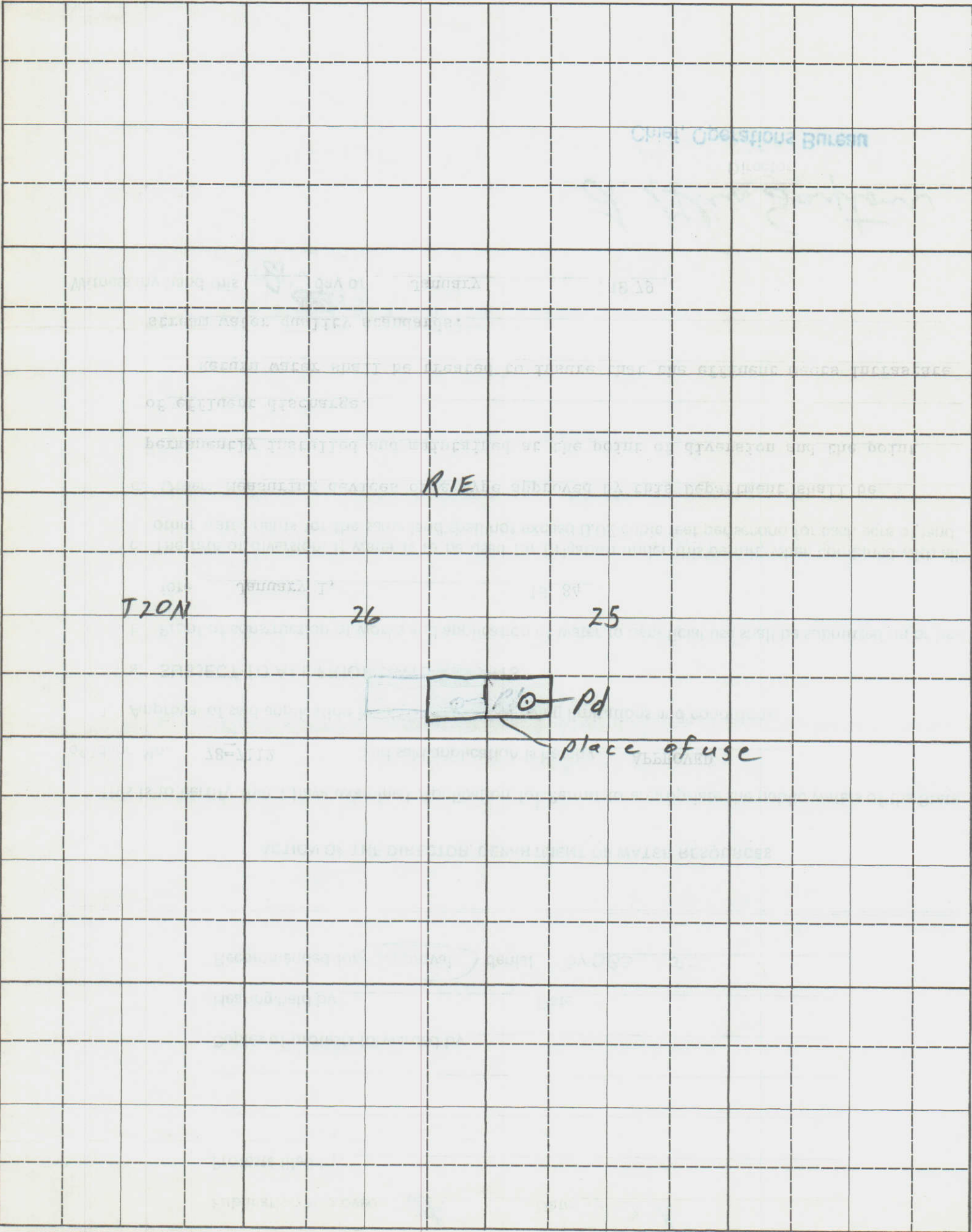


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

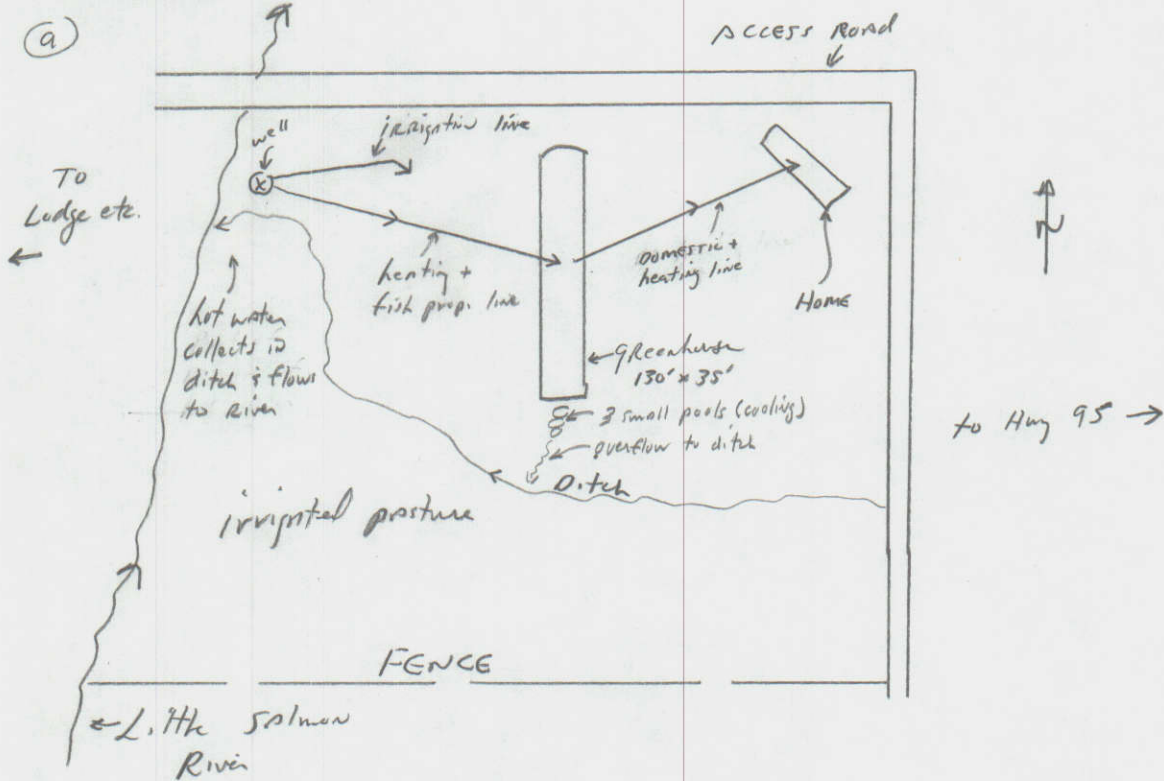
Lee Wilson
(Applicant)

78-07112

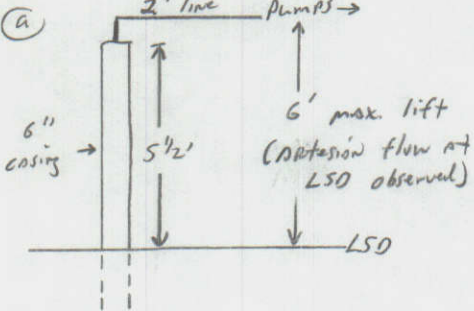
DIAGRAM

OVERVIEW

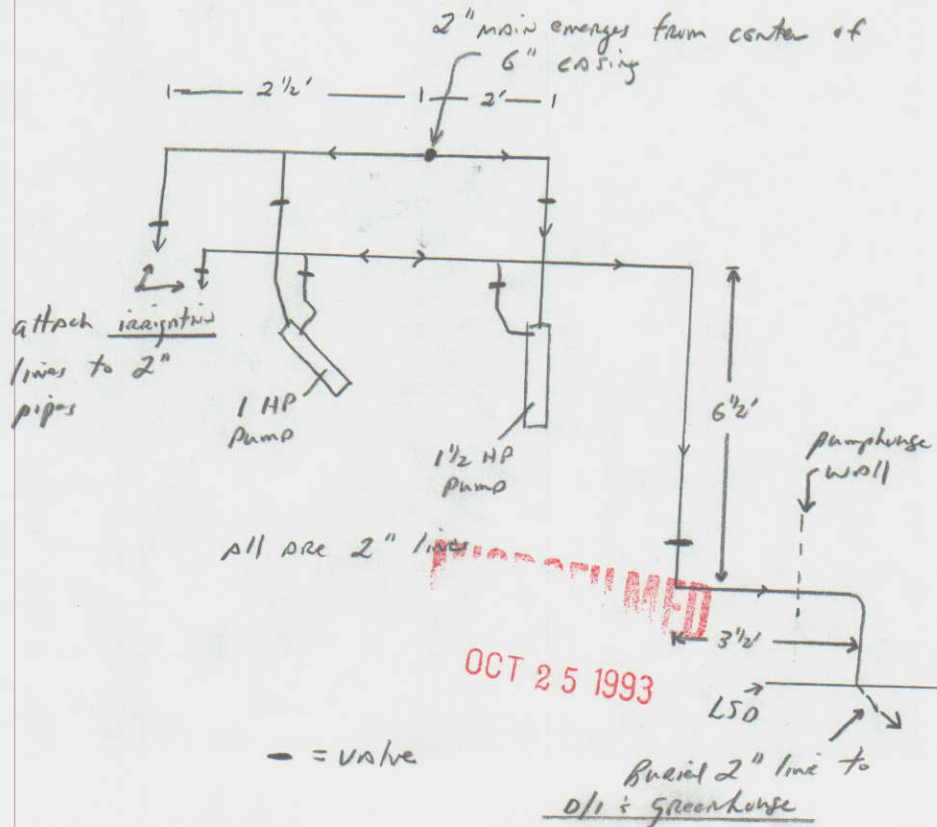
(a)

