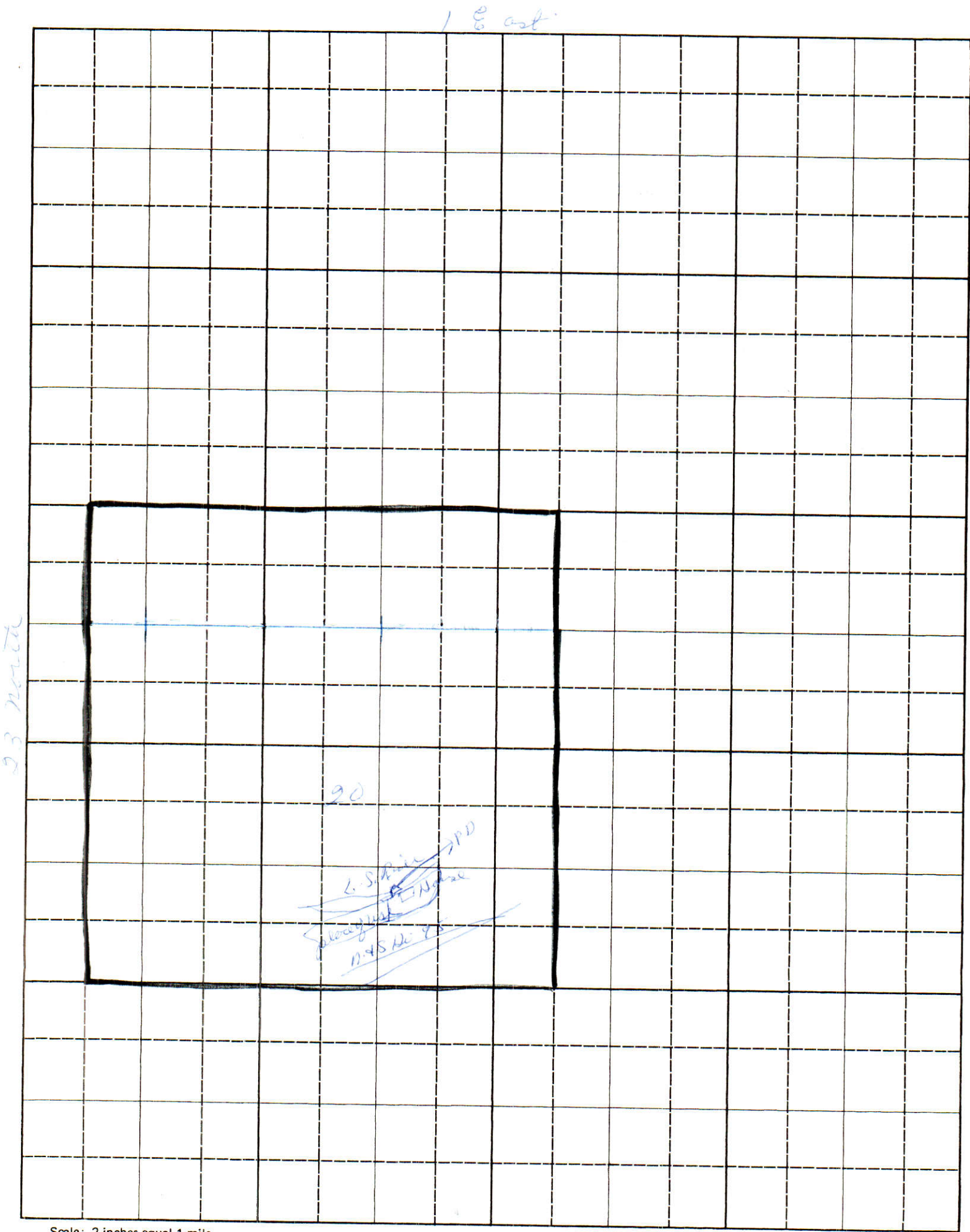


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucille M. Turnelson
(Applicant)

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 25 day of July, 1979,
and the last publication on the 1 day of
August, 1979; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 3 day
of August, 1979.

Marilyn J. Stally, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho: 78-7127

TUMELSON, THOMAS C.
& / or LUCILLE M.

