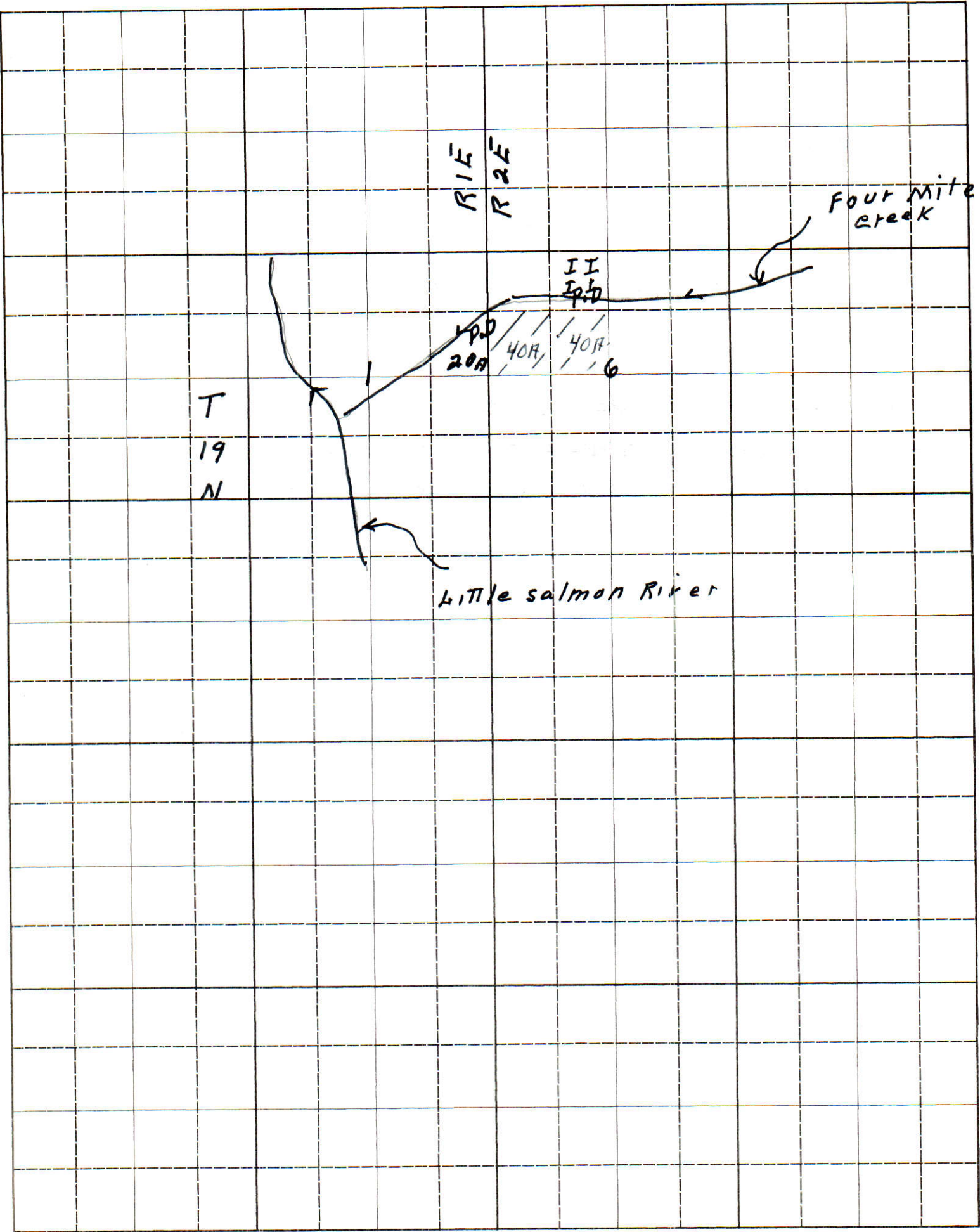


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene E McMahon
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 28.1978

and the last in the issue dated October 5.1978
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 5th

day of October , 1978.

Paul Joany

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7114

Name: MC MAHAN, EUGENE E.
&/or MOZELLE E.

Address: 10910 MC MILLAN RD,
BOISE, ID 83702

Source: TILE DRAIN tributary
to FOUR MILE CREEK

Date Filed: 09/15/1978

County: ADAMS

Amount: 1.00 CFS

Point of Diversion: NENW S06
T19N R02E SENE S01 T19N R01E

Use IRRIGATION from 04/15 to
10/15

Place of Use: SENE S01 T19N
R01E SWNW SENW S06 T19N
R02E FOR 100 ACRES

Means: DIVERSION DAMS

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83705
on or before OCTOBER 16, 1978.

C. STEPHEN ALLRED

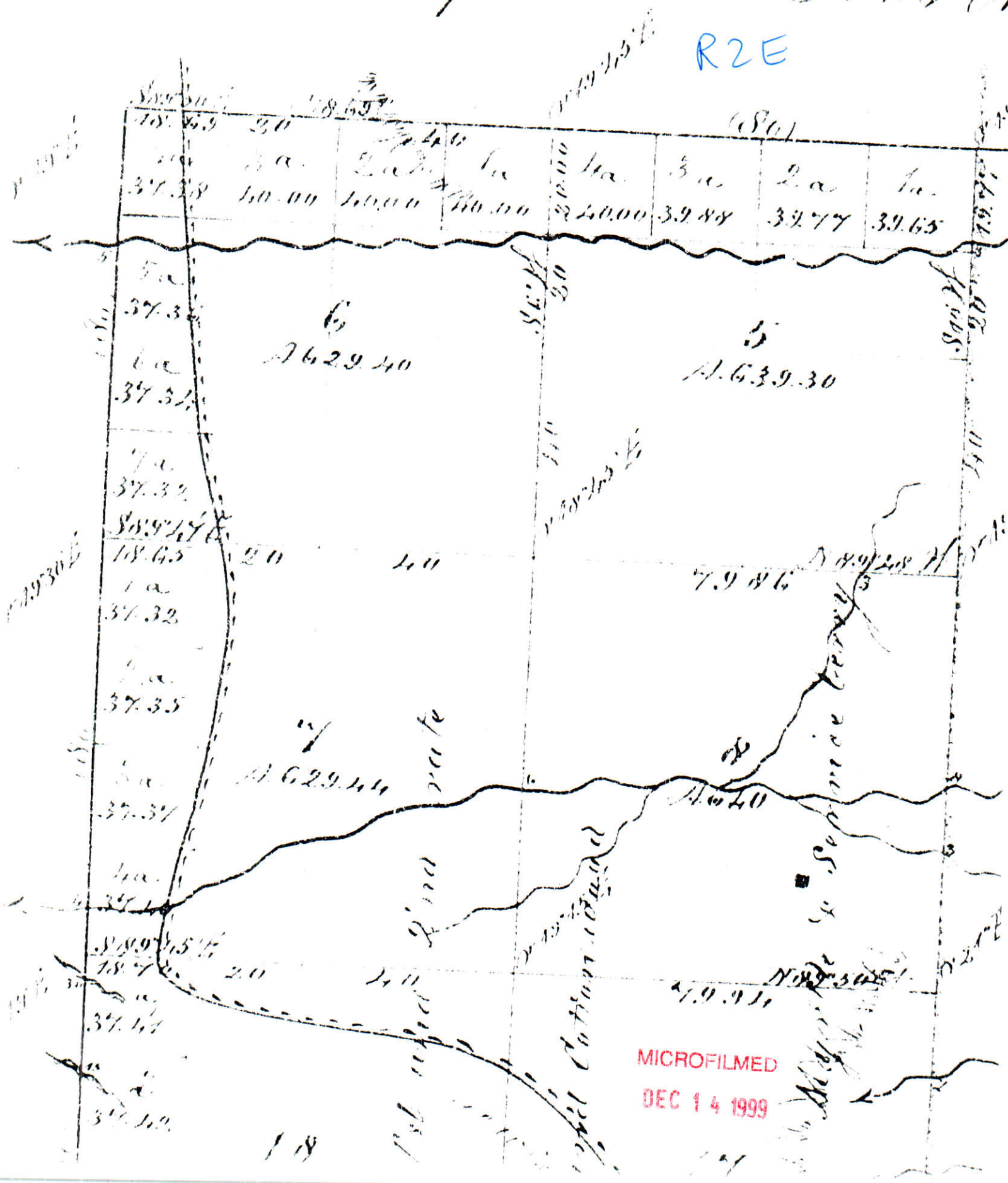
Director

Published in the Adams Coun-
ty Leader, Council, Idaho on
September 28, 1978 and October
5, 1978.

C.K.
ST
10-16-78
MICROFILMED

Township No. 19 North

R2E



MICROFILMED

DEC 14 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 17 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-7114

1. Owner: CAMPBELL MEADOWS RANCH Phone No. 336-8054

Current Address: 3818 CATALPA BOISE IDAHO 83703

2. Accompanied by: Daryl CAMPBELL EXAM. DATE: 7-28-87

Address: - Phone No. -

Relationship to Permit Holder: MANAGER

3. Source: Tile Drain tributary to FOUR MILE CREEK

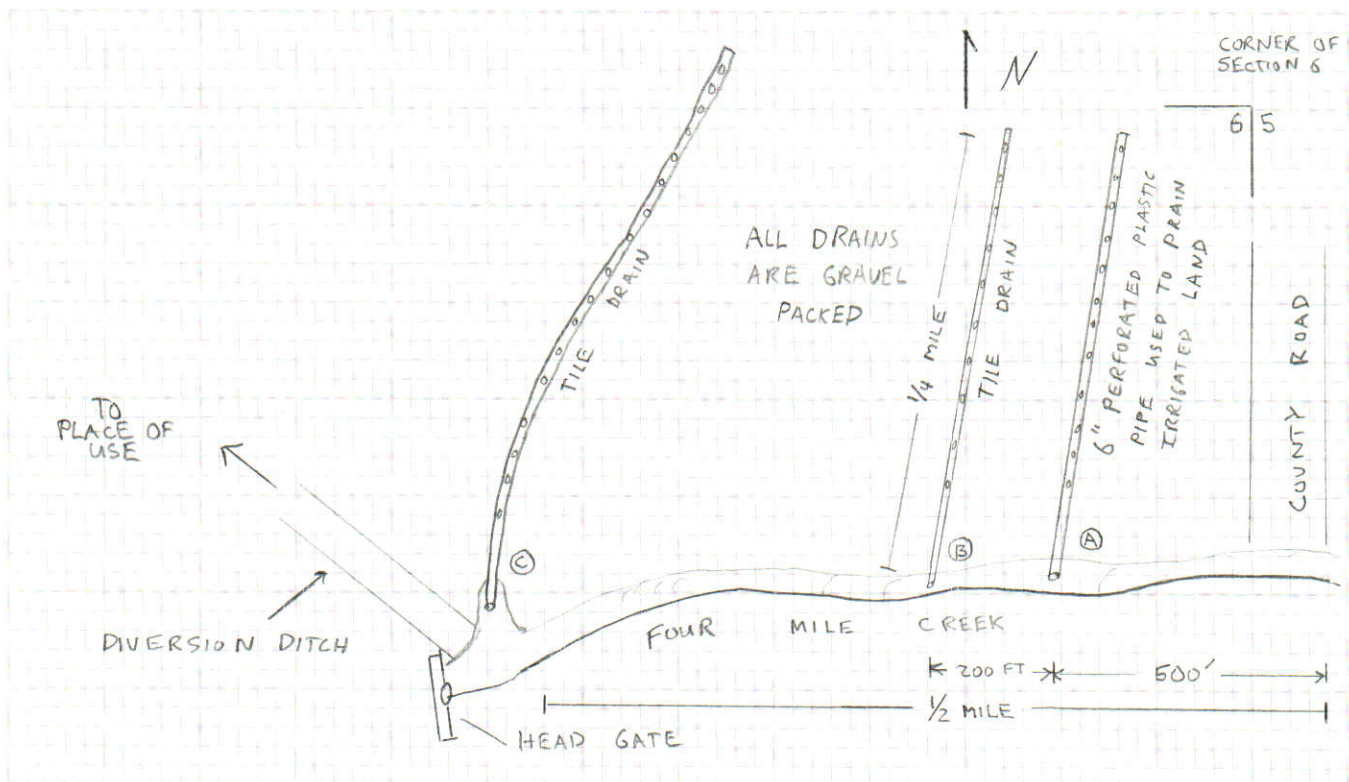
B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-4113, 78-4136, 78-4314, 78-7114, 78-7263 ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