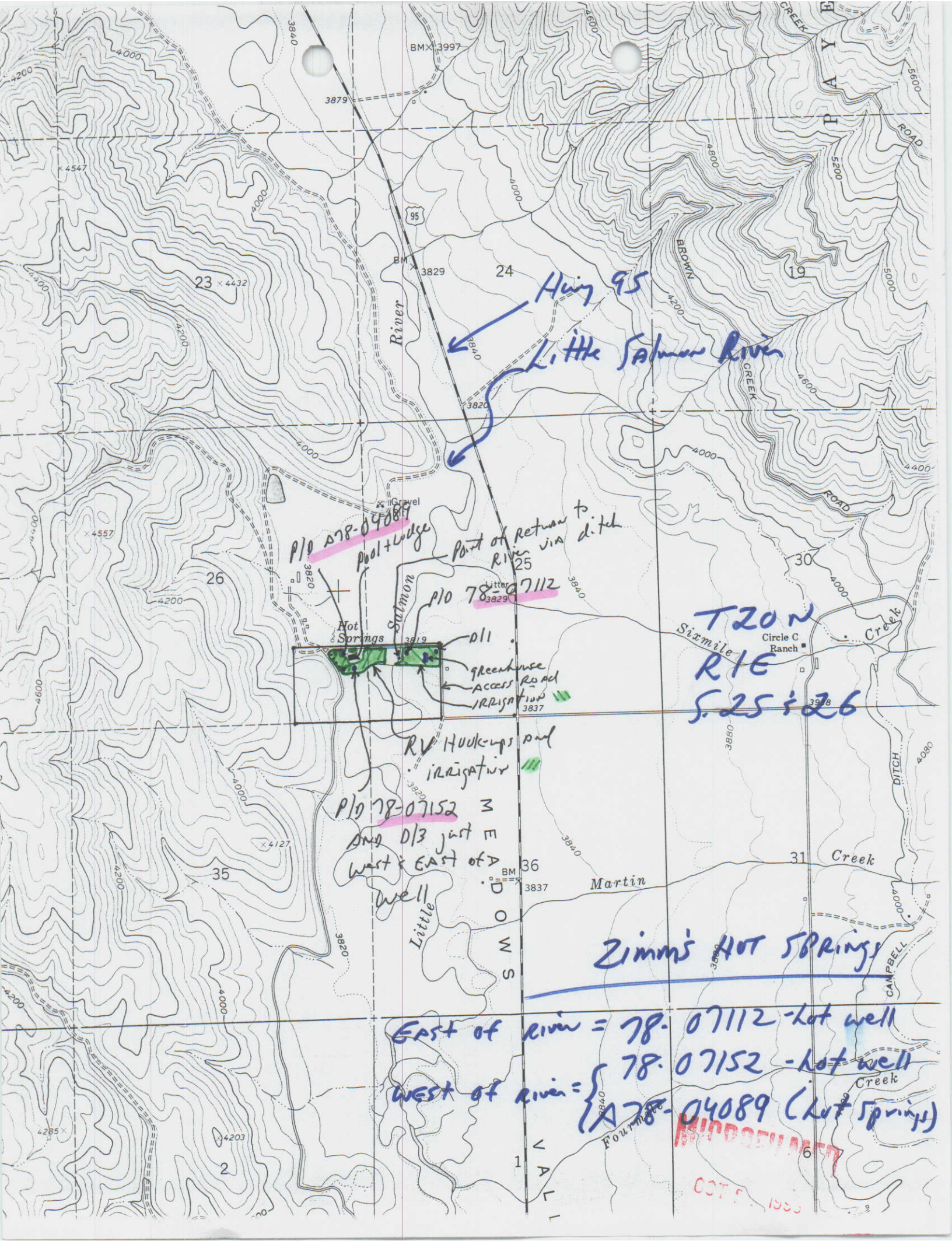


in pump house



(b) VIEW FROM DRIVE:





Hwy 95
 Little Salmon River

P/O 578-04089
 Pool + Lodge
 Part of Return to River via ditch
 P/O 78-07112
 Hot Springs
 Greenhouse
 Access Road
 Irrigation

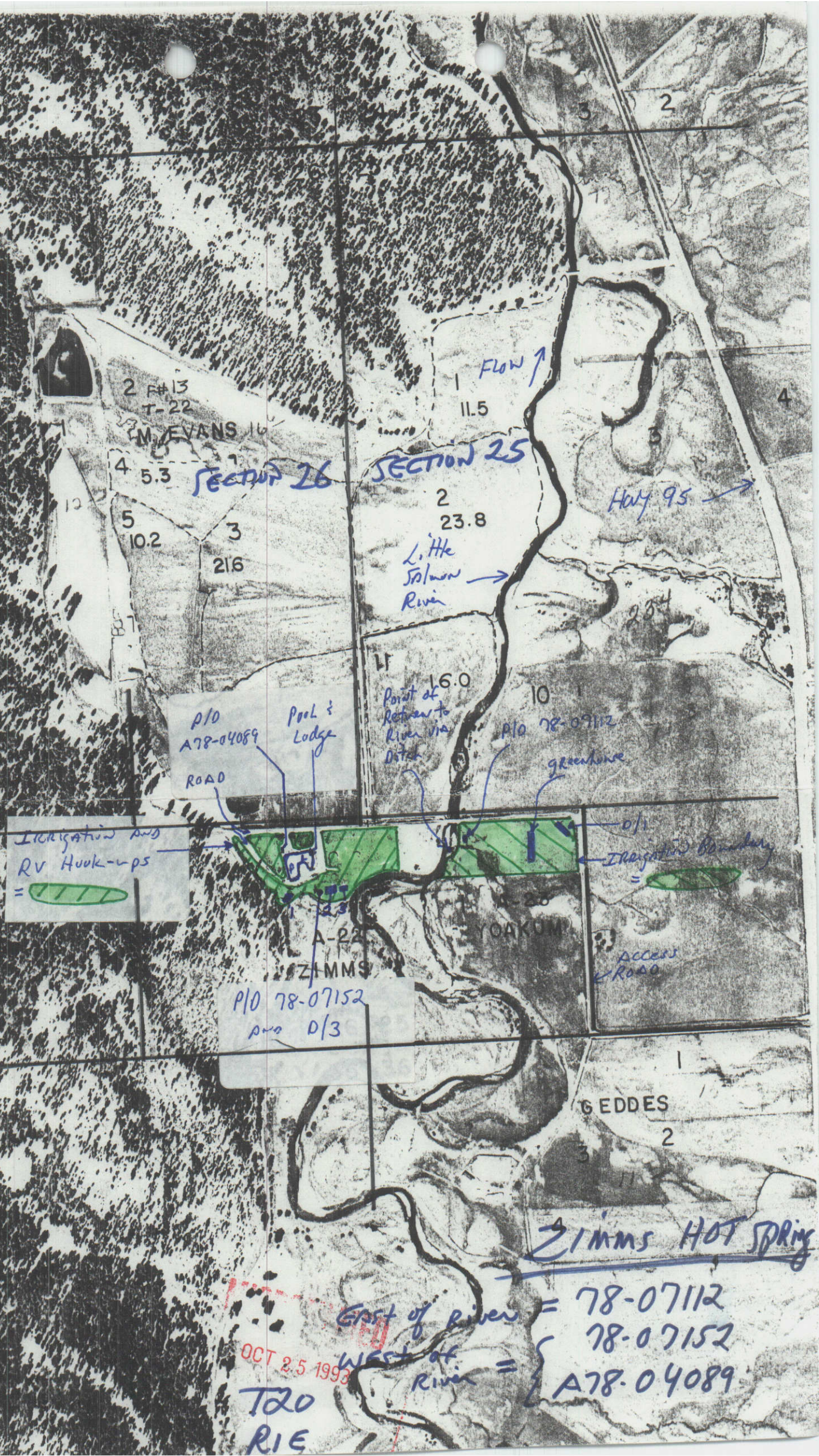
T20N
 R1E
 S.25+26

RV Hook-ups and
 Irrigation
 P/O 78-07152 3
 And D/3 just W
 West & East of
 Well

Zimm's HOT SPRINGS

East of river = 78-07112 - hot well
 West of river = { 78-07152 - hot well
 78-04089 (hot springs)

MIDDLEBURY
 OCT 1955



Permit 78-07112
78-07152
A78-04089

Photos taken 9/27/90

Pg 1 of 6

Site is Zimm's Hot Springs north
of New Meadows.

In Pumphouse, Pls 78-07112,
casing & elevated pumps.

PHOTO ONE-



Looking W/SW at
78-07112 pumphouse;
effluent flows to
Little Salmon River
(ditch in center of
photo).

PHOTO TWO-

MICROFILMED

OCT 25 1993





PHOTO THREE-

Looking SE at P/N
78-07112. Home is on
left and greenhouse is in
center.

In pump house, P/N
78-07152. Note leak
at base of well.



PHOTO FOUR-

OCT 5 1993



PHOTO FIVE-

Looking south at p/u 78-07152 (2 homes).
Pumphouse is shed on right.



PHOTO SIX-

Looking SW at p/u 78-07152 (this is
the 3rd of 3 homes).

OCT 25 1993

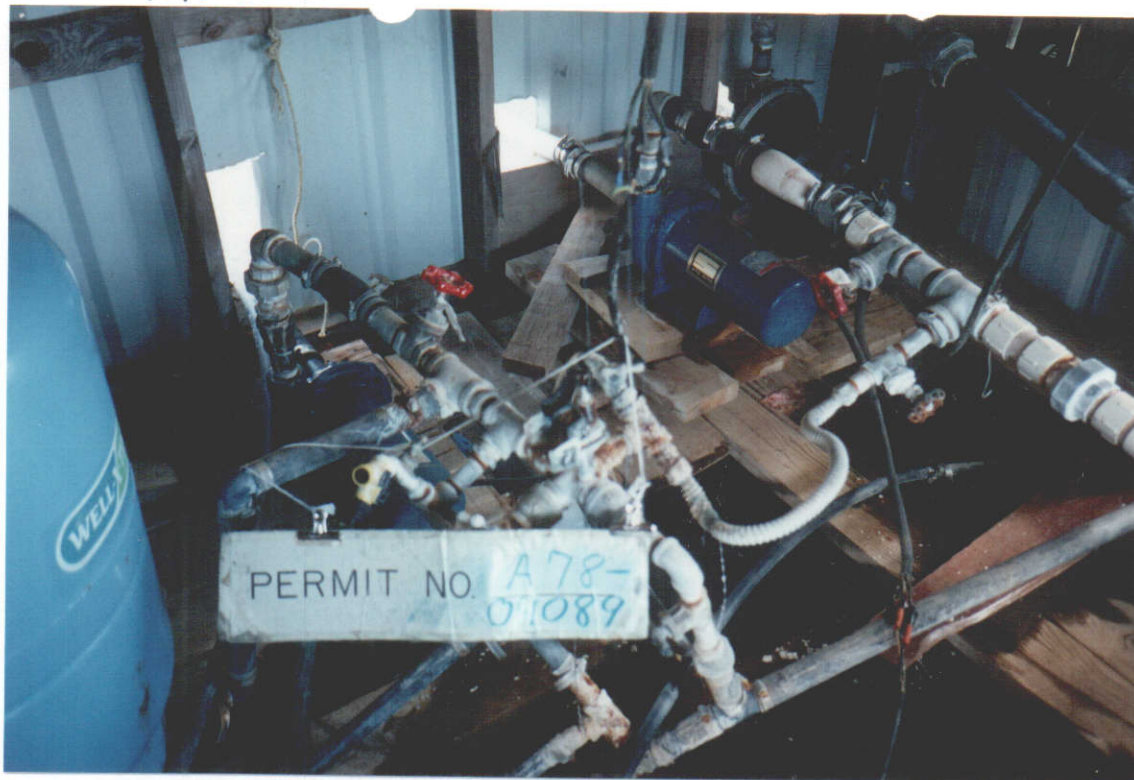


PHOTO ONE-7

Pumps in pump house for A78-04089.
Pumps left to right are pumps 1, 2, & 3.