BOX 265, POLLOCK, ID
83547

Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER

Date Filed: 07/12/1979

Amount: 0.02 CFS

Diversion Point: SWSE Sec
20 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.02

CFS(from 04/01 to 10/31

Place of Use: SWSE Sec 20 T
23N R 01E FOR 1 ACRES

Diversion Means: PUMP
WITH SPRINKLER PIPE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before August 13, 1979.

C. STEPHEN ALLRED

Director

Jly 25-Ag 1

OK
KK
8/13/79

RECEIVED

AUG 8 1979

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7127

1. Owner: THOMAS C. +/OR LUCILLE M. TUMELSON Phone No. 628-3234

Current Address: Box 265, Pollock, ID 83547

2. Accompanied by: MR. + MRS. TUMELSON EXAM. DATE: 9/21/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: LITTLE SALMON R. tributary to SALMON R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

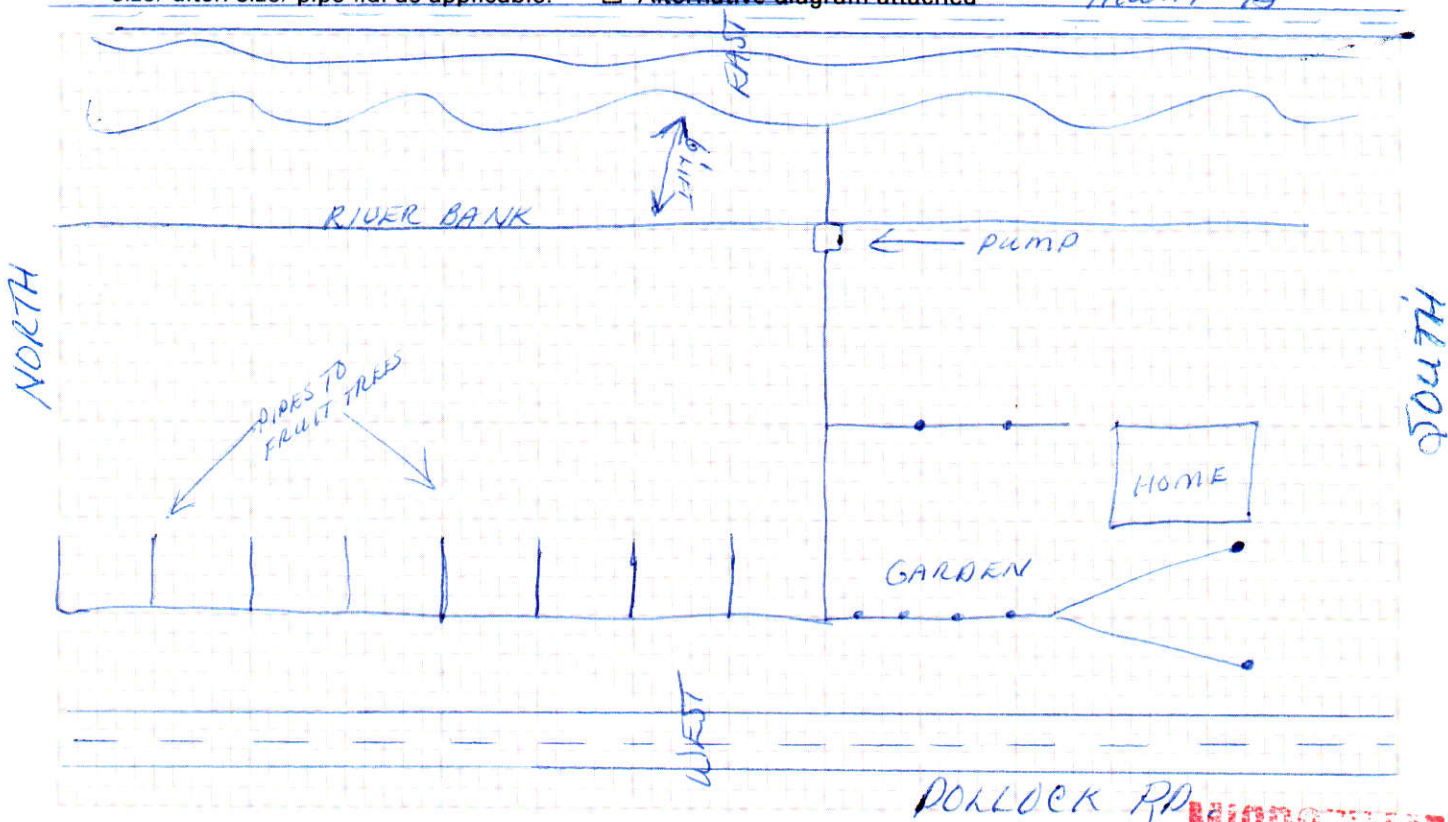
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached HWAY 95



