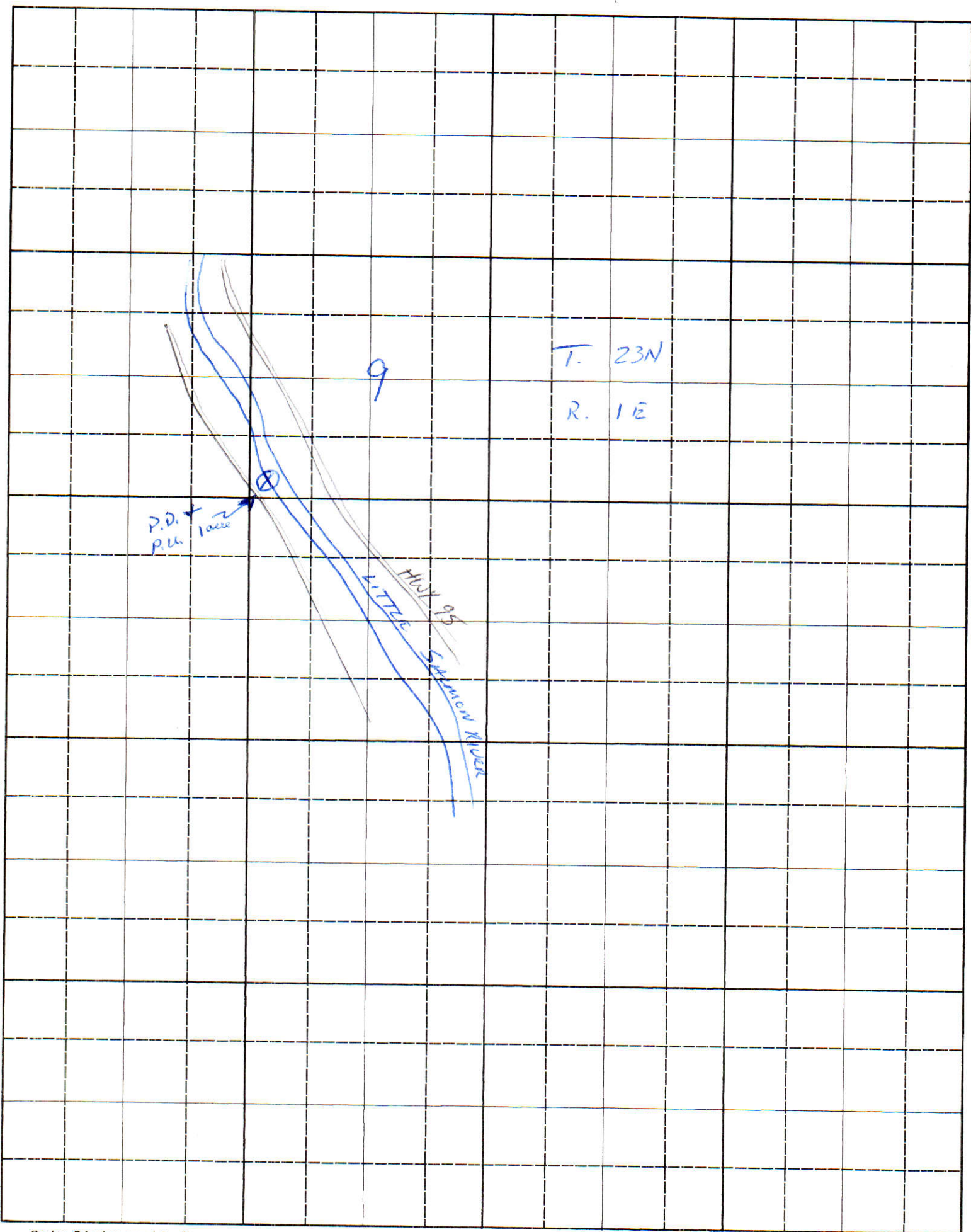


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O. Carol Owen
(Applicant)

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

78-7110

LOWE, TRESSIE &/or
LESTER

RIGGINS, ID 83549

Source: UNNAMED
SPRINGS tributary to
HILLMAN CREEK

Date Filed: 01/11/1980

Amount: 0.24 CFS

Diversion Point: NENW Sec
33 T 22N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

IRRIGATION (0.20 CFS)
from 04/01 to 10/31

Place of Use: NENW Sec 33
T 22N R 01E FOR 10 ACRES

Diversion Means:
COLLECTION BOX

W/PIPELINE

78-7139

OWEN, BRUCE D. &/or
OPAL C.

