

L.S. RIVER
 SE NE
 1/4 1/4
 Sec. 16 TOWN 22N
 RANGE 1E

Andrew H. Porter
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 78-7097

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 21, 1977

and the last in the issue dated July 28, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of

AUG 1 - 1977

. 19

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ANDREW F. PORTER Box 202 Riggins, ID has on July 5, 1977 submitted Application No. 78-7097 for a permit to appropriate 0.06 cubic feet per second of water from an unnamed spring by means of pump and catch basin within the SE 1/4 NE 1/4 Sec 16 T22N-R1E B.M., Adams County to be used from Apr 1 to Oct 30 for irrigation of 1 acre within the E 1/2 NE 1/4 Sec 16 T22N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 8, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on July 21, 1977 and July 28, 1977.

8-8-77
J

RECEIVED
AUG 3 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 78-7097

1. Owner: Andrew F. Porter

Phone No. 628-3306

Current Address: Box 202, Riggins, ID 83549

2. Accompanied by: Mr. Porter

EXAM. DATE: 7/22/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

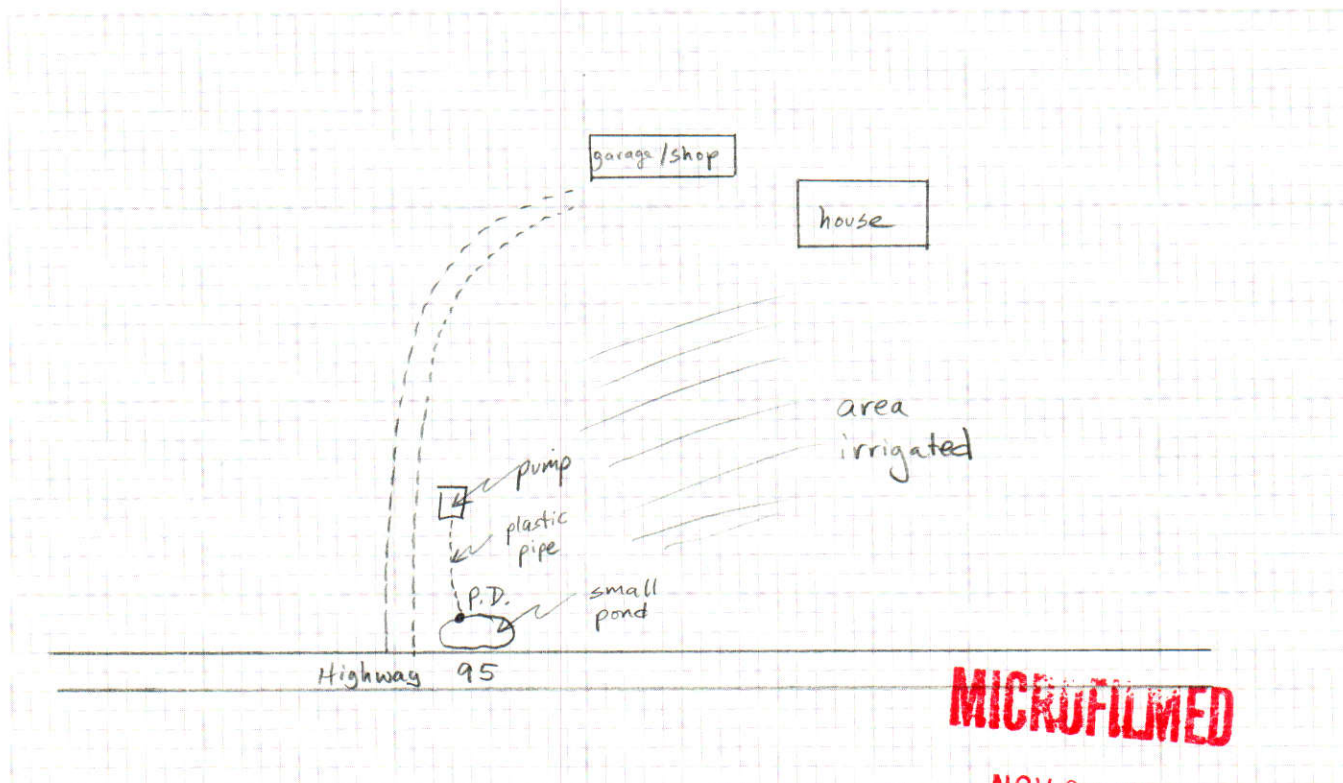
3. Source: unnamed spring tributary to _____

B. OVERLAP REVIEW

- per conversation with Mr. Porter; see remarks
1. Other water rights with same place of use: 78-7028 : for a different spring that is dry ☒ Copies Attached ^{as 78-7097}
2. Other water rights with same point of diversion: 78-4041 - same spring, but for McCurry property (see fiche) ☒ Copies Attached ☐ Copies of Field Exam's Attached
- 78-4024 : same spring as 78-7097, but for domestic use

