

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

No. 78-7102

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 3, 1977

and the last in the issue dated November 10, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of NOV 10 1977 . 19 .

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN JOSEPH UGARRIZA P. O. Box 180 New Meadows, ID 83654 has on October 25, 1977 submitted Application No. 78-7102 for a permit to appropriate 0.16 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 6 T19N-R2E B.M. Adams County to be used from Jan 1 to Dec 31 for domestic purposes and from Apr 1 to Oct 1 for irrigation of 6 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 6 T19N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 21, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho on November 3, 1977 and November 10, 1977.

OK
11-16-77
JF

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RECEIVED

Department of Water Resources
Boise Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

SEP 14 1989

RECEIVED

A. GENERAL INFORMATION

Permit No. 78-7102

1. Owner: Albert & Holly Becker

Phone No. 347-2346

Current Address: P.O. Box 54 New Meadows Idaho 83654

2. Accompanied by: Holly Becker

EXAM. DATE: 7-27-87

Address: -

Phone No. -

Relationship to Permit Holder: -

3. Source: Ground water

tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

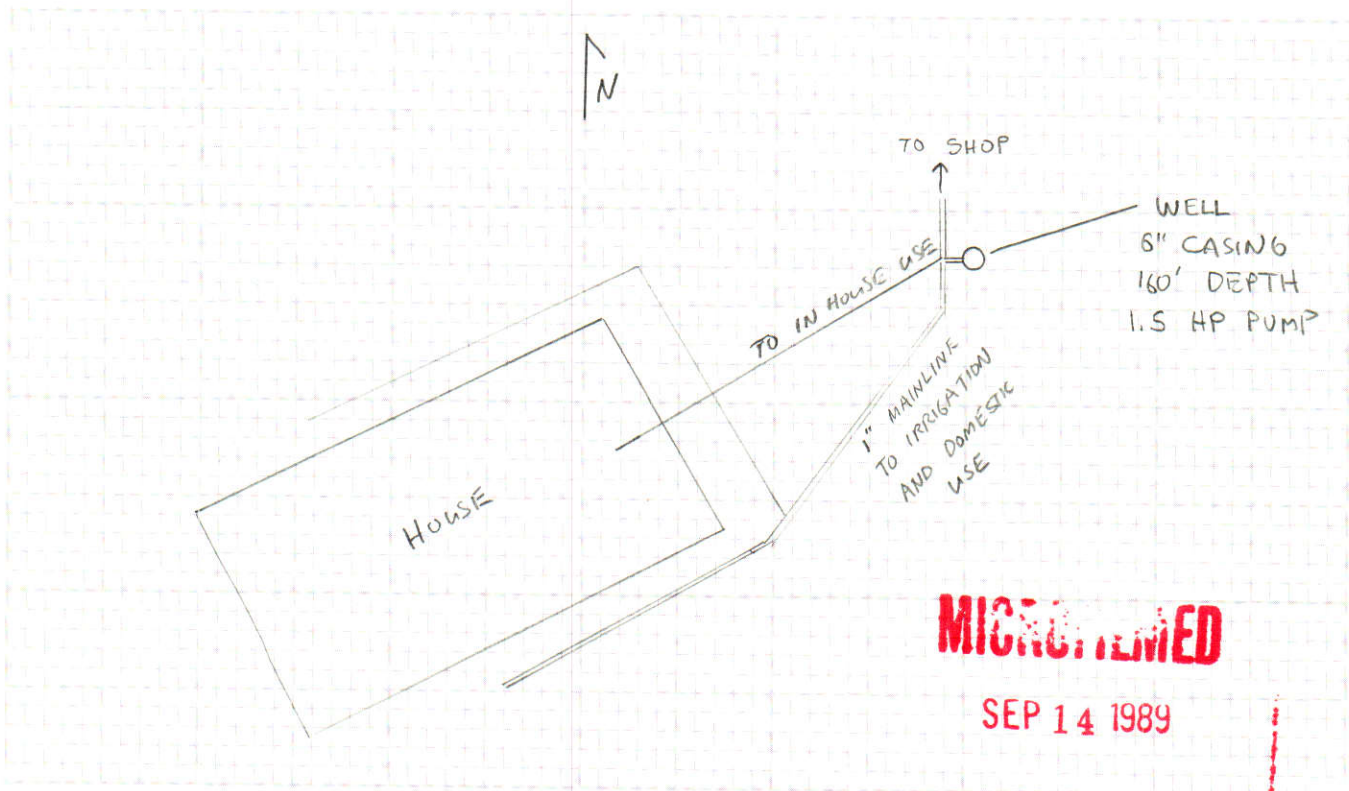
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1" = 100'

