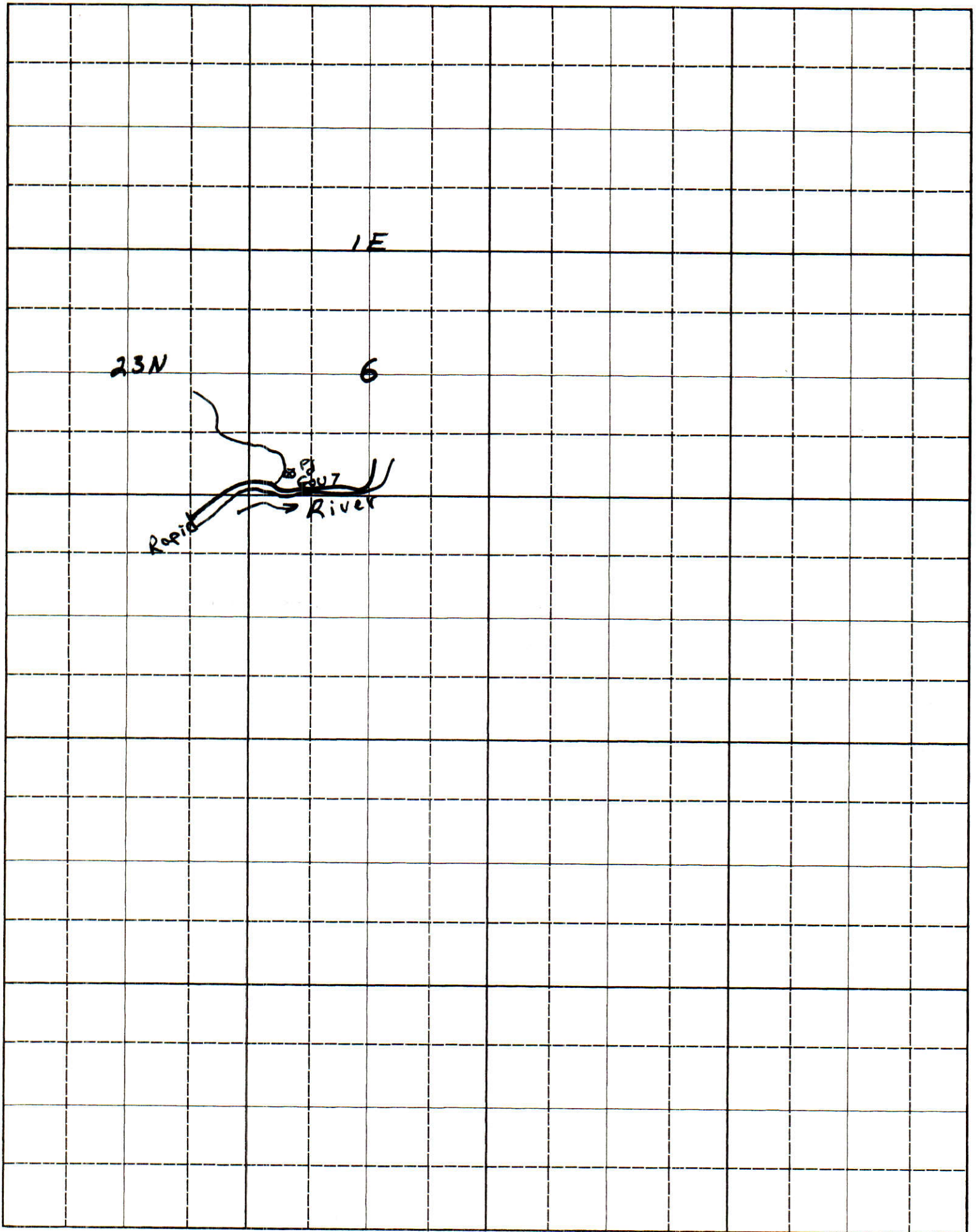


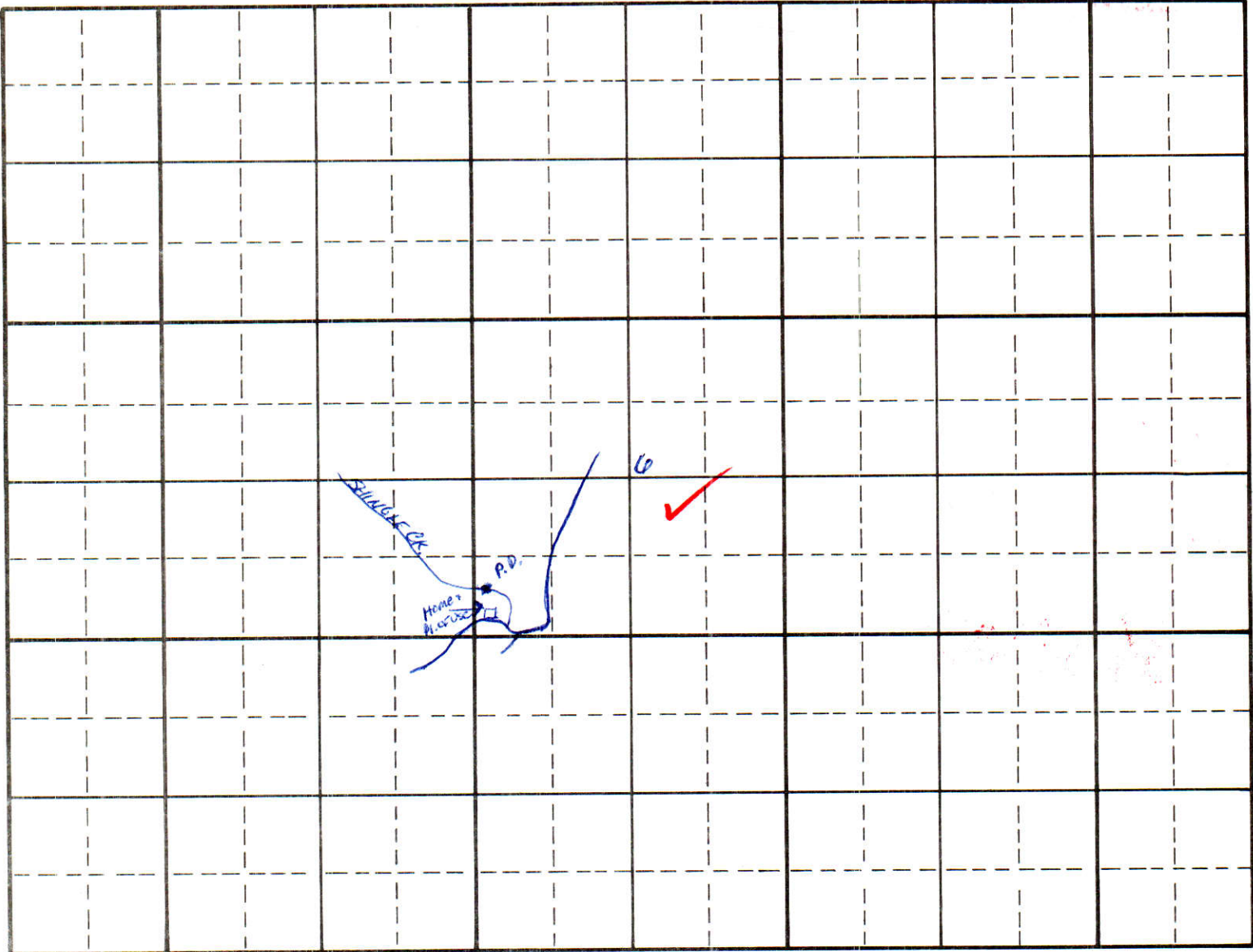
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles D. Beardsley
(Applicant)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ (SW 1/4 SW 1/4)
COURT. LOT 7, SEC. 6, TWP. 23N, RGE. 1E, B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	1E	6											1						1 ☒
													6.7						
																			1 ☒