BOX 503, RIGGINS, ID 83549

Source: LITTLE SALMON
RIVER

Date Filed: 01/11/1980

Amount: 0.03 CFS

Diversion Point: SWSW Sec
09 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/01 to 11/01

Place of Use: SWSW Sec 09 T
23N R 01E FOR 1 ACRES

Diversion Means: PUMP &
SPRINKLER SYSTEM

78-7138

ECKFORD, DONALD C.

STAR ROUTE, POLLOCK,
ID 83547

Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER

Date Filed: 01/11/1980

Amount: 0.03 CFS

Diversion Point: NWNE Sec
29 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 03/01 to 11/01

Place of Use: NWNE NENW
Sec 29 T 23N R 01E FOR 1

ACRES
Diversion Means: PUMP &
SPRINKLER SYSTEM

78-7137

HERMAN, ROBERT C. &/or
LORETTA J.

POLLOCK, ID 83547

Source: GROUNDWATER

Date Filed: 01/10/1980

Amount: 0.16 CFS

Diversion Point: NENE Sec
32 T 23N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

IRRIGATION (0.12 CFS)
from 03/01 to 12/01

Place of Use: NENE Sec 32 T
23N R 01E FOR 4 ACRES

Diversion Means: WELL &
PUMP

78-7136

HERMAN, ROBERT C. &/or
LORETTA J.

POLLOCK, ID 83547

Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER

Date Filed: 01/10/1980

Amount: 0.12 CFS

Diversion Point: NWNE Sec
32 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.12
CFS) from 03/01 to 12/01

Place of Use: NWNE Sec 32
T 23N R 01E FOR 4 ACRES

Diversion Means: PUMP &
SPRINKLER SYSTEM

77-7083

FILER, PAUL

BOX 376, RIGGINS, ID 83549

Source: UNNAMED
STREAM tributary to
JUMBO CREEK

Date Filed: 01/10/1980

Amount: 0.24 CFS

Diversion Point: NWSW Sec
23 T 26N R 06E, IDAHO Co.

Use: DOMESTIC (0.24 CFS)
from 01/01 to 12/31

Place of Use: SWNW SENW
NWSW SWSW Sec 23 T 26N R

06E

Diversion Means:
PIPELINE & STORAGE

TANK

If issued the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before FEBRUARY 11, 1980.

C. STEPHEN ALLRED

Director

Published 1/23 & 1/30/80

J 23-30

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the Office Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 23..... day of January....., 1980.....,
and the last publication on the 30..... day of
.....January..... 19 80.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 1..... day
February....., 1980.....

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
FEB 6 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