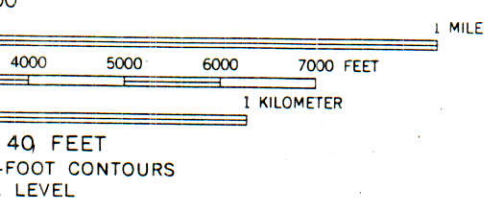
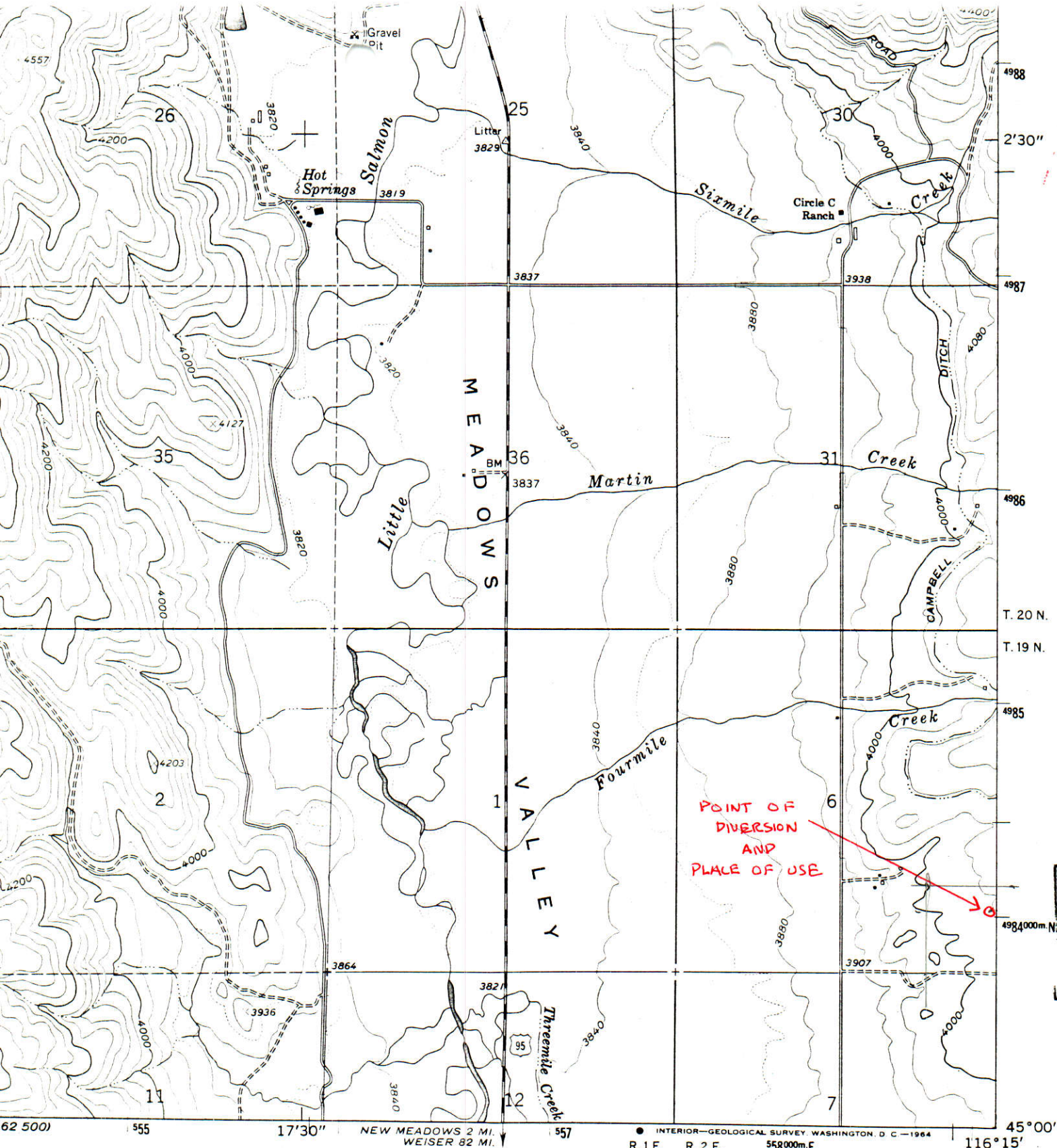
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).