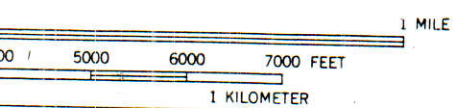
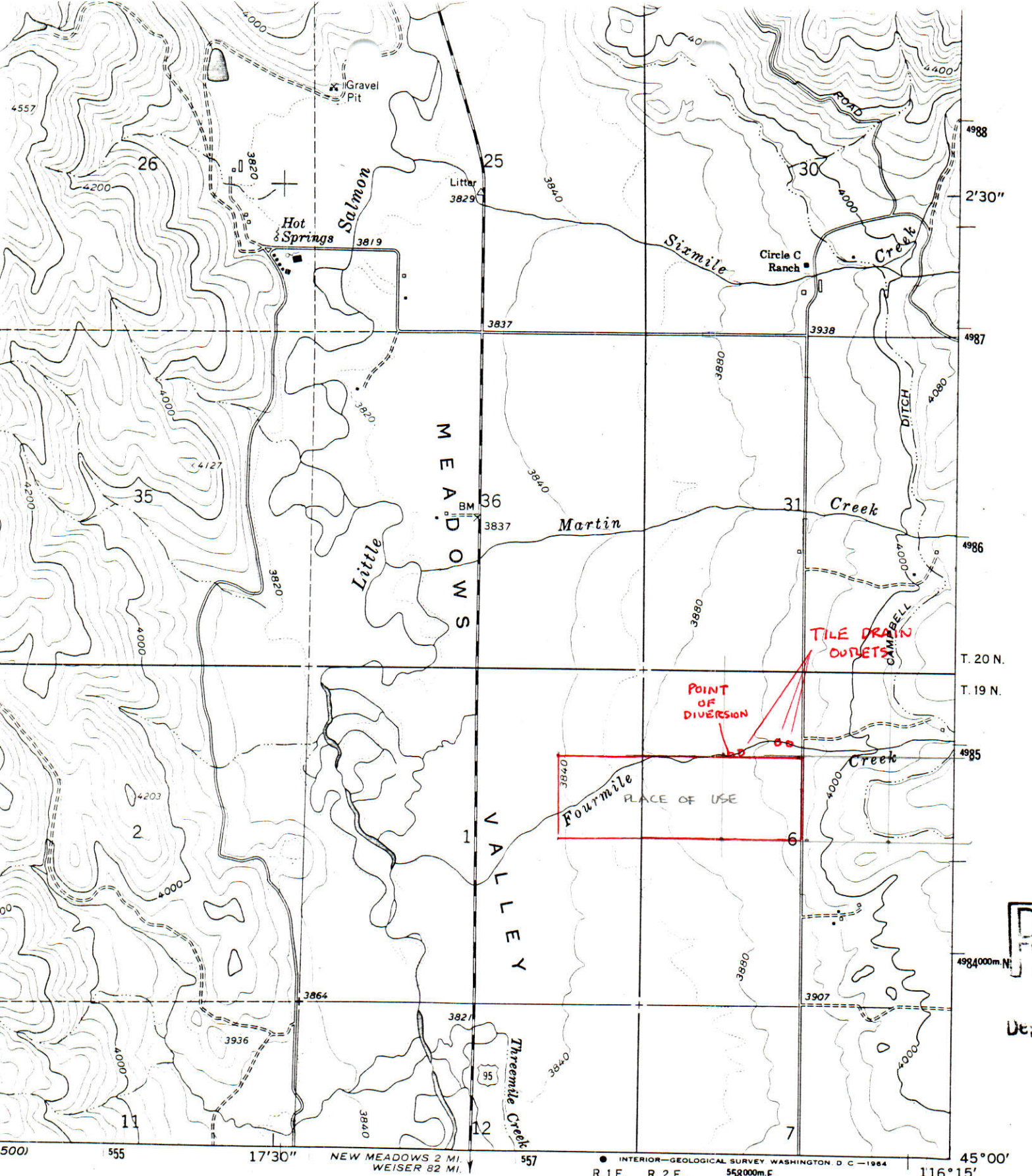
Scale: 1" = ~ 500'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JUL 4 1999



FEET
NOT CONTOURS
LEVEL



QUADRANGLE LOCATION

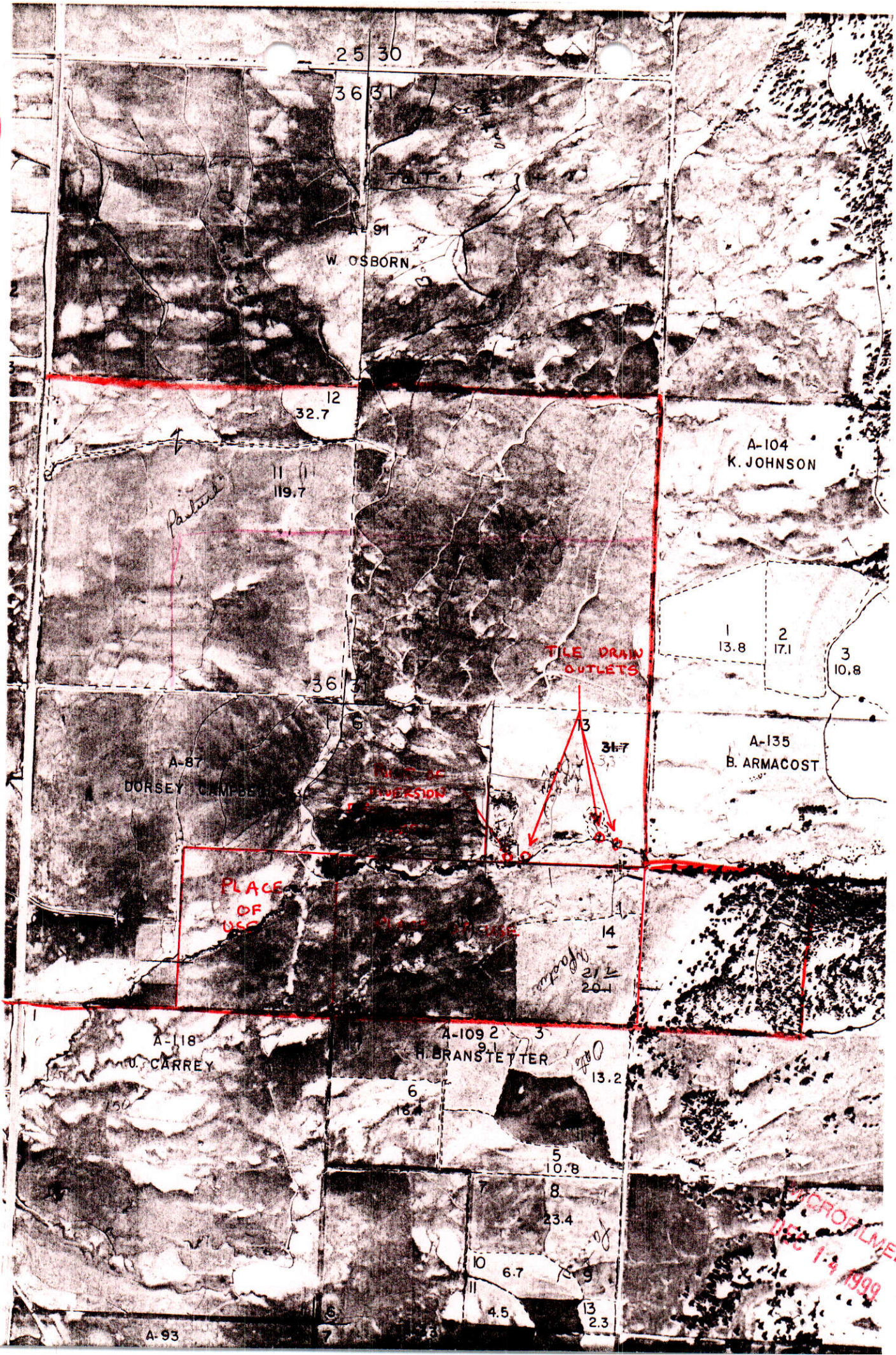
MICROFILMED
DEC 14 1999

ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt =====
U. S. Route

BALLY MOUNTAIN, IDAHO

MEADOWS
1:125,000

P-9
Campbell Meadows



Tile Drain "A"

Drains area in background
4 Mile Creek is in
foreground



Tile Drain "C"

Drains region in
background (Note
Cows for scale)



For Tile Drain Locations Refer to diagram of exam 14 1999

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DEC 14 1999

Tile Drain "B"

Drains region in
background of Picture



Place of Use
is seen in background
of this picture
Head gate of stream
is just to the left



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DEC 14 1999

EAST

McMAHAN RANCH
New Meadows, Idaho
Adams County
T 19 N R 1 E
S 1 E Sec 1 (40 acres)
AND
T 19 N R 2 E
S 1 WNE S 1 NW Lots 3 & 5 Sec 6 (157.36 acres)

COUNTY ROAD →

NORTH 40

NORTH

WEST



(X)

TO LITTLE SALMON RIVER

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 78-07114

Priority: October 12, 1978

Maximum Diversion Rate:

1.00 CFS

Maximum Diversion Volume:

300.0 AF

This is to certify, that CAMPBELL MEADOWS RANCH

3818 CATALPA

BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1978; and has submitted Proof of Beneficial Use on November 28, 1983. An examination indicates that the works have a diversion capacity of 1.000 cfs of water from:

UNNAMED DRAINS

tributary to FOURMILE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.00 CFS	300.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NENW), Sec. 6, Township 19N, Range 02E
Injection Lot 3 (NENW), Sec. 6, Township 19N, Range 02E
Rediversion Lot 3 (NENW), Sec. 6, Township 19N, Range 02E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	01E	1	SENE 20			20
	02E	6	Lot 5 (SWNW) 40	SENW 40		80

Total number of acres irrigated: 100

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. Three points of diversion are located within Govt. Lot 3 (NENW), S06, T19N, R02E.
3. Water diverted under this right is injected into Fourmile Creek at three points in Lot 3 (NENW), S06, T19N, R02E, and is rediverted downstream within Lot 3 (NENW), S06, T19N, R02E.
4. Rediversion from Fourmile Creek under this right shall be regulated in order of priority with all other rights diverted from Fourmile Creek and its tributaries.

