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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 15 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
78-7119					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amount.

B. ~~Copy of the deed or other document showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).~~

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JOHN AND CLARA McKERCHER

4. ~~New Owner/Claimant(s)~~

P.O. Box 264, Pollock, ID 83547

Pheral G. OR JOAN F. Dodson

(Check one): [] and, [] or, [] and/or

~~New Mailing Address~~

6171 N. DESERT TRAIL RD

~~City, State and ZIP Code~~

TUCSON, AZ 85743

~~New Telephone Number~~

520) 531-0956

5. ~~Date you acquired the property~~

7-25-03

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. _____ (s) or Claimant(s) Cheryl A. Dodson
(include title if applicable) Jean G. Dodson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only					
Received by <u>J. Moore</u>	Date <u>8/14/03</u>	Fee <u>\$25.00</u>			
Received by <u>J. Moore</u>	Date <u>8/14/03</u>	Receipt No. <u>2070475</u>			
Processed by _____	AJ Date _____	WR _____	Date _____		

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0430396

WARRANTY DEED

For Value Received, NANCY A. BRAY, AN UNMARRIED WOMAN
the Grantors, do hereby grant, bargain, sell and convey unto
PHERAL DODSON and JOAN F. DODSON, HUSBAND AND WIFE
whose address is: 6171 N. DESERT TRAIL DR, TUCSON, AZ 85743
the Grantee, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2003 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

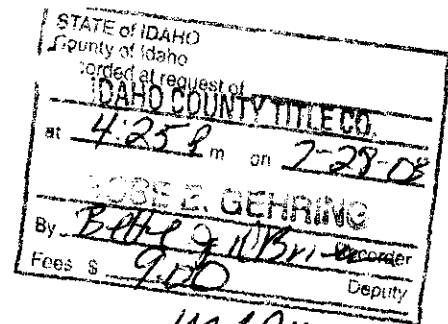
Dated: 7-26-03

~~NANCY A. BRAY~~

State of *Texas*)
County of *Travis*) ss

On the 24th day of Nov, 2003 before me,
a notary public in and for said State, personally appeared NANCY A.
BRAY known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: *Atlanta, Georgia*
Commission Expires:



142/De

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Department of Water Resources

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EXHIBIT "A"

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 20: A part of the SW¼SE¼, beginning at a point N 58°43' E,
1211.5 feet distant from the quarter corner common to
Sections 20 and 29;
thence S 51°31' E, 115.5 feet to the high water line o
the Little Salmon River;
thence in a Southwesterly direction along the high
water line of said river approximately 165 feet;
thence N 51°31' W, 115.5 feet more or less to the East
side of the Right of Way of the North and South
Highway;
thence Northeasterly along said highway Right of Way
line 165 feet to the place of beginning.
Being Idaho County Assessor's Tax No. 17.

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SEP 15 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 78-07119

NAME AND ADDRESS: CLARA MC KERCHER
JOHN MC KERCHER
PO BOX 264
POLLOCK, ID 83547

SOURCE: LITTLE SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.04 CFS
0.80 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/27/1979

POINT OF DIVERSION: T23N R01E S20 SWSE Within Idaho County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	04-15 TO 10-15	0.04 CFS
			0.80 AFY

PLACE OF USE: Domestic Within Idaho County
T23N R01E S20 SWSE

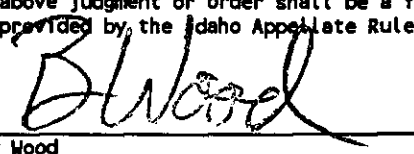
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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SEP 1 8 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 26, 2003

PERAL G DODSON
JOAN F DODSON
6171 B DESERT TRAIL RD
TUCSON AZ 85743

RE: Change of Ownership for Water Right 78-7119

Dear Water Right Holder(s):

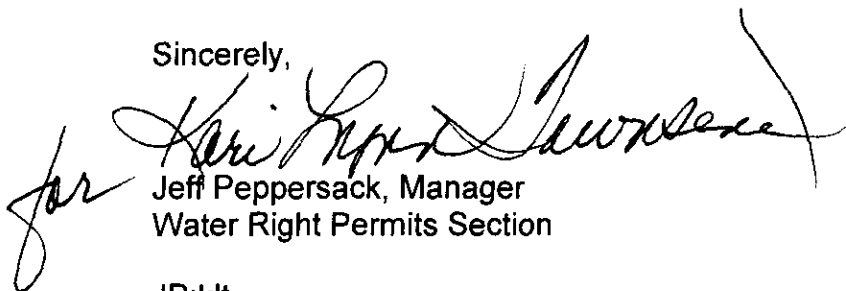
The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

In answer to your question about changing ownership on a well, I have checked with the well drilling section and they tell me that they do not track ownership on wells unless they are injection wells. If there is an existing water right associated with the well a change of ownership would be required and it would be handled in the same way as the above listed water right.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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Department of Water Resources

Kari Lynn -

at Long last here is the
warranty deed for #7 Bellock
Rd, Bellock, Id 83547.

Maybe we can get this
filed properly now.

Pheral Dodson

6171 N. DESERT RD

Garrison, Id 83743

520-531-0956 TEL

520-531-0385 FAX

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SEP 11 2001

I have a well there also. Please
let me know how I can get
this transferred to

First American Title Insurance Company