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by DBS

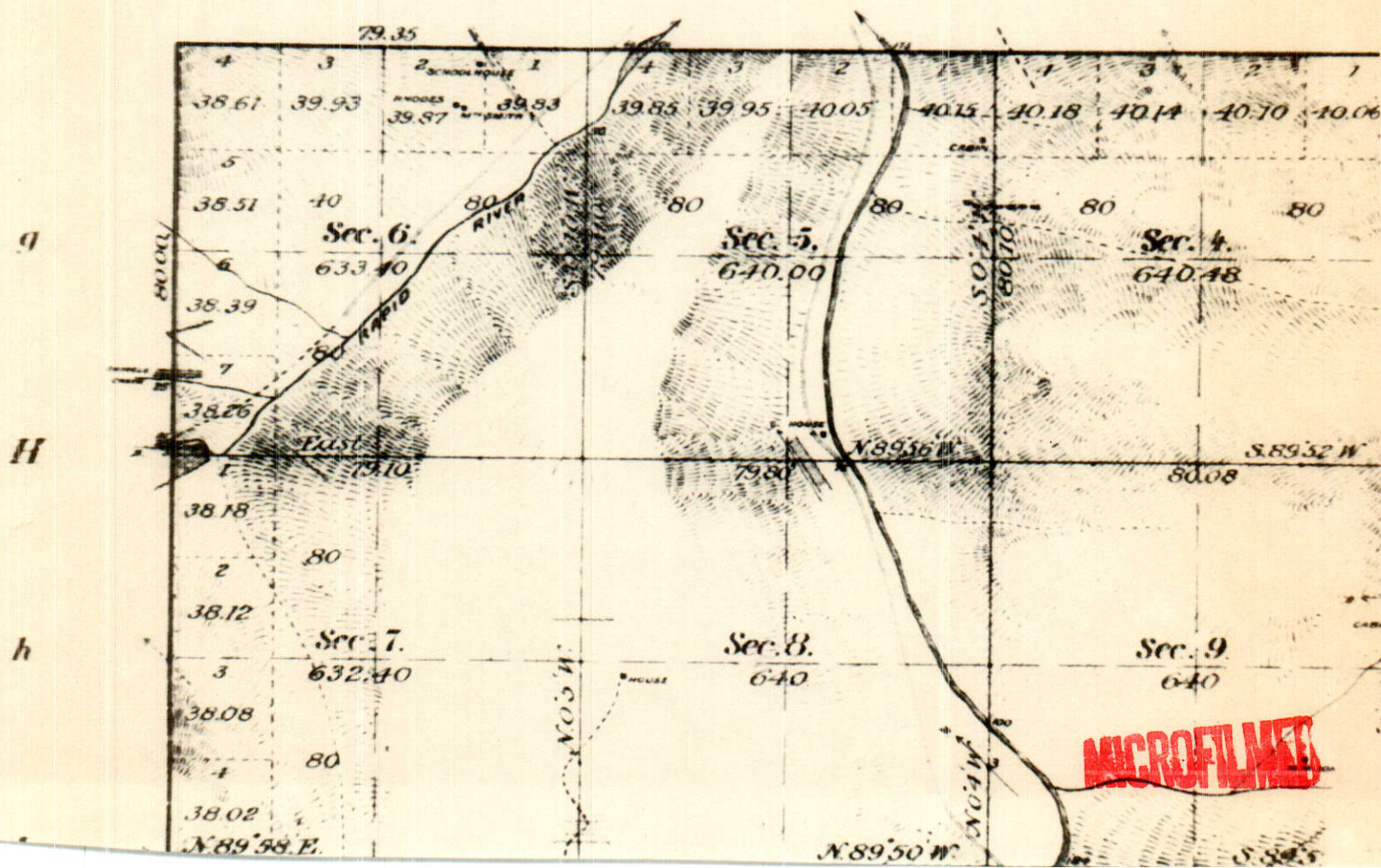
Approved by Kay Walker

Date 2/24/83

te 4/11/83

Date 11-13-85

<i>G</i>	<i>f</i>	<i>f</i>	<i>e</i>	<i>E</i>	<i>d</i>
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 78-7120 Priority June 13, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that Charles D. &/or Virginia A. Beardsley
of Riggins, Idaho, has complied with the terms and conditions of Permit
No. 78-7120 issued pursuant to Application for Permit dated June 13, 1979,
and has submitted proof to the Department of Water Resources on July 14, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Shingle Creek,
tributary to Rapid River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>December 1</u>	at <u>0.02</u> cfs and	<u>4.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the Gov. Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 6, Twp 23N, Rge 1E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				N $\frac{1}{2}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23N	1E	6											GL 7 1						1

Total number of acres irrigated 1

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 19 86.