PHOTO TWO-8

Looking SE at old site A78-04089.
Cement pool serves as holding tank for
pumps in pump house. Lodge is seen in
background.

RECEIVED
OCT 25 1993

Permit

78-07112

78-07152

A78-04089

Photos taken 9/29/90

Pg 5 of 6

Closer view of
3 lines from holding
pool to 3 pumps in
pumphouse. For A78-04089

PHOTO ~~ONE~~ 9



Looking NE at
P/U swimming
pool for
A78-04089 i
lodge.

PHOTO ~~TWO~~ 10

RECEIVED

OCT 25 1993



Permit 78-0712
78-07152
A78-04089

Photos taken 9/27/90

Pg 6 of 6



PHOTO ~~ONE~~ 11

Looking west at pln A78-04089.
Pool is on other side of lodge. P10 is also
on other side of lodge. 3rd home of D13
is on other side of D12 shown on left
side of photo.

Microfilm

OCT 25 1993

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 78-7112

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 14, 1978

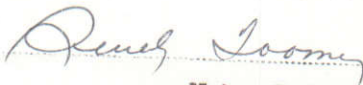
and the last in the issue dated September 21, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.



Subscribed and sworn to before me this 21st

day of September, 1978



Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7112

Name: DIXON, Evan &/or Lee
Address: Box 314, New Meadows,
ID 83654

Source: Hot Spring trib. Lt. Salmon River

Date Filed: 8-30-78

County: Adams

Amount: 10 cfs

Point of Diversion: SWSW Sec 25 T20N R1E B.M.

Use: fish propagation purposes from Jan 1 to Dec 31
heating purposes from Jan 1 to Dec 31

irrigation purposes from Mar 15 to Nov 15

SWSW Sec 25 T20N R1E, SESE Sec 26 T20N R1E

Means: spring

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before October 2, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader on Sept. 14 and Sept. 21, 1978.

O.K.
st.
9-28-78

RECEIVED

SEP 25 1978

MICROFILMED
Department of Water Resources
Western Regional Office

09/30/93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07112

Priority: August 30, 1978

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:

29.2 AF

This is to certify, that EVAN DIXON
LEE DIXON

PO BOX 98

NEW MEADOWS ID 83654

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 30, 1978; and has submitted Proof of Beneficial Use on November 2, 1988. An examination indicates that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.15 CFS	15.0 AF
HEATING	01/01 to 12/31	0.05 CFS	13.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.15 CFS	29.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 25, Township 20N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	01E	25	SWSW	5		5

Total number of acres irrigated: 5

PLACE OF USE:

HEATING, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

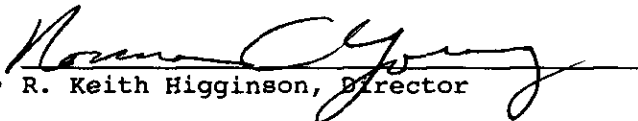
WATER RIGHT NO. 78-07112

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Heating use is for a greenhouse and 1 home.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1st day of OCTOBER, 1993.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 25 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07112

Date of Priority: August 30, 1978

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume: 29.2 AF

Comes now

EVAN DIXON
LEE DIXON

PO BOX 98
NEW MEADOWS ID 83654

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 78-07112, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.15 CFS	15.0 AF
HEATING	01/01 to 12/31	0.05 CFS	13.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.15 CFS	29.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 25, Township 20N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	01E	25	SWSW	5		5

Total number of acres irrigated: 5

PLACE OF USE:

HEATING, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

APPROVED

OCT 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07112

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Zims Hot Springs, this 8 day of August, 1993.

Allen J. Dixon
(Signature)

RECEIVED

OCT 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07112

FOR DEPARTMENT USE ONLY

Preliminary check by B Fee = 20⁰⁰ Received by CH # C028332 Date 8-10-93 ✓

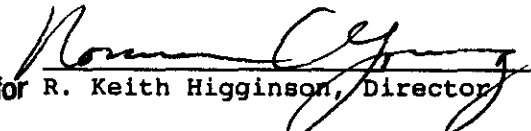
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 78-07112 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Heating use is for a greenhouse and 1 home.
7. Domestic use is for 1 home.

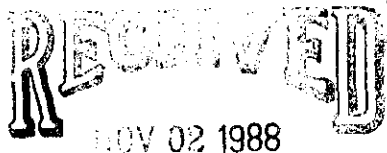
Witness my hand this 1st day of October, 1993.


Acting for R. Keith Higginson, Director



001 - 1

Form 217
03/86



STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \$125.00

Date 11-2-88

Receipt # 0003164

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 1

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 88-7112

Name(s) of Permit Holder: Evan Dixon &/or Lee Dixon

Post Office Address: Box 314, New Meadows, ID 83654

Telephone No. 347-9447

Source of Water: Hot Spring Tr. to Little Salmon R.

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 0.40 cfs. 20 acres (acres) Other/Remark 2.0 Cfs. Fish Propagation
1.0 Cfs. Heating

Total rate and/or volume for which proof is submitted 2.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1979

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Evan Dixon Above Phone & Address.

208-347-9447

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 16 1988

Nov. 2, 1988

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

For Office Use Only	
Fee Received	4c
Date	11/9/83
Receipt #	32776

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

NOV 9 1983

RECEIVED

RECEIVED

EVAN S/OR LEE DIXON of P.O. Box 98 New Meadows ID
(Name) (Address) 83654

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 78-7112

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
JANUARY 1, 1984.

That he has heretofore performed the following work described under said permit: DRILLED well,
(This must be filled out! If no work has been completed put none.)
Built Greenhouse, installed heating and irrigation system for
greenhouse - greenhouse has been in operation for 1 year. Another
greenhouse is under construction. This will house about 15 ponds
for shrimp propagation. Costings 12,000

continued work

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Time schedule for completion w/ available funds has
taken longer than 5 years. Studies are still ongoing to determine
if shrimp can survive the conditions available

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to JANUARY 1, 1989.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Evan Bud Dixon
(Signature)

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to January 1, 1989.

Signed this 18 day of November, 1983

MICROFILMED

David R. Tutthill Jr
ACTING Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Evan Dixon &/or Lee Dixon Phone 347-2115

Post office address Box 314 New Meadows, Idaho 83654

2. Source of water supply Hot Spring which is a tributary of Lt. Salmon River

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 20N

Range 1E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 10 for Fish Propagation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1 for Heating purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 40 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box with reservoir or
by drilling a well to develop the flow. Spring is flowing at land surface.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 20N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Heating greenhouses and used for fish
propagation

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	20
---------------------------------------	----

c. Describe any other water rights used for the same purposes as described above. None

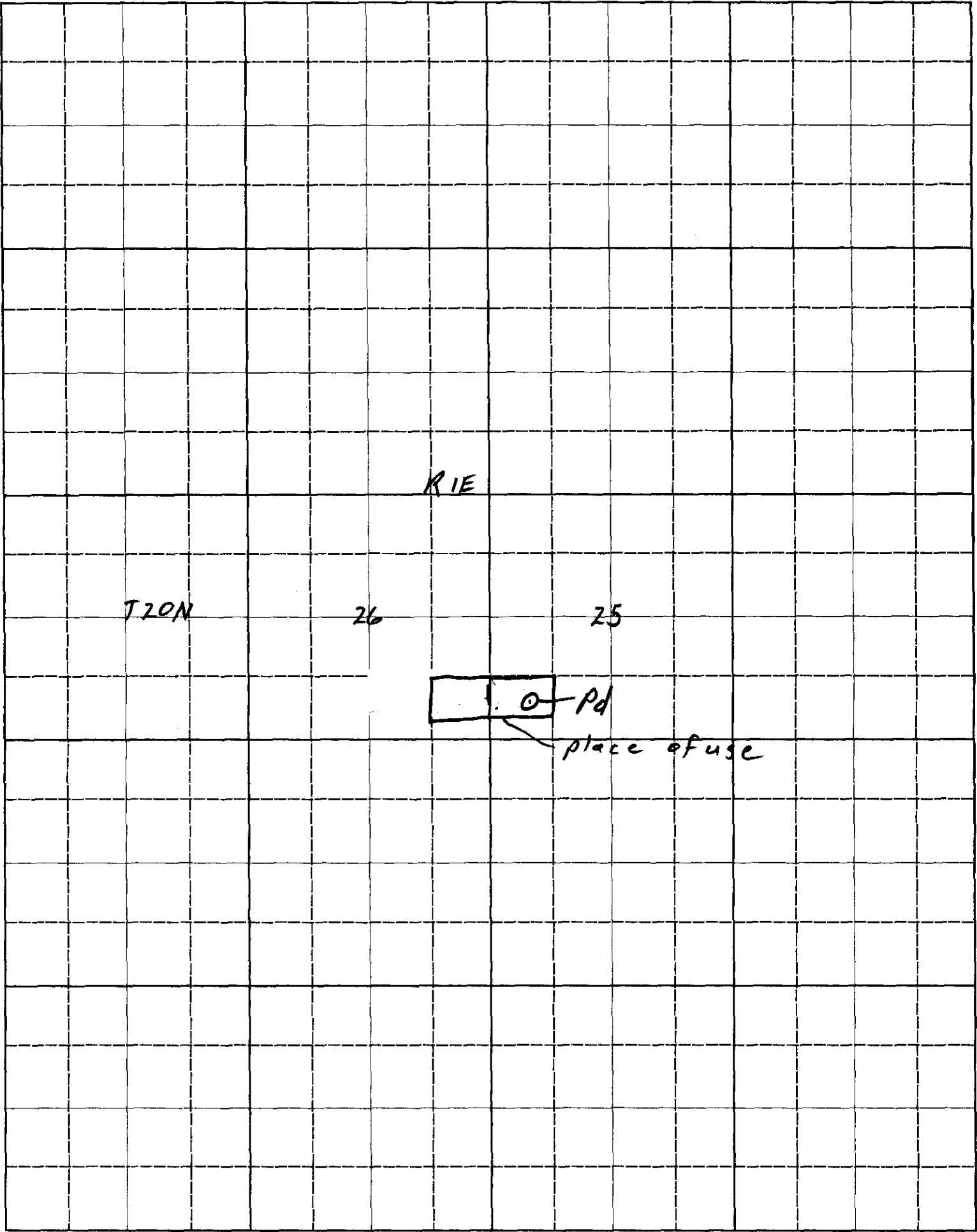
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Wilson
(Applicant)

Proposed Priority 8-30-78

Received by Deb Date 8-30-78 Time 11:00 am

Preliminary check by G Fee \$ 125.00 # 12414

Receipted by Deb Date 8-31-78

Publication prepared by Deb Date 8-31-78

Published in Adams Co. Leader

Publication dates 9-14 9-21 10-2

Publication approved JP Date 9-28-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7112, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, , 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

Witness my hand this 2nd day of January, 19 79.