QUADRANGLE LOCATION

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SEP 14 1969

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1964
R. 1 E. R. 2 E. 558000m. E.

ROAD CLASSIFICATION

Medium-duty

Light-duty

Unimproved dirt

U. S. Route

BALLY MOUNTAIN, IDAHO

N4500—W11615/7.5

1963

MAP ACCURACY STANDARDS
5, COLORADO OR WASHINGTON 25, D. C.
SYMBOLS IS AVAILABLE ON REQUEST

78-7102

POINT OF DIVERSION



PLACE OF USE

One Domestic Unit
with yard in back
and in front



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SEP 14 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 78-07102

Priority: October 25, 1977

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that ALBERT S. BECKER
HOLLY BECKER
JOHN JOSEPH UGARRIZA

P.O. BOX 64

NEW MEADOWS, ID 83654

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 25, 1977; and has submitted Proof of Beneficial Use on November 2, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 6, Township 19N, Range 02E
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 02E 6 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of AUGUST, 1989.

MICROFILMED

SEP 14 1989

Acting for R. Keith Higginson, Director

Norman C. Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	78-7102	John Joseph Ugarriza	.16 cfs
Full Assignment	78-7102	Albert S. & Holly Becker	.16 cfs

MICROFILM

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Received
11-2-82
OK to process
RC 11/4/82

I, JOHN GARRIZA, hereby assign to Albert S & Holly Becker
of New Meadows Idaho 83654
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 78-7102
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28 day of MAY, 19 82.

[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Adams) ss.

On this 28th day of May, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Ellen R. Carpenter
Notary Public residing at

New Meadows, Idaho 83654

My commission expires:

1984

Identification No. _____
Application No. 78-7102

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN JOSEPH UGARRIZA Phone: 347-2561
post office address P. O. Box 180 New Meadows, Idaho 83654
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 19N
Range 2E B.M. Adams County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for irrigation purpose from 4-1 to 10-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 19N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. _____
Application for Permit No. 78-7103

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 E
 T
 19
 N

6

P.D.
 &
 Use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~Joseph Hyman~~
(Applicant)

Proposed Priority 10/25/77

Received by S Date 10/25/77 Time 3:30 pm

Preliminary check by WHS Fee \$ 10 - # 9628

Receipted by S Date 10/25/77

Publication prepared by M Date 10-27-77

Published in Adams County Leader

Publication dates Nov 3-10

Publication approved M Date 11-16-77

Priority reduced to 8 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- c. Other: Rate of diversion for irrigation purposes under this permit when combined with Permit No. 78-7103 shall not exceed a combined total of 0.12 cfs.

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of January 19 78.

W. L. L. L. L.
DEPUTY Director

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

No. 78-7102

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated November 3, 1977

November 10, 1977

and the last in the issue dated November 10, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of November, 19 77

Bert J. Rogers
Notary Public for Idaho,
Residing at Council, Idaho

Office of the
Idaho Department of Water Resources
P.O. Box 19
80044 has submitted Application No. 78-7102 for a permit to divert 0.16 cubic feet per second of water from a stream by means of well within the SE 1/4 Sec 6 T19N-R2E B.M. Adams County to be used from Jan 1 to Dec 31 for domestic purposes and from Apr 1 to Oct 1 for irrigation of 6 acres within the SE 1/4 Sec 6 T19N-R2E B.M.
If issued, this permit will be subject to all the terms and conditions of the permit and must be filed with the Director of the Idaho Department of Water Resources, 83705 South Cole Road, Boise, Idaho 83705 on or before November 21, 1977.

C. STEPHEN ALLRED

Published in the Adams County Leader, Council, Idaho on November 3, 1977 and November 10, 1977.

OK
11-16-77
JF

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[illegible]

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

No. 78-7102 as per clipping

two (2) consecutive weeks, the first publication of the

November 10, 1977

and the last in the issue dated
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice " _____ as afore

Bert K. Hays

day of _____, 19...