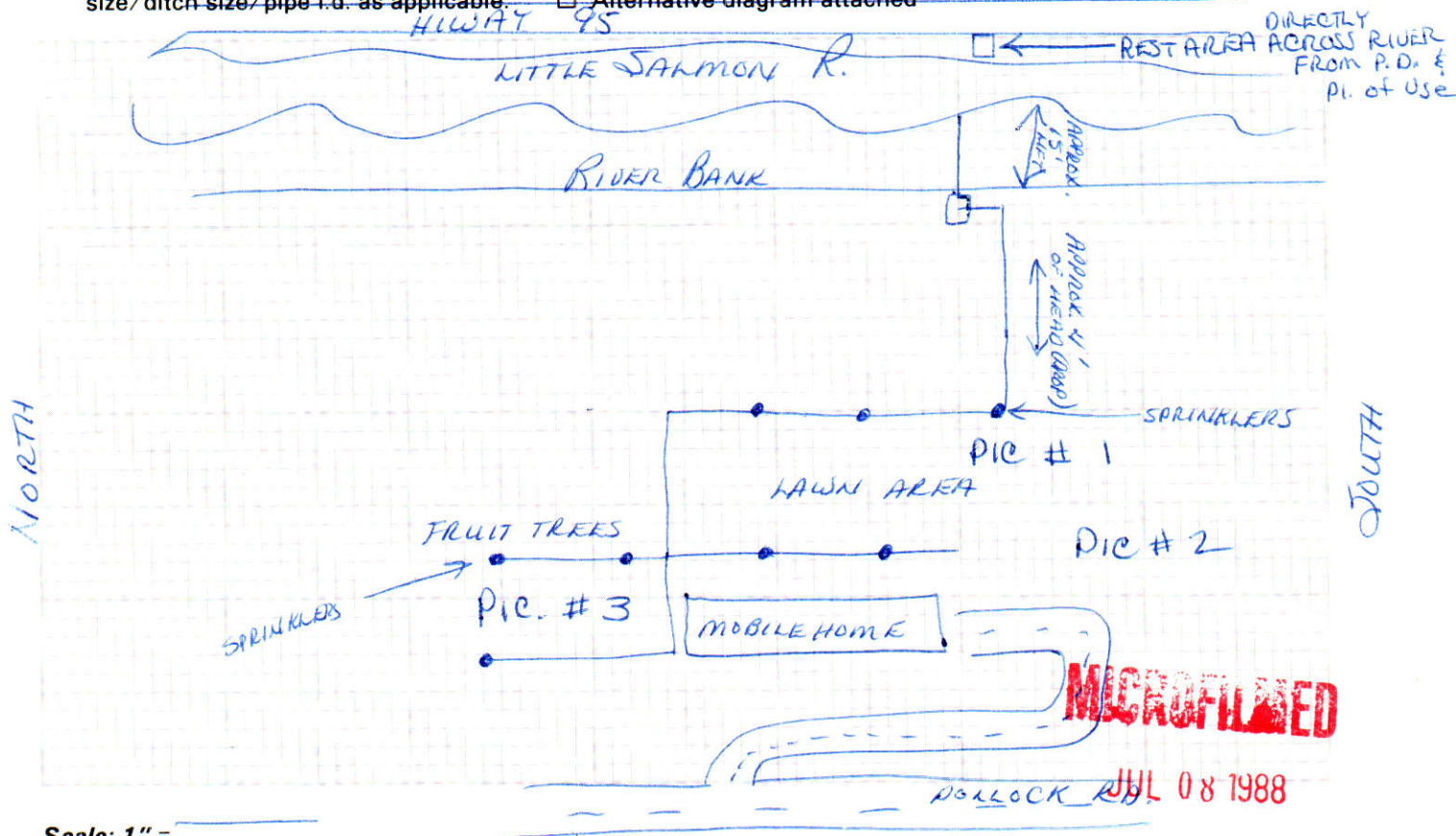
Permit No. 78-7139
1. Owner: BRUCE D. +/OR OPAL C. OWEN Phone No. 628-3348 HOME
Current Address: Box 503, RIGGINS, ID 83549 628-3456 WORK
2. Accompanied by: CAROL (OPAL) OWEN EXAM. DATE: 9/21/87
Address: SAME AS ABOVE Phone No. SEE ABOVE
Relationship to Permit Holder: _____
3. Source: LITTLE SALMON R. tributary to SALMON RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