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



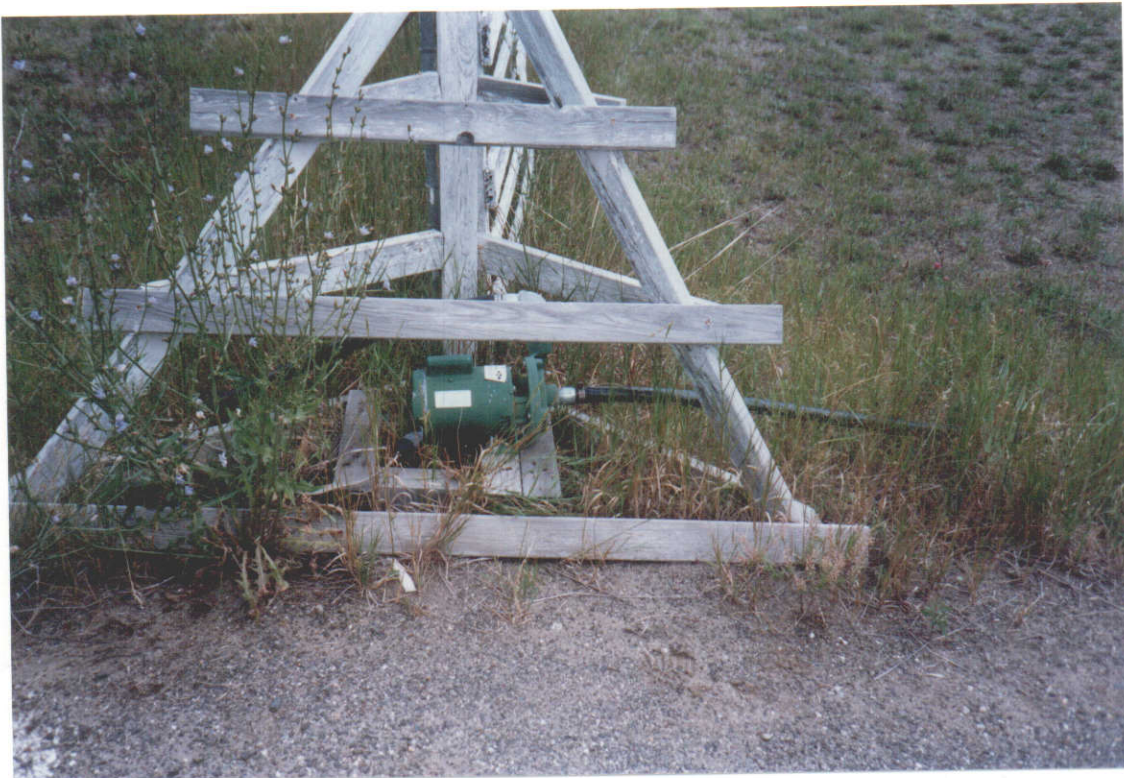
Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

78-7097



P.D.
note black
plastic pipe



Pump.

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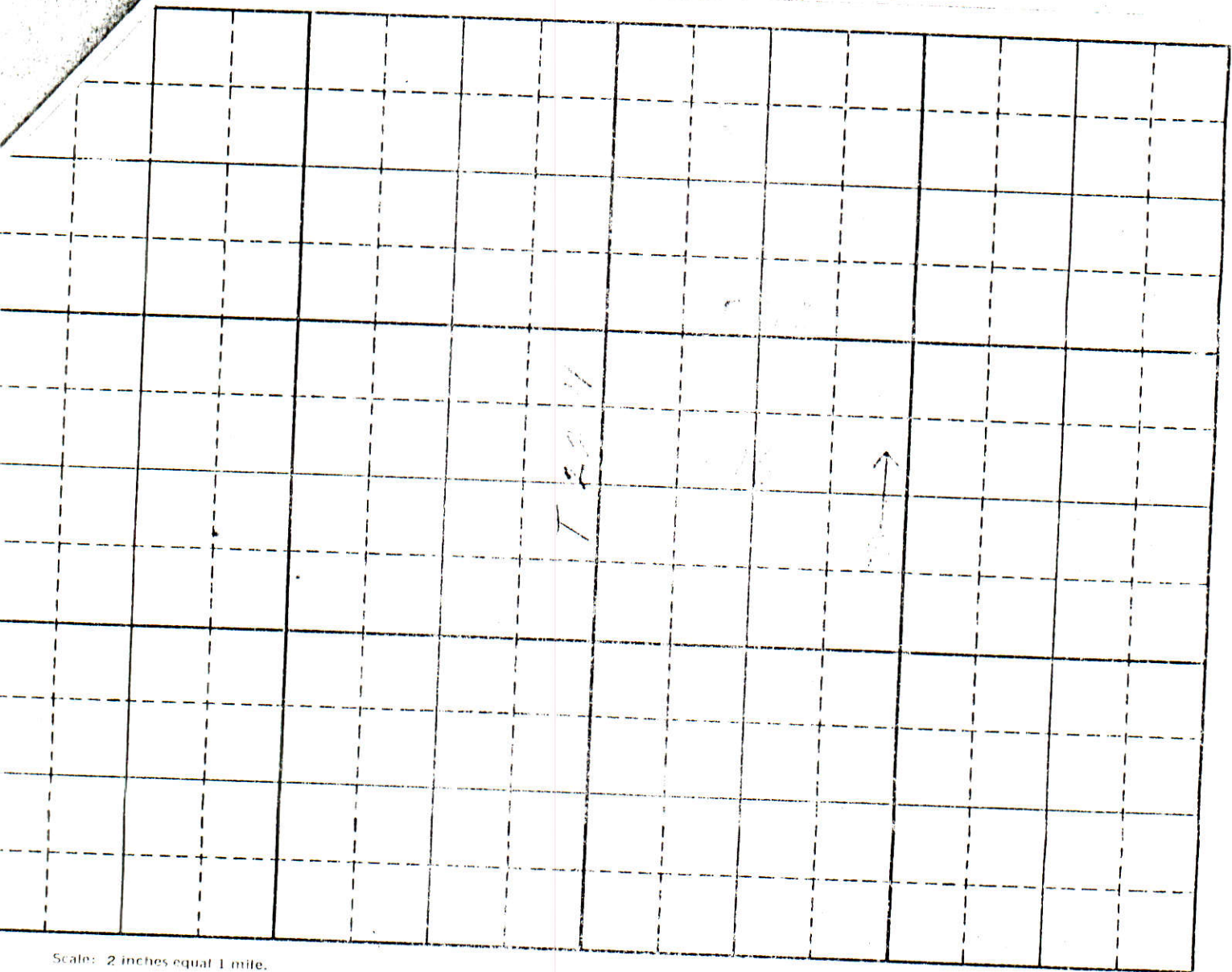
NOV 22 1989



P. U.

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NOV 22 1989



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

SS.