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

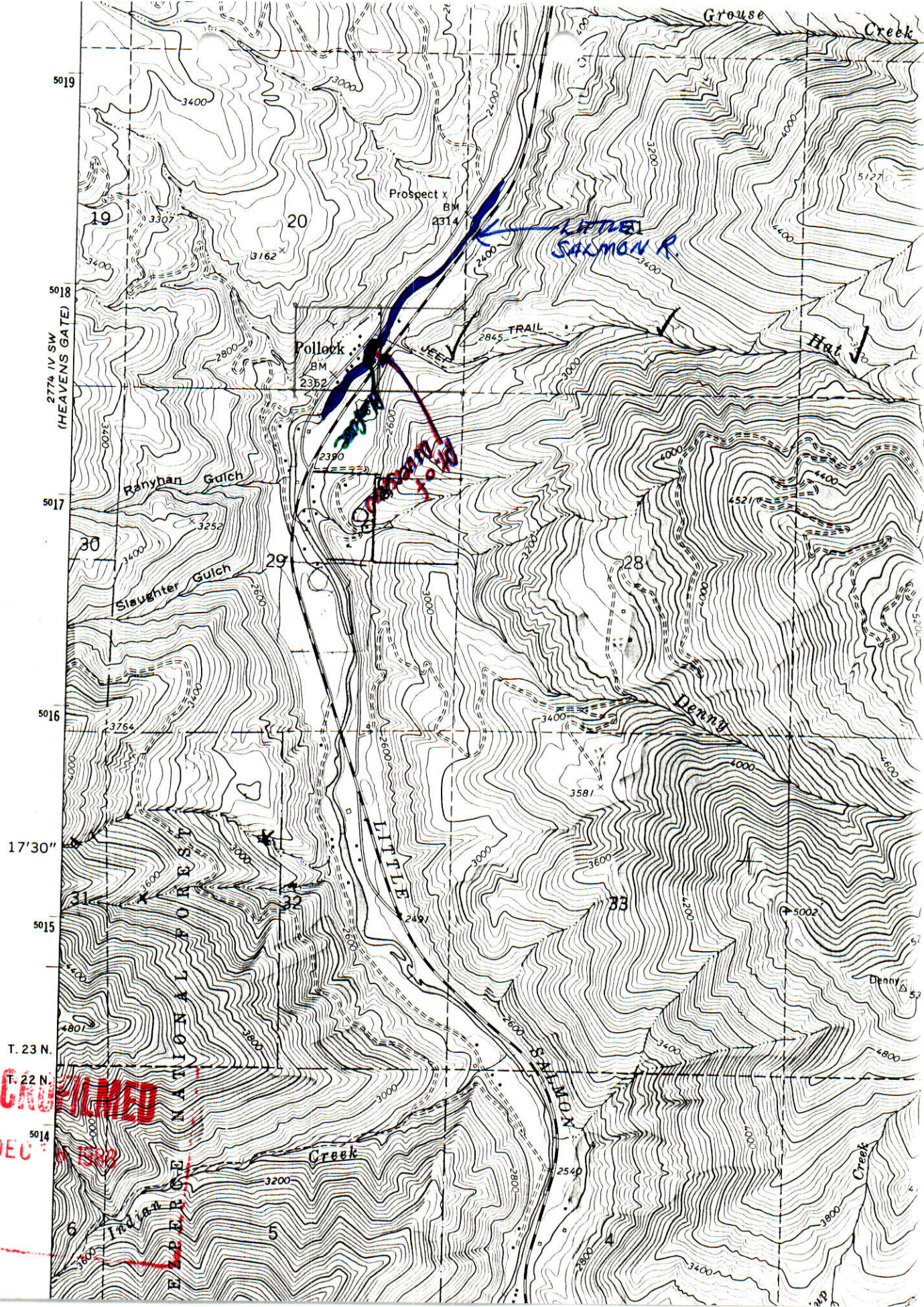
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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DEC 16 1988

78-7127-T-23N R-1E Sec 2



MICROFILMED

DEC 1982

PERMIT No. 78-7127



POINT OF
DIVERSION
FACING EAST
TOWARDS THE
LITTLE SALMON
RIVER. PLACE OF
USE LOCATED
DIRECTLY BEHIND
ME & TO THE
NORTH & SOUTH.