Acting for the

Director

Norman C Young

12/8 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles D. &/or Virginia A. Beardsley Phone 628-3683

Post office address Star Route, Riggins, ID 83549

2. Source of water supply Shingle Creek which is a tributary of Rapid River

3. Location of point of diversion is Gov. Lot 7 $\frac{1}{4}$ of 6 $\frac{1}{4}$ of Section 6 Township 23N

Range 1E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Diversion with gravity flow pipe to ground

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

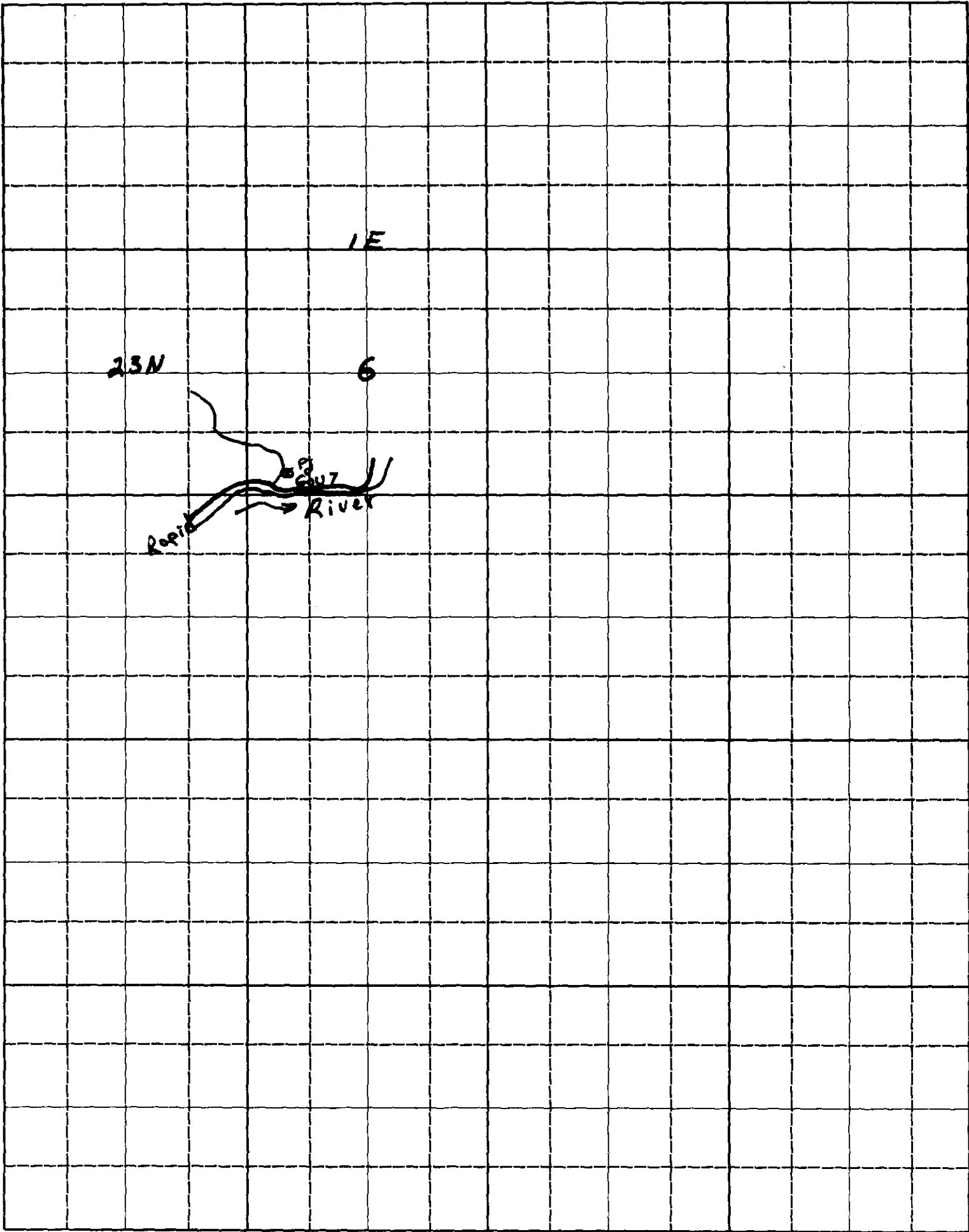
9. a. Who owns the property at the point of diversion Ferman Gottzinger

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks We have permission from Mr. Gottzinger to trespass to the point
of diversion.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles D. Beardsley
(Applicant)

Proposed Priority 6-13-79

Received by EEB Date 6/13/79 Time 10:00 AM

Preliminary check by 6hs Fee \$ 20.00

Receipted by kw Date 6/13/79 # 6002 # 13144

Publication prepared by kk Date 6/21/79

Published in Idaho County Free Press

Publication dates 6/27 & 7/4/79

Publication approved DH Date 7/18/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LB SS
10/24/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7120, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: 1. The issuance of this permit in no way grants any right-of-way or
easement across the land of another.