County of Canyon

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of

May

(Claimant)

1973

LOREN J. GRAHAM

Notary Public Residing at Parma, Idaho

My Commission Expires June 30, 1974

My commission expires

Notary Public

Residing at

LOREN J. GRAHAM

Notary Public Residing at Parma, Idaho

My Commission Expires June 30, 1974

For Department Use Only

Received by KHF

Prelim. check by

\$10.00 fee received by KHF

Approved for publication by

Published in

Dates

Date 5/10/73

Date

Date 5/10/73 Rec'd # 10487

Exception filed by:

Forwarded to

Date

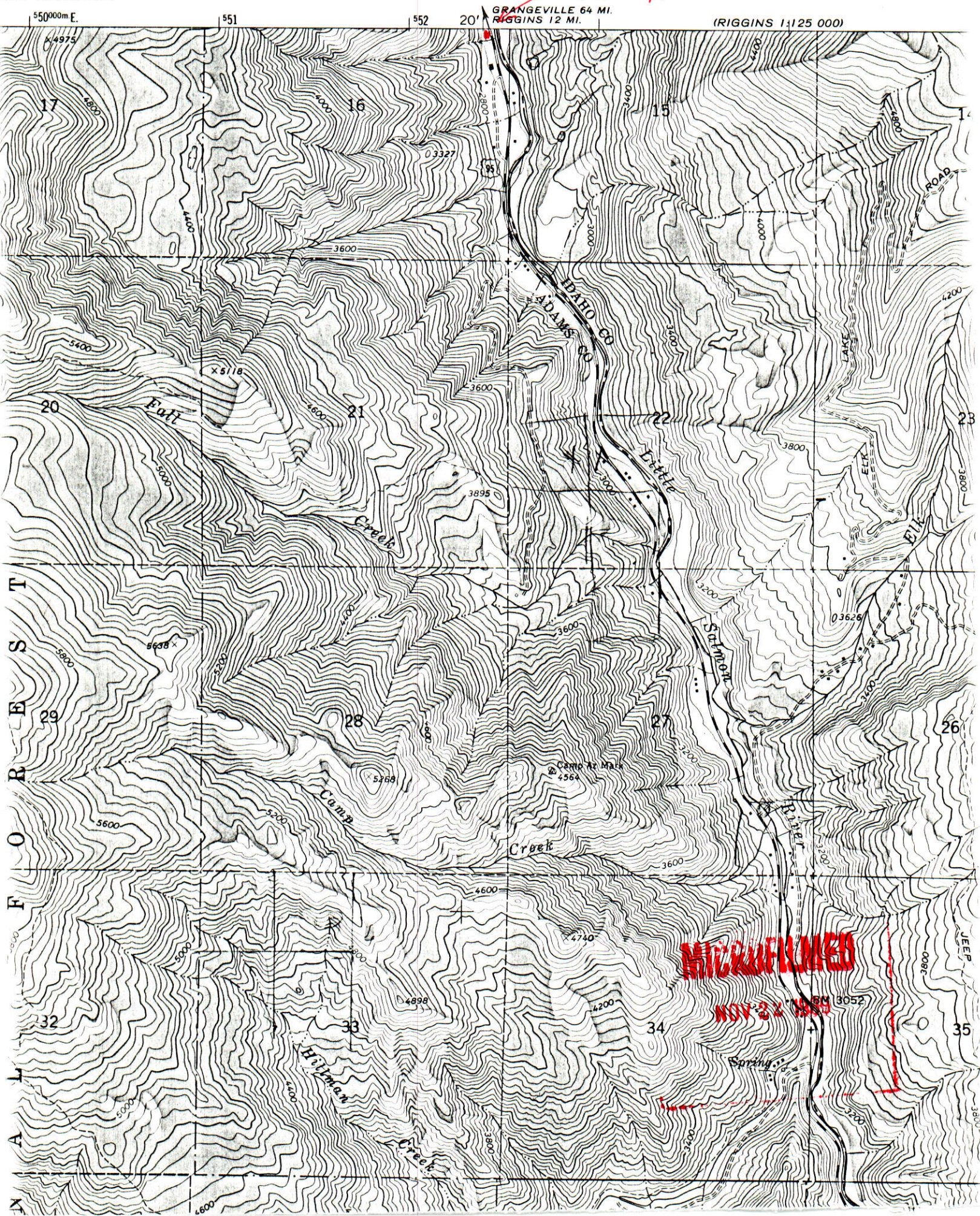
claimant by:

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NOV 22 1989

T-22-R-1E Sec 16 f.d. +
p.v.

78-7097



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07097

Priority: July 5, 1977

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 4.0 AF

This is to certify, that ANDREW F. PORTER

P.O. BOX 202

RIGGINS, ID 83549

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 5, 1977; and has submitted Proof of Beneficial Use on July 9, 1982. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESENE , Sec. 16, Township 22N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	01E	16	SENE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of NOVEMBER, 1989.

PROFILMED

NOV 22 1989

acting for

Norman C. Young
R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 78-7097 IN THE
NAME OF ANDREW F. PORTER

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use in a timely manner;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 78-7097 be REINSTATED with no advance in priority.