PLACE OF USE
FACING WEST
SHOWING GARDEN
AREA & PART OF
THE FRONT YARD
OF HOME.

MICROFILMED

DEC 16 1988

PERMIT No. 78-7127



← FENCE LINE & POLLOCK RD.

RIVER →

PLACE OF USE
FACING NORTH
SHOWING PIPE-
LINE WHICH GOES
ALONG FENCE
LINE TO WATER
FRUIT TREES OF
WHICH A FEW ARE
IN THIS PICTURE.
THESE TREES
FOLLOW A LINE
DOWN THE FENCE
LINE WITH THE
RIVER ON THE
OTHER SIDE OF
TREES.

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07127

Priority: July 12, 1979 Amount: 0.02 CFS 4.0 AFA

This is to certify, that THOMAS C. TUMELSON
LUCILLE M. TUMELSON

P.O. BOX 265
POLLOCK, ID 83547

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 12, 1979, and has submitted proof to the Department of Water Resources on August 28, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from:

LITTLE SALMON RIVER tributary to SALMON RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	4.0 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 20, Township 23N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	01E	20	SWSE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

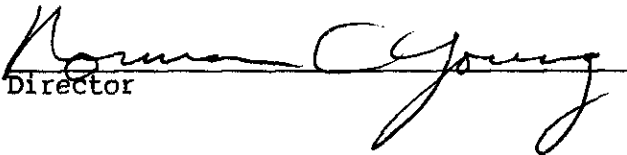
WATER RIGHT LICENSE

WATER RIGHT NO. 78-07127

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of NOVEMBER, 1988.

Acting for the

Director



MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas C or Lucille M Tumlinson Phone 625-3037

Post office address BX265-Postville, Ida 83547

2. Source of water supply Little Salmon River which is a tributary of Salmon River

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 23N

Range 1E B.M. Idaho County County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount 0.50 for irrigation purposes from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Electric driven pump
with 1 1/2 inch pipe and heads

b. Height of storage dam na feet, active reservoir capacity NA acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