J. Glen Saxton

Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 7, 1993

EVAN DIXON
LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07112

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

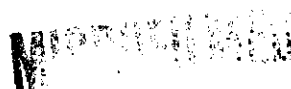
Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures



OCT 25 1993

MEMORANDUM

TO: File 78-07112
FROM: Brenda Chapman
DATE: September 28, 1993
RE: Telephone Conversation/Licensing Amendment

=====

Per telephone conversation with the permit owner of the above referenced water right, we will go ahead and issue the license without the fish propagation use. The irrigation, domestic, and heating uses will be left on the license.

Lee Dixon said it would be acceptable to re-run the corrected amendment and use the signature page from the first one they returned (they had marked out fish propagation and inserted "flower nursery" in its place).


OCT 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 17, 1993

EVAN DIXON
LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07112

Dear Water Right Holders:

I contacted you August 11th by letter to discuss the signed Application for Amendment you returned to our office necessary to license the above referenced permit. As of this date, we have not received a response from you. I will enclose a copy of the letter for your reference.

I will hold the file from any further processing for 15 days. If you have not responded, I will assume you no longer wish to continue with the processing and steps to void the permit will be initiated.

If you have any questions, please contact me. My office number is 327-5452.

Sincerely,

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

OCT 2 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 11, 1993

EVAN DIXON
LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07112

Dear Water Right Holders:

Thank you for returning the signed Amendment form; however, I cannot process it with a handwritten change made on it. We do not have a nursery use. The heating use includes water used in and for heating the greenhouse. Is that what you were referring to by listing the "flower nursery"? If so, then that use is covered.

We can delete a use, such as fish propagation, and make the necessary adjustments. The examiner could find numerous tropical fish aquariums but no sign of actual shrimp propagation. Let me know if you want this use removed from your license.

If you have any questions, please contact me. My office number is 327-5452. I will put your file processing on hold until I hear from you.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

Stamp: AUG 11 1993
Stamp: 1107



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 3, 1993

EVAN DIXON
LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07112

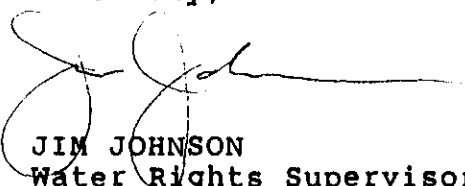
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

WR0749NP
No. L78-07112

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/28/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVAN DIXON	08/30/1978	IRRIGATION	04-15 10-15	0.15 CFS	15.0 AFA
C	LEE DIXON		HEATING	01-01 12-31	0.05 CFS	13.6 AFA
	PO BOX 98		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	NEW MEADOWS ID 83654					
	(208) 347-9447					
TOTAL DIVERSION:					0.15 CFS	29.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.16 CFS

Point(s) of Diversion: T20N R01E S25 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
20N	01E	25	:											05						:	5.0
																				TOTAL ACRES	5.0

Place of use location for HEATING is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADAMS

Other Water Rights with Same Point(s) of Diversion and Source:
78-07346

Other Water Rights Listing Overlapping Place(s) of use:
78-04114 78-07112

Conditions of Approval:

R49 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: Heating use is for a greenhouse and 1 home.
Domestic use is for 1 home.

Dates: App. Received: 08/30/1978 Priority Date: 08/30/1978
Proof Due Date: 01/01/1989 Proof Made Date: 11/02/1988
Exam Made Date: 07/27/1990 Exam Sent to S.O.: 03/24/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/28/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 78-7112

Date 7-30-93

Brenda Chapman

NAME	Yes ☒ No ☐	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Memo to Advance ☐ Order to Reinstate Needed? ☐
SOURCE	☒ ☐	Changes? Clarification of Originally Intended source <u>GROUNDWATER</u> ☐ ☒ Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? ☐ Is Overlap Analysis a Consideration? ☐
P/U	☐ ☒	Amendment Needed? ☐ Is Overlap Analysis a Consideration? ☐
TOTAL CFS	☐ ☒	Incorrect Fee for rate recommended? <u>-NA-</u> Disagree/Measurement <u>NONE DONE</u> Pumping Theoretical $(8.8) \times (.70) \times (2.5) = .16$ $(6 + [2.31 \times 40])$ ☐ ☒ System Capacity <u>.16 CFS (VARIES)</u> Allowable Amount: <u>RECOMMENDED .15 CFS FROM CALCULATIONS</u>
TOTAL VOLUME	☐ ☒	Rate/ac <u>3.0</u> AFA Irr. Season <u>B</u> <u>4-15 to 10-15</u> Standard Irr. Season Season Recommended <u>FISH = 8 mo x 365 = 24 121 days</u> <u>.15 x 121 x 1.9835 = 36 AF</u> ☐ ☒ Disagree with Examiner's Calculations? <u>5 x 3.0 = 15 gF Dom = .6 HEAT = 13.6 FISH = 36 AF</u> ☐ ☒ Flow limit: <u>.15</u> x 365 x 1.9835 = <u>108.5</u>
USES	☐ ☒	Change(s) in Nature of Use? ☐ Amendment Needed? <u>Add DOMESTIC</u>
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? ☐ ☒ Non-Irr. Uses <u>DOMESTIC / HEAT / FISH</u> ☐ ☒ Special Overlap Condition ☐ ☐ ☒ Other ☐
CONDITIONS	☒ ☐	Measuring Devices ☐ Dates/Misc ☐ W/Master Control ☒ Water Dist ☐ <u>R49</u> Irrigation Overlap <u>8-30-78</u> App Rec'd <u>009</u> Water Quality <u>9-27-90</u> Exam Made
COMMENTS:	<u>ADD DOMESTIC USE ; REDUCE RATE</u>	

*Delete - no longer a use
9-28-93

RECOMMENDED	CFS	VOL
Irrigation	<u>.15</u>	<u>15.0</u>
Domestic	<u>.04</u>	<u>.6</u>
Stockwater	<u>.05</u>	<u>13.6</u>
HEATING	<u>.15</u>	<u>36.0</u>
FISH	<u>.15</u>	<u>36.0</u>
Total	<u>.15</u>	<u>29.2</u>

LICENSE ☐
AMEND ☒

RECEIVED

MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: EVAN & Lee DixonPermit No. 78-07112Phone No. 347-9447Current Address: PO Box 98 NEW MEADOWS ID. 836542. Accompanied by: EVAN (BUD) DixonEXAM. DATE: 9/27/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____ - See remarks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-04025 - 04114 - 07263A☐ Copies Attached2. Other water rights with same point of diversion: 78-04025 - 04305☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1.
- Diversion System Diagram:**
- Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☒
- Alternative diagram attached

NOTE This report contains info (maps etc) pertinent to exams for 78-07152 and 78-04089.

NON-IRRIGATION VOLUME (from ITEM G on pg 3)

① DOMESTIC 1 home int. use = .6 cfs② HEATING - Although hot New flows to greentree and home 365 days year, it's doubtful that beneficial use occurs every day. Assume b.u. occurs 75% of time @ 12 hrs/day. calculate gallons/yr based on cfs from ADD'L CORR SHEET.

greentree .04 cfs → $\frac{(0.04)(448.8)(60)(12)(.75)(365)}{325,850} = 10.9 \text{ af}$ v. $(.04)(365)(14835) = 29$

home .01 cfs → 25% of greentree value = 2.7 af v. $(.01)(365)(14835) = 7.2$

③ Fish Propagation - assume every day at 8 hrs/day, raising tropical fish in small aquarium tanks. Numerous tanks used.

.15 cfs → $\frac{(0.15)(448.8)(60)(8)(365)}{325,850} = 36.2 \text{ af}$ v. $(.15)(365)(14835) = 108.6$

Thus $D/I = .6$
 $HEATING = 10.9 + 2.7 = 13.6$
 $Fish Prop = 36.2$

this is volume capacity
estimate for system

Scale: 1" = _____

- 2.
- ☒
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).

- ☒
- Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☒
- Aerial Photo Attached

(required for irrigation of 10 acres or more.)

OCT 25 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6", 80' hot well (measured 166°F) with artesian flow is augmented by 2 small pumps using 2" lines to provide water for irrigation, fish propagation, heating, and domestic use (non-heating). The pumps are set 6' above LSP on a platform above casing. Greenhouse is kept at 80°F. Irrigation occurs via variety of sprinklers & hoses. Hot water from greenhouse is cooled in 3 tiny ponds (6'x20'x2') south of greenhouse. Cooled water runs into waste ditch (88°F as into ditch). Waste ditch empties into river at point southwest of P10. As water flows into river, effluent temp. is 66°F. (temp. measured at 12145 p.m.).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Flowing artesian well with 2 pumps	Magnetek Century Electric	1.5	BG9-135	same	2" line
	Gould	1.0	cannot read tag		2" line

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	25	20N	1E	Adams	USGS 7 1/2' quad, ASES photo

6. Place(s) of Use:

Indicate Method of Determination as in pld

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	1E	25											5						5
													Dom						
													Heat						
													Fish						

OCT 25 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE POSSIBLE						

2. Measurements:

Low pressure system, no psi gauge. Assume 20-40 psi.
max 1.5 ft from flowing antenna at L50 = 6' (L50 to pumps).

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: could not measure

allow .15 cfs total flow

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 3 = 15$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .15 \times 185 \times 1.9835 = 55.0$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15$ use standard

2. Volume Calculations for Other Uses:

See item C on pg 1 for non-irrig. volume
TOTAL non-irrig. volume = 50.4

OCT 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SOURCE - Original appl mentions hot springs OR drilling a well (appl item 6A). WAS a hot spring but drilled 80' well to further develop source. Groundwater is source within intent of permit development. Amend source but no fee required.

Domestic = 1 home. (annual volume of use to include this). NO fee for exempt use?

Heating = greenhouse + 1 home.

Conditions of approval - Recommend waiving meter device requirement with this well.* NOT sure if effluent meets water quality standards. Temp. of effluent as Litr river is 66°F.