Dated this 20th day of December, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

Identification No. _____

Application No. 78-7097

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ANDREW F. PORTER Phone: 628-3306
post office address BOX 202 RIBBINS, IDAHO 83549
2. Source of water supply UNNAMED SPRING which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 22 N
Range 1 E B.M. ADAMS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into LITTLE SALMON R. at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 16 Township 22 N Range 1 E B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for IRRIGATION purpose from APRIL 1 to OCTOBER 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. ELEC. PUMP - CATCH BASIN
WITH AN OVERFLOW

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200,00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22 N	1 E	16	1/2			1/2													1

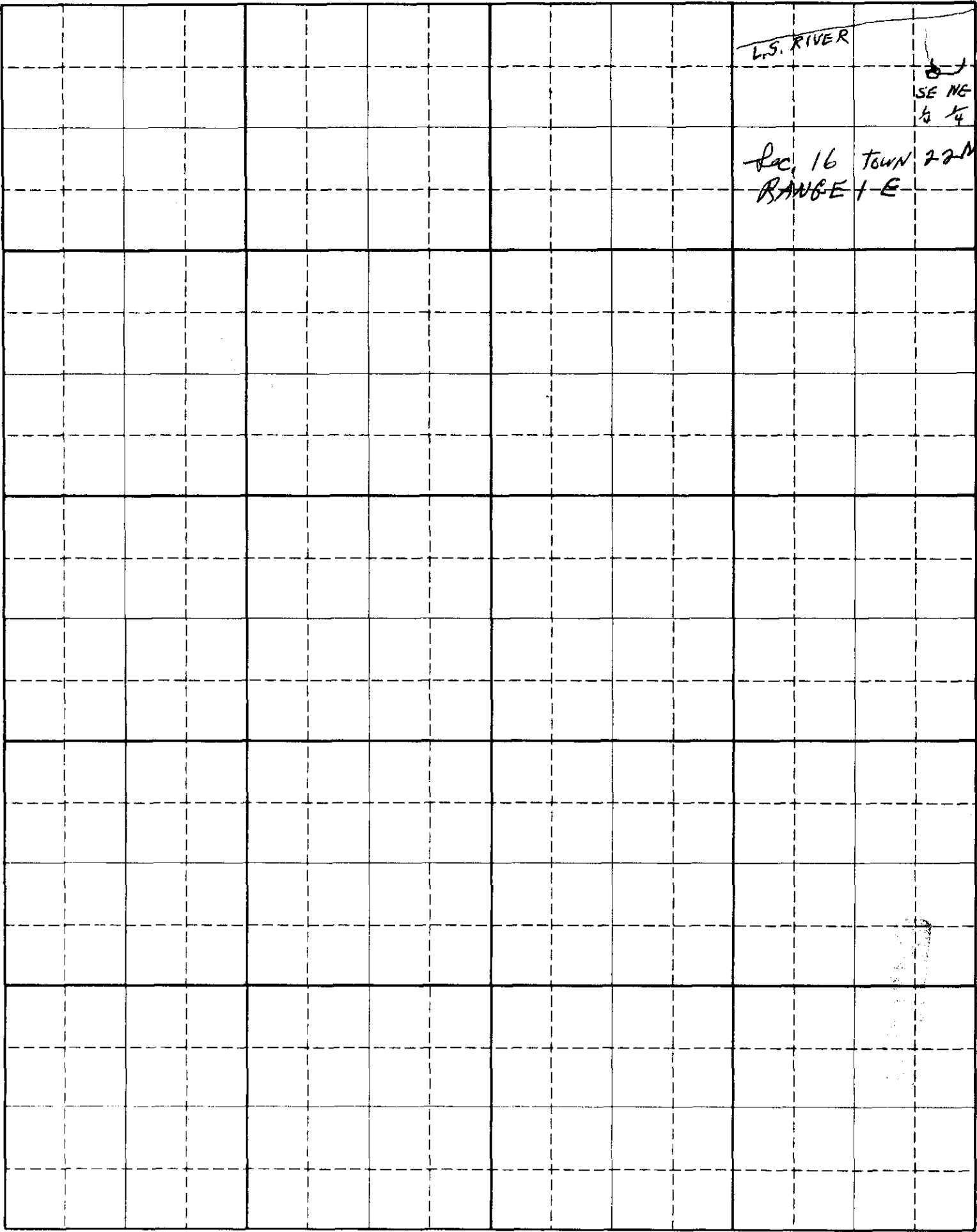
Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. PERMIT # 78-7028

9. a. Who owns the property at the point of diversion HIWAY RIGHT OF WAY
 b. Who owns the land to be irrigated or place of use ANDREW F. PORTER
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks PERMIT # 78-7028 IS GOING DRY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Andrew H. Porter
(Applicant)

Proposed priority: July 5, 1977

Received by Y Date 7-5-77 Time 1:00 pm
Preliminary check by WKM Fee \$ 10.00
Received by Y Date 7-11-77 # 8129
Publication prepared by Y Date 7-15-77
Published in Adams County Leader
Publication dates July 21 & 28
Publication approved Y Date 8-8-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Y

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

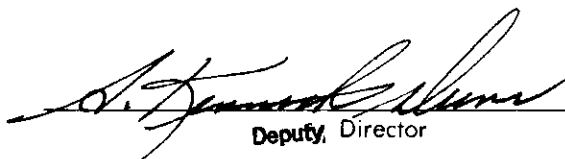
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.
- Other: Rate of flow shall not exceed 0.04 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.


Deputy Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

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No. 78-7097

as per clipping

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same being made in the issue dated July 21, 1977

and the last in the issue dated July 28, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

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day of

, 19

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Residing at Council, Idaho

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 8, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on July 21, 1977 and July 28, 1977.

8-8-77
J

RECEIVED
AUG 8 1977

Department of Water Resources
Western Regional Office

Affidavit of Publication

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and the last in the issue dated July 28, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of 1977

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
AUG 3 1977

Department of Water Resources
Western Regional Office

November 16, 1989

ANDREW F. PORTER
P.O. BOX 202
RIGGINS, ID 83549

RE: PERMIT NO. 78-07097

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

October 26, 1989

ANDREW F. PORTER
P.O. BOX 202
RIGGINS, ID 83549

RE: PERMIT NO. 78-07097

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7807097	22N	01E	16	SE NE		SPRING	PORTER, ANDREW
7807075						LITTLE SALMON RIVER	SATER, WILLIAM
7802068						UNNAMED STREAM	SOWELL, K. V.
7804022						UNNAMED STREAM	HOUCHIN, BENJA
7804061						SPRING	BARTON, FORRES
7807074						GROUNDWATER	SATER, WILLIAM

RECEIVED

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7097
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

446-4 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

None ☐ Copies of any Amendments/Orders with conditions of approval

☐ ~~Computer~~ Data Proof Report

☒ Copy of U.S.G.S. Quad

OK ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? ☒ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ ~~Corrected~~ Computer Data Proof Report with recommended license information, and data and signature of examiner.