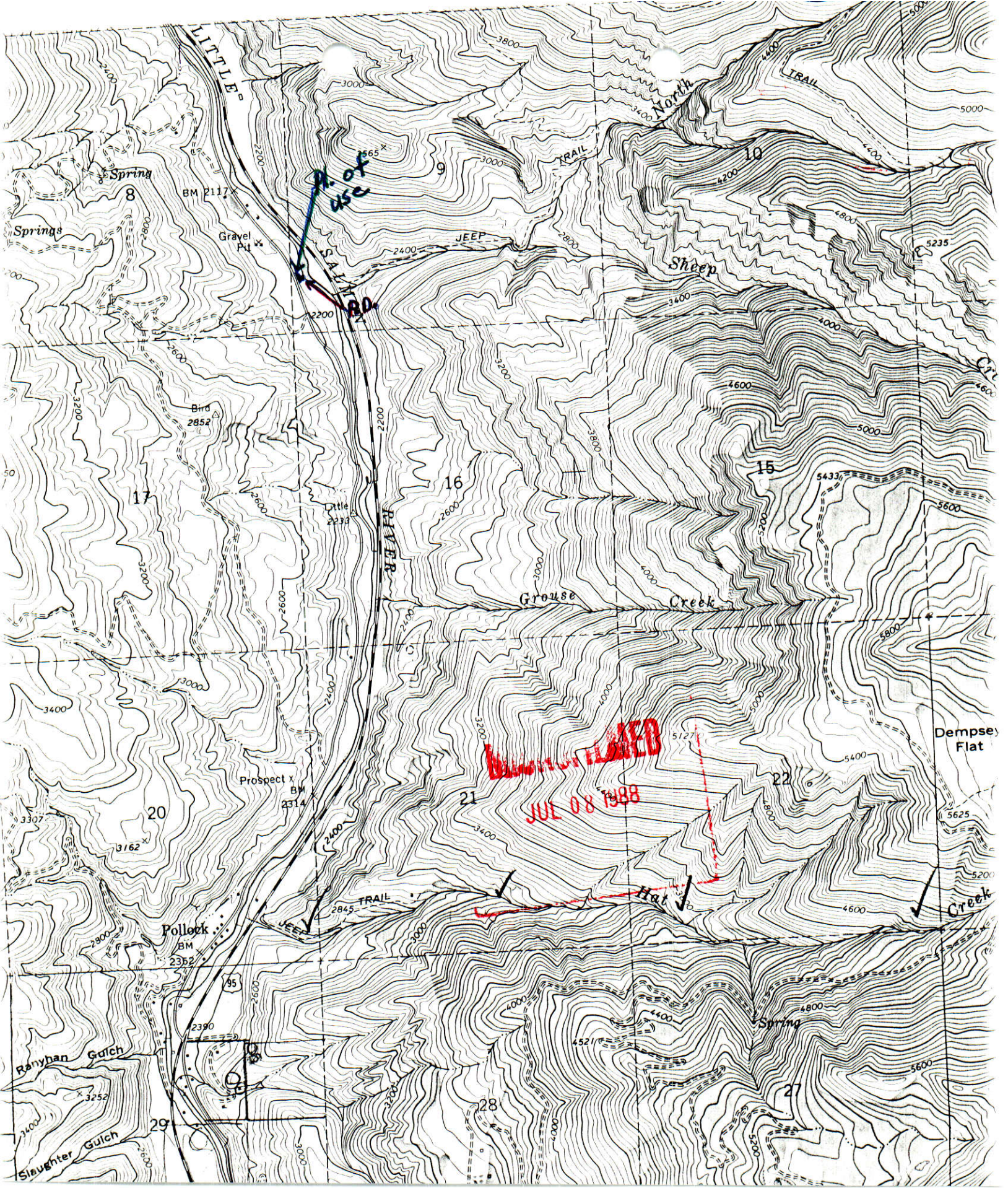
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



PERMIT No. 78-7139

#1



POINT OF DIVERSION CAN BE SEEN IN MIDDLE OF PICTURE. RIVER IS DIRECTLY BELOW REST AREA (SHEEP CREEK) CAN BE SEEN ACROSS RIVER. PORTION OF THE PLACE OF USE IS SHOWN. FACING EAST.

UNCLASSIFIED

JUL 08 1988

#2



PLACE OF USE SHOWING THE REST OF THE BACK-YARD ALSO INCLUDED IN PIC NO. 1. THE MOBILE HOME IS LOCATED WEST OF THIS PICTURE WHICH WAS TAKEN FACING EAST & A LITTLE TO THE SOUTH.

↓
MOBILE HOME

PERMIT No. 7-7139

#3

PLACE OF USE
LOOKING AT BACK
OF MOBILE HOME
& FACING SOUTH.