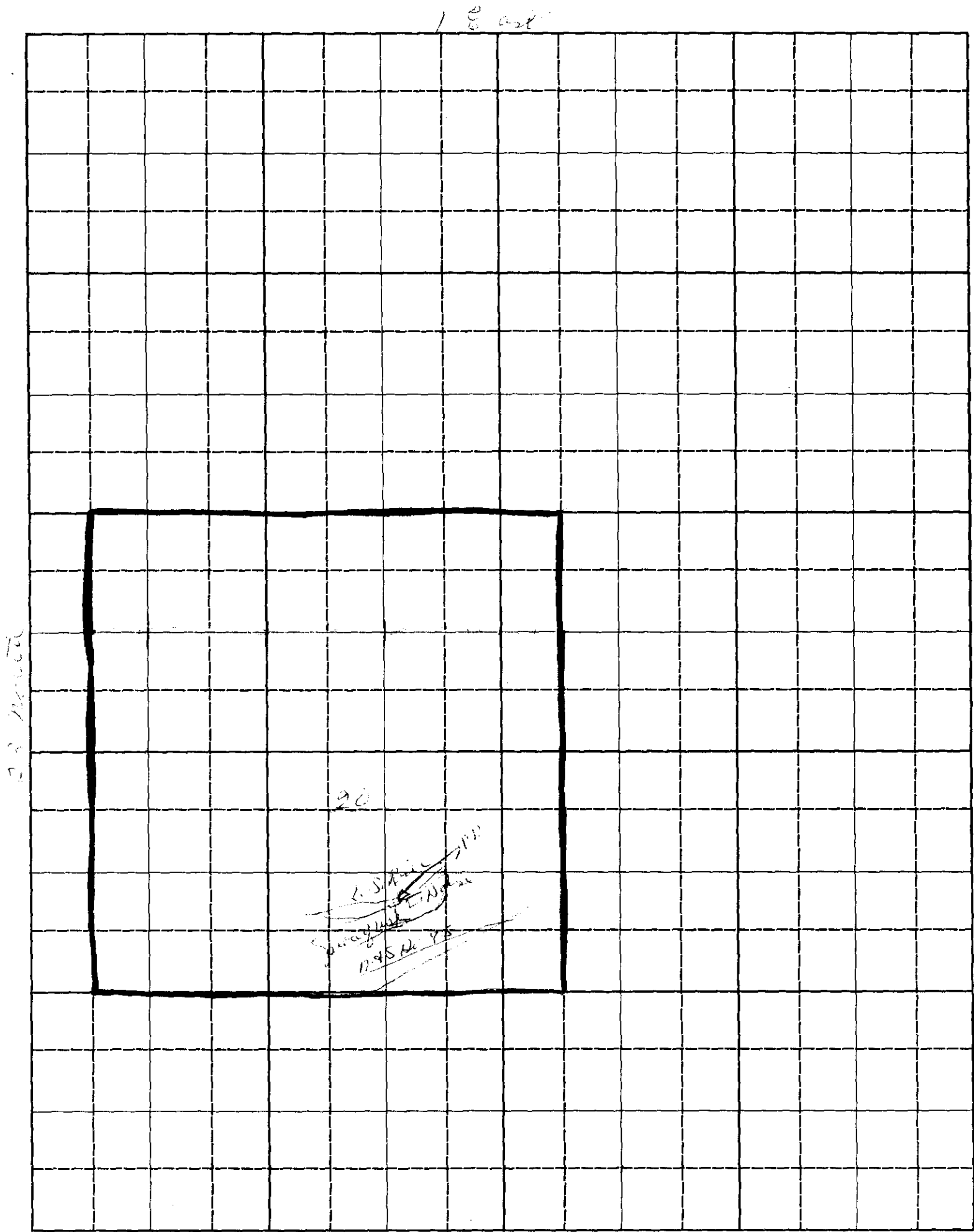
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucille M. Thompson
(Applicant)

Proposed Priority 7/12/79

Received by kw Date 7/12/79 Time 10:50 am
Preliminary check by RWH Fee \$ 20.00 # 14444
Receipted by KK Date 7/12/79
Publication prepared by KK Date 7/19/79
Published in Id. City free Press
Publication dates 7/25-8/1/79
Publication approved KK Date 8/13/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7127 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 80 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 28th day of August , 19 79 .

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly

sworn, says he is the Office Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 25..... day of July....., 1979.,
and the last publication on the 1..... day of
.....August..... 1979.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 3..... day
of August....., 1979.....

.....Marilyn J. Stalley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

AUG 8 1979

Department of Water Resources
Western Regional Office

MISSOURI

November 23, 1988

THOMAS C. TUMELSON
LUCILLE M. TUMELSON
P.O. BOX 265
POLLOCK, ID 83547

RE: PERMIT NO. 78-07127

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

787127
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

Department of Water Resources

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat NONE

Check of P/D index JP 2/11/80 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index JP 2/11/80 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/10/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JP 2/11/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office JP 2/29/88 (Initial and date)

Exam Date Entered in Computer JP 3/2/88 (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7127

1. Owner: THOMAS C. & LUCILLE M. TUMELSON Phone No. 1028-3234

Current Address: Box 205, Pollock, ID 83547

2. Accompanied by: Mr. & Mrs. Tumelson EXAM. DATE: 9/21/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: LITTLE SALMON R. tributary to SALMON R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