C. Review and Processing:

Exam Completed Bud E. Dunge 6/10/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 7/28/88 (Initial and date)

Exam Date Entered in Computer ☒ (Initial and date)

Exam sent to State Office 7/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 78-7097

1. Owner: Andrew F. Porter Phone No. 628-3306

Current Address: Box 202, Riggs, ID 83549

2. Accompanied by: Mr. Porter EXAM. DATE: 7/22/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

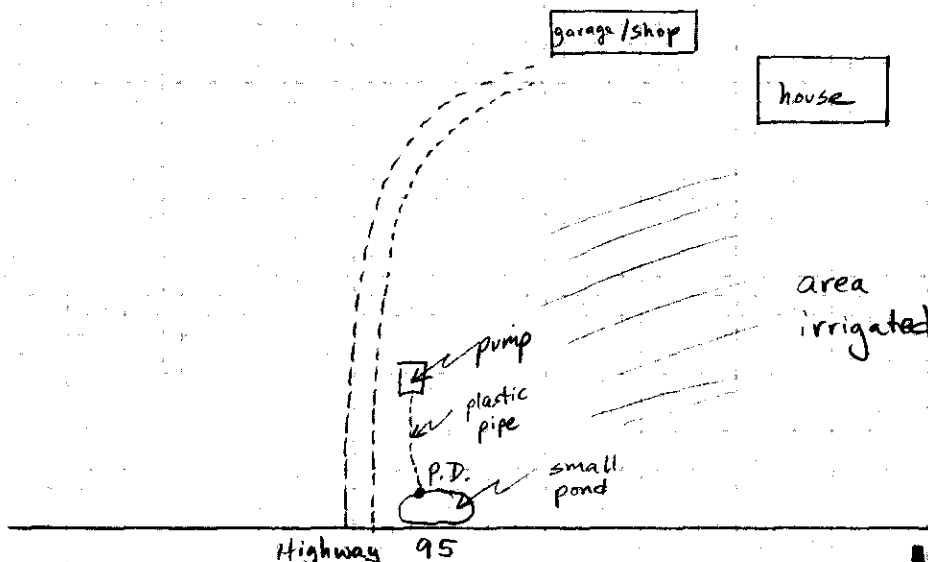
3. Source: unnamed spring tributary to _____

B. OVERLAP REVIEW

- per conversation with Mr. Porter; see remarks
1. Other water rights with same place of use: 78-7028 : for a different spring that is dry ☒ Copies Attached as 78-7097
 2. Other water rights with same point of diversion: 78-4041 - same spring, but for McCurry property (see fiche) ☒ Copies Attached ☐ Copies of Field Exam's Attached
78-4024 : same spring as 78-7097, but for domestic use

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source of water is a small pond; Mr. Porter stated that it is ~~is~~ spring fed from the bottom of the pond. A 1 HP pump is used to sprinkle an area of about one acre.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1	8-150055-20	Permotor	1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Notes: per conversation with Adams Co. Assessors, Mr. Porter owns property located in the SENE sec. 16 only.

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	16	22N	1E	Adams	Topog Map - see above

6. **Place(s) of Use:**

Indicate Method of Determination as above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	1E	16				1													1

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NOV 22 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>Gentle</u>						

2. Measurements:

none made; allow .03 cfs irrigation

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.0 = 4.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 212 \times 1.9835 = 12.6 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0 \text{ afa}$

2. Volume Calculations for Other Uses:

MICROFILMED

NOV 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap summary:

other rights with same P.D. as 78-7097:

78-4024: Porter, domestic use

78-4041: McLary (neighbor), domestic use

note: at time of exam, neither right was being used; Porter has a well for domestic purposes now.

Same P.U. = 78-7028 - spring for irrigation; going dry.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4/1	10/30	.03	4.0
Totals:			.03	4.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brad E. Dingee