Witness my hand this 6th day of August, 19 79.

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following ap-
plication(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

78-7120 OK DH

BEARDSLEY, CHARLES
D. &/or VIRGINIA
STAR ROUTE, RIGGINS,
ID 83549

Source: Shingle Creek
tributary to Rapid River
Date Filed: 06/13/1979
Amount: 0.04 CFS
Diversion Point: Lot 07 Sec
06 T 23N R 01E, Idaho Co.
Use: Irrigation (0.04 CFS)
from 04/01 to 10/31
Place of Use: Lot 07
(SWSW) Sec 06 T 23N R 01E
For 2 Acres
Diversion Means: Diversion
With Gravity Flow Pipe To
Ground

78-7121 OK DH

BEARDSLEY, CHARLES
D. &/or VIRGINIA A.
STAR ROUTE, RIGGINS,
ID 83549

Source: Spring tributary to
Rapid River
Date Filed: 06/13/1979
Amount: 0.04 CFS
Diversion Point: Lot 07 Sec
06 T 23N R 01E, Idaho Co.
Use: Domestic (0.04 CFS)
from 01/01 to 12/31
Place of Use: Lot 07 Sec. 06 T
23N R 01E
Diversion Means: Spring
Box With Pipeline To House

78-7122 OK DH

WHITEMAN, DON
BOX 434, RIGGINS, ID 83549
Source: McClinery Creek
tributary to Shingle Creek
Date Filed: 06/13/1979
Amount: 0.28 CFS
Diversion Point: NWSW Sec
36 T 24N R 01W, Idaho Co.
Use: Irrigation (0.28 CFS)
from 04/01 to 10/31
Place of Use: NWSW Sec 36
T 24N R 01W For 14 Acres
Diversion Means: Diversion
Dam With Gravity Flow
Ditch

78-7123 OK DH

ROBERTS, GEORGE L.
SWIFT, RONALD
BOX 119 RIGGINS, ID
83549

Source: Groundwater
Date Filed: 06/15/1979
Amount: 0.08 CFS
Diversion Point: NWSE Sec
17 T 24N R 01E, Idaho Co.
Use: Domestic (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSE Sec 17 T
24N R 01E
Diversion Means: Well &
Pump

AFFIDAVIT OF PUBLICATION

.....Nellie McClelland..... being first duly
sworn, says he is the Office Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 27..... day of June....., 1979.....,
and the last publication on the 4..... day of
.....July..... 1979....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nellie McClelland

Subscribed and sworn to before me this 6..... day
of July....., 1979....

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.



Department of Water Resources
Western Regional Office

01	WATER RIGHT NUMBER -	78-7120	02	OLD (D) NUMBER -
----	----------------------	---------	----	------------------

03001 -	03002 -	LAST NAME
BEARDSLEY	BEARDSLEY	

	FIRST NAME	ORIG.	OWNER
04001	- CHARLES D.	05001	- C
04002	- VIRGINIA	05002	- C

ORIG.	OWNER
05001 - C	
05002 - C	

SOURCE		TRIBUTARY OF ~~TRIBUTARY OF~~
14001 - SHINGLE CREEK		15001 - RAPID RIVER

16	DIVERSION MEANS - DIVERSION WITH GRAVITY FLOW PIPE TO GROUND	17	COUNTY - 49 IDAHO
18	DIVERSION CAPACITY - 4020	20	TOTAL DIVERSION VOLUME - 4.00

21 WATER DISTRICT -

THACT	SFC	TWN	RNC	DIVERSION POINTS LOT	HFLG	S T R E A M	I N D E X	F I E L D S
22001 - SWSW	23001 - 06	24001 - 23N	25001 - 01P	26001 - 07	27001 -			
				28001 - 0	272.0	92.0	104.0	0 0 0 0.4

24 NON-APPLICATION USE -

USE CODE / USE	TWN	RNG	PLACE OF USE	SEC	TRACT	ACRES	LOT
30001 - 01 TRIPIGATION	31001 - 23N	32001 - 01E	33001 - 06	34001 - SWSW	35001 - 01	36001 - 07	
							TOTAL ACRES: 1

PERIOD FROM	PERIOD TO	USE CODE	USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0301	38001 - 1201	39001	01 IRRIGATION		0.020	4.00
					40001	41001