Notary Public for Idaho,
Residing at Council, Idaho

OK
11-16-77

WGBH-TV

August 28, 1989

ALBERT S. BECKER
HOLLY BECKER
JOHN JOSEPH UGARRIZA
P.O. BOX 64
NEW MEADOWS, ID 83654

RE: PERMIT NO. 78-07102

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 14 1989

August 2, 1989

ALBERT S. BECKER
HOLLY BECKER
JOHN JOSEPH UGARRIZA
P.O. BOX 64
NEW MEADOWS, ID 83654

RE: PERMIT NO. 78-07102

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
7807102	19N	02E	6	SE	SE			GROUNDWATER	UGARRIZA, JOHN
7807103								SPRING	UGARRIZA, JOHN

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SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7102
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 29 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RCJ 7-24-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RCJ 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gray (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 3/21/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7102

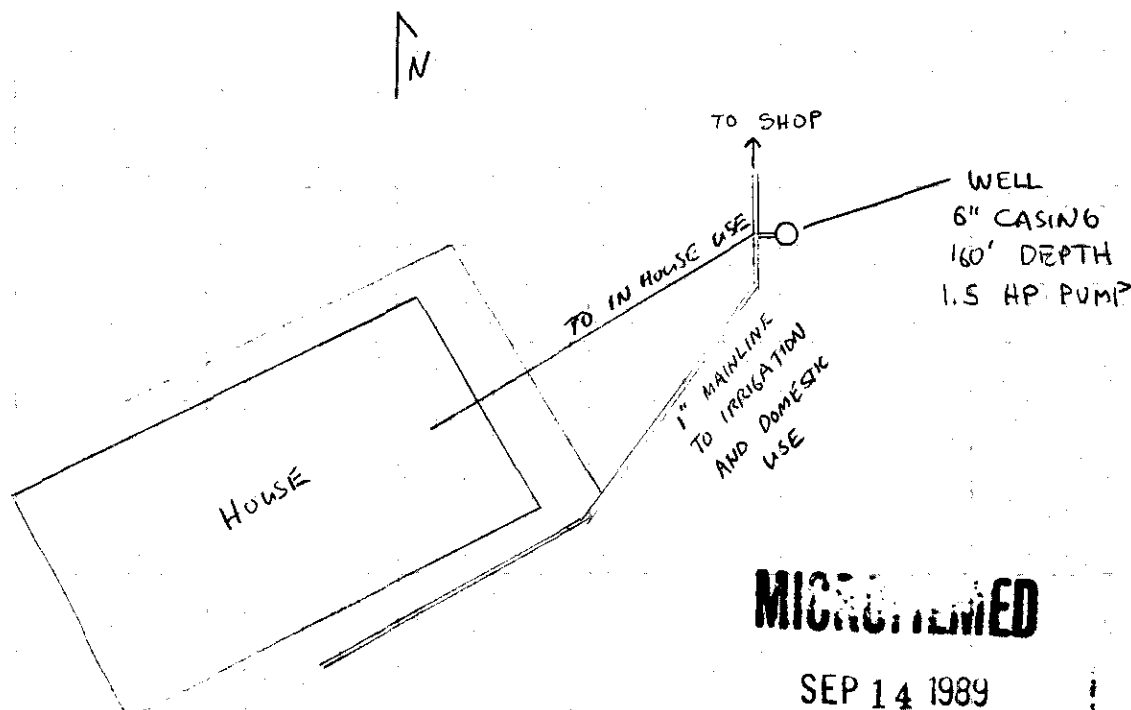
1. Owner: Albert & Holly Becker Phone No. 347-2346
Current Address: P.O. Box 64 New Meadows Idaho 83654
2. Accompanied by: Holly Becker EXAM. DATE: 7-27-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" cased well supplies water to 1 domestic household plus 1/2 acre irrigation. The well is 160 feet deep and is equipped with a 1.5 HP submersible pump

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
House well	AERMOTOR	1.5	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	6	19N	2E	Adams	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	2E	6																X	

Do not use this space

UNRECORDED

SEP 14 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

Hard Hose flows at roughly 15-20 gpm.