Signature

Brad E. Dingee

Certification Date

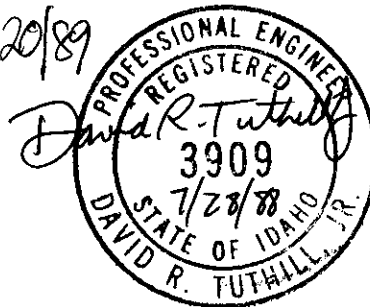
Field Report Preparation Date

6/10/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 3/20/89



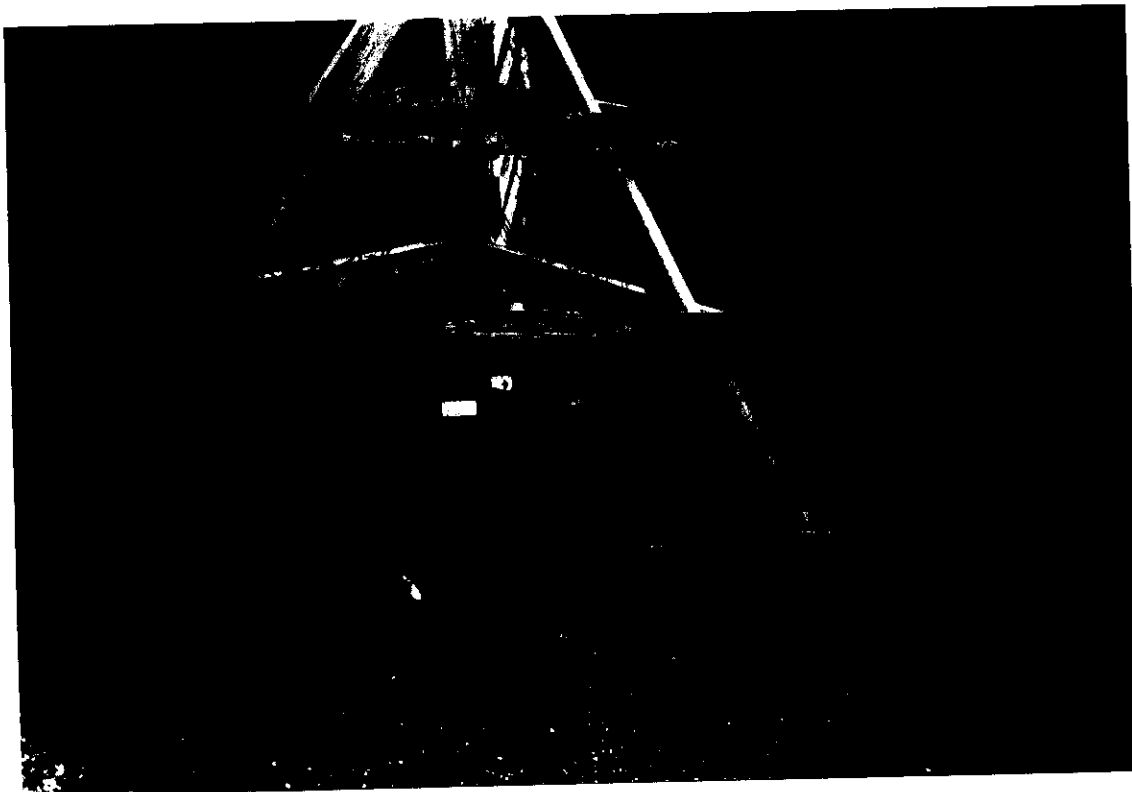
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NOV 22 1989

78-7097



P.D.
note black
plastic pipe



Pump.

MICROFILMED

NOV 22 1989



P. U.

RECORDED

NOV 22 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7028 Priority September 23, 1971 Amount 0.04 cfs

THIS IS TO CERTIFY, that ANDREW &/or RUBY PORTER
of Riggins, Idaho, has complied with the terms and conditions of Permit
No. 78-7028 issued pursuant to Application for Permit dated September 23, 1971
and has submitted proof to the Department of Water Resources on November 4, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs and	1.2 acre feet
Irrigation	from April 1 to October 15	at 0.02 cfs and	4 acre feet
	from to	at cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

5.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 22N,
Rge. 1E, B. M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
22N	1E	16													X (Domestic)				1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27

February, 1979

Stephen E. Altman
Director

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NOV 2 1989

Identification No. 78-4024
Claim No. 78-4024
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
AMENDED
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Andrew Porter and/or Ruby Porter
post office address Box 202, Riggins, Idaho
2. The point of diversion is in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 16 Township 12 N
Range 1 E B.M. located on ADAMS Unnamed Spring
(name of source)
tributary to _____ in Adams County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

1960 amount: 0.02 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed 0.02 c.f.s. or _____ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Domestic period of use from Jan. 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works: Collection box and pipe

a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped _____ ; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____

NOV 22 1989

78 4024

c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____. Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible _____.

d. If water is stored: name of reservoir _____ ;
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet;
year construction commenced _____ ; year completed _____ ; date first used _____
period of storage is from _____ to _____ ; is reservoir drained each year _____ ;
is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

[illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

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4027 82

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____ name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

Water has been used in house and lawn and garden since house was built.

State of Idaho

County of IDAHO

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

x Andrew H. Porter
Claimant

Sworn to before me this 10TH day of DECEMBER, 1971.

C. M. Vogelsong
Notary Public
Residing at Reppins, Idaho

My commission expires 4/15/75

For Department Use Only

Received by _____ Date 12-12-71

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

Prelim. check by _____ Date 12/1/71

Fee received by _____ Date 12/1/71 Fee \$ _____

Approved for publication by JD

Published in Idaho City Leader Dates 12-23 & 12-30-71

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NOV 22 1989

78 4024

COPY

CLAIM TO A WATER RIGHT

Notice is hereby given that John B. of Tenaya Flats

of Route # 2 - Rome, Idaho 23660

claims a right to the diversion and beneficial use of

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 0.4 Use Domestic Period of Use: From 1/1 To 12/31

Amount	Use	Period of Use: From	To
--------	-----	---------------------	----

Amount	Use	Period of Use: From	To
--------	-----	---------------------	----

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

- (4) Priority claimed: (the date water was first applied to beneficial use) September, 1960

(5) A) Point of diversion: (give location of point where water is diverted from its source)

113 ¼ 113 ¼, Sec. 16 Twp. 22 Rge. 1 B. M. County of Adams

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. diversion box with reservoir tank

at point of divergence with similarity to all of all use

- [illegible]