42 DEGREE PLAINTEXT NAME -

43 DEGREE OFFENDANT NAME -

HAYAKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

	PRIORITY	D A T E S	L I C E N S E	D A T E S	T R A N S F E R / A M E N D E D
47	PRIORITY	13-JUN-1979	55	LICENSE	63
48	PROOF DUE	1-SEP-1980	56	APPL RECEIVED	64
49	PROOF MADE	1-JAN-1900	57	FIELD EXAM MADE	65
50	APPROVE/DENIED	6-AUG-1979	58	DECRFE	66
51	PROTESTED		59	START WORK	67
52	HEARING		60	ORDER SHOW CAUSE	
53	VERIFIED		61	DATE-1	

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 4-MAR-1986 62 DATE-2 -

28/5/86
JES

January 13, 1986

RE: Permit No. 78-7120

Charles D. &/or Virginia A. Beardsley
Star Rt.
Riggins, ID 83549

Dear Mr. and Mrs. Beardsley:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

December 12, 1985

RE: Permit No. 78-7120

Charles D. &/or Virginia A. Beardsley
Star Rt.
Riggins, ID 83549

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 78-7120 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.02 cfs Source: Shingle Creek trib to
Rapid River

The maximum quantity diverted shall not exceed 4.0 acre feet per
year.

Point(s) of diversion: Gov. Lot 7 (SWSW) Sec. 6, Twp 23N, Rge
1E

Beneficial Use: Irrigation of 1 acre within SWSW (Gov. Lot 7)
Sec. 6, Twp 23N, Rge 1E

Priority date established: June 13, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D. Lot 7, S. 6
T. 23 N
R. 1 E

78-7120

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7-28-80	KC	
☐ Telephone call made: (List Telephone No. used)	9/18/82 628-3083	JG	
☐ Appointment scheduled for: (Date, time, location)	9/21/82	JG	UP RAPID RIVER RD. 2 MILES RIGHT BEFORE FISH HATCHERY

EXAMINATION

Date 9/21/82 Accompanied by MR. BEARDSLEY Total Q measured EST. 0.02 cfs
If source is surface water, estimate total flow of source
Methods of measurement EST. Meets Permit requirements?

Measurement calculations:

1 AC - 0.02 CFS ✓
4.0 AF/AC X 1 = 4.0 AF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			GRAVITY					

System Description CEMENT CHECK STRUCTURE W/SCREENS + 2(1 1/4") PIPELINES W/SCREENS AND GRAVITY FLOW THRU PIPELINE TO GROUND.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

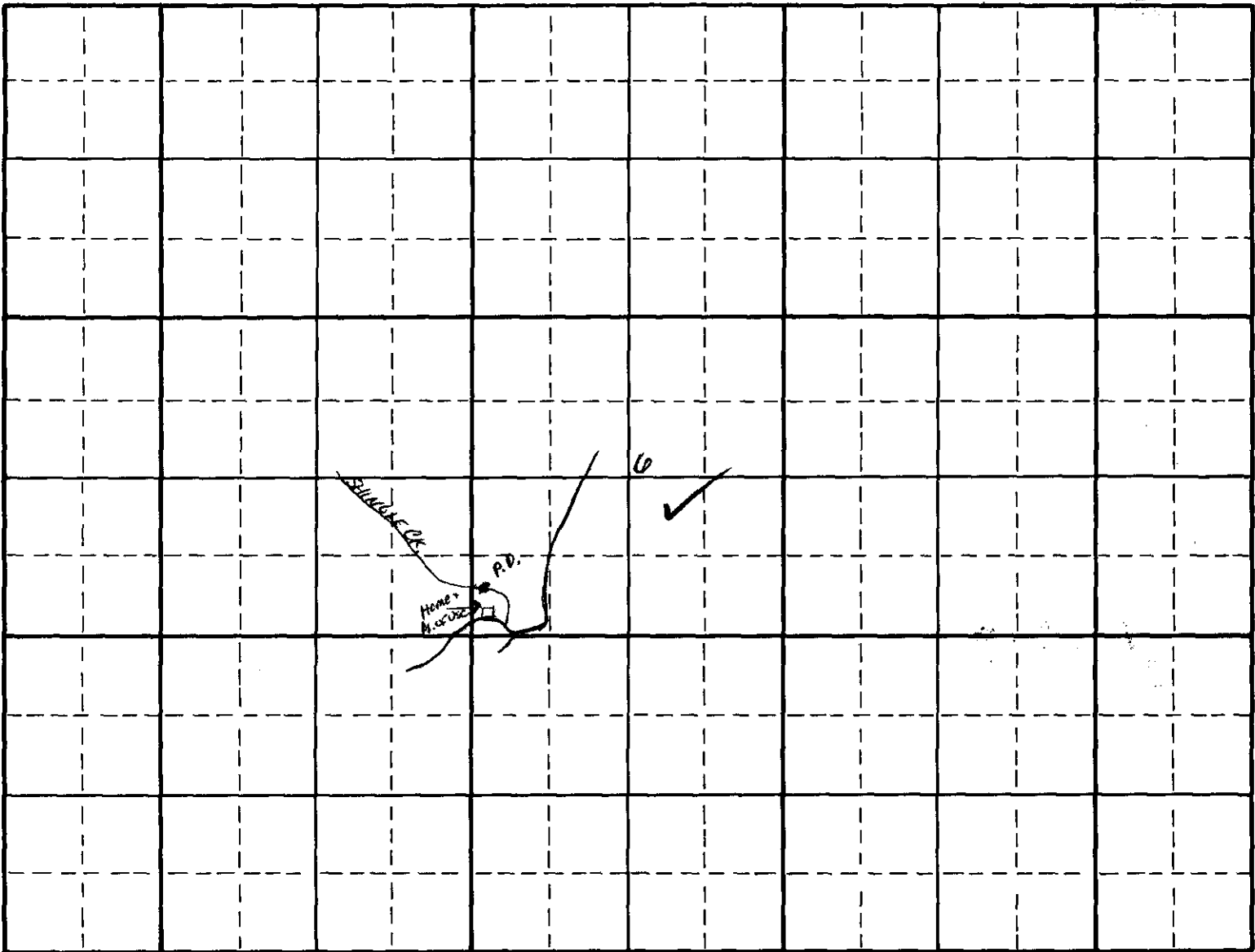
USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
IRRIGATION ✓ (1 ACRE)	4.0 ✓	0.02 cfs ✓	4.0 ✓	4/1	10/31
				ALLOW 3/1	12/1
				per w.u.	handbook
				275 days	
Total		0.02 cfs	4.0 AF		