MICROFILMED

DEC 14 1999

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 78-07114

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 26TH day of NOVEMBER, 1999.


KARL J. DREHER, Director

MICROFILMED
DEC 14 1999

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	78-7114	Eugene E. &/or Mozelle E. McMahan	1.0 cfs
Full Assignment		Dorsey Campbell	1.0 cfs
Full Assignment		Campbell-Meadows Ranch	1.0 cfs

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 78-7114 IN THE
NAME OF CAMPBELL-MEADOWS RANCH

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1983; and,

WHEREAS, on March 5, 1980, the permit holders assigned all right, title and interest in and to Permit No. 78-7114 to Dorsey Campbell; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, on November 28, 1983, the permit holder assigned all right, title and interest in and to Permit No. 78-7114 to Campbell-Meadows Ranch; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 28, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 78-7114 be REINSTATED and the priority advanced to October 12, 1978.

Dated this 17th day of April, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, STEVEN E. CAMPBELL, hereby assign to CAMPBELL-MEADOWS RANCH
of Box 296, NEW MEADOWS, ID 83654
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 78-2106 + 78-7114
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Steve Campbell
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ida) ss.

On this 28 day of November, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Hathaway
Notary Public residing at
Boise

My commission expires:

Life

OK to
1-26-84

POOR QUALITY ORIGINAL

RECORDED
INDEXED
MAY 11 1983
IDAHO COUNTY CLERK

PERSONAL REPRESENTATIVES' DEED

PAGE 1

This Deed, made and delivered this 12th day of May, 1983, between Carol L. Campbell, with a Post Office Address of Post Office Box 296, New Meadows, Idaho 83654 and Steven Earl Campbell, with a Post Office Address of Route #3, Box 180, Caldwell, Idaho 83605, the Personal Representatives of the estate of F. Dorsey Campbell, late of New Meadows, Idaho, herein referred to as Personal Representatives, and Steven Earl Campbell, with a Post Office Address of Route #3, Box 180, Caldwell, Idaho 83605, herein referred to as grantee.

In furtherance of the Last Will and Testament of the said F. Dorsey Campbell, and the Agreement made and entered into by and between all of the heirs and devisees, the Personal Representatives hereby convey to grantee, as Trustee under that certain trust established by the Last Will and Testament of F. Dorsey Campbell, registered in the County of Adams, State of Idaho, the following real property, to-wit:

TOWNSHIP 19 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN:

SECTION 1: Lots 1 and 2 (N1/2NE1/4), SW1/4NE1/4;

Lots 3 and 4 (N1/2NW1/4), S1/2NW1/4, SW1/4;

SECTION 2: Lot 1 (NE1/4NE1/4), SE1/4NE1/4;

Save and Except therefrom the following described parcel:

Beginning at the Southeast corner of said Section 2; Thence, North, 0 Degrees, 45 Minutes, 10 Seconds;

East along the Easterly boundary of said Section 2, a distance of 2641.70 feet to the Southeast corner of the SE1/4NE1/4 of said Section 2;

Thence, South, 88 Degrees, 35 Minutes, 52 Seconds; West along the Southerly boundary of said SE1/4NE1/4, a distance of 1316.16 feet to the Southwest corner of said SE1/4NE1/4;

Thence, North 1 Degree, 20 minutes, 52 Seconds; East, along the Westerly boundary of said SE1/4NE1/4, a distance of 725.24 feet;

Thence, North, 81 Degree, 08 Minutes, 13 Seconds; East, a distance of 157.30 feet;

Thence, South, 13 Degrees, 16 Minutes, 30 Seconds; East, a distance of 296.71 feet;

Thence, South, 80 Degrees, 49 Minutes, 53 Seconds; East, a distance of 348.89 feet;

Thence, South, 76 Degrees, 19 Minutes, 24 Seconds; East, a distance of 312.43 feet;

Thence, North, 89 Degrees, 30 Minutes, 06 Seconds; East, a distance of 189.04 feet;

Thence, South, 63 Degrees, 38 Minutes, 03 Seconds;

UDELL and ELAM
ATTORNEYS AND COUNSELORS AT LAW
300 LENORA STREET
P.O. BOX 1300A MCALL, IDAHO 83638
PHONE (208) 634-2108 or (208) 634-2100

RECORDED

POOR QUALITY ORIGINAL

PERSONAL REPRESENTATIVES' DEED

PAGE 3

distance of 1037.14 feet;
Thence, South, 1 Degree, 12 Minutes, 14 Seconds,
East, perpendicular to said Southerly boundary a
distance of 840.00 feet to said parallel line 80.00
feet Northerly of said Southerly boundary;
Thence, North, 88 Degrees, 47 Minutes, 46 Seconds,
East, along said parallel line, a distance of
527.68 feet to the Westerly right-of-way boundary
of Highway 95;
Thence, Southwesterly, along said right-of-way
boundary, a distance of 80.02 feet along the arc
of a curve to the right having a radius of 11419.16
feet, a central angle of 0 Degrees, 24 Minutes,
05.4 Seconds, and a long chord which bears, South,
0 Degrees, 04 Minutes, 35 Seconds, West, a distance
of 80.02 feet to said Southerly boundary of said
Section 1 (Section 2 of record);
Thence, South, 88 Degrees, 47 Minutes, 46 Seconds,
West, along said Southerly boundary of said Section
1, a distance of 2759.88 feet to the POINT OF
BEGINNING.

TOWNSHIP 19 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN:
SECTION 6: Lot 4 (NW1/4NW1/4);

TOWNSHIP 20 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN:
SECTION 35:

All that part of the S1/2SE1/4 and the NE1/4SE1/4
lying Easterly and Southerly of the centerline of
an existing County Road of unspecified width,
said centerline more particularly described as
follows:

BEGINNING at the point of intersection of said
centerline with the Southerly boundary of the
SW1/4SE1/4 of said Section 35, which point is
925.86 feet East of the South Quarter Corner
of said Section;

Thence, North, 2 Degrees, 22 Minutes, 20
Seconds, West, 76.86 feet;

Thence, North, 11 Degree, 01 minutes, 48
Seconds, West, 216.37 feet;

Thence, North, 04 Degrees, 02 Minutes, 29
Seconds, West, 324.06 feet;

Thence, North, 09 Degrees, 27 Minutes, 15
Seconds, East, 250.25 feet;

Thence, North, 23 Degrees, 35 Minutes, 42
Seconds, East, 323.64 feet;

Thence, North, 37 Degrees, 42 Minutes, 41
Seconds, East, 132.66 feet;

UDELL and ELAM

ATTORNEYS AND COUNSELORS AT LAW

300 LENORA STREET

P.O. BOX 1300A McCALL, IDAHO 83638

PHONE (208) 634-2108 or (208) 634-2100

RECEIVED

PERSONAL REPRESENTATIVES' DEED

PAGE 4

POOR QUALITY ORIGINAL

Thence, North, 64 Degrees, 50 Minutes, 05
Seconds, East, 140.37 feet;
Thence, South, 85 Degrees, 03 Minutes, 16
Seconds, East, 141.993 feet;
Thence, South, 70 Degrees, 07 Minutes, 33
Seconds, East, 412.669 feet;
Thence, North, 43 Degrees, 24 Minutes, 46
Seconds, East, 114.910 feet;
Thence, North, 05 Degrees, 43 Minutes, 31
Seconds, East, 157.559 feet;
Thence, North, 11 Degree, 24 Minutes, 30
Seconds, West, 1000.489 feet;
Thence, North, 03 Degrees, 37 Minutes, 37
Seconds, West to point of intersection with
the North boundary of the said NE1/4SE1/4 of
said Section 35;

SECTION 36: SE1/4;

TOWNSHIP 20 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN:
SECTION 31: Lots 3 and 4 (W1/2SW1/4), E1/2SW1/4.

TOWNSHIP 19 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN:
SECTION 1: SE1/4NE1/4;

TOWNSHIP 19 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN:
SECTION 6: SW1/4NE1/4, Lot 3 (NE1/4NW1/4), Lot 5
(SW1/4NW1/4), SE1/4NW1/4 SAVE AND EXCEPT THEREFROM
a parcel situated in the SW1/4NE1/4 of said
Section 6, described as follows:

Commencing at the Southwest Corner of said
SW1/4NE1/4;
Thence running North, along the West boundary
a distance of 396 feet;
Thence running East, parallel with the South
boundary a distance of 660 feet;
Thence running South, parallel with the West
boundary a distance of 396 feet to a point on
the South boundary;
Thence running West a distance of 660 feet to the
POINT OF BEGINNING.

together with all appurtenances thereto, and the reversion and
reversions, remainder and remainders, rents, issues, and
profits thereof, and all the estate, right, title, interest,
property, possession, claims, and demand whatsoever, both in
law and in equity, which the said F. Dorsey Campbell, the
Testator, had in his lifetime and at the time of his death,
and which the Personal Representatives now have by virtue of
the Last Will and Testament of the said F. Dorsey Campbell, or

PERSONAL REPRESENTATIVES' DEED

PAGE 5

otherwise, of, in, and to the above-granted premises, and every part and parcel thereof, with the appurtenances.

To have and to hold all the above-granted premises, together with the appurtenances, and every part thereof, to grantee, as Trustee, and his assigns forever.

The Personal Representatives, for themselves, their heirs, and personal representatives, agree with the grantee that they are the personal representatives of the estate of F. Dorsey Campbell, and have power to convey as aforesaid. The Personal Representatives further covenant that they have in all respects made this conveyance pursuant to the authority granted by the Last Will and Testament of F. Dorsey Campbell, and the Agreement by and between the heirs and devisees of the said F. Dorsey Campbell, and they they have not done or suffered any act since they became personal representatives as aforesaid whereby the above-granted premises, or any part thereof, now are, or at any time hereafter, shall or may be impeached, charged, or encumbered in any manner whatsoever.

IN WITNESS WHEREOF, the Personal Representatives have executed this deed at McCall, Valley County, Idaho, and Caldwell, Canyon County, Idaho the day and year first above written.

Personal Representatives of
the Estate of F. Dorsey Campbell.

Carol L. Campbell
Carol L. Campbell

Steven Earl Campbell
Steven Earl Campbell

State of Idaho,)
(SS.
County of Valley.)

On This 12th day of May, 1983, before me, the undersigned, a notary public in and for said state, personally appeared Carol L. Campbell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate

UDELL and ELAM
ATTORNEYS AND COUNSELORS AT LAW
300 LENORA STREET
P.O. BOX 1300A McCALL, IDAHO 83638
PHONE (208) 634-2108 or (208) 634-2100

MICROFILMED

UDELL and ELAM

ATTORNEYS AND COUNSELORS AT LAW
300 LENORA STREET

P.O. BOX 1300A McCALL, IDAHO 83638
PHONE (208) 634-2108 or (208) 634-2100

RECEIVED
JUN 14 1983

PERSONAL REPRESENTATIVES' DEED

PAGE 6

first above written.