Driller reported flow of 50 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N/A

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic Use In House .6 AF/YR

Irrigation .6 AF/YR

TOTAL 1.2 AF/YR

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SEP 14 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Richard Gempert

Signature

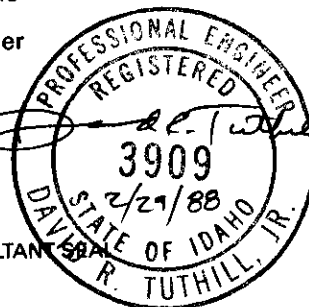
Richard J Gempert

Certification Date

Field Report Preparation Date

7-27-87

CONSULTANT

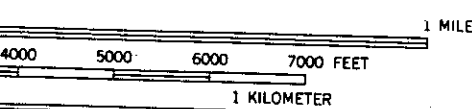
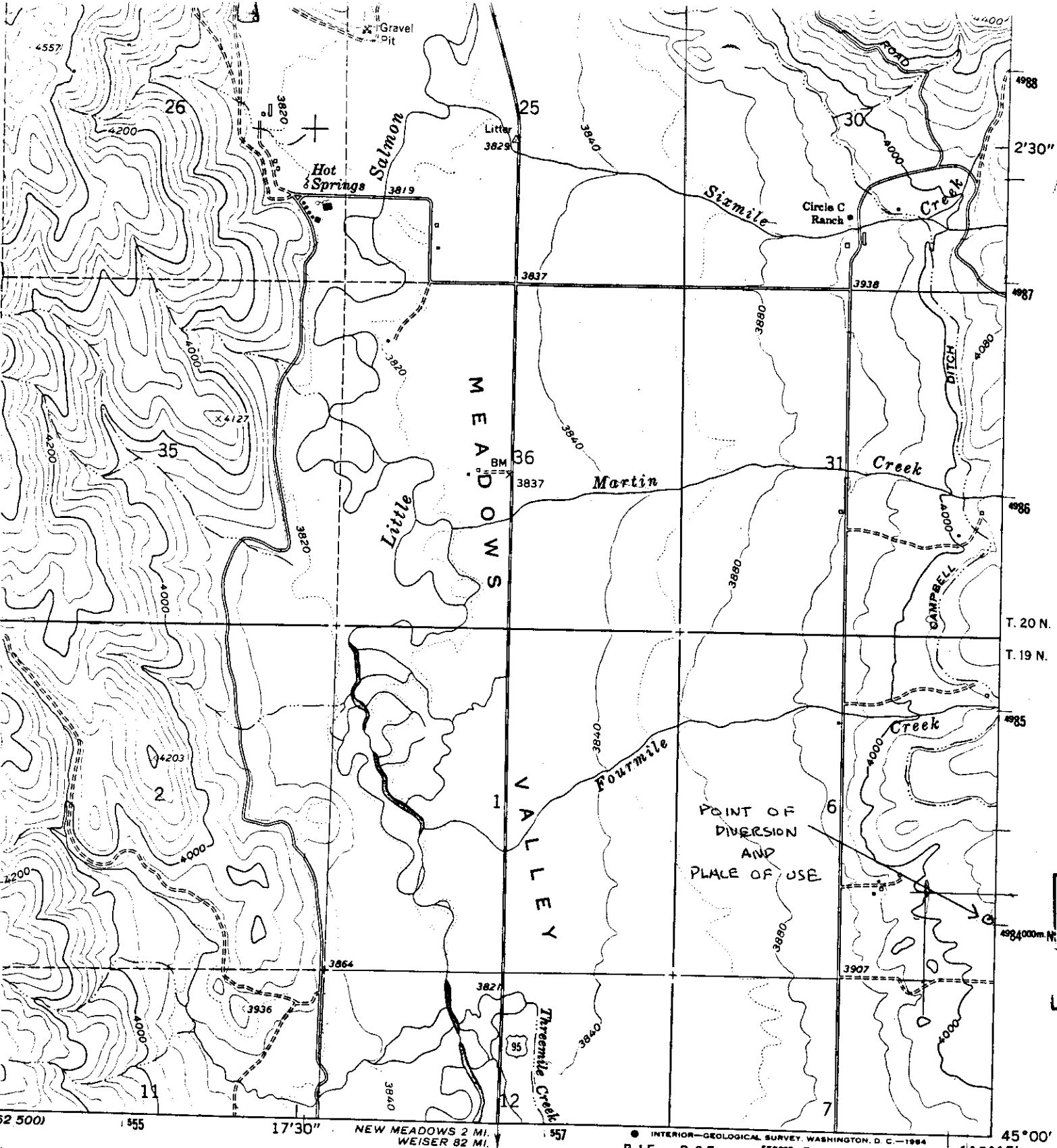


