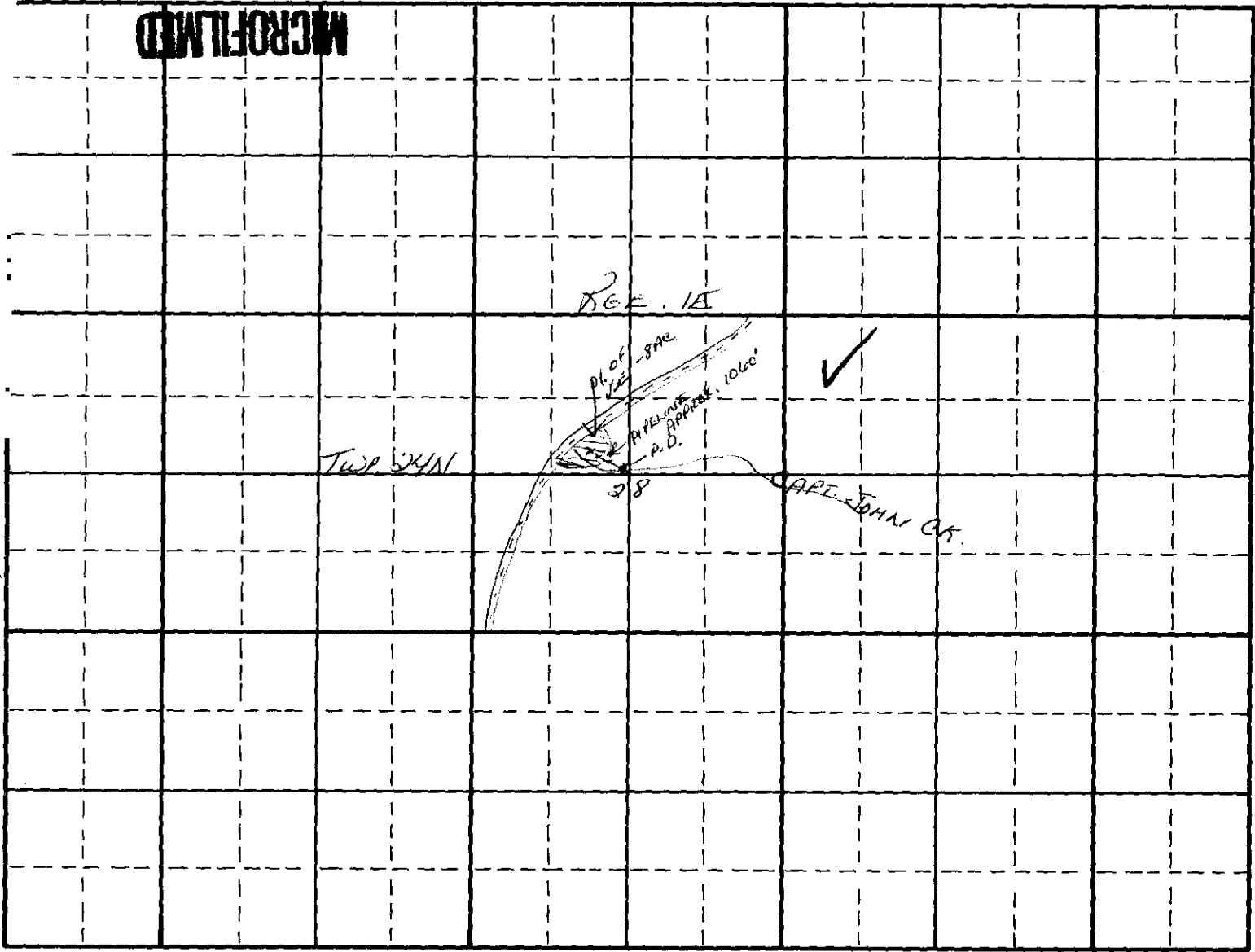
Irrigation requirement = 4.0 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION ✓ APPROX 8 AC	~~0.06~~ 0.05 cfs	~~20 AF~~ 27.3	~~5/15~~ 3/1	~~10/1~~ 12/1
			per W.U. handbook- 275 days	
	0.05 cfs	27.3		
Total	~~0.06~~	~~20 AF~~		

Remarks

28-7022 WAS NOT BEING USED AT THIS TIME. I TOLD BILL WICKS I WOULD CHECK WITH HIM NEXT SUMMER AGAIN.