Total No. of acres _____

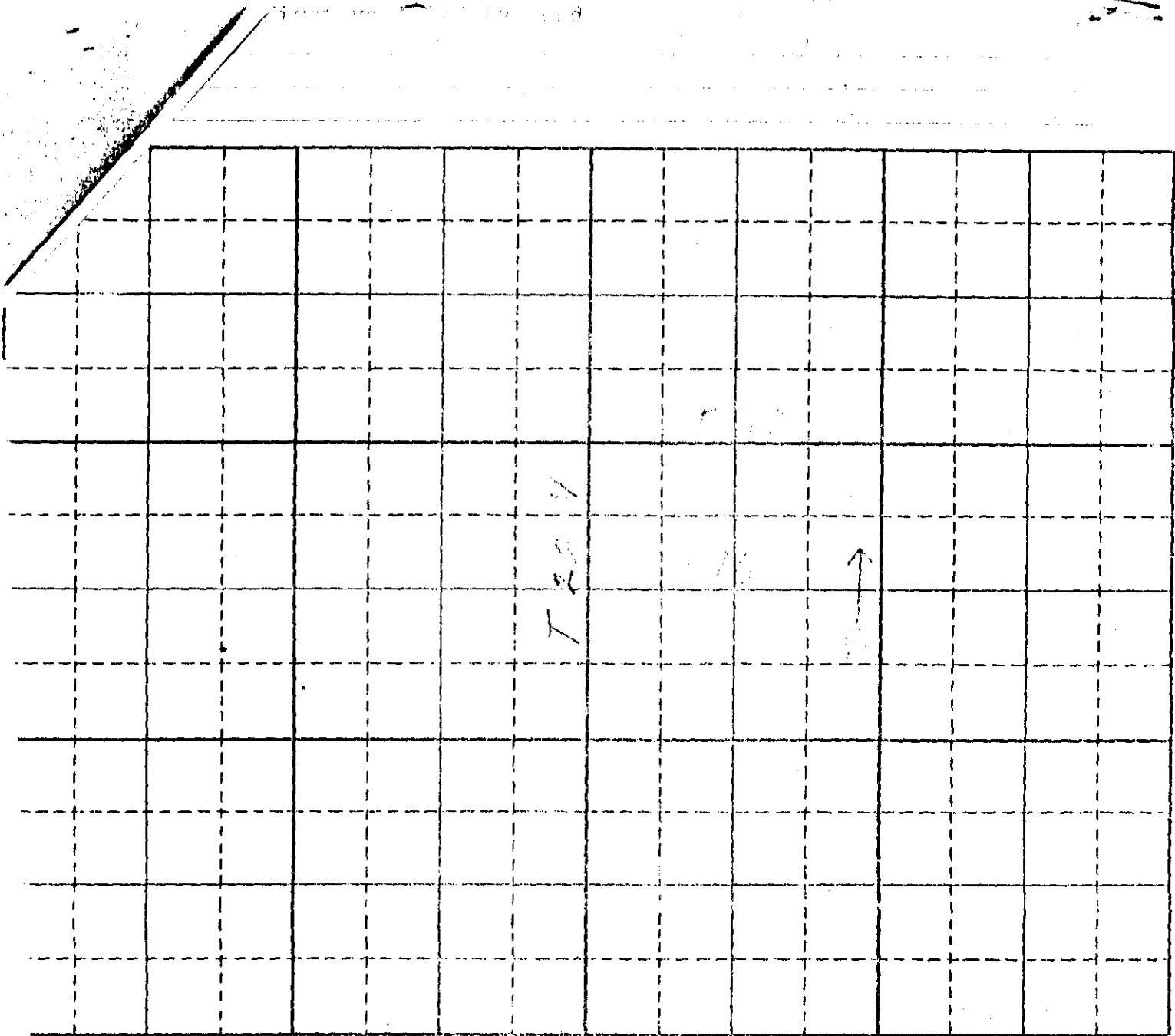
B) If the water is used for other than irrigation, fully describe that use, be it domestic or industrial.

Domestic use for on-farm

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- (7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Canyon

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of May, 1973

John R. McCary
Louisa M. McCary
(Claimant)

LOREN J. GRAHAM

Notary Public
Residing at Idaho
My Commission Expires June 30, 1974

LOREN J. GRAHAM
Notary Public Residing at Parma, Idaho
My Commission Expires June 30, 1974

My commission expires

For Department Use Only

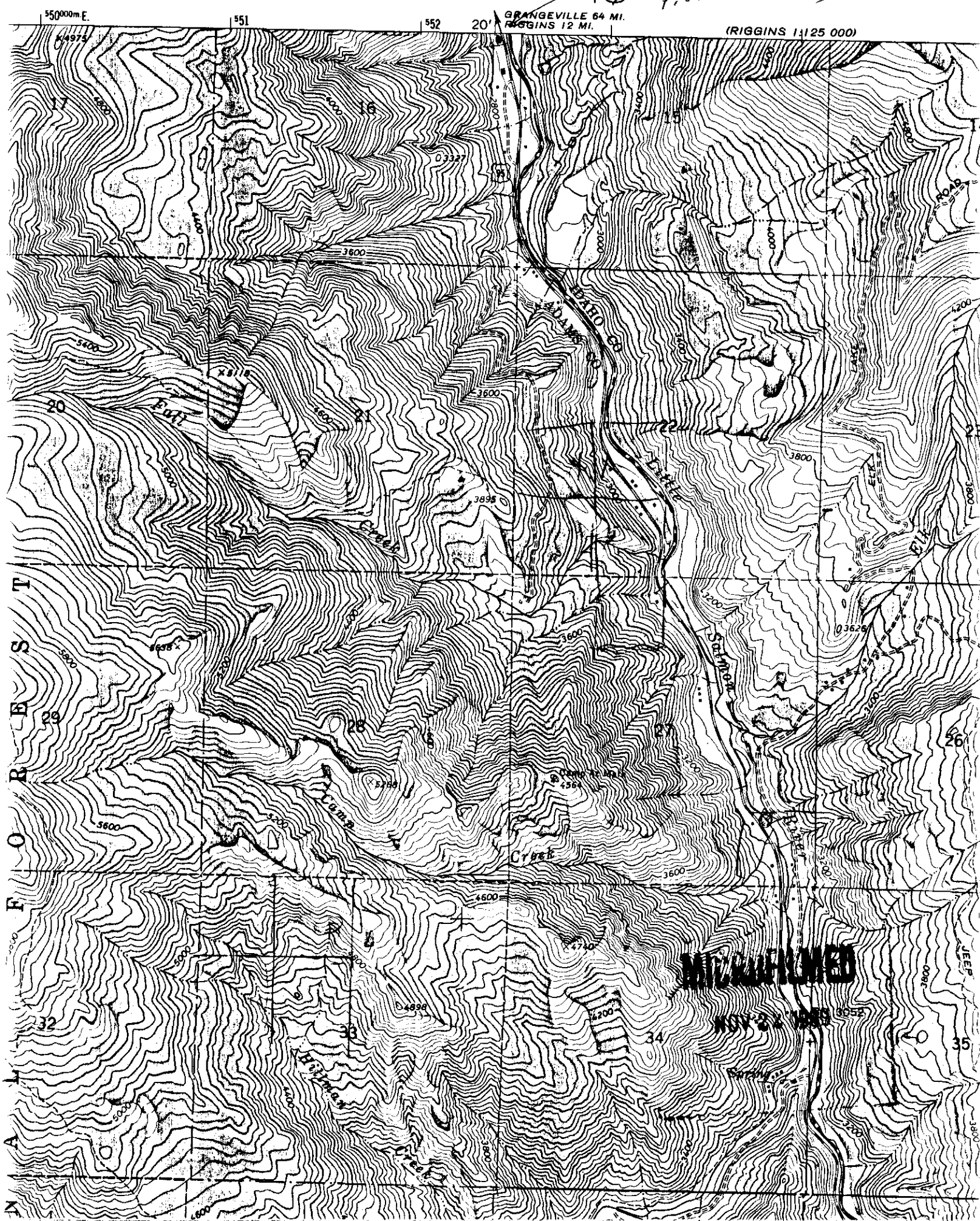
Received by KHF Date 5/10/73 Exception filed by: _____
Prelim. check by _____ Date _____
\$10.00 fee received by KHF Date 5/10/73 Rec'd # 10487
Approved for publication by _____
Published in _____
Dates _____

