

[illegible]

Pete Walker
(Applicant)
District Forest Ranger

DE

**NOTICE OF AP-
PLICATION**

FOR WATER PERMIT

Notice is hereby given that U.S. FOREST SERVICE Box J. New Meadows, ID has on August 12, 1977 submitted Application No. 78-7100 for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source by means of pump, pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T22N-R3E B.M., Idaho County to be used from July 1 to Oct 1 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T22N-R3E R.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 12, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho County Free Press, Grangeville, ID on August 24, 1977 and August 31, 1977.

A24-31

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the office manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the ...24..... day of August....., 197...7..., and the last publication on the 31..... day of August..... 197...7.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....*Nona Donaldson*.....

Subscribed and sworn to before me this 31..... day of August....., 197...7...

.....*Merilyn J. Stalley*....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK *WJH*
9-2-77



MICROFILMED

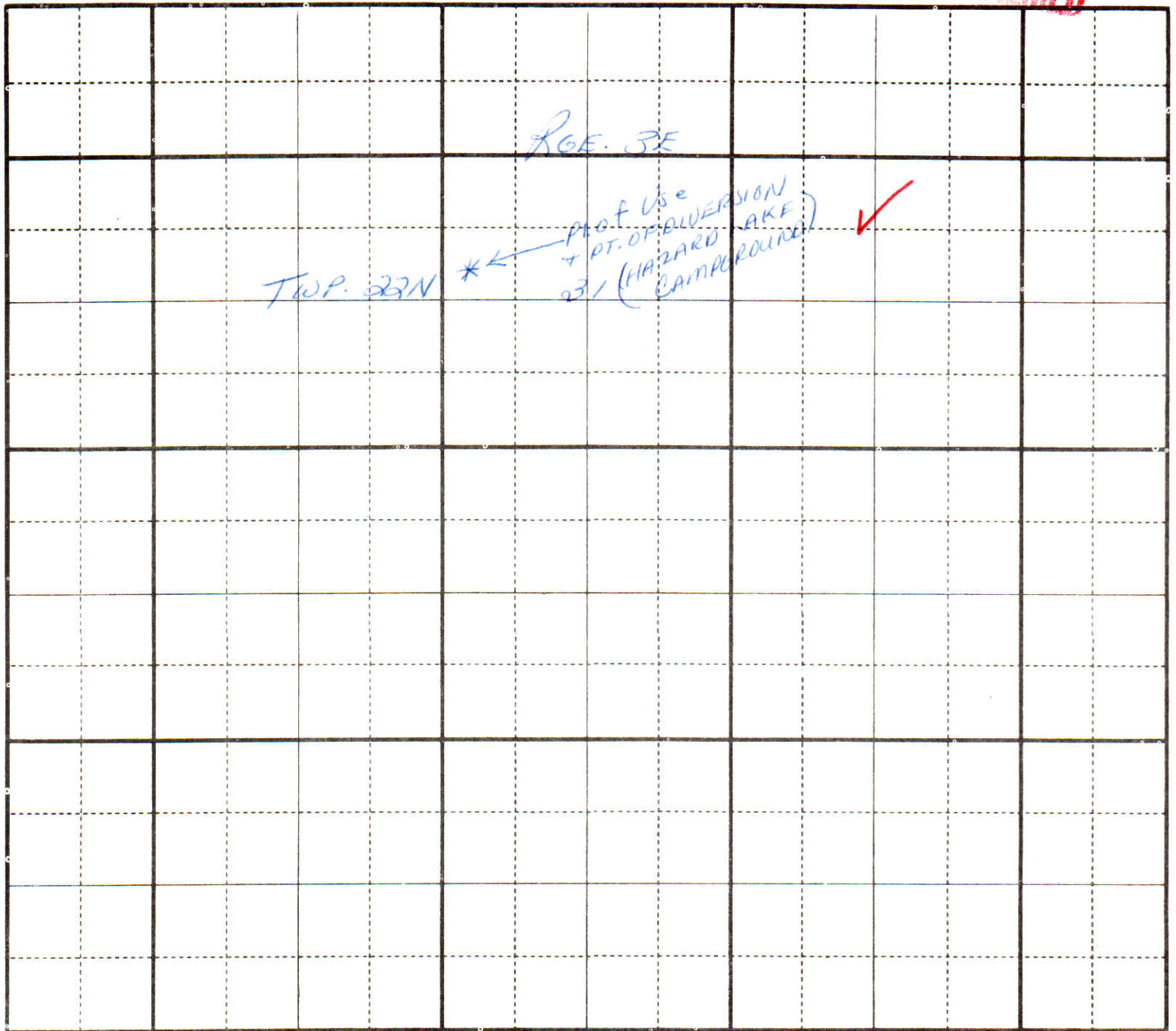


Diagram of System

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 78-7100 Priority 08/12/1977 Amount 0.04 CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 78-7100 issued pursuant to Application for Permit dated 08/12/1977, and has submitted proof to the Department of Water Resources on 10/25/1978, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.04 cfs of water from a groundwater source tributary to, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.04 cfs	0.2 af	Domestic	07/01 - 10/01

Location of point of diversion: SWNW, Sec. 31, Twp 22N, Rge 3E, Idaho Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	3E	31						X											

Total number of acres irrigated _____

P/U also known as Hazard Lake Campground.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of July, 19 86.

Director

Identification No. _____

Application No. 78-7100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. Forest Service Phone: 347-2141