ALSO, THE LOW AMOUNT OF WATER IS DUE TO THE FACT THAT PRINKLERS ARE MOVED PERIODICALLY, THIS FIELD WAS SLIGHT PASTURE FOR SHEEP & NOT MUCH GRASS WAS ACTUALLY GROWN.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NW 1/4, SEC. 28, TWP. 24N, RGE. 1E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	28								8									8 ✓
																			8 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature Sam Grover

Checked by ORS

Approved by Ran Walker

Date 2/15/83

Date 2/25/83

Date 11-13-85

DATE 11/13/85

FROM Kay Walker

TO File 78-7071

SUBJECT Priority Date

The proposed priority on the 4th page of this permit is not right. The application was received on 6/9/1975 by "cp" and was advertised as ~~6/1/75~~ being received on 6/9/1975. I recommend we use the priority of 6/9/1975 on the license of this permit. OK Jim

MICROFILMED

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 23, 1980

Wichita, Kansas

Box 1000

Wichita, Kansas 67201

RE: Permit 77-7071

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7071.

Name(s) of Permit Holder: Wicks Bros.

Post Office Address: Box 382 Riggins, Idaho 83549

Tel. No. 628-3984

Source of Water: _____

Extent of Use: _____

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other _____

Measuring Device: _____

Required? _____

☒ Yes ☒ No

Installed? _____

☐ Yes

☒ No

Access Port: _____

Required? _____

☒ Yes ☒ No

Installed? _____

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-29-80

Date

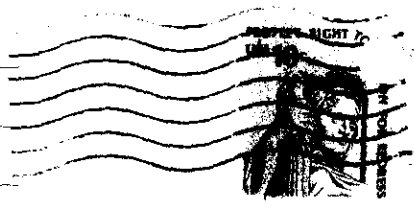
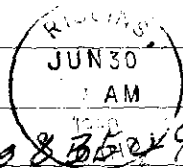
Wicks Bros.
By Wayne D. Wicks

Signature of Permit Holder

Wicks Bros.

Box 382

Riggins, Idaho 83549



RECEIVED

JUL 1 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 30, 1980

188973

Wicks Brothers
Box 288
Riggins, ID 83549

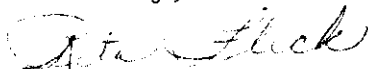
Gentlemen:

One of the conditions of approval of your water Permit No. 78-7071 & 78-7072 was that evidence of the extent of development must be submitted to this office on or before July 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc:

APPROVED
JUL 1 1980

July 11, 1975

Re: Permit No. 78-7071

Wicks Brothers
Box 288
Riggins, ID 83549

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 78-7071. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 12, 1975

Idaho County Free Press
Box 267
Grangeville, ID
83530

Re: Application for Water Permit No. 78- 7071, Wicks Brothers
78-7072, Wicks Brothers

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
yg, OK, 7-2-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WICKS BROTHERS
Box 288, Riggins, ID
has on 6-9-75 submitted Application No. 78-7071
for a permit to appropriate 0.16 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Captain John Creek, trib. to L. Salmon River
by means of pipeline and sprinkler system
within the SE 1/4, Sec. 28, T. 24 N, R. 1 E, B.M. Idaho County

to be used from May 15, to Oct. 1
for Irrigation of 8 acres

within the SE 1/4, Sec. 28, T. 24 N, R. 1 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 7, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville
on June 19, 1975 and June 26, 1975.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 11, 1975

Wicks Brothers
Box 288
Riggins, ID
83549

Re: Two Applications for Permit

Gentlemen:

Enclosed are your Receipts, numbers 562 and 563, in the amounts of \$10.00 and \$35.00, for two applications for permit, which were received in this office on June 11, 1975.

Sincerely,

JANE GRIDLEY
Sr. Clerk

JG:jg

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 78-7011

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 6-12-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 6-12-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) NA

Critical groundwater area: yes _____ no _____

(8) NA

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) none listed

Other rights on the same place of use None located *gjh*

(10) RWH 7-8-75

Comments: Please check plots

(11) CB

Affidavit of Publication received(date) 7/2/75

(12) RWH 7-8-75

Final date for protests 8-7-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) RWH 7-8-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton

Date 7-8-75

RECEIVED