Forwarded to _____ Date _____
claimant by: _____

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NOV 22 1989

78-7097



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 74-7017

Name(s) of Permit Holder: ANDREW F. PORTER

Post Office Address: Box 212

RICHLAND IDAHO 83644 Tel. No. 208-648-3306

Source of Water: WELL SPRING

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 14.25 (acres)
☐ Other

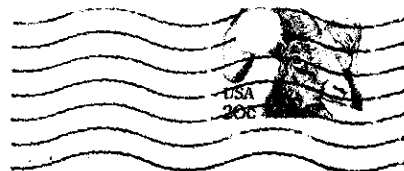
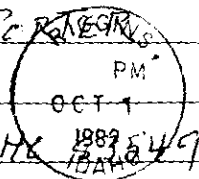
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-29-52
Date

Andrew F. Porter
Signature of Permit Holder

ANDREW P. REGRS
Box 202
RIGGINS, IDAHO 83354



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this carryover statement that the permit holder(s) has completed development to the extent shown below. Permit No. 78-7087

Name(s) of Permit Holder: ANDREW F. PORTER

Post Office Address: BOX 202
RIGGINS, IDAHO 83549 Tel. No. 208-628-3306

Source of Water: UNDERGROUND SPRING

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 ACRE (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

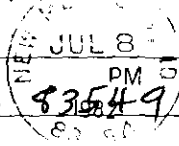
Date

Andrew F. Porter
Signature of Permit Holder

ANDREW F PORTER

BOX 202

RIGGINS, IDA.



RECEIVED



JUL 9 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PORTER, ANDREW F.
P.O. BOX 202
RIGGINS, ID 83549

SEPTEMBER 02, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 78-7097 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED JUNE 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

RECEIVED
DEPT. OF MAILING
7/28/1982
This document was
placed in the United States mail,
properly addressed to the
recipient.
John Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138321

PORTER, ANDREW F.
P.O. BOX 202
RIGGINS, ID 83549

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7097 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

IDENT. NO. 78-7097

WATER RIGHT
DATA ENTRY LOG

[illegible]

29 September, 1977

Mr. Andrew F. Porter
Box 202
Riggins, Idaho 83549

Dear Mr. Porter:

Enclosed is a copy of your approved Application for Permit No. 78-7097. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 78

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) W/m 7/11/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) W/m 7/11/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Cal Other rights on the same place of use

(10) _____

Comments: permit 78-7028 referred to on the
app has a diff place of use than
proposed on the app.

(11) rf OK

Affidavit of Publication received (date) 8-8-77

(12) _____

Final date for protests 8-8-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO
☒ Measuring device required
Rate of div shall not exceed 0.04 cfs
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 8-8-77

8-30-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 18, 1977

Andrew F. Porter
Box 202
Riggins, ID 83549

Dear Mr. Porter:

Enclosed is your Receipt No. 3129 in the amount of \$10.00
for Application for Permit No. 78-7097 which was received in
this office on July 11, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 15, 1977

Re: Notice of Claim to a Water Right No. 67-4215 -- Mark A. Edwards
67-4213 -- Harold &/or Margaret Thomason

Notice of Application for Water Permit No. 78-7097 -- Andrew F. Porter

Adams County Leader
Council,
Idaho 83612
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 8, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
8-8-77
[Signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ANDREW F. PORTER
Box 202 Riggins, ID
has on July 8, 1977 submitted Application No. 78-7097
for a permit to appropriate 0.06 cubic feet per second ~~acres~~
~~per annum~~ of water from an unnamed spring
by means of pump and catch basin
within the ~~SE 1/4 Sec 16 T22N-R1E B.M., Adams County~~
SE 1/4 Sec 16 T22N-R1E B.M., Adams County
to be used from Apr 1 to Oct 30
for irrigation of 1 acres
within the SE 1/4 Sec 16 T22N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 8, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, ID
on July 21, 1977 and July 28, 1977.