MICROFILMED

JUL 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07139

Priority: January 11, 1980 Amount: 0.03 CFS 4.0 AFA

This is to certify, that BRUCE D. OWEN
OPAL C. OWEN

P.O. BOX 503
RIGGINS, ID 83549

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 11, 1980, and has submitted proof to the Department of Water Resources on January 8, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from:

LITTLE SALMON RIVER tributary to SALMON RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/01 to 11/01	0.03 CFS	4.0 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 9, Township 23N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	01E	9	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 08 1988

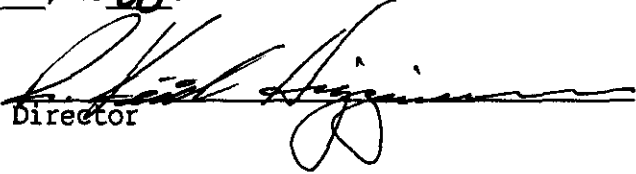
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07139

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.


Director

RECEIVED

JUL 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce D. &/or Opal C. Owen Phone 628-3348

Post office address Box 503 Riggins, Idaho 83549

2. Source of water supply Little Salmon River which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 23N

Range 1E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Irrigation purposes from Mar. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, line to sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

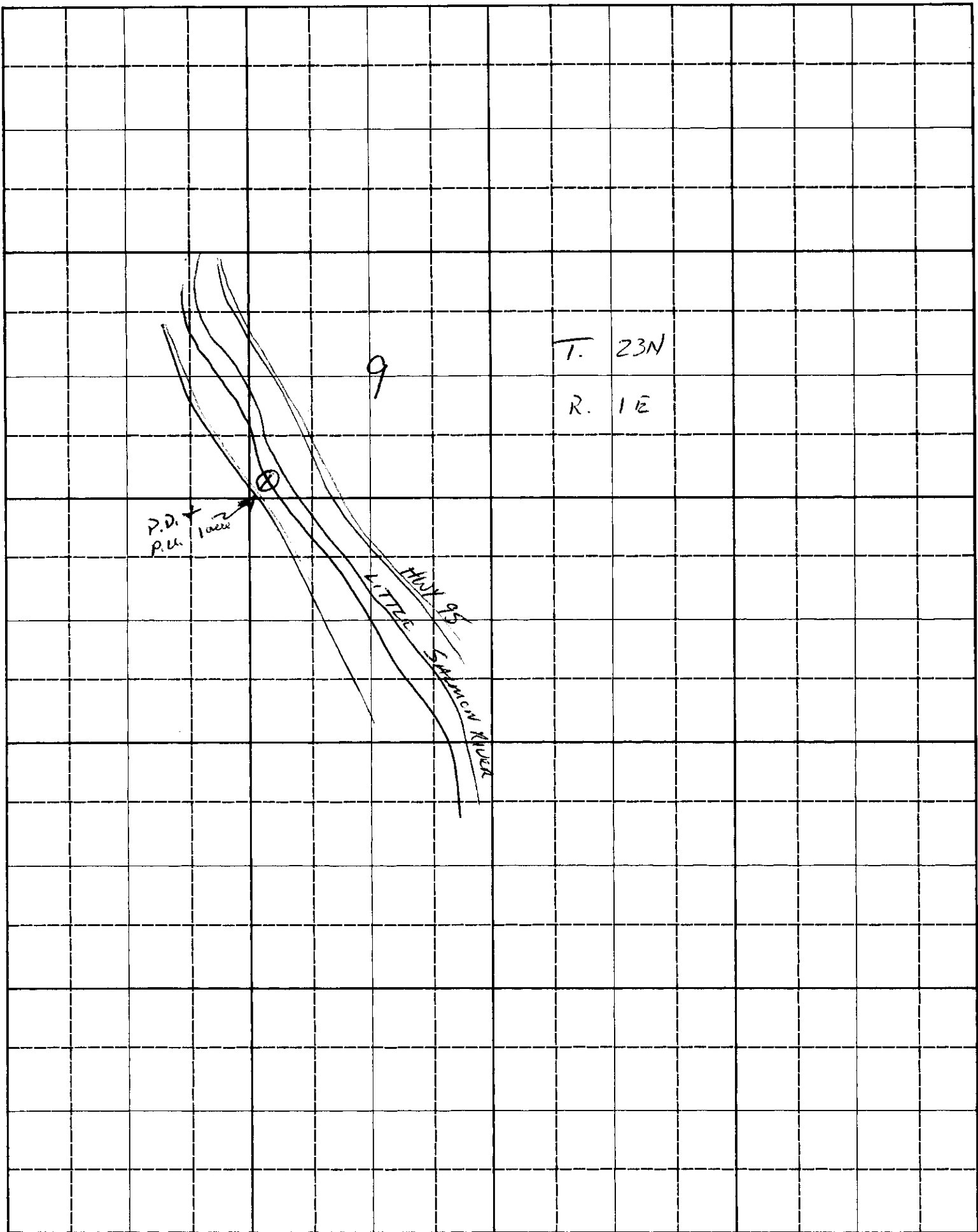
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O. Carol Owen
(Applicant)