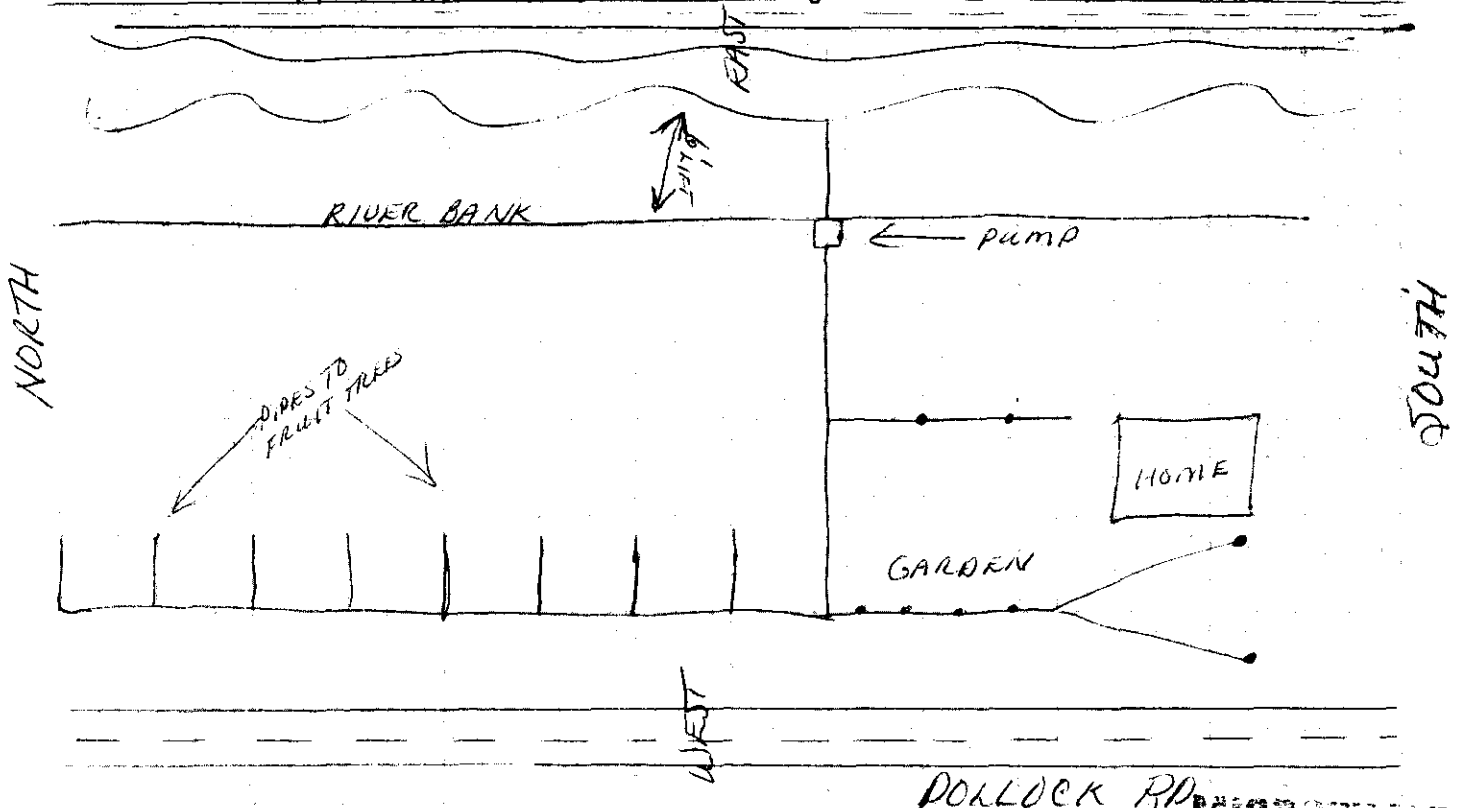
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached HWAY 95



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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DEC 16 1988

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" PVC PLASTIC PIPELINE FROM RIVER - 6' LIFT FROM RIVER
& ABOUT 10' FROM RIVER. 2" PIPELINE UNDERGROUND TO
FRUIT TREES, GARDEN & YARD. PIPELINE TO FRUIT TREES
RUNS APPROX. 100' ALONG ROADSIDE ABOUT 10' WIDE. GARDEN
IS APPROX. 1/4 ACRE & LAWN ABOUT 1/4 ACRE.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	JACUZZI	1 1/2	256C	JACUZZI	2A7010788

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	20	23N	1E	IDAHO	TOPO MAP & OWNERS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	1E	20															1		1
																			1