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/20/89

MICROFILMED

SEP 14 1989



40 FEET
FOOT CONTOURS
LEVEL

ACCURACY STANDARDS
COLORADO OR WASHINGTON 25, D. C.
MBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

MICROFILMED

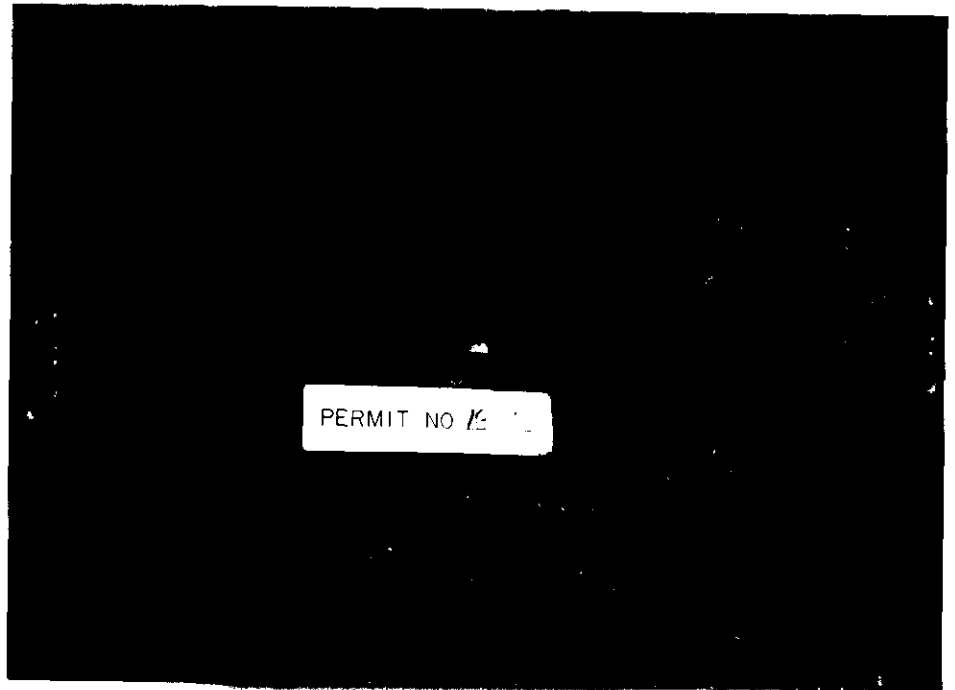
SEP 14 1969

ROAD CLASSIFICATION
 Medium-duty ————— Light-duty —————
 Unimproved dirt - - - - -
 U.S. Route