Proposed Priority 1/11/80
Received by CWB Date 1/11/80 Time 1:15 pm
Preliminary check by GLS Fee \$ \$20.00
Received by CWB Date #261 1/11/80
Publication prepared by KK Date 1/17/80
Published in Idaho City Free Press
Publication dates 1/23 & 1/30/80
Publication approved KK Date 2/10/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7139, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 22nd day of February, 19 80.

L. Glen Saxton
Dir.

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

76-1114
LOWE, THRESSIE &/or
LESTER
RIGGINS ID 83549
Source: UNNAMED
SPRINGS tributary to
HILLMAN CREEK
Date Filed: 01/11/1980
Amount: 0.20 CFS
Diversion Point: NENE Sec
33 T 22 N R 01 E, IDAHO Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
IRRIGATION (0.20 CFS)
from 04/01 to 10/31
Place of Use: NENE Sec 33
T 22 N R 01 E FOR 10 ACRES
Diversion Means:
COLLECTION BOX
W/PIPELINE
76-1115
OWEN, BRUCE D. &/or
OPAL C.
BOX 503, RIGGINS, ID 83549
Source: LITTLE SALMON
RIVER
Date Filed: 01/11/1980
Amount: 0.03 CFS
Diversion Point: SWSW Sec
09 T 23 N R 01 E, IDAHO Co.
Use: IRRIGATION (0.03
CFS) from 03/01 to 11/01
Place of Use: SWSW Sec 09 T
23 N R 01 E FOR 1 ACRES
Diversion Means: PUMP &
SPRINKLER SYSTEM
76-1116
BET FORD, DORIS
STATE ROUTE 10
IDAHO 83547
Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER
Date Filed: 01/10/1980
Amount: 0.12 CFS
Diversion Point: NWNE Sec
29 T 23 N R 01 E, IDAHO Co.
Use: IRRIGATION (0.03
CFS) from 03/01 to 11/01
Place of Use: NWNE NENE
Sec 29 T 23 N R 01 E FOR 1
ACRES
Diversion Means: PUMP &
SPRINKLER SYSTEM
76-1117
POLLOCK, ID 83547
Source: GROUNDWATER
Date Filed: 01/10/1980
Amount: 0.15 CFS
Diversion Point: NENE Sec
31 T 22 N R 01 E, IDAHO Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
IRRIGATION (0.12 CFS)
from 03/01 to 12/01
Place of Use: NENE Sec 32 T
22 N R 01 E FOR 4 ACRES
Diversion Means: WELL &
PUMP
76-1118
FILER, PAUL
BOX 376, RIGGINS, ID 83549
Source: UNNAMED
STREAM tributary to
JUMBO CREEK
Date Filed: 01/10/1980
Amount: 0.24 CFS
Diversion Point: NWSW Sec
21 T 26 N R 06 E, IDAHO Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSW NENE
NWSW SWSW Sec 21 T 26 N R
06 E
Diversion Means:
PIPELINE & STORAGE
TANK

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 205 E. Idaho Road, Boise, Idaho 83725, on or before the 15th day of February, 1980.

C. STANLEY
Director

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 23 day of January, 1980, and the last publication on the 30 day of January, 1980; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

subscribed and sworn to before me this 1 day of February, 1980.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
FEB 6 1980

June 13, 1988

BRUCE D. OWEN
OPAL C. OWEN
P.O. BOX 503
RIGGINS, ID 83549

RE: PERMIT NO. 78-07139

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7139
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat NONE

Check of P/D index JS 2/11/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/10/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Stute 2/11/88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office Det 2/29/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office JA 3/21/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