Do not use this space

RECORDED

DEC 10 1983

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NONE MADE					

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes: $\frac{1.5 \text{ HP} \times .8 \times 8.8}{6' + (60 \div .433)} = \frac{10.56}{144.5} = 0.07 \text{ CFS}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ AC} \times 4.0 \text{ AFA} = 4.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ CFS} \times 214 \times 1.9835 = 8.5 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

MICROFILMED

DEC 16 1988

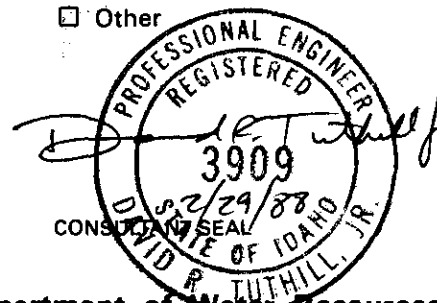
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/1</u>	<u>10/31</u>	<u>0.02 CFS</u>	<u>4.0 AFA</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:	<u> </u>	<u> </u>	<u>0.02 CFS</u>	<u>4.0 AFA</u>

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name LAN SHURTE
Signature Jan Shurte
Certification Date _____
Field Report Preparation Date 9/22/87



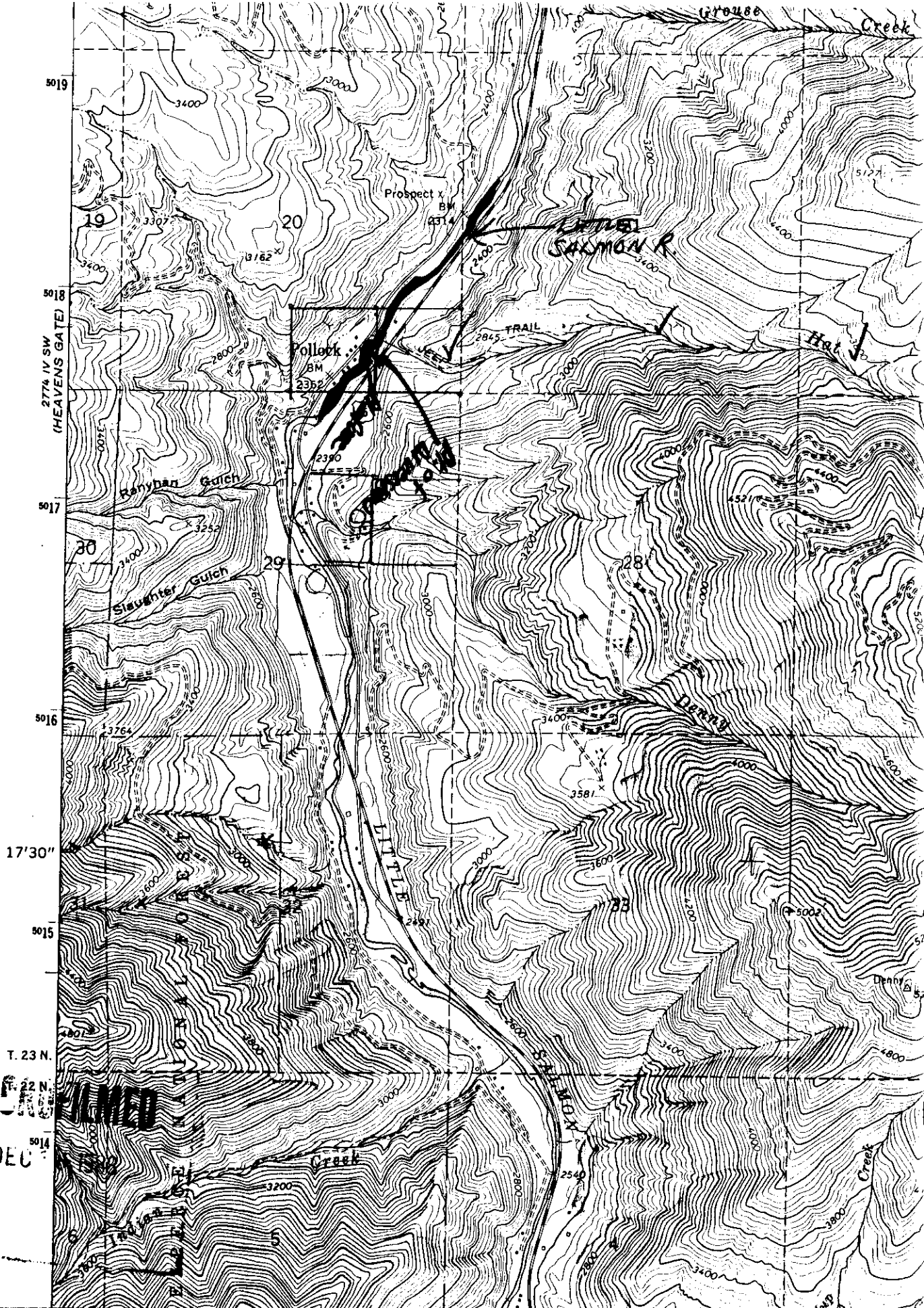
K. Licensing recommendation shall be prepared by an Idaho Department of ~~Water Resources~~ employee on a computer printout attached hereto.