Robert P. [Signature]
Notary Public for Idaho
Residing at McCall, Idaho

State of Idaho,)
(SS.
County of Canyon.)

On This 19th day of May, 1983, before me, the undersigned, a notary public in and for said state, personally appeared Steven Earl Campbell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sharon [Signature]
Notary Public for Idaho
Residing at Caldwell, Idaho.

POOR QUALITY ORIGINAL

UDELL and ELAM

ATTORNEYS AND COUNSELORS AT LAW

300 LENORA STREET

P.O. BOX 1300A McALL, IDAHO 83638

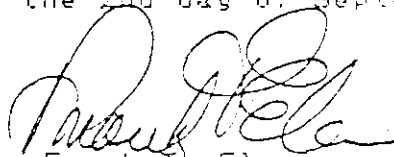
PHONE (208) 634-2108 or (208) 634-2100

PERSONAL REPRESENTATIVES' DEED

PAGE 7

Certificate of Mailing

I hereby certify that on this 12th day of May, 1983, I mailed a true and correct copy of the above and foregoing instrument to Steven Earl Campbell, Ruth Ann Schnieder, and Kevin Patrick Campbell, by sending the same to Gignay, Miller, Downen & Weston, Attention Dean E. Miller, their attorneys, at Post Office Box 640, Caldwell, Idaho 83605, in accordance with the Demand For Notice, dated the 2nd day of September, 1982, and filed herein.


Frank T. Elam

INSTRUMENT NO. 66206

State of Idaho
County of Adams

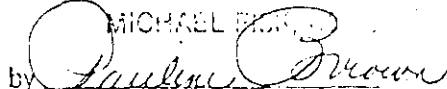
Filed for record at the

Udell & Elam

55 min. paid 2:00 P.M.

this 10th day of June 83

Blk 36M of Deeds 376

MICHAEL BROWN
by 

Fee \$ 14.00

Indexed

Copy to Bud Adams
7/5/83

COPY

PARTNERSHIP AGREEMENT

THIS AGREEMENT, Made and entered into this _____ day of _____, 1983, by and among STEVEN EARL CAMPBELL, RUTH CAMPBELL SCHNEIDER and KEVIN PATRICK CAMPBELL, hereinafter collectively referred to as "partners", WITNESSETH:

WHEREAS, The partners have formed this partnership;

NOW, THEREFORE, It is mutually agreed that for and in consideration of the premises and the mutual terms, provisions and conditions as hereinafter set forth, the parties hereto do hereby agree as follows:

I.

FORMATION OF PARTNERSHIP

The partners do hereby form a general partnership under the Uniform Partnership Act of the State of Idaho.

II.

NAME AND PRINCIPAL OFFICE

The name of the partnership shall be CAMPBELL-MEADOWS RANCH. The principal office of the partnership shall be at New Meadows, Adams County, Idaho, or at such other place or places as the partners from time to time may designate.

III.

TERM OF PARTNERSHIP

The partnership shall commence on the date of this agreement and shall continue from such date until terminated, as hereinafter provided.

IV.

PURPOSES AND POWERS

The purposes of the partnership and the businesses to be carried out and the objectives to be effected by it are:

A. To acquire, own, sell, exchange, develop, improve, maintain, and operate real property of every kind and nature and to construct or cause to be constructed improvements thereon as agreed upon.

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

McMahon
RECEIVED
MAR 5 1980 *kg*
Department of Water Resources

I, Eugene McMahan, hereby assign to Dorsey Campbell
of P.O. Box 296, New Meadows, ID 83654
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 78-7114
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of March, 19 80.

Eugene E. McMahon
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 5th day of March, 19 80, personally
appeared before me the signer kg of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Lyle Glen Saxton
Notary Public residing at
Boise, Idaho

My commission expires:
11-25-82

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 78-7114 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

ASSIGNED TO:
Dorsey Campbell
P.O. Box 296-New Meadows, Id
Form 202 83654
3/78 03/05/80

Ident. No. 78-1114

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eugene E. &/or Mozelle E. McMahan Phone 376-1655

Post office address 10910 McMillan Rd., Boise, 83702

2. Source of water supply Tile Drain which is a tributary of Four Mile Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 19N

Range 2E B.M. Adams County, additional points of diversion if any:

SENE Sec 1 T 19N R 1E

4. Water will be used for the following purposes:

Amount 1.0 for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Diversion dams

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years). Estimated cost \$4000

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township

Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	1E	1				20													20
19N	2E	6							40	40									80

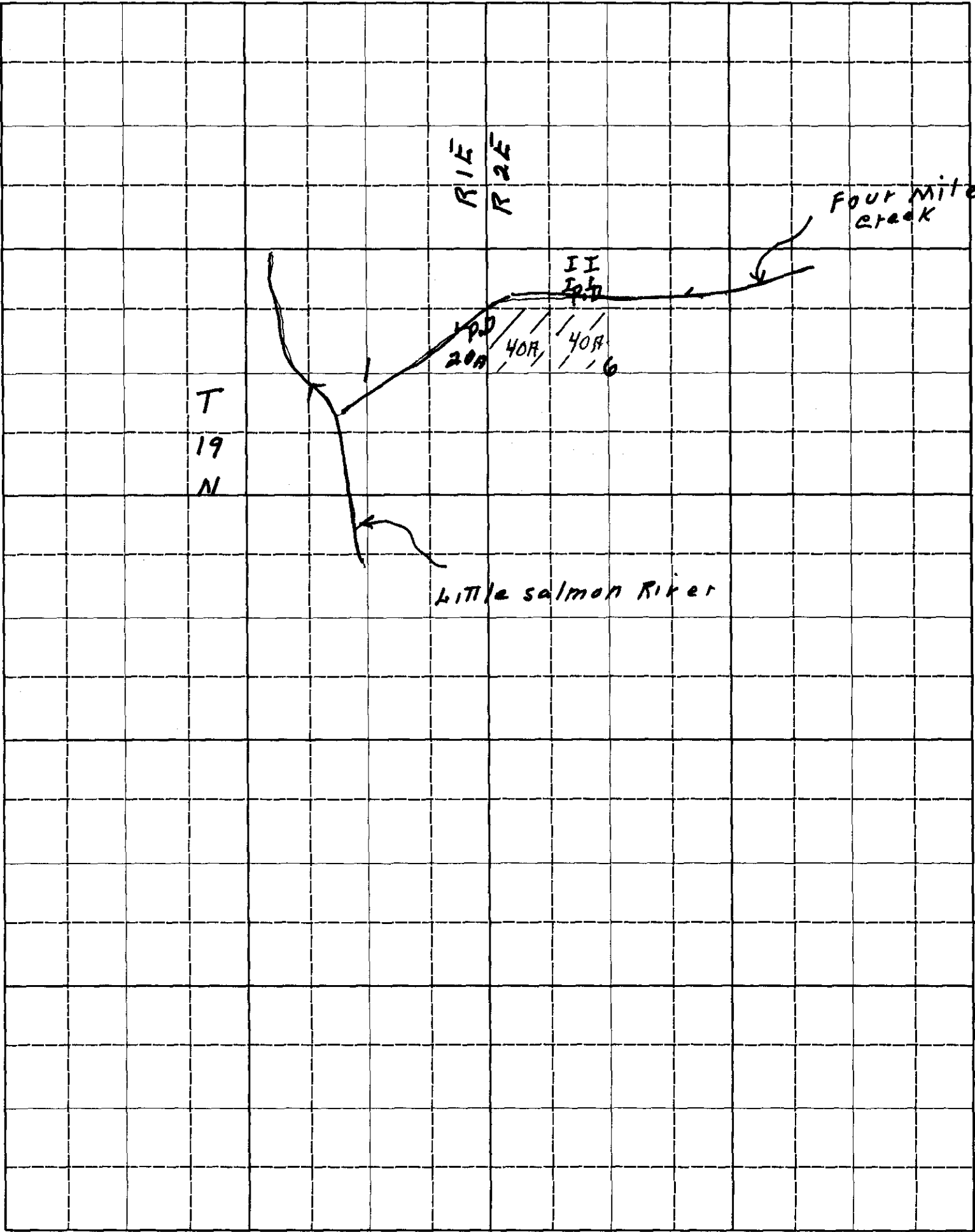
Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above. Beneficial use right on Four Mile Creek for 200 acres.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Ten inch perforated tile pipe lines that are gravel packed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene E McMahon
(Applicant)

Proposed Priority 9-15-78

Received by gkn Date 9/15/78 Time 3 PM

Preliminary check by R.W.H. Fee \$ 35

Receipted by gkn Date 9/15/78 # 12430

Publication prepared by ST Date 9-21-78

Published in Adams Co. Trader

Publication dates 9/28/78 & 10/3/78

Publication approved ST Date 10-16-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of November, 19 78.

D. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated September 28, 1978

and the last in the issue dated October 5, 1978
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 5th

day of October, 1978.

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION
15-7114
Name: MC MANIAN, EUGENE E.
Address: 1010 N. MILLAN RD.
COUNCIL, ID 83702
Source: TLE DRAIN tributary
to FOUR MILE CREEK
Date Filed: 09/16/1978
County: ADAMS
Amount: 1.00 CFS
Point of Diversion: NEBY S06
THAT ROAD CORNER S01 T10N R01E
The Department of Water Resources
has received the application for a
water right from the applicant
and the Department of Water Resources
has approved the application and
has issued a permit for the
diversion of water from the
TLE DRAIN to the FOUR MILE CREEK
on or before OCTOBER 10, 1978.
C. STEPHEN ALLRED
Director
Published in the Adams County
Leader, Council, Idaho, on
September 28, 1978 and October
5, 1978.

C. K.
21
10-16-78
MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right "

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the
same being made in the issue dated September 28.1978

and the last in the issue dated October 5.1978
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 5th

day of October , 1978.

Dwight Jaomey

Notary Public for Idaho,
Residing at Council, Idaho

C.K.
27
10-16-78

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CAMPBELL MEADOWS RANCH
3818 CATALPA
BOISE ID 83703

RE: WATER RIGHT NO. 78-07114

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,


for Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

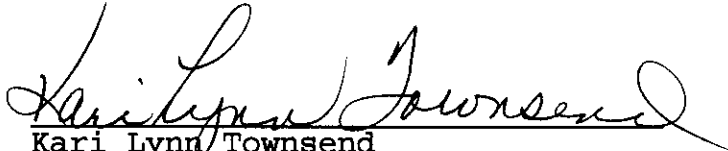
MICROFILMED
DEC 14 1999

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of **November, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 78-07114

CAMPBELL MEADOWS RANCH
3818 CATALPA
BOISE ID 83703


Kari Lynn Townsend
Secretary

RECORDED
DEC 14 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

DATE: November 23, 1999

TO: Norm Young

FROM: Shelley W. Keen ^{SWK}

RE: Licensing of 78-07114

There is some question as to whether the water in the drains under this right is naturally tributary to Fourmile Creek or is developed water. Based on the local topography, I think it is most likely tributary to Fourmile Creek. Therefore, I included condition no. 4. If the right holder wants to show that this water should not be regulated in priority, we can look at any information submitted in conjunction with a petition for reconsideration.