Overlap - No significant overlap. All are other diversions. Possibly, permit 78-07263A will provide storage irrg. water for these areas.

SRBA claim Not Required.

* Note 11-9-83 Request - by owner - to waive.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/15	10/15	.15	15.0
Domestic	1/1	12/31	.04	0.6
Heating	1/1	12/31	.05	13.6
Fish Propagation	1/1	12/31	.15	36.2
Totals:			.15	65.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☐ None

☒ Other no fee required to change source and to add all use.

J. AUTHENTICATION

Field Examiner's Name Steve Lester

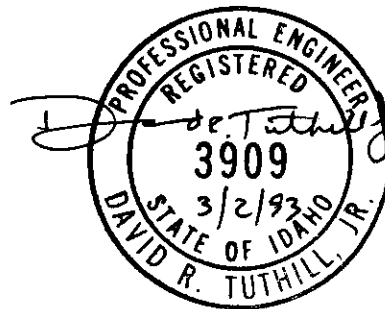
JFW 4/1/92 Signature Steve Lester

Certification Date _____

Field Report Preparation Date 1/7/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NOTIFIED

OCT 25 1992

78-07112 - ADDITIONAL COMPUTATION SHEET

1. HP equation - assume low pressure flows: psi = 20 to 40
 max. lift from LSO (arterial flow) to pumps = 6
 Q ranges from .16 to .30 cfs

$$\frac{(8.8)(2.5)(7)}{(2.31)(20) + 6} \leftarrow \text{or } 40$$
2. No pump curves available.
3. For a 2" diam. pipe, expected flow at 5 fps (good design):
 $2\frac{1}{2} = .167'$ diam., radius = $(.5)(.167) = .0835$
 $Q = \pi R^2 V = \pi (.0835)^2 (5) = \underline{.11 \text{ cfs}}$
4. Based on Beneficial use:
 - a) irrigation of 5 acres $e = .02 - .03 \text{ cfs/acre} = \underline{.10 \text{ to } .15 \text{ cfs}}$
 - b) domestic, 1 home, up to .04 cfs (non-heating uses)
 - c) heating per admin. memo #23
 - (1) greenhouse 4550 ft^2 , $t_i = 80^\circ\text{F}$, $e = 1.11$ (poor energy efficiency), source 166°F ,
 $t_o = -10^\circ\text{F}$ (colder than Locustello's -8)
 $E = (e)(\Delta T)(A) = (1.11)[80 - (-10)](4550) = 454545$
 $\Delta T_s = .6(S_T - t_i) = .6(166 - 80) = 51.6$
 $W = \frac{E}{500 \Delta T_s} = \frac{454545}{(500)(51.6)} = 17.62 \text{ gpm} = \underline{.04 \text{ cfs}}$
 - (2) home 2000 ft^2 , $t_i = 70^\circ\text{F}$, $e = .67$ (average energy efficiency), source 166°F ,
 $t_o = -10^\circ\text{F}$
 $E = (.67)[70 - (-10)](2000) = 107,200$
 $\Delta T_s = .6(166 - 70) = 57.6$
 $W = \frac{107,200}{(500)(57.6)} = 3.72 \text{ gpm} = .0083 \text{ cfs}$, allow minimum value of .01 cfs
 - d) fish prop - occurs in numerous tropical fish tanks in greenhouse ~~propagation~~ to estimate flow requirement for beneficial use.
- e) Total cfs

irrigation	.10 - .15	} Recommend max. flow of <u>.15 cfs</u>
domestic	.04	
heating	.05	
fish prop	?	

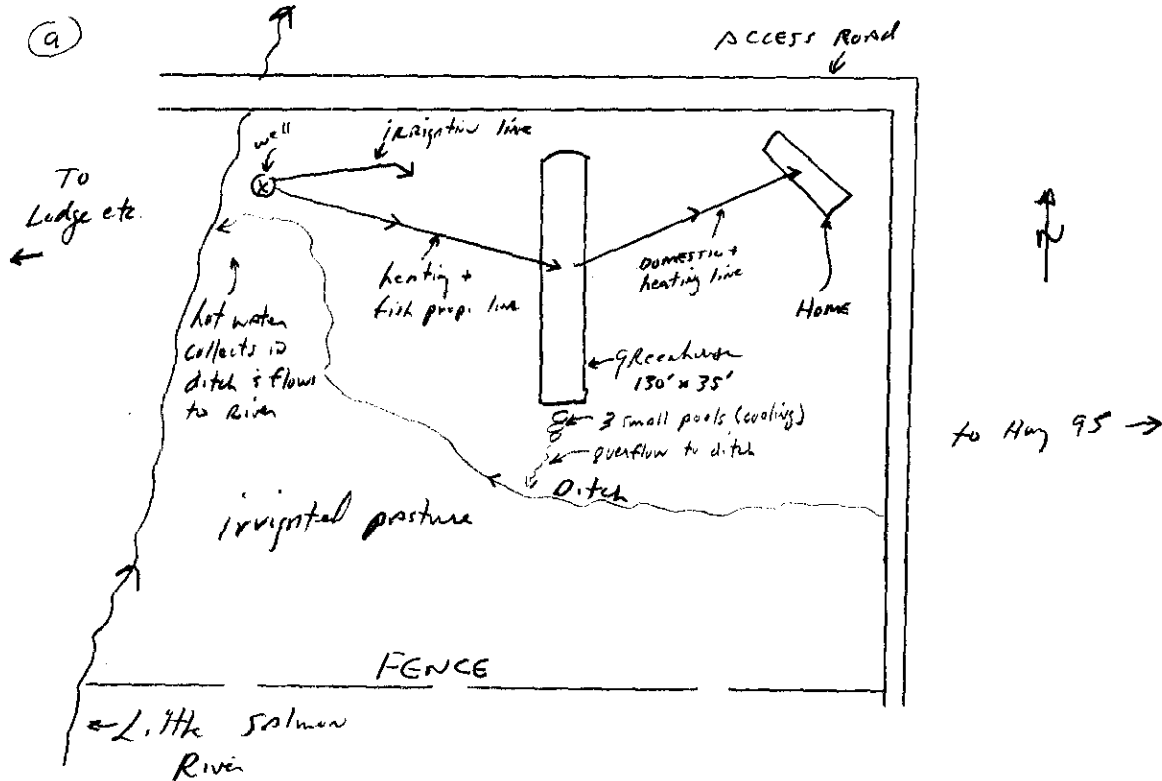
This is at bottom range of HP equation but above expected flow in 2" lines. I think this flow provides a reasonable amount of water for the uses found. For lack of any other data, use .15 cfs for fish propagation.

RECEIVED

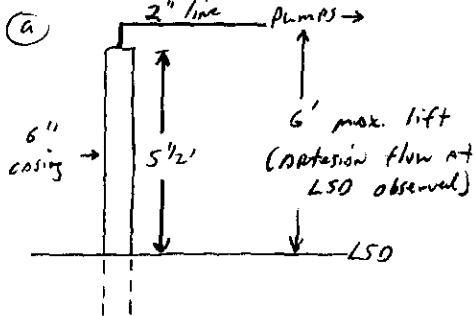
OCT 25 1993

78-07112 - DIAGRAM

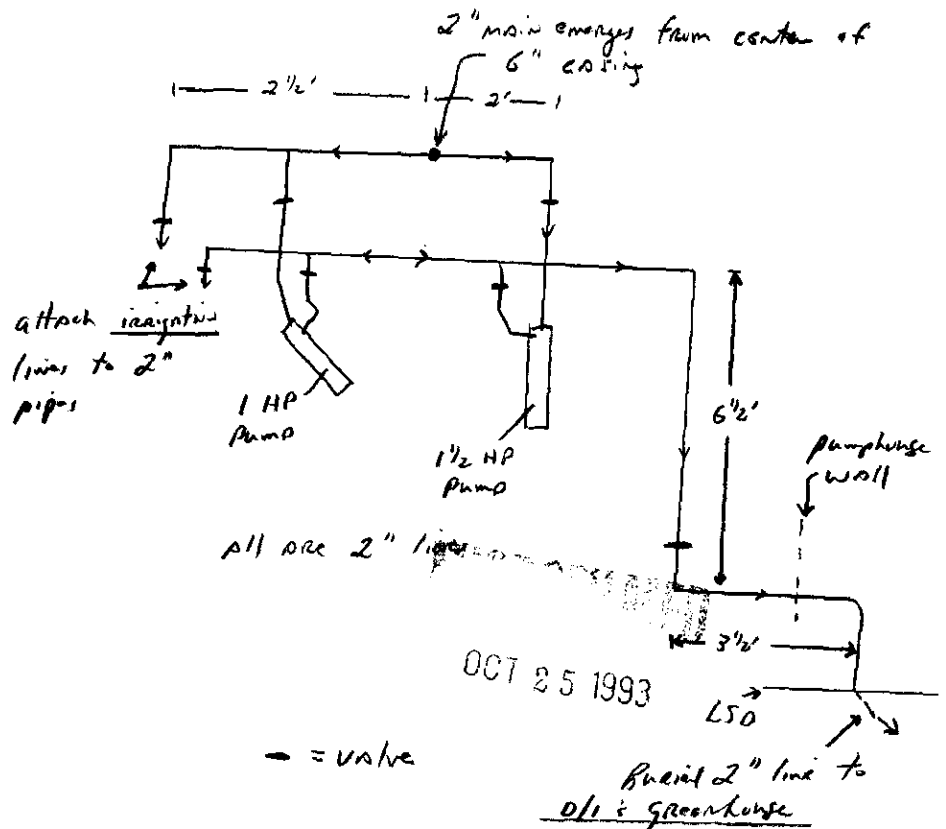
OVERVIEW



IN PUMPHOUSE



(b) VIEW FROM DRIVE:



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 78-07112

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Yes ☐ No ☒	Static Water Level:	<u>Surface</u>
Pressure Gauge:	Yes ☐ No ☒	Casing Diameter:	<u>6"</u>
Flowing:	Yes ☒ No ☐	Temperature:	<u>166°F</u>