BALLY MOUNTAIN, IDAHO
 N4500—W11615/7.5

1963

POINT OF DIVERSION



PLACE OF USE

One Domestic Unit
with yard in back
and in front



MICROFILMED

SEP 14 1989

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
POU CONTINUED FROM PREVIOUS PAGE 19N 02E 06	06	06	SWSE		78-4288	02.03	BRANSTETTER RANCH	0	04-30-1995	BRUNDAGE DRAIN	
					78-7077	01.03, 02.05	CAMPBELL RANCH	0	04-30-1995	HARTLY DRAIN	
					78-7252	02.03	BRUNDAGE WATER USE	0	02-22-1995	BRUNDAGE GREEN	
					79-7077	01.03, 02.05	BRUNDAGE WATER USE	0	04-30-1995	BRUNDAGE DRAIN	
					78-7702	01.04	UGARITZ	0	10-25-1994	HARTLY DRAIN	
					78-7703	01.04	BECKER	0	10-25-1994	GROUNDWATER	
					78-7704	01.04	BECKER	0	10-25-1994	SPRING	
					78-7705	01.04	BECKER	0	10-25-1994	SPRING	
					79-7253	02.03	BRUNDAGE WATER USE	0	02-22-1995	BRUNDAGE GREEN	
					78-4072	01.04	BRANSTETTER	0	05-01-1992	HARTLY DRAIN	
					78-4073	01.04	CARLON	0	05-01-1992	GOOSE CREEK	
					78-4074	01.04	CARLON	0	05-01-1992	GOOSE CREEK	
					78-4275	02.03	GRANITE THIN LAKES	0	04-30-1995	THIN LAKES	
					78-4276	02.03	GRANITE THIN LAKES	0	04-30-1995	THIN LAKES	
					78-4277	02.03	USORN RANCH	0	04-30-1995	GOOSE CREEK	
					78-4278	02.03	BRANSTETTER RANCH	0	04-30-1995	GOOSE CREEK	
					78-4279	02.03	CAMPBELL RANCH	0	04-30-1995	GOOSE CREEK	
					78-4280	02.03	BRUNDAGE WATER USE	0	04-30-1995	BRUNDAGE DRAIN	
					78-7253	02.03	BRUNDAGE WATER USE	0	02-22-1995	HARTLY DRAIN	
					78-4072	01.04	BRANSTETTER	0	05-01-1992	BRUNDAGE GREEN	
78-4073	01.04	CARLON	0	05-01-1992	HARTLY DRAIN						
78-4074	01.04	CARLON	0	05-01-1992	GOOSE CREEK						
78-4275	02.03	GRANITE THIN LAKES	0	04-30-1995	THIN LAKES						
78-4276	02.03	GRANITE THIN LAKES	0	04-30-1995	THIN LAKES						
78-4277	02.03	USORN RANCH	0	04-30-1995	GOOSE CREEK						
78-4278	02.03	BRANSTETTER RANCH	0	04-30-1995	GOOSE CREEK						
78-4279	02.03	CAMPBELL RANCH	0	04-30-1995	GOOSE CREEK						
78-4280	02.03	BRUNDAGE WATER USE	0	04-30-1995	BRUNDAGE DRAIN						
78-7253	02.03	BRUNDAGE WATER USE	0	02-22-1995	HARTLY DRAIN						
78-4072	01.04	BRANSTETTER	0	05-01-1992	BRUNDAGE GREEN						
78-4073	01.04	CARLON	0	05-01-1992	HARTLY DRAIN						
78-4074	01.04	CARLON	0	05-01-1992	GOOSE CREEK						
78-4275	02.03	GRANITE THIN LAKES	0	04-30-1995	THIN LAKES						
78-4276	02.03	GRANITE THIN LAKES	0	04-30-1995	THIN LAKES						
78-4277	02.03	USORN RANCH	0	04-30-1995	GOOSE CREEK						
78-4278	02.03	BRANSTETTER RANCH	0	04-30-1995	GOOSE CREEK						
78-4279	02.03	CAMPBELL RANCH	0	04-30-1995	GOOSE CREEK						
78-4280	02.03	BRUNDAGE WATER USE	0	04-30-1995	BRUNDAGE DRAIN						

Single Family Domestic Use

OK BD

4/86

RECEIVED

MAY 29 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received N/A

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. 4/8/87 EA

RECEIVED

JUN 18 1987

1. Permit No. 78-7102

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Albert & Holly Becker

3. Post Office Address: Box 64 New Meadows, ID 83657

Telephone No. 347-2346

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 8 Horses (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .15 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978 Sept. 1978

8. Person to contact to accompany the department representative during the field examination:

Al Becker
(Name)

as above
(Address)

347-2346
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 25, 1987
Date

Albert Becker
Signature of Permit Holder (and title, if appropriate)

SEP 14 1987

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7102
Becker, Albert S.
Becker, Holly
P.O. Box 64
New Meadows, ID 83654

138370

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

SEP 14 1989

March 18, 1986

Al Becker
Box 64
New Meadows, ID 83654

Dear Mr. Becker:

Re: Permit Nos. 78-7102 and 78-7103

The department acknowledges receipt of your letter dated March 8, 1986 in which you advise that a field examination has not been conducted or that a water right license has not been issued.

There is a tremendous backlog of field exams to do since most of the exams are for irrigation and the exams for these can only be done during the irrigation season. Also, the number of field examiners has been reduced over the last several years due to budget cuts and reduction in staff.

I suggest that you wait until your irrigation system is operational and then contact our Western Regional office at 334-4290 to schedule a convenient time for you exams.