Note that if the two statutory claims from Fourmile Creek are upheld in the SRBA, conditions 1 and 4 together will render this right moot because the other two rights will result in .02 cfs per acre from Fourmile Creek under earlier priorities. I'll send a note to the SRBA file for this claim, but I'm not sure they'll do anything to address it.

MICROFILMED
DEC 14 1999

OD-5816
WRS816NP
SELECTION FILE: SWK-B78-FOURMILECREEK

IDAHO DEPARTMENT OF WATER RESOURCES
SOURCE SUMMARY REPORT
BY WATER SOURCE/PRIORITY DATE

DATE: 11/23/99
TIME: 08:31:56
PAGE: 1

WATER RIGHT
NUMBER

OWNER NAME

O PRIORITY
C DATE

STG POINT OF DIVERSION
FLAG TOTAL DIVERSION

POD

ACRES

TOTAL

WATER USES

WATER SOURCE: FOUR MILE CREEK

78-04316	CARREY, JOHN	C 05/25/1888	S 19N 02E 6	NAME 2	13.000	CFS	160.0	01
78-04099	CARREY, JOHN	C 04/01/1895	S 19N 02E 6	NAME 2	2.000	CFS	160.0	01
78-04314	CAMPBELL, STEVEN EARL	C 05/07/1900	S 19N 02E 6	NAME 2	13.000	CFS	185.0	01
78-04113	CAMPBELL, DORSEY	P 05/07/1900	S 19N 02E 6	SENI 3	3.000	CFS	185.0	01,04
78-04314	CAMPBELL, STEVEN EARL	C 05/07/1900	S 19N 02E 6	NAME 3	13.000	CFS	185.0	01
78-04315B	BRANSTETTER, ALICE	C 03/12/1920	S 19N 02E 4	NAME 4	2.020	CFS	97.0	01
78-02027B	BRANSTETTER, MELVIN	C 03/12/1920	L 19N 02E 4	NAME 4	1.090	CFS	97.0	01
78-04315A	BRANSTETTER RANCH	C 03/12/1920	S 19N 02E 4	NAME 4	0.780	CFS	34.0	01
78-02027A	BRANSTETTER RANCH	C 03/12/1920	L 19N 02E 4	NAME 4	0.610	CFS	29.0	01
78-02028	BRANSTETTER, ALICE	C 06/15/1920	L 19N 02E 4	NAME 4	0.900	CFS	97.0	01

00-5816
AJS816NP
SELECTION FILE: SKK-B78-FOURMILECREEK3-AJ

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SOURCE SUMMARY REPORT
BY WATER SOURCE/PRIORITY DATE

DATE: 11/23/99
TIME: 08:40:55
PAGE: 1

WATER RIGHT NUMBER	CURRENT OWNER NAME	PRIORITY DATE	STG	POINT OF DIVERSION	FLAG	POD	TOTAL DIVERSION	TOTAL ACRES	WATER USES
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WATER SOURCE: FOUR MILE CREEK

~~A07-1034T~~	AMERICA ACTING THROUGH, UNITED STAT	06/06/1863	J	27N 10E 12	SENU		0.020 CFS		04
A78-10240	BRANSTETTER, DORIS	03/12/1920	J	19N 02E 4	NNNNNN	4	0.230 CFS		04

WATER SOURCE: FOURMILE CREEK

A78-043168	HAGLER, GAYLE	05/25/1888	S	19N 02E 6	SHUNNE		6.500 CFS	80.0	01
A78-04316A	MEDLEY, DONNA	05/25/1888	S	19N 02E 6	SHUNNE		6.500 CFS	80.0	01
A78-040998	HAGLER, GAYLE	04/01/1895	S	19N 02E 6	SHUNNE		1.000 CFS	80.0	01
A78-04099A	MEDLEY, DONNA	04/01/1895	S	19N 02E 6	SHUNNE		1.000 CFS	80.0	01
78-10423	AMERICA ACTING THROUGH, UNITED STAT	05/01/1895	J	19N 02E 4	NNNN	4	0.020 CFS		04
78-10423	AMERICA ACTING THROUGH, UNITED STAT	05/01/1895	J	20N 02E 27	NESU	4	0.020 CFS		04
A78-10267	KELLIE, THOMAS L	05/07/1900	J	19N 02E 6	NESNE	B	0.140 CFS	6.0	01,04
A78-04314	CAMPBELL, STEVE	05/07/1900	J	19N 02E 6	SHUNNE		13.000 CFS	440.0	01
A78-04314	CAMPBELL, STEVE	05/07/1900	J	19N 02E 6	NNNNNN		13.000 CFS	440.0	01
A78-04113	CAMPBELL, STEVE	05/07/1900	S	19N 01E 1	NESNE		3.000 CFS	160.0	01,04
A78-04113	CAMPBELL, STEVE	05/07/1900	S	19N 02E 6	SHUNNE		3.000 CFS	160.0	01,04
A78-10295	BECKER, ALBERT	05/07/1900	J	19N 02E 6	NESNE		0.140 CFS	6.0	01,04
A78-04314	CAMPBELL, STEVE	05/07/1900	J	19N 01E 1	NESNE		13.000 CFS	440.0	01
A78-04113	CAMPBELL, STEVE	05/07/1900	S	19N 02E 6	NNNNNN	4	3.000 CFS	160.0	01,04
A78-02027A	BRANSTETTER, CHARLES	03/12/1920	L	19N 02E 4	NNNNNN	4	0.380 CFS	29.0	01,04
A78-10236	BRANSTETTER, CHARLES	03/12/1920	J	19N 02E 4	NNNNNN		0.680 CFS	34.0	01,04
A78-02027B	BRANSTETTER, ALICE L	03/12/1920	L	19N 02E 4	NNNNNN	4	1.090 CFS	97.0	01
A78-10237	BRANSTETTER, MELVIN C	03/12/1920	J	19N 02E 4	NNNNNN	4	2.020 CFS	97.0	01
78-10240	BRANSTETTER, OSCAR	03/12/1920	J	19N 02E 4	NNNNNN	4	0.230 CFS		04
A78-02028B	BRANSTETTER, ALICE L	06/15/1920	L	19N 02E 4	NNNNNN	4	0.900 CFS	97.0	01
A78-02028A	BRANSTETTER, CHARLES	06/15/1920	L	19N 02E 4	NNNNNN	4	0.180 CFS	29.0	01,04
A78-10234	BRANSTETTER, NITA	07/06/1942	J	19N 02E 4	NNNNNN	4	0.560 CFS	34.0	01,04
A78-10233	BRANSTETTER, ALICE L	07/06/1942	J	19N 02E 4	NNNNNN	4	2.460 CFS	123.0	01,04

AJ0729NP
No. A78-04113

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE CAMPBELL	05/07/1900	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	3.000 CFS 0.040 CFS	

TOTAL DIVERSION: 3.000 CFS
CONSUMPTIVE USE: 320.00 AFA

Water Source: FOURMILE CREEK
Point(s) of Diversion: T19N R01E S01 R02E S06
Tributary to: LITTLE SALMON RIVER
Stage: STATUTORY CLAIM
ADAMS County
ADAMS County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
19N 01E 1	: 40	:	:	:	: 40.0
19N 02E 6	: 40	:	:	:	: 120.0
					: 160.0
					TOTAL ACRES

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ADAMS

Non-Irrigation Uses: S/160 RANGE.

Other Rights: A78-04136 -04314 -07114 AND NEW BRUNDAGE RESERVOIR WATER

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

DATE: 11/23/99
PAGE: 1

TOTAL DIVERSION:	13.000 CFS
CONSUMPTIVE USE:	1580.00 AFA

Stage: BENEFICIAL USE

ADAMS County
ADAMS County

NENE	NAME	SAME	SEME	:	NENM	MNMN	SNMN	SEMN	:	NESM	MNSM	SSSM	SESM	:	NESE	NHSE	SHSE	SESE
Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

Objection Filed Date:

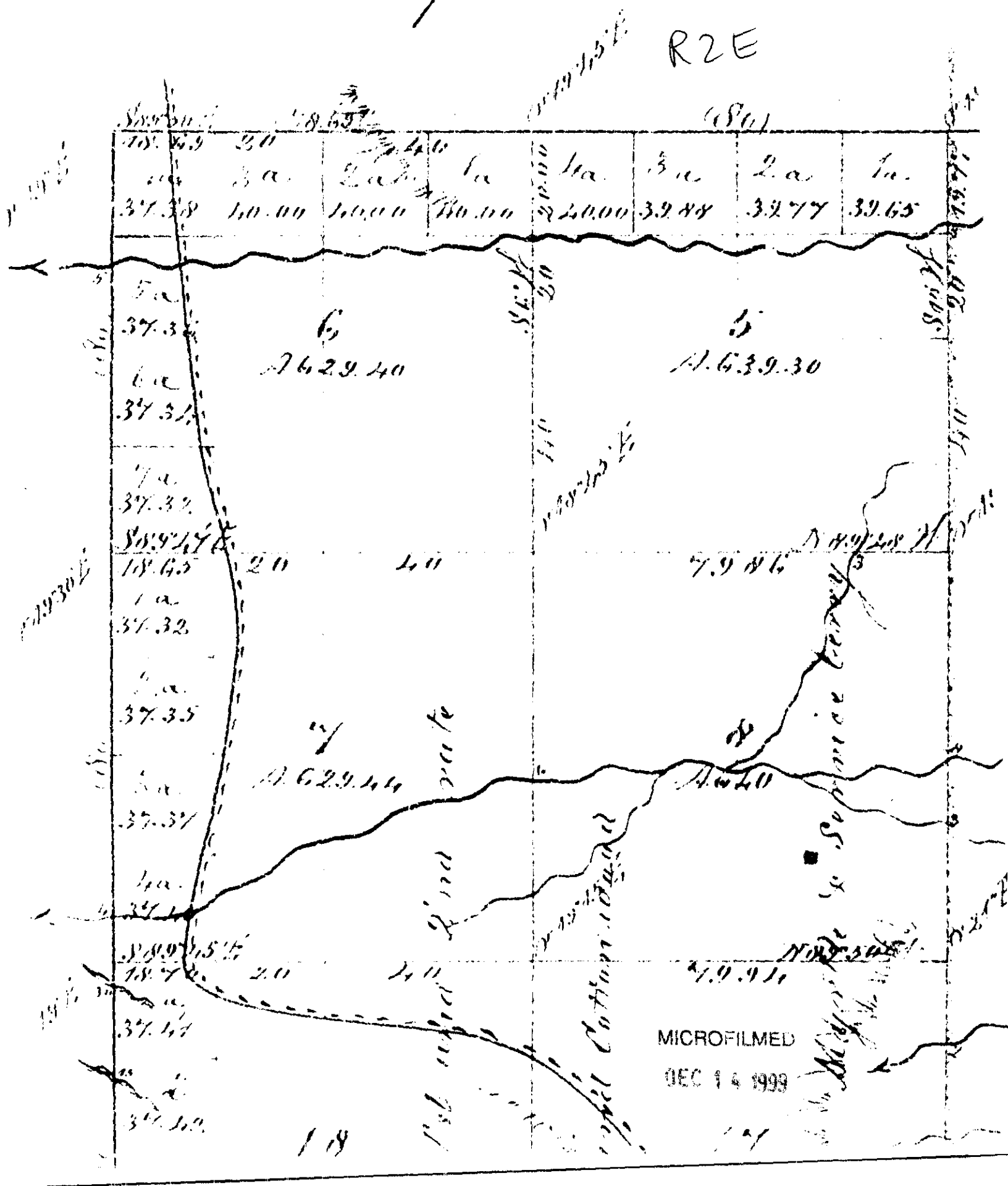
[illegible]