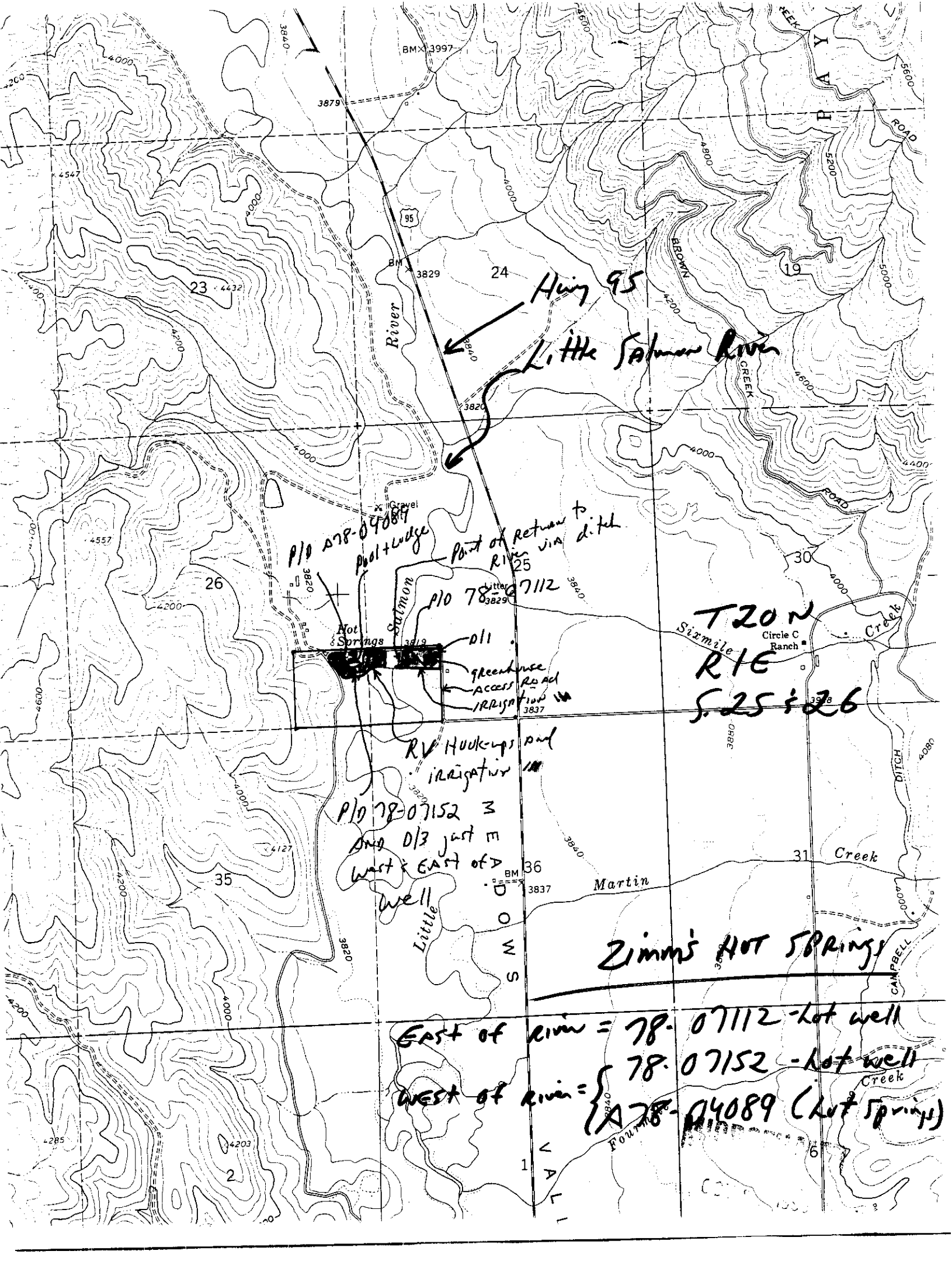
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Owner thinks well drilled about 1978.

Flowing artesian well armored with 2 pumps.

RECEIVED
OCT 25 1993



Hwy 95

Little Salmon River

P/O 78-04089
Pool + Lodge

Point of Return to River via ditch

P/O 78-07112

Hot Springs

greenhouse
Access Road
Irrigation

RV Hookups and irrigation

P/O 78-07152
and D13 just W
West & East of Well

T20N
Sixmile
R1E
S. 25 & 26

Zimm's HOT SPRINGS

EAST of river =	78-07112 - hot well
WEST of river =	78-07152 - hot well
	78-04089 (hot springs)

Licigation and
RV Hook-ups
= 

ZIMMS
P/O 78-07152
and D/3

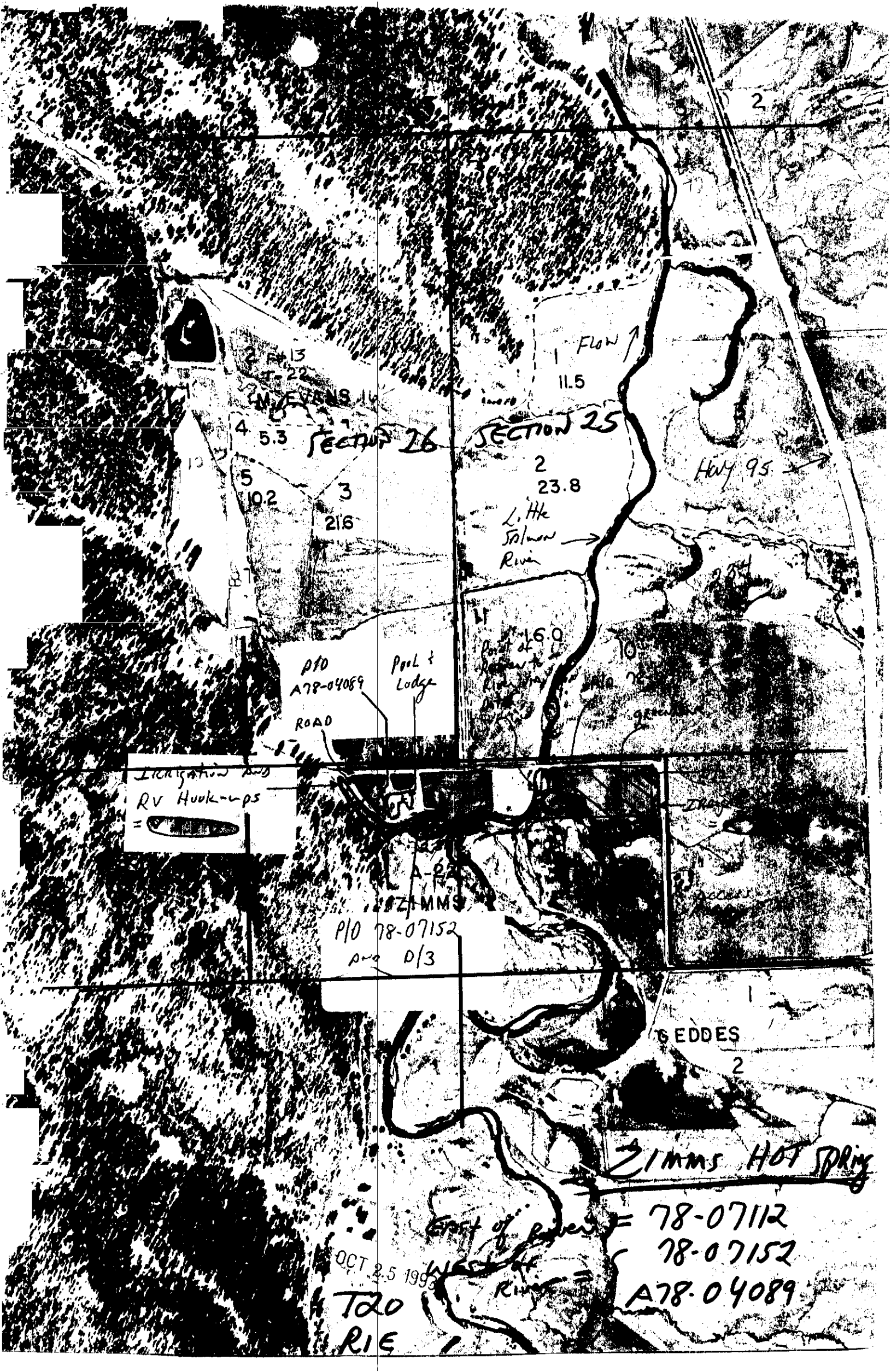
6 EDDES
2

ZIMMS HOT SPRING

East of River = 78-07112
West of River = 78-07152
A78-04089

OCT 25 1993

T20
R1E



Site is Zimm's Hot Springs north
of New Meadows.

In Pumphouse, Plo 78-07112,
casing & elevated pumps.

PERMIT NO. 78-07112

PHOTO ONE-

Looking w/sw at
78-07112 pumphouse;
effluent flows to
Little Salmon River
(ditch in center of
photo).

PHOTO TWO-

MICROFILMED

OCT 25 1993

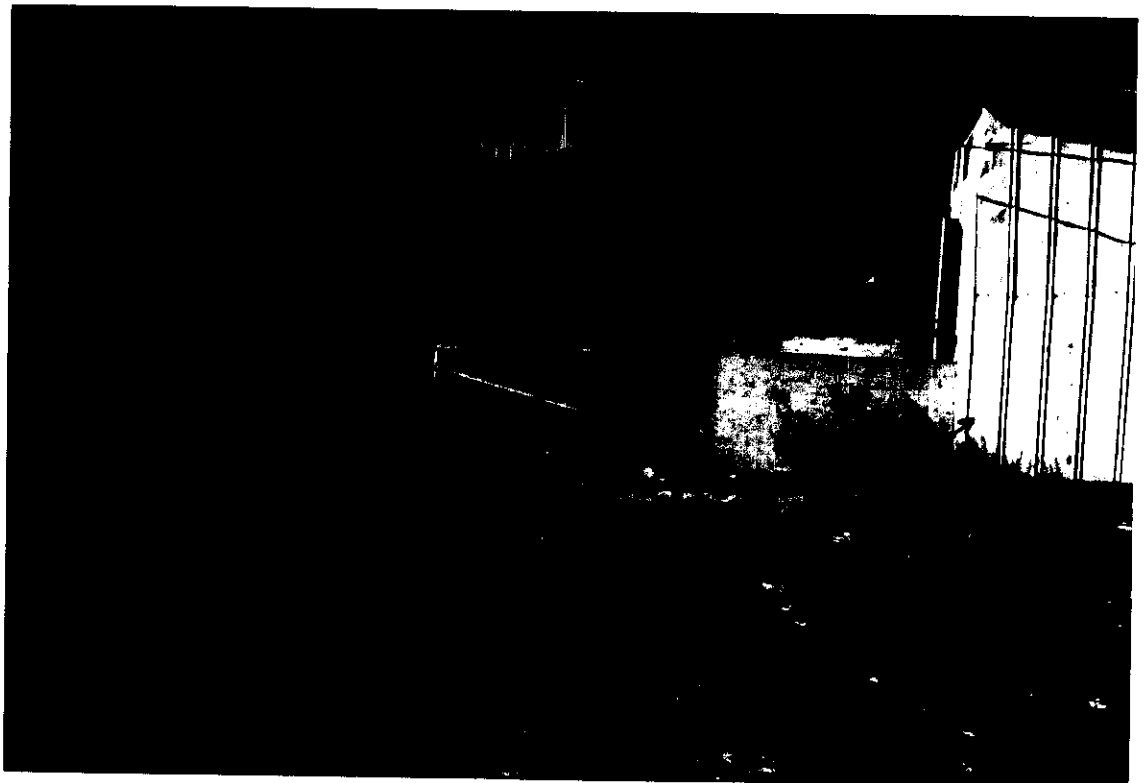




PHOTO THREE-

Looking SE at P14
78-07112. Home is on
left and greenhouse is in
center.