If you have any questions concerning your water rights, please feel free contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

SEP 14 1989

State of Idaho
Dept. of Water Resources
State Office
450 West State Street
Boise, Idaho

RECEIVED

MAR 11 1986

Department of Water Resources

Dear Sirs;

March 8, 1986

Ref. permit No. 78-7102 & 78-7103

Attached please find acknowledgement by your office of my statement of beneficial use for the subject permit. I don't recall ever having the system inspected and have no record of a license for the water use. I, of course, would like to get the license confirmed. Please advise me of the status of my permit.

Sincerely,

Al Becker

Al Becker
347-2346 or 347-2141 (office)

MICROFILMED

SEP 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

December 20, 1982

Albert S. and Holly Becker
P. O. Box 64
New Meadows, ID 83654

Dear Mr. and Mrs. Becker::

Re: Permit No. 78-7102 & 78-7103

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when his examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 208-334-2190.

Sincerely,

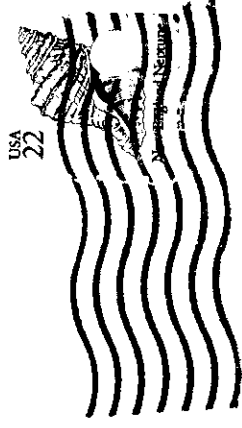
RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

SEP 14 1989

AB
Box 64
New Meadows, ID. 83657



DEPARTMENT OF Water Resources
STATEHOUSE
BOISE, IDAHO
83720

December 20, 1982

Albert S. and Holly Becker
P. O. Box 64
New Meadows, ID 83654

Dear Mr. and Mrs. Becker::

Re: Permit No. 78-7102 & 78-7103

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 208-334-2190.

Sincerely,

RITA L. FLECK
Sr. Secretary

Enclosures



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7103.

Name(s) of Permit Holder: Albert S & Holly BECKETT ⁷⁸⁻⁷¹⁰²

Post Office Address: P.O. Box 64

Tel. No. 347-2346

Source of Water:

Extent of Use:

- | | | |
|--|----------------|--|
| ☒ Domestic | <u>78-7102</u> | (number of households) <u>(1)</u> |
| ☒ Stockwater | <u>78-7103</u> | (number and type of stock) <u>(10)</u> |
| ☒ Irrigation | <u>78-7103</u> | (acres) <u>6</u> |
| ☐ Other | | |

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/25/82

Date

Albert S. Beckett

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138920

UGARRIZA, JOHN JOSEPH
P.O. BOX 180
NEW MEADOWS, ID 83654

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7102 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC:

MICROFILMED
SERIALIZED
INDEXED
1983

3/79

IDENT. NO. 98-7102

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 2, 1978

Re: Permit No. 78-7102

John Joseph Ugarriza
P. O. Box 180
New Meadows, ID 83654

Dear Mr. Ugarriza:

Enclosed is a copy of your approved Application for Permit No. 78-7102. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 78-7102

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 10/25/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 10/25/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: none

(11) rf OK

Affidavit of Publication received(date) 11-16-77

(12) _____

Final date for protests 11-21-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-25-77 Proposed Priority

Reason for Reduction _____

NO Measuring device for iron's purpose required permit when combined
☒ Rate of div under this app & permit
See attached sheet for other conditions of approval 78-7103 shall not exceed a combined total of 0.12 cfs.

No special conditions for approval

(15) District W

By THL

Date 11-21-77

MICROFILMED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 28, 1977

Re: Notice of Claim to a Water Right No. 67-4237 -- Donald &/or Karen Poulson
Notice of Application for Water Permit No. 67-7063 -- Lillian &/or Donald Harvey
78-7102 -- John Joseph Ugarriza
78-7103 -- John Joseph Ugarriza

Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-16-77

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN JOSEPH ~~MARR~~ UGARRIZA
Meadows
P. O. Box 180 New ~~RYMAN~~ ID 83654
has on October 25, 1977 submitted Application No. 78-1102
for a permit to appropriate 0.16 cubic feet per second ~~none feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SE~~SE~~ Sec 6 T19N-R2E B.M. Adams County

to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 1 to Oct 1
for irrigation of 6 acres
within the SE~~SE~~ Sec 6 T19N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 21, 1977.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader, Council, Idaho

on November 3, 1977 and November 10, 1977.

11/3/77
11/10/77
11/17/77
11/24/77
12/1/77
12/8/77
12/15/77
12/22/77
12/29/77
1/5/78
1/12/78
1/19/78
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