Remarks

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MAP (Attach Aerial Photo)

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (SW 1/4 Sec 6)
GOUT. LOT 7, SEC. 6, TWP. 23N, RGE. 1E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	1E	6											1						1 ✓
													6.7						
																			1 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by DBS

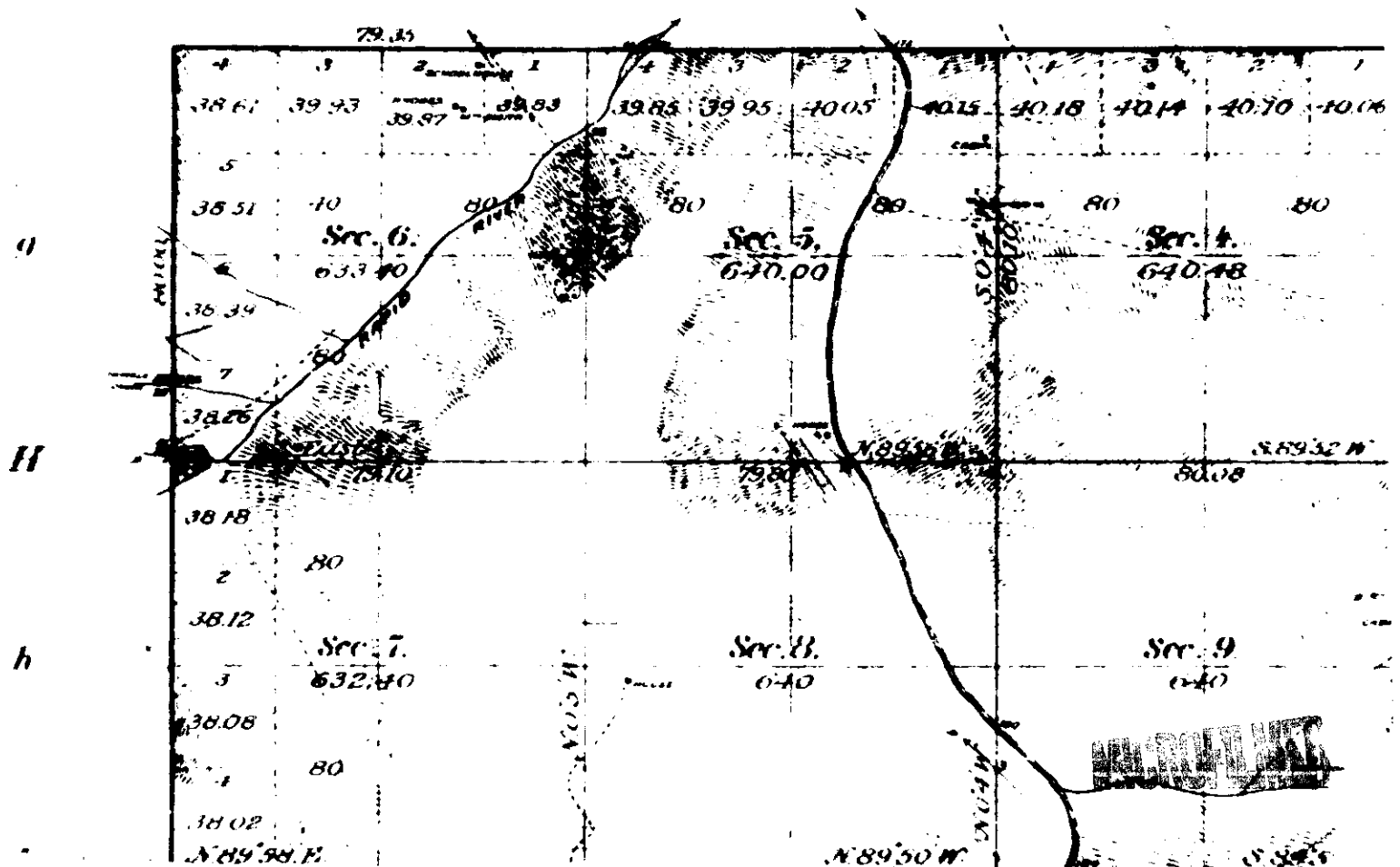
Approved by Ralph Walker

Date 2/24/83

te 4/11/83

Date 11-13-85

<i>G</i>	<i>I</i>	<i>F</i>	<i>e</i>	<i>E</i>	<i>d</i>
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IDENT. NO. 78-7120

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 22, 1978

Mr. and Mrs. Virginia Beardsley
1000 North
Boise, Idaho 83740

RE: Permit # 78-7121 and Permit # 78-7120

Dear Mr. and Mrs. Beardsley:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7120.

Name(s) of Permit Holder: Charles D. & Virginia A. Beardsley

Post Office Address: Star Route - Riggs Idaho

Zip 83549 Tel. No. 128-3633

Source of Water: Shingle Creek - Tributary of Rapid River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation .33 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 10 - 1980
 Date

Charles D. Beardsley
 Signature of Permit Holder
and Virginia A. Beardsley

MICROFILMED

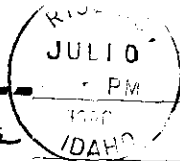
C. D. BEARDSLEY

BOX 188

Star Route

RIGGINS, IDA.

83549



1980