In pump house, P14
78-07152. Note leak
at base of well.

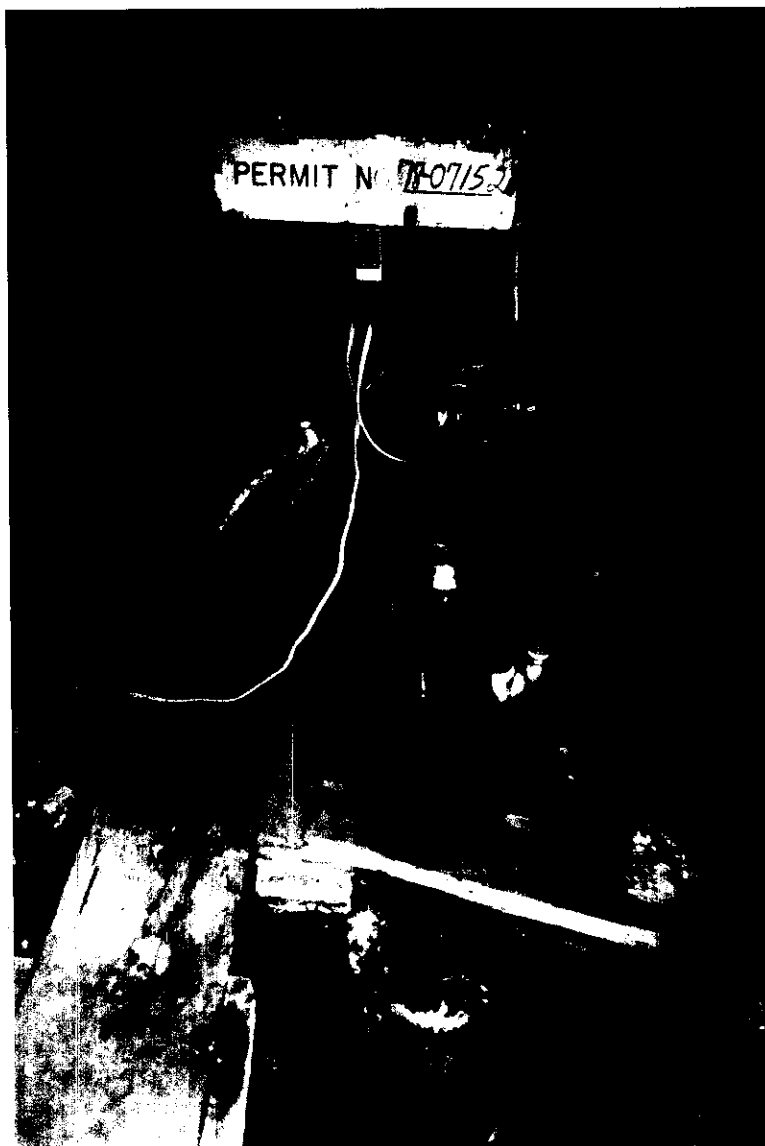


PHOTO FOUR-

OCT 5 1993

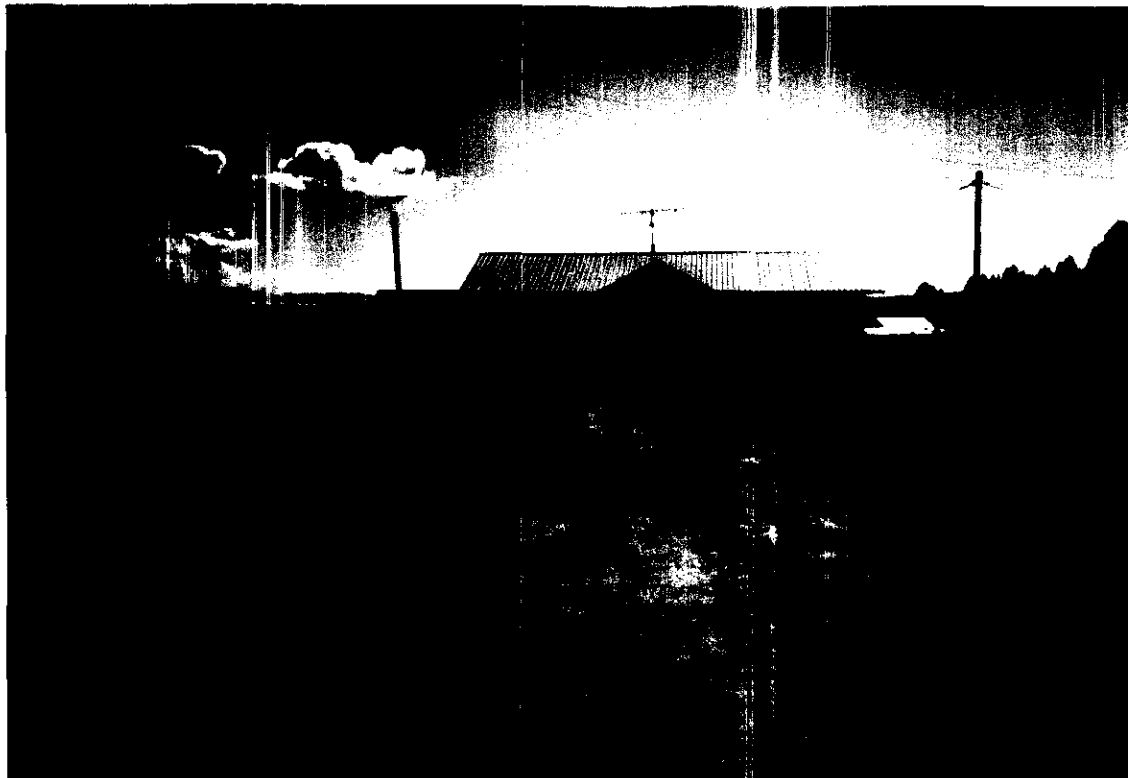


PHOTO FIVE-

Looking south at pln 78-07152 (2 homes).
Pumphouse is shed on right.



PHOTO SIX-

Looking SW at pln 78-07152 (this is
the 3rd of 3 homes).

OCT 25 1993

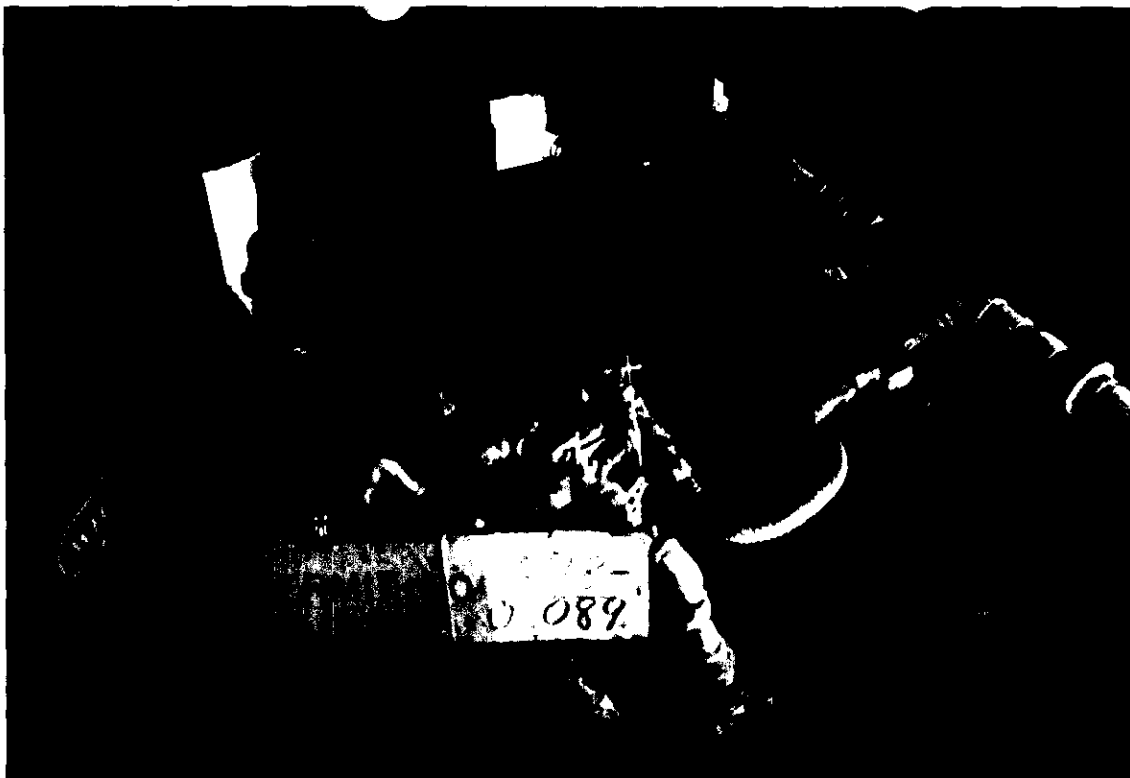


PHOTO ONE-7

Pumps in pump house for A78-04089.
Pumps left to right are pumps 1, 2, & 3.



PHOTO TWO-8

Looking SE at old site A78-04089.
Cement pool serves as holding tank for
pumps in pump house. Lodge is seen in
background.