(WATER RIGHT NUMBERS THAT BEGIN WITH AN 'A' ARE ADJUDICATION CLAIMS)

NR-NUMBER	SOURCE	NE Lt	NE Ac	NE Sq	SE Lt	SE Ac	NE Lt	NE Ac	NE Sq	SE Lt	SE Ac	NE Lt	NE Ac	NE Sq	SE Lt	SE Ac	SUM
A7802085	BRUNDAGE C	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40
A78040064	GOOSE CREE	:	01-13	:	:	:	40	:	40	:	40	:	36	06-40	40	36	447
A78040068	GOOSE CREE	:	01-13	:	:	:	40	:	40	:	40	:	36	06-40	40	36	447
7804072	GOOSE CREE	:	02-12	:	:	:	:	:	:	:	:	:	40	40	40	35	447
A7804072D	GOOSE CREE	:	:	:	:	:	:	:	:	:	:	:	40	40	40	35	155
A7804072E	GOOSE CREE	:	:	:	:	:	:	:	:	:	:	:	36	06-40	40	36	97
7804081	GOOSE CREE	:	:	:	:	:	:	:	:	:	:	:	36	06-40	40	36	131
A7804081	GOOSE CREE	:	:	:	:	:	:	:	:	:	:	:	40	40	40	40	40
7804113	FOURNILE C	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	145
A7804113	FOURNILE C	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	120
7804136	SPRINGS	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	145
A7804136	SPRINGS	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	120
7804275	TWIN LAKES	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	294
A7804275	TWIN LAKES	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	294
7804288	GOOSE CREE	:	:	:	:	:	40	:	40	:	40	:	25	06-40	40	24	382
A7804288	GOOSE CREE	:	:	:	:	:	40	:	40	:	40	:	40	40	40	36	382
7804314	FOUR MILE	:	:	:	:	:	40	:	40	:	40	:	36	06-40	40	36	240
A7804314	FOUR MILE	:	:	:	:	:	40	:	40	:	40	:	36	06-40	40	36	382
7807103	SPRING	:	:	:	:	:	03-40	:	40	:	40	:	:	:	:	:	145
A7807103	SPRING	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	160
7807114	UNNAMED DR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5
A7807114	UNNAMED DR	:	:	:	:	:	:	:	40	:	40	:	:	:	:	:	5
7807244	SPRING	:	:	:	:	:	40	:	40	:	40	:	:	:	:	:	80
A7807244	SPRING	:	:	:	:	:	:	:	40	:	40	:	:	:	:	:	80
7807263A	BRUNDAGE C	:	40	:	:	:	:	:	40	:	40	:	:	:	:	:	2
A7810235	GOOSE CREE	:	:	:	:	:	:	:	40	:	40	:	40	06-40	40	40	5
A7810267	FOUR MILE	:	:	:	:	:	:	:	36	06-40	40	:	36	06-40	40	35	640
A7810269	UNNAMED DR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	222
A7810295	FOURNILE C	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	6
A7810295	FOURNILE C	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	10
--86 MAP--	C3Q-R	58	:	:	:	:	36	:	28	:	29	:	40	36	38	06	10
NO QTRS	MAPPING	:	Lot01-16	:	Lot02-22	:	Lot03-37	:	Lot04-34	:	Lot05-37	:	Lot06-34	:	Lot07-35	:	230

Friendship No 19 No 16.

R2E



LICENSE REVIEW CHECKLIST

Permit # 78-07114

Date 8-28-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>100x.02=2.0 / 1.0 cfs (IRR)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>1.0 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>100x3.0=300 cfs (IRR)</u>
	☒	☐	Limited by Flow? <u>1.0x183x1.9835=362.9 > 300</u>
SOURCE	☒	☐	Changes? <u>Clarification</u> of <u>Originally</u>
			<u>Intended</u> source <u>Unnamed Drains</u>
	☒	☐	Notice of Intent to Void.
P/D			Verify with Map
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>3/NENW</u>
	☒	☐	Non-Irr. Uses _____
	☒	☐	Special Overlap Condition _____
	☒	☐	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R29</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:			
<u>M.D. condition removed by Order 8-28-78</u>			
<u>Add Condition retaining future requirement of M.D.</u>			
License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____			

WR0749NP
No. L78-07114

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/08/92
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME

C	CAMPBELL MEADOWS RANCH 3818 CATALPA BOISE ID 83703 (208) 336-8054	10/12/1978	IRRIGATION	04-15 10-15	1.00 CFS	300.0 AFA
TOTAL DIVERSION:						300.0 AFA

O MOZELLE E MC MAHAN
O EUGENE E MC MAHAN

Water Source: UNNAMED DRAINS

Tributary to: FOUR MILE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 1.00 CFS

Point(s) of Diversion: T19N R02E S06 NE NW
Point(s) of Re-diversion: T19N R02E S06 NE NW

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		
		NENE MONE SENE		NENW MNW SWNW SENW		NWSW SWSW SESW		NUSE SWSE SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	01E	1	:	:	:	:	:	:	:	SUM
19N	02E	6	:	20	:	40	40	:	:	20.0
									TOTAL ACRES	100.0

Pou County: ADAMS

Other Water Rights Listing Overlapping Place(s) of Use:
78-04113 78-04136 78-04314 78-07114

Conditions of Approval:

R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks:

The Department retains jurisdiction to require installation of measuring devices to determine quantity of discharge of the source identified under this right.
Three points of diversion are located within the NENW, S06, T19N, R02E.
Rediversion is from Fourmile Creek.

Dates:

App. Received:	09/15/1978	Priority Date:	10/12/1978	(Priority Date Advanced.)
Proof Due Date:	11/01/1983	Proof Made Date:	11/28/1983	(Proof Received Late.)
Exam Made Date:	07/28/1987	Exam Sent to S.O.:	01/14/1992	
Licensed Date:				

Misc:

Water District Number: Field Exam Fee: R (Received)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 17 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-7114

1. Owner: CAMPBELL MEADOWS RANCH

Phone No. 336-8054

Current Address: 3818 CATALPA BOISE IDAHO 83703

2. Accompanied by: Daryl Campbell

EXAM. DATE: 7-28-87

Address: -

Phone No. -

Relationship to Permit Holder: MANAGER

3. Source: Tile Drain tributary to FOUR MILE CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-4113, 78-4136, 78-4114, 78-7114,

78-7263,

☐ Copies Attached

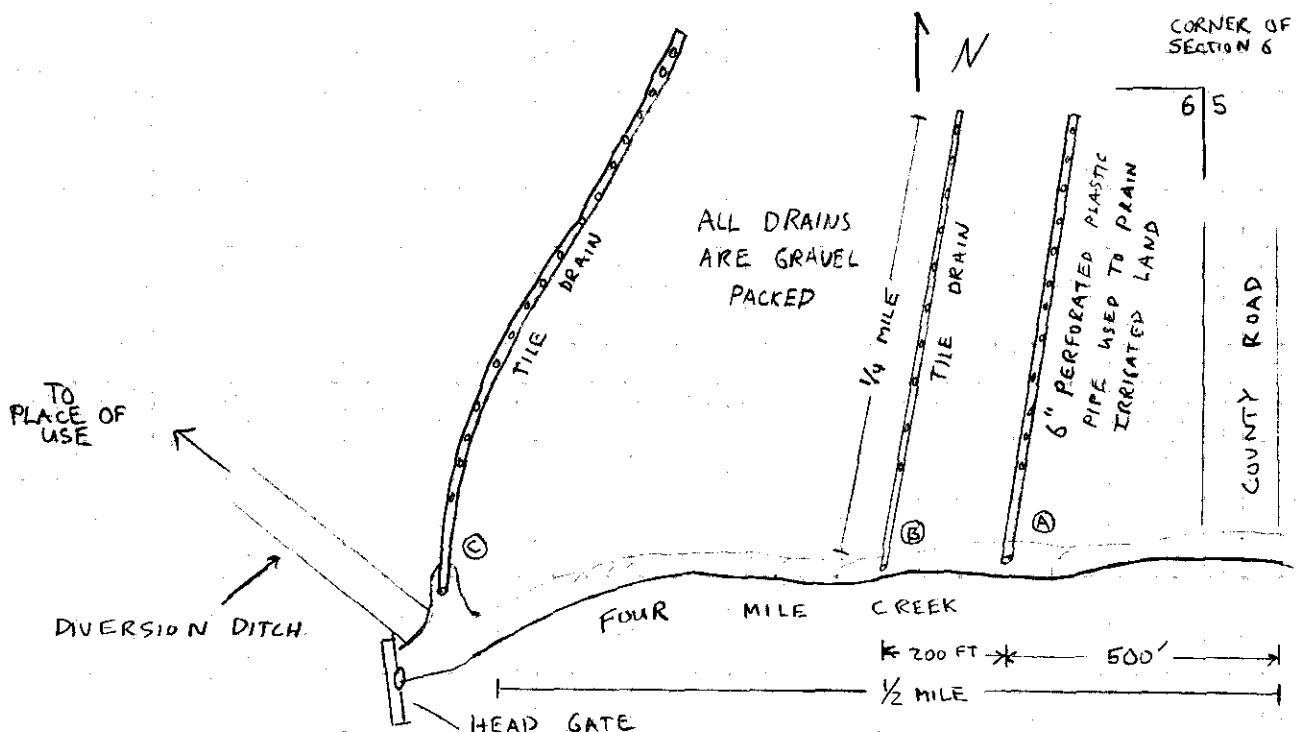
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ~ 500'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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JUL 4 1999

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A tile drain system is used to drain the ~~SE NW~~ NE NW Sec 6 DN 2E. This land was naturally swampy and is now flood irrigated. Waste water is collected by 3 6" perforated pipes which extend for over 1/4 mile under the above mentioned land. The tile drains outlet water into four mile creek. A diversion head gate then channels water into an unlined gravity flow diversion ditch system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	6	19N	2E	Adams	Topographic Map
									Also the 1/4 NW where the point of re-diversion occurs from
									Four-Mile Creek.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	2E	6							40	40									80
19N	1E	1							20										20

Do not use this space

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DEC 14 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

needs
This permit (has) a waiver of measuring device
requirement due to variable nature of flow

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N/A

Infeasible

2. Alternate Method for Checking Purposes:

N/A

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 100 \times 3 \text{ AF/ACRE/SEASON} = 300 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1 \text{ cfs} \times 183 \times 1.98 = 362 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 300 \text{ AF}$

2. Volume Calculations for Other Uses:

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DEC 14 1999

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The water right 78-7114 when combined with previous rights with the same place of use (78-9113 78-9075 78-4136, 78-4319) shall not exceed either .02 cfs per acre or a volume of 3 AF per acre of water.

Suggested Conditions of Approval: 1. As shown above 2. During periods when delivery of this water right impacts downstream water users, the rate of flow from drains into the stream, and rate of diversion from the stream, must be measured.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	1 cfs	300 AFA
Totals:			1 cfs	300 AFA

2. Recommended Amendments

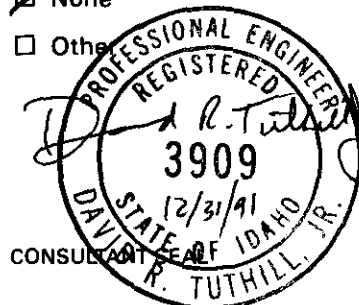
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

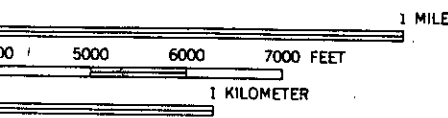
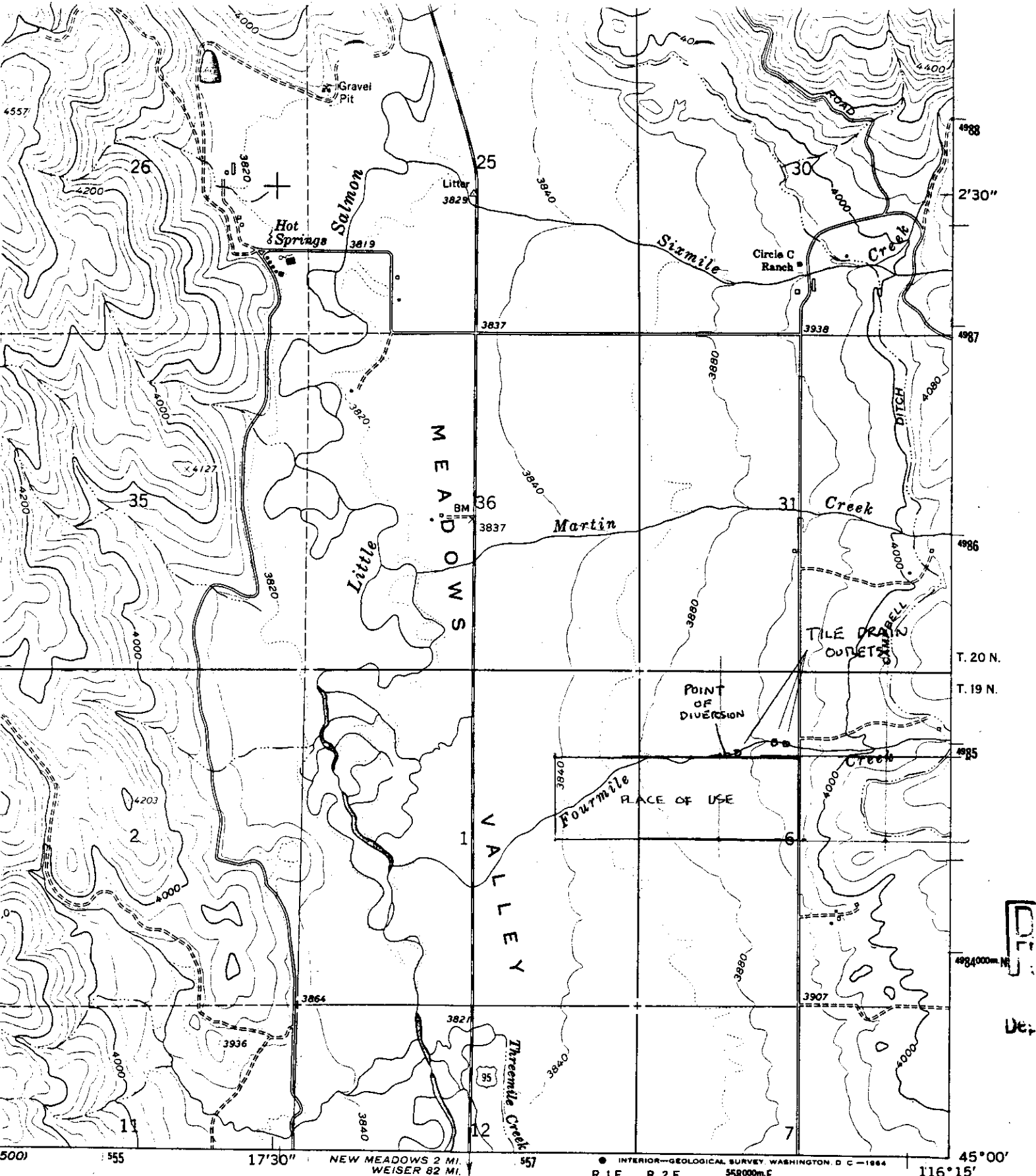
J. AUTHENTICATION

Field Examiner's Name Richard Genperle
Signature Richard J Genperle
Certification Date _____
Field Report Preparation Date _____



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 14 1993



FEET
DOT CONTOURS
LEVEL



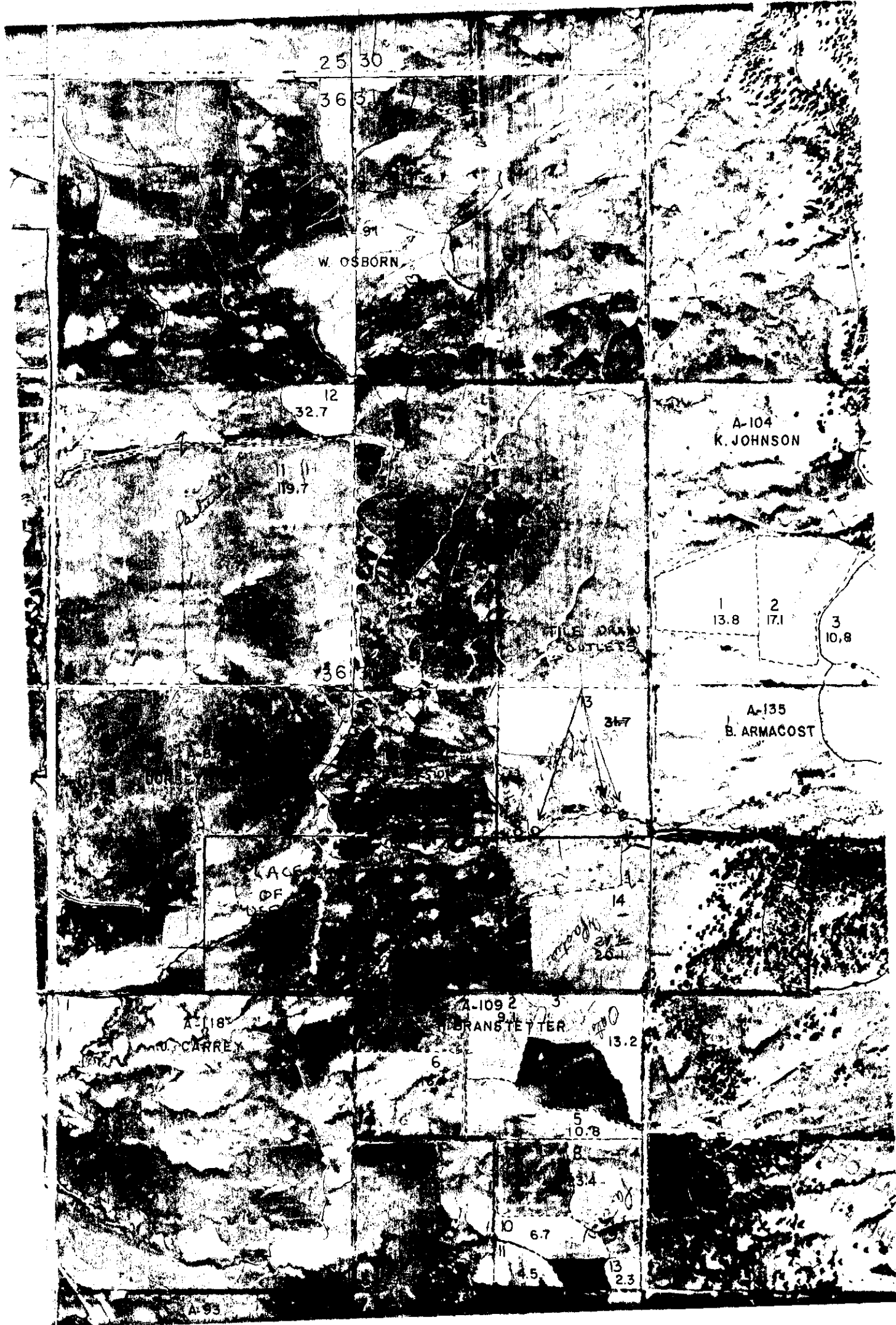
QUADRANGLE LOCATION

ROAD CLASSIFICATION
 Medium-duty ——— Light-duty ———
 Unimproved dirt - - - - -
 U. S. Route

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 DEC 14 1994

BALLY MOUNTAIN, IDAHO

P-9
Campbell Meadows



Tile Drain "A"

Drains area in background
4 Mile Creek is in
foreground



Tile Drain "C"

Drains region in
background (Note
Cows for scale)

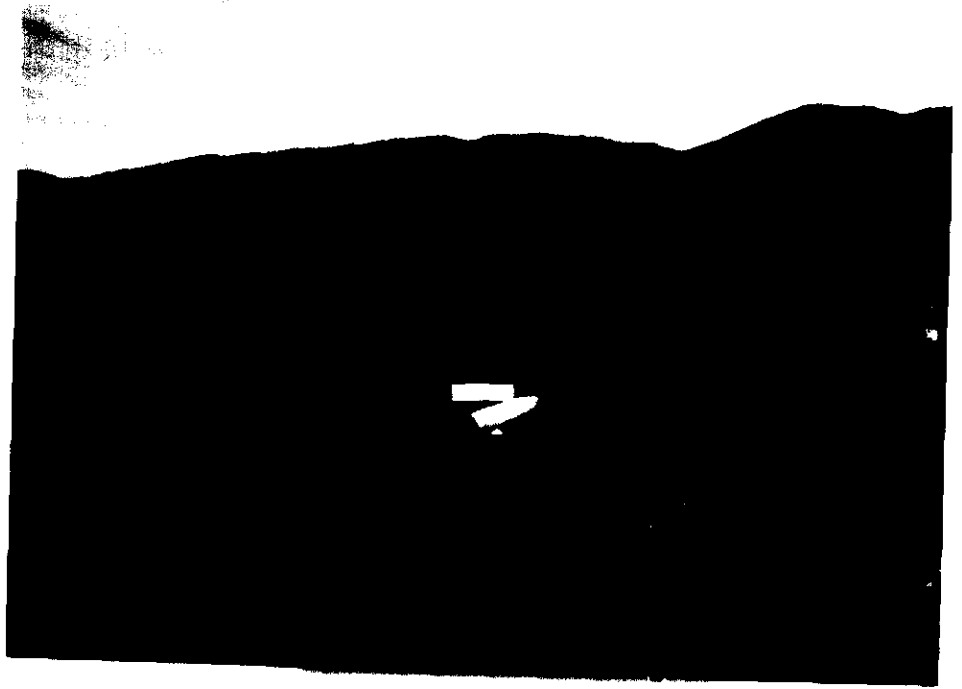


FOR Tile Drain Locations Refer to diagram of exam 4 1999

MICROFILMED
JEC

Tile Drain "B"

Drains region in
background of Picture



Place of Use
is seen in background
of this picture
Head gate of stream
is just to the left



RECORD-LEVEL
DEC 14 1999

4/86

RECEIVED
MAY 5 1987

RECEIVED
MAY 26 1987

RECEIVED
For Office Use Only
Fee Received \$ 110
Date 5-7-87
Receipt # 44814
Receipt by LL
Sent to S.O. 5-22-87

Department of Water Resources
Western Regional Office

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 78-7114

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Campbell-Meadows Ranch

3. Post Office Address: 3818 Catalpa
Boise, Id. 83703 Telephone No. 336-8054

4. Source of Water: Tile-drain - 4-Mile Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 100 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

~~1978~~ 1979

8. Person to contact to accompany the department representative during the field examination:

Steve Campbell
(Name)

Rt. 3, Box 180, Caldwell, Id. 83605 459-0821
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

DEC 14 1999

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7114
CAMPBELL-MEADOWS RANCH
P.O. BOX 296
NEW MEADOWS, ID 83654

138374

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

CAMPBELL MEADOWS RANCH
P.O. BOX 296
NEW MEADOWS ID 83654

RE: Permit No. 78-7114

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

DEC 14 1999

April 12, 1984

Campbell-Meadows Ranch
Box 296
New Meadows, ID 83654

Gentlemen:

Re: Permit Nos. 78-7106 and 78-7114

This office acknowledges receipt of the assignments conveying the above referenced permits to you. Enclosed for your records are copies of the permits. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permits into licensed water rights.

The statements of beneficial use postcards have been submitted for both of the above-referenced permits. However, Permit No. 78-7114 has been reinstated with an advance in priority since the statement was submitted late.

Before a license can be issued, a field examination must be made by a representative of this department. I cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

Please feel free to contact this office if you have any questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Permits

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE #

DATE:

Date proof received

332 Nov. 28, 1983

Proof due

- 305 Nov 1

Number of day proof late

27

Priority date

+ 258 Sept 15 1978

New priority date

285 Oct. 12, 1978

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7114.

Name(s) of Permit Holder:

CAMPBELL-MEADOWS RANCH

Post Office Address:

Box 296

NEW MEADOWS, ID

Tel. No.

347-2467

Source of Water:

TILE DRAIN

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

100

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☒ No

Access Point:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/28/83

Date

Steve Campbell

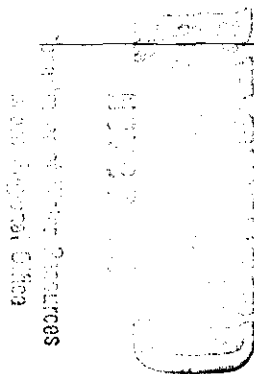
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



S T A T E O F I D A H O
A
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CAMPBELL, DORSEY
P.O. BOX 296
NEW MEADOWS, ID 83654

LAPSE NOTICE

NOVEMBER 04, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 78-7114 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED AUGUST 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

Hereby certifying that on 11/18/1983
a ~~copy~~ copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individuals named above.

Rita Fleck

MICROFILMED
:RF

October 20, 1983

Mr. Kevin Campbell
P.O. Box 296
New Meadows, ID 83654

Dear Kevin:

Once again I am writing in regards to one of the proof cards you have submitted.

You were correct to submit a proof card for Permit No. 78-7114. However, before it can be accepted, the Department needs a legal document giving you power of attorney for Dorsey Campbell or showing you as excutor of his estate. The reason for this is that a permit is considered personal property and this is in Dorsey Campbell's name.

Therefore, I am returning the proof card to you. Please re-submit it as soon as possible with the required document as proof is due November 1, 1983. If you have any questions, don't hesitate to contact me.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk

Enclosure

August 29, 1983

CERTIFIED MAIL

Dorsey Campbell
Box 296
New Meadows, ID 83654

138992

Dear Mr. Campbell:

Re: Permit No. 78-7114

PROOF DUE NOTICE

One of the conditions of approval of your water permit No. 78-7114 was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1983. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 12, 1980

Dorsey Campbell
P.O. Box 296
New Meadows, Idaho 83654
Permit #78-7114

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

December 8, 1978

Eugene McMahan
10910 McMillan Road
Boise, ID 83702

Dear Mr. McMahan:

Re: Permit No. 78-7114

Pursuant to your request to remove the measuring device requirement on your permit, enclosed is a copy of the Order doing the same.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

TO _____

WHILE YOU WERE OUT

TIME _____

DATE _____

M _____

OF _____

PHONE: _____

AREA CODE

NUMBER

EXT. _____

☐ Telephoned

☐ Returned Your Call

☐ Will Call Again

☐ Please Call

☐ Called to See You

10910 McMillan Road
Boise, Idaho 83702
November 29, 1978

RECEIVED
DEC 1 1978
Department of Water Resources

State of Idaho
Department of Water Resource
Statehouse - Boise, Idaho
Attention: David Tuthill

Dear Mr. Tuthill,

This is the followup to our phone conversation regarding a problem complying with the state requirement of an access port to provide a measuring device on my ranch in New Meadows Valley.

The application was filed in September, 1978 - the permit number is 78-7114 re' right to the waters flowing from three drains out in swampy areas that flow into Four Mile Creek flowing through my property. I have a right to Four Mile Creek water for irrigation since prior to 1900.

The Soil Conservation Service approved the drains and they are installed with the metal culvert extension of the perforated plastic tiles entering Four Mile Creek at creek bottom level. This makes measurement impossible except very late in the fall as from mid June through early September, our irrigation season the water flow varies in the drains and the creek almost from day to day. I hope as I continue the picture becomes more clear.

This may be difficult to write and be complete so I am enclosing a ranch diagram as a visual aid. This may make my presentation more understandable. You will note all three drains are in what we call the north 40. The drains are all on my property and water from them along with other waters are used to irrigate the same property.

There are three headgates for diversion of water. I have tried to show by radiating lines (somewhat fan shaped) how the irrigation goes and indicate by arrows the direction some of the water flows and returns to Four Mile Creek. The difficulty in measuring the drain flow water seems impossible as it will be a rare instance that one landowner would be using all the water.

Even with measuring devices above and below the drains, the irrigation waters are returning to Four Mile Creek above, around and between the drains which

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would make measuring erratic at best.

Two brothers use Four Mile Creek for irrigation. One operates my ranch and his own ranch nearby. The other has land to the north and west of my ranch. They both supplement Four Mile Creek water from their canal rights and irrigation, once started, doesn't stop till the season is over.

The only other (K) gets his water from the middle headgate and only the flow of Four Mile Creek as measured above the canal by the canal rider. He uses Four Mile water on an alternating basis agreement with me and supplements with his own other water and the runoff from my ranch irrigation.

Not realizing the difference between the state office and regional office, I took Mr. Saxton's letter and my material out to the regional office where they and I discussed the problem of measuring for some time.

Mr. Lee Senco of the regional office agreed with me it would be difficult to measure the water from the three drains and suggested waiver of the measuring device requirement. In fact, he tried to call Mr. Saxton regarding it but Mr. Saxton was out of the office that day.

As I understand the filing, I have applied for the minimal amount possible. It is realized the drains' flow will be considerably less than the minimal application called for but to protect myself the filing was proper.

Earlier I stated the water is on my deeded land and is to be used on the same land. Note the red lines for drains and the radiating lines where that water would be used in conjunction with Four Mile Creek and the canal.

In view of the above I am asking your consideration to waive the measuring device requirement on permit #78-7114.

Should more clarification and discussion be needed let me know and I will arrange my work schedule and come in and talk with you on the matter.

Sincerely,


Eugene McMahon

EAST

McMAHAN RANCH
New Meadows, Idaho
Adams County

T 19 N R 1 E

SENE SEC 1 (40 acres)

AND

T 19 N R 2 E

SWNE SENW Lots 3+5 SEC 6 (157.36 acres)

COUNTY ROAD

FOURMILE CREEK

HEADGATE

CANAL

NORTH 40

DRAIN

SENE

SWNE

HEADGATE

NORTH

SOUTH

(X)

WEST

TO LITTLE SALMON RIVER

FOURMILE CREEK

From
EUGENE MCMAHAN
10910 MC MILLAN R
BOISE, IDA.
83702

(ADDRESS)

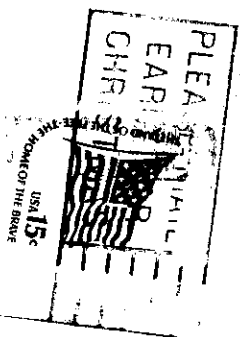
(CITY)

(STATE)

Attn. Mr. David Tumbull

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho

83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 6, 1978

Re: Permit No. 78-7114

Eugene E. &/or Mozelle E. McMahan
10910 McMillan Rd
Boise, Idaho 83702

Dear Mr. and Mrs. McMahan:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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78-7114

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. Tile Drain Source
3. 2 Points of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

No Idaho Health Department
 Idaho Fish & Game Dept.
 Bureau of Land Management

No U.S.F.S.
 Dept. of Lands
 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None Platted - Applicant lists B.U. rights for 200 ac. from 4 m. Co.

4 Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. Yes

ID Power Co. Letter - G.W. & Tribs. No

Totalizing meter No

Snake River Condition No

Supplemental No

Payette River Letter No

Right-of-Way Cond. No

Priority Date 9-15-78

Watermaster Cond. No
 Wtr. Dist No.

Water Quality #16 No

Meas. Dev. Cond. for apps within a Water Dist. No

Water Quality #10 No
 intrastate interstate

Jeri
 Reviewer
11/3/78
 Date

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 76-7114

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 9-15-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 9-15-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) et 10-16-78

Affidavit of Publication received(date) 10-10-78

(12) _____

Final date for protests 10-16-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-15-78 Proposed Priority

_____ Reason for Reduction _____

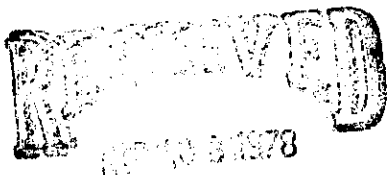
☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District u

By [Signature] Date 10-16-78



Department of Water Resources

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RECEIVED
JAN 10 1960

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

SEPTEMBER 21, 1978

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before OCTOBER 16, 1978.

Yours truly,

Sally Trinkaus
Secretary

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28-2114

Name: MC MAHAN, EUGENE E. &/or MOZELLE E.

Address: 10910 MC MILLAN RD, BOISE, ID 83702

Source: TILE DRAIN tributary to FOUR MILE CREEK

Date Filed: 09/15/1978

County: ADAMS

Amount: 1.00 CFS

Point of Diversion: NENW 506 T19N R02E SENE S01 T19N R01E

Use: IRRIGATION from 04/15 to 10/15

Place of Use: SENE S01 T19N R01E SWNW SENW 506 T19N R02E FOR 100 ACRES

Means: DIVERSION DAMS

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before OCTOBER 16, 1978.

C. STEPHEN ALLRED

Director

Published in the Adams County Leader
on September 28, 1978 and October 3, 1978.

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