1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BEARDSLEY, CHARLES D. & VIRGINIA
STAR ROUTE
RIGGINS, ID 83549

138333

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7120 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 7, 1979

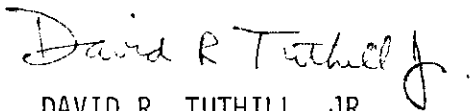
Mr. & Mrs. Charles Beardsley
Star Route
Riggins, Idaho 83549

Dear Mr. & Mrs. Beardsley,

RE: Permit No. 78-7120

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure



28-2120-

BEARDSLEY, CHARLES D. &/or VIRGINIA

STAR ROUTE, RIGGINS, ID 83549

Source: SHINGLE CREEK tributary to RAPID RIVER

Date Filed: 06/13/1979

Amount: 0.04 CFS

Diversion Point: LOT 07 Sec 06 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 10/31

Place of Use: LOT 07 (SWSW) Sec 06 T 23N R 01E FOR 2 ACRES

Diversion Means: DIVERSION WITH GRAVITY FLOW PIPE TO GROUND

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 615

APPLICATION NUMBER: 78-7120

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☐ Yes ☐ No* In form for advertising.
Final date for protests: 7/16/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/9/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 13 June 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 20 Feb 79

STATE OFFICE REVIEW:

- 04,
Short letter w/o conditions
SEND RECEIPT w/ APPROVED APP.
☐ See attached sheet for more information.

By: [Signature] Date: 8/3/79 Department of Water Resources

RECEIVED

JUL 23 1979

MICROFILMED