post office address Box J, New Meadows, Idaho 83654
2. Source of water supply Ground water which is a tributary of Hazard Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 22N
Range 3E B.M. Idaho County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 for Domestic purpose from 7/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: well,
a. Description of ditches, flumes, pumps, headgates, etc. Pump, Pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 22N
Range 3E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Water would serve a 12 unit campground
at Hazard Lake.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pete Walker
(Applicant)
District Forest Ranger

UNION

8/12/1977
Proposed Priority

Received by if Date 8-12-77 Time 10:37
Preliminary check by WS Fee \$ 25.00
Received by if Date 8-15-77 # 8819
Publication prepared by if Date 8-18-77
Published in Idaho County Free Press
Publication dates August 24 & 31
Publication approved if Date 9-6-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.
- c. Other: _____

Witness my hand this 14 day of October, 1977.

A. Howard Hanna
Deputy Director

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the office manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for ²..... weeks, being published ²..... times, the first publication being on the ²⁴..... day of August....., 197...⁷..., and the last publication on the ³¹..... day of August..... 197...⁷.; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....*Nona Donaldson*.....

Subscribed and sworn to before me this ³¹..... day of August....., 197...⁷..

.....*Merilyn J. Stalley*....., Notary Public for State of Idaho, residing at Grangeville, Idaho.

OK 148
9-2-77

Notary Public
State of Idaho

NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 4, 1986

RE: Permit Nos. 63-9790, 72-7076/7113, 74-7125, 77-7157,
78-7099/7100/7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit Nos. 72-7076/7113, 74-7125, 77-7157, 78-7099/
7100/7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder(s):

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(Name spring, stream, etc.)
Tributary to _____

Permit No. 78-1100
Examination for b/c

- TOTAL ACREAGE**

UNCLASSIFIED

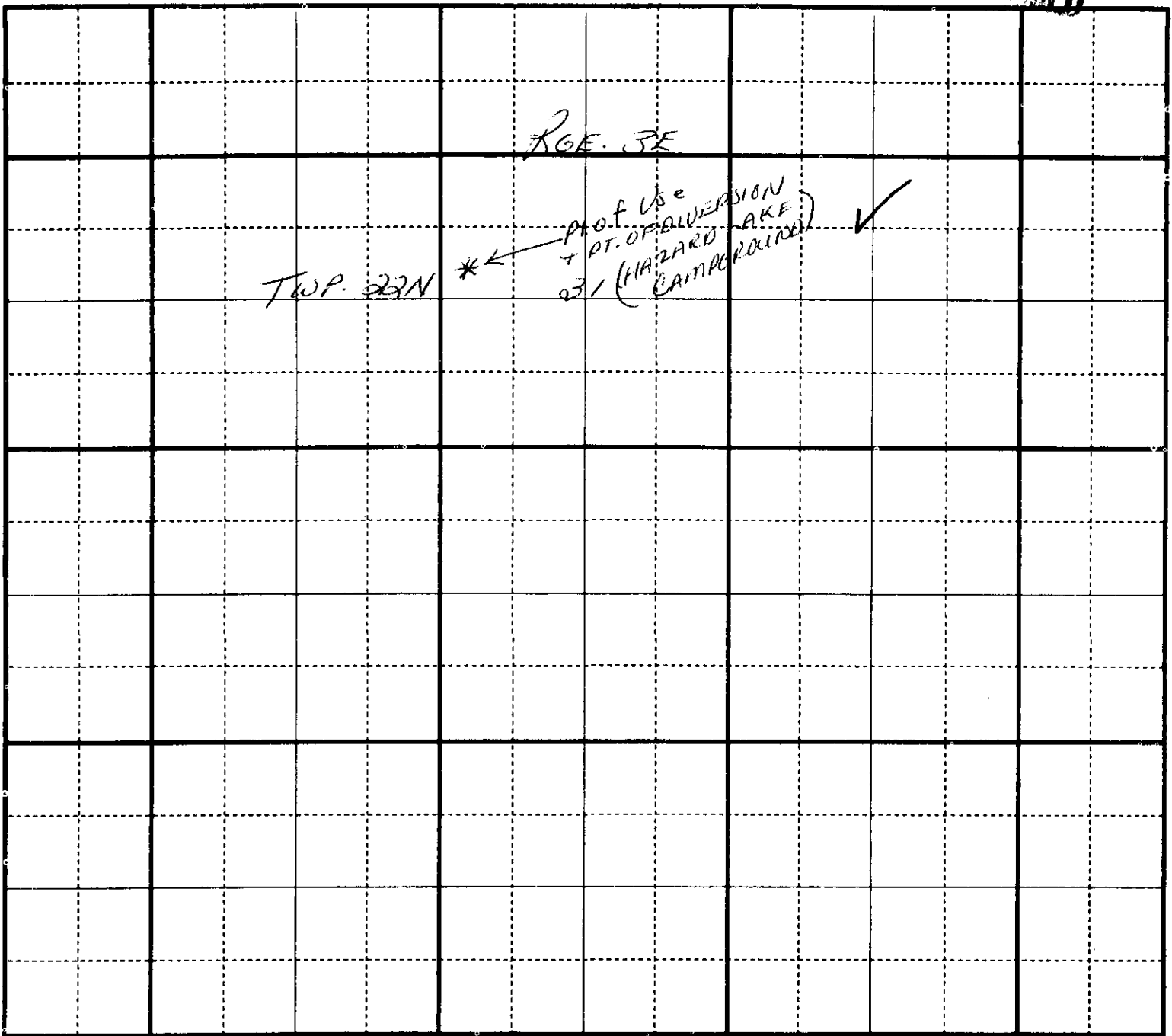


Diagram of System

DATE OF EXAM 6/14/84

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. V = _____ AF/Ann. from _____ to _____
☒ Domestic Q = 0.03 c.f.s. V = .21 AF/Ann. from 2-1 to 10-1
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.04 0.02 cfs Method of measurement calculated
Total Q recommended 0.04 0.02 cfs Meter No. _____ Type _____ Condition _____
Total V recommended 0.21 afa

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:
 $12 \text{ HP} \times .80 \times 5.8 \div 100' + 1.4335 \div 1.4335 = .02 \text{ cfs}$
 $12 \text{ UNIT CAMPGROUND (APPROX. 48 CAMPERS)} \times 15 \text{ GPD/PERSON} = 220 \text{ GPD}$
 $220 \text{ GPD} \times 9.3 \text{ dip} = 46,960 \text{ GPD} \div 325,830 = .21 \text{ cfs}$
 $0.02 \text{ cfs} \times 1.98 \times 9.3 \text{ dip} = 3.7 \text{ afa} > .21 \text{ afa}$
 $0.04 \times 1.9835 \times 93 = 7.4 \text{ AF}$
SYSTEM DESCRIPTION:

☒ 6" well w/pump + pipeline. Pump is 1/2 hp set at approx. 100'.

REMARKS:

Source is groundwater. .02 cfs is a large reduction from .25 cfs, but is far closer to amount actually used. See proof aff. which states 2.5 gpm which is only .01 cfs.

Examiner's Signature Jan Groun Date 3/13/85
Checked by GLS Date 11/29/85
Approved by K. Walker Date 7/2/86

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 13, 1978

U. S. Forest Service
P. O. Box J
New Meadows, ID 83654

Gentlemen:

Re: Permit Nos. 78-7099 and 78-7100

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder U.S. Forest Service

b) Post office address P.O. Box J, New Meadows, Idaho 83654

2. Permit number 78-7100

3. Date of priority that you are prepared to establish 8/12/77

4. a) Source from which water was appropriated well

b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31

Township 22N, Range 3E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.0033 cfs for domestic purposes from 7/1 to 10/1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.0033 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: A stop watch and five-gallon bucket were used by William Uhlenkott, licensed well driller and Charles Morris, licensed engineer.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement of understanding by which you take water from the works: _____

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Pump size is 2 to 5 gallons per minute at 100 feet; motor size is $\frac{1}{2}$ HP;

size of well casing is 6 inches; and the well depth is 128 feet.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

N/A

11/13/78 rf

c) Give well driller's name and address and the date the well was completed: _____

Uhlenkott Well Drilling, Fenn, Idaho 83531

The well was completed August 7, 1978

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic use for campground occupants, administrative and campground

maintenance uses.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: The flow rate for the well is 1.5 gallons per minute.

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 24, 1978
(Date)

John D. Madden
(Signature)

State of _____)
County of Adams) ss.

On this 24 day of October, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ellen R. Carpenter
Notary Public
Residing at Adams County

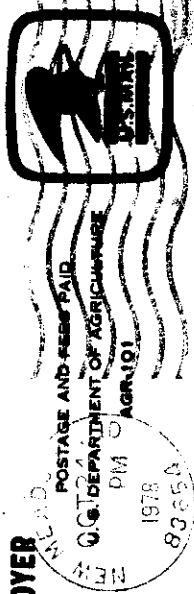
My commission expires 1981

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE. \$300

New Meadows Ranger District
Box J
New Meadows, Idaho 83654

AN EQUAL OPPORTUNITY EMPLOYER



Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100171

August 31, 1978

Re: Permit No. 78-7099 & 78-7100

U. S. Forest Service
Box 1
New Meadows, ID 83654

Gentlemen:

One of the conditions of approval of your water Permit No. 78-7099 & 78-7100 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

October 27, 1977

Re: Permit No. 78-7100

U. S. Forest Service
Box J
New Meadows, ID 83654

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 78-7100. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
OCT 31 1977
FBI - BOZEMAN

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 78-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) GLS 8/15/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 8/15/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 9-6-77

(12) _____

Final date for protests 9-12-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-12-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By THA Date 9-8-77
9-30-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 24, 1977

U. S. Forest Service
Box J
New Meadows, ID 83654

Gentlemen:

Enclosed is your Receipt No. 8819 in the amount of \$ 50.00
78-7099 &
for Applications for Permit No. 78-7100 which was received in
this office on August 15, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 19, 1977

Re: Notice of Application for Water Permit No. 77-7065 -- John &/or June B. Cook
78-7100 -- U. S. Forest Service
79-7059 -- Marvin Armstrong
Notice of Claim to a Water Right No. 77-4031 -- John &/or June Cook

Idaho County Free Press
Box 267
Grangeville, ID

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 12, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-6-77
[Signature]

RECEIVED
SEP 11 1977
IDAHO COUNTY FREE PRESS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. FOREST SERVICE
Box J New Meadows, ID
has on August 12, 1977 submitted Application No. 78-7100
for a permit to appropriate 0.25 cubic feet per second ~~acres~~
per ~~XXXXXX~~ of water from a groundwater source
by means of pump, pipeline
within the SW 1/4 Sec 31 T22N-R3E B.M., Idaho County

to be used from July 1 to Oct 1
for domestic purposes
within the SW 1/4 Sec 31 T22N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 12, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho County Free Press, Grangeville, ID
on August 24, 1977 and August 31, 1977.

3/79

IDENT. NO. 787100

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]**VERIFIED KAW**