without attached hereto.

MICROFILMED

DEC 16 1988

T. 23 N
MIF 22 N
5014
DEC



PERMIT No. 78-7127



POINT OF
DIVERSION
FACING EAST
TOWARDS THE
LITTLE SALMON
RIVER. PLACE OF
USE LOCATED
DIRECTLY BEHIND
ME & TO THE
NORTH & SOUTH.



PLACE OF USE
FACING WEST
SHOWING GARDEN
AREA & PART OF
THE FRONT YARD
OF HOME.

MICROFILMED

DEC 16 1988

PERMIT No. 78-7127



← FENCE LINE & POLLOCK RD.

RIVER →

PLACE OF USE
FACING NORTH
SHOWING PIPE-
LINE WHICH GOES
ALONG FENCE
LINE TO WATER
FRUIT TREES OF
WHICH A FEW ARE
IN THIS PICTURE.
THESE TREES
FOLLOW A LINE
DOWN THE FENCE
LINE WITH THE
RIVER ON THE
OTHER SIDE OF
TREES.

MICROFILMED

DEC 16 1988

IDENT. NC

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 8, 1980

Thomas & Lucille M. Tumelson
Box 265
Pollock, ID 83547

RE: Permit No. 78-7127

Dear Permit Holders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7127.

Name(s) of Permit Holder: Thomas C & Lucille M. Trammel

Post Office Address: Box 265, Pollock, Ida 83547

Tel. No. 628-3234

Source of Water: Little Salmon River

Extent of Use: ☒ ~~Domestic~~ 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 27, 1980
Date

Thomas C & Lucille M. Trammel
Signature of Permit Holder

Thomas C. Turney
BX 565
Pollock, Ida 83547

Department of Water Resources

AUG 28 1980

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PEOPLE'S RIC
USA 10c



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

TUMELSON, THOMAS C. & LUCILLE M.
BOX 265
POLLOCK, ID 83547

138219

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7127 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

Thomas & Lucille Tumelson
Box 265
Pollock, Idaho 83547

Dear Mr. & Mrs. Tumelson,

RE: Permit No. 78-7127

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information ☒ (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None stated

Withdrawals of all protests received ☒ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 7/12/79

Water Quality #16 NO

Water Quality #10

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for a within a Water Dist.

Manson
Please fix or replace this file
Short letter w/o conditions
Send receipt w/ approved app -

Reviewer

8/22/79
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 78-7127

Reduced amount

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 7-12-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) AK _____

Affidavit of Publication received (date) 8/8/79

(12) _____

Final date for protests 8/13/79

Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7/12/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions approval

_____ No special conditions for approval

(15) District W

By DBS Date 8/16/79

RECEIVED
AUG 20 1979

Department of Water Resources

RECEIVED
AUG 20 1979

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 19, 1979

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 13, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED
JUL 22 1979
DEPARTMENT OF WATER RESOURCES

78-7127-

TUMELSON, THOMAS C. &/or LUCILLE M.

BOX 265, POLLOCK, ID 83547

Source: LITTLE SALMON RIVER tributary to SALMON RIVER

Date Filed: 07/12/1979

Amount: 0.02 CFS

Diversion Point: SWSE Sec 20 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 10/31

Place of Use: SWSE Sec 20 T 23N R 01E FOR 1 ACRES

Diversion Means: PUMP WITH SPRINKLER PIPE

RECEIVED
JUL 15 1979