OCT 25 1993

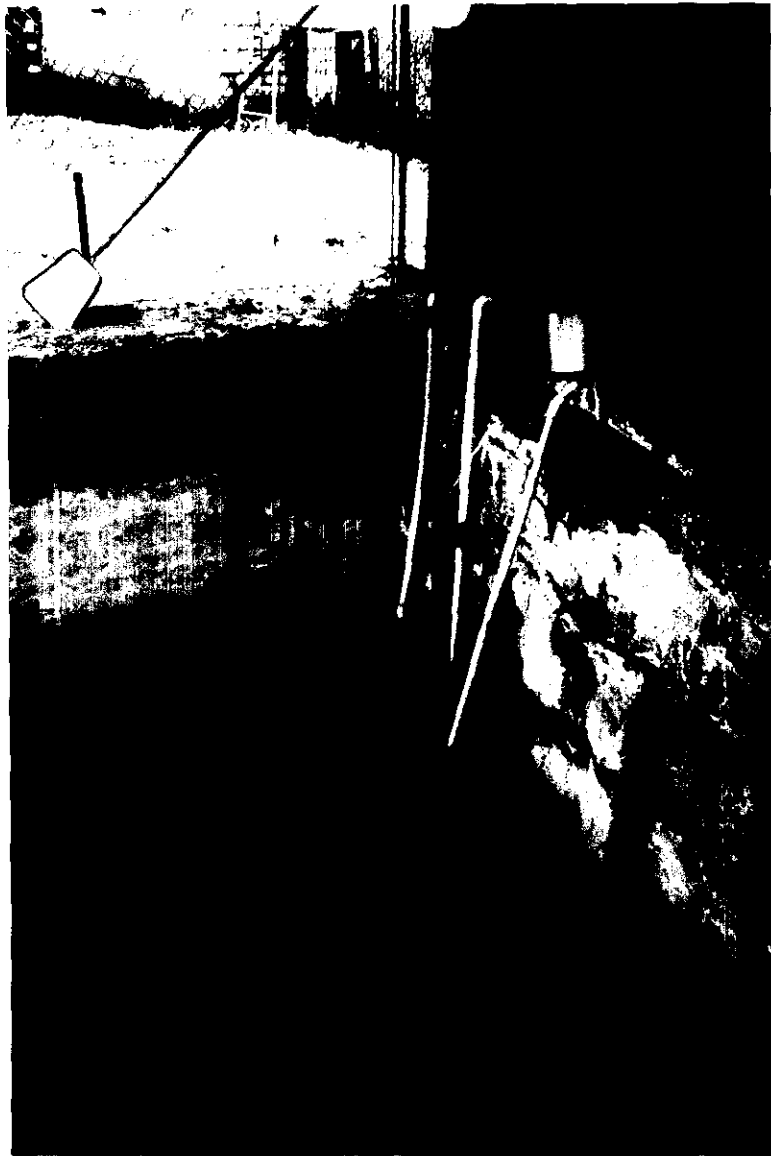
Permit 78-07112
78-07152
A78-04089

Photos taken 9/29/90

Pg 5 of 6

Closer view of
3 lines from holding
pool to 3 pumps in
pumphouse. For A78-04089

PHOTO ONE- 9



Looking NE at
P/u swimming
pool for
A78-04089 &
lodge.

PHOTO TWO- 10



OCT 25 1993

Permit 78-07112
78-07152
A78-04089

Photos taken 9/27/90

Pg 6 of 6



PHOTO ONE //

Looking west at pln A78-04089.
Pool is on other side of lodge. P10 is also
on other side of lodge. 3rd house of D/3
is on other side of D/2 shown on left
side of photo.

OCT 25 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 78-7112

Date: 11/3/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

☒ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Sent copy of letter requesting measuring device requirement be removed to region.
N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

EVAN DIXON
LEE DIXON
P.O. BOX 98
NEW MEADOWS, ID 83654

October 31, 1988

138728

RE: PERMIT NO. 78-07112 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 78-7112

Name(s) of Permit Holder(s): EVAN LEE DIXON

Post Office Address: BOX 314 NEL- MEADOWS 83654

Tel. No. 207-9447

☒ I hereby certify that construction of diversion works on the above referenced permit began on 7-16-80 (date) and I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

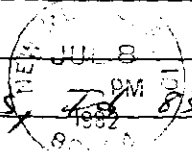
July 3 82
Date

Evan Dixon
Signature of Permit Holder

Zim's HOT SPRINGS

PO 314

NEW MEADOWS, ID 83655



MICROFILMED

DEC 16 1988

Department of Water Resources
JUL 9 1982



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 21, 1983

Evan and/or Lee Dixon
P. O. Box 98
New Meadows, ID 83654

Dear Mr. and Mrs. Dixon:

Re: Permit No. 78-7112

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to January 1, 1989.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 78-7112

Y Date Received stamp

Y Fee receipted

Y Name on request same as on permit

N Address same as on permit - P.O. Box 98
NEW MEADOWS, IDAHO
83654

Y Proof due date correct

Y Period of request correct → NEW PROOF DATE:

Y Signature same as on permit

1-1-1989

Y First extension request

N Permit holder named as defendant in 1983 Idaho Power lawsuit

Y Is extension filed before proof due date?

Date extension received _____

Proof due date - _____

Days late _____

Priority date _____

Adjusted priority date _____

N/A

N Is delay caused by litigation?

Date litigation began _____

Date litigation completed _____

Period of delay _____

New proof due date _____

Y Is there commencement of works?

20 Cover letter number

____ Rolodex card updated

Remarks:

MICROFILMED

Reviewed by: _____

Date: _____

11-10-83

Dear Sir

I EVAN DIXON HEREBY REQUEST
THAT THE MEASURING DEVICE REQUIREMENT UNDER
PERMIT 78-7112 BE REMOVED.

THE REASON THIS REQUEST IS MADE IS
BECAUSE THE SYSTEM THAT I USE IS VERY
~~SMALL~~ SMALL. I have 1 1/2 HP pump on two
wells each with a 2 in pipe to the place
of use. Total use does not exceed 40 gpm from
each well. THE WATER is pumped from ground
water and after running thru the greenhouses
is discharged into a small irrigation ditch.

Signed at Boise Idaho

11-9-1983

Evan Dixon

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138161

DIXON, EVAN & LEE
BOX 314
NEW MEADOWS, ID 83654

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7112 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

August 9, 1979

Evan &/or Lee Dixon
Box 314
New Meadows, ID 83654

Dear Mr. or Mrs. Dixon:

On August 8, 1979, we forwarded a letter to you concerning access port installation specifications in reference to your Permit No. 78-7112.

However, due to an error of the Department this letter should not have been sent to you as your permit specifically requires that measuring devices be installed and maintained at the point of diversion and the point of effluent discharge. Please disregard the letter and access port installation specifications.

We hope this error has not caused any inconvenience to you.

Sincerely,

JAN GROVE
Water Rights Supervisor

JG:pb

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 4, 1979

Re: Permit No. 78-7112

Evan &/or Lee Dixon
Box 314
New Meadows, Idaho 83654

Dear Mr. or Mrs. Dixon:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

*Access port
letter sent 5/8/79
L. Glen Saxton*

MICROFILMED

72-7112

AFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. See Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 20 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 125 Fee & Rec't. No.

Copies Sent To:

<u>No</u> Idaho Health Department	<u>No</u> U.S.F.S.
<u>Yes</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>No</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None from same source

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. /

Snake River Condition /

Payette River Letter /

Priority Date 8-30-78

Water Quality #16 NO

Water Quality #10 Yes
intrastate ✓ interstate /

Meas. Dev. or Sc. Meas. Yes ^{condition #3}

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No
Wtr. Dist No. /

Meas. Dev. Cond. for apps within a Water Dist. /

Jim Reviewer

1/2/79 Date **MICROFILMED**



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 3
109 WEST 44TH
GARDEN CITY, IDAHO 83704

October 23, 1978

Mr. David B. Shaw
Western Regional Supervisor
Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Re: 78-7112

Dear Mr. Shaw:

Idaho Department of Fish and Game personnel have reviewed the above-referenced application and offer no objections.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

A handwritten signature in cursive script, reading "James F. Keating".

James F. Keating
Regional Supervisor

JFK:jak

cc: Bureau of Program Coordination

October 16, 1978

Will Reed
Department of Fish & Game
Statehouse Mail
Boise, Idaho

Re: Application No. 78-7112

Dear Mr. Reed:

Enclosed is a copy of the above-referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

David B. Shaw
Western Regional Supervisor

DBS/st

RECEIVED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application" was

No. 78-7112 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 14, 1978

and the last in the issue dated September 21, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 21st

day of September 1978

Notary Public for Idaho,
Residing at Council, Idaho

Notice is hereby given that the following information has been submitted for public review pursuant to the public works of the State of Idaho.

Name: DICK, William L. or Lee
Address: Box 100, Meadows,

Source: Hot Springs, La. Sal-

Date **10/10/68**

CONCLUSIONS

Point of Discharge: Sec
to Trade

Use: This report is for purposes
other than _____

head [redacted] from Jan 1 to
Dec 31

irrigation purposes from Mar 15
to Nov 15

**SWSW Sec 24 T20N R1E, SWSW
Sec 24 T20N R1E**

CONFIDENTIAL

1970-1971

THE UNIVERSITY OF CHICAGO

SECRET

~~The Director of the Bureau of~~

ment of Water Resources, 1000
Cole Road, Boise, Idaho 83725

ON OF POLICE DEPARTMENT

C. STEPHEN ALLEN

Published in the London County
by Letter on Sept. 14 and 15

21, 1978.

D.K.
J.F.
9-28-78.

MEMPHIS

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right "

No. 78-7112 as per clipping

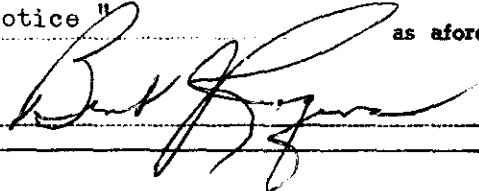
hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 14, 1978

and the last in the issue dated September 21, 1978 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.



Subscribed and sworn to before me this 21st

day of September, 1978



Notary Public for Idaho,
Residing at Council, Idaho

D.K.
9-28-78

IMPROVE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7112

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before _____.

October 2, 1978

C. STEPHEN ALLRED

Director

Published in the _____
Adams County Leader
on Sept. 14 _____ and Sept. 21, 1978 _____.

MICROFILMED

~~78-7112~~

Name: DIXON, Evan &/or Lee

Address: Box 314, New Meadows, ID 83654

Source: Hot Spring trib. Lt. Salmon River

Date Filed: 8-30-78

County: Adams

Amount: 10 cfs

Point of Diversion: SWSW Sec 25 T20N R1E B.M.

Use: fish propagation purposes from Jan 1 to Dec 31
heating purposes from Jan 1 to Dec 31

Place of Use: irrigation purposes from Mar 15 to Nov 15
SWSW Sec 25 T20N R1E, SESE Sec 26 T20N R1E

Means: spring

REGISTERED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 31, 1978

RE: 78-7122

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 2, 1978.

Sincerely,

RITA FLECK
Secretary

1 APP

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 31, 1978

RE: 78-7112

Evan &/or Lee Dixon
Box 314
New Meadows, ID 83654

Dear Mr. &/or Mrs. Dixon:

Enclosed is your Receipt No. 12414 in the amount of \$125.00
for 1 application which was received in
this office on 8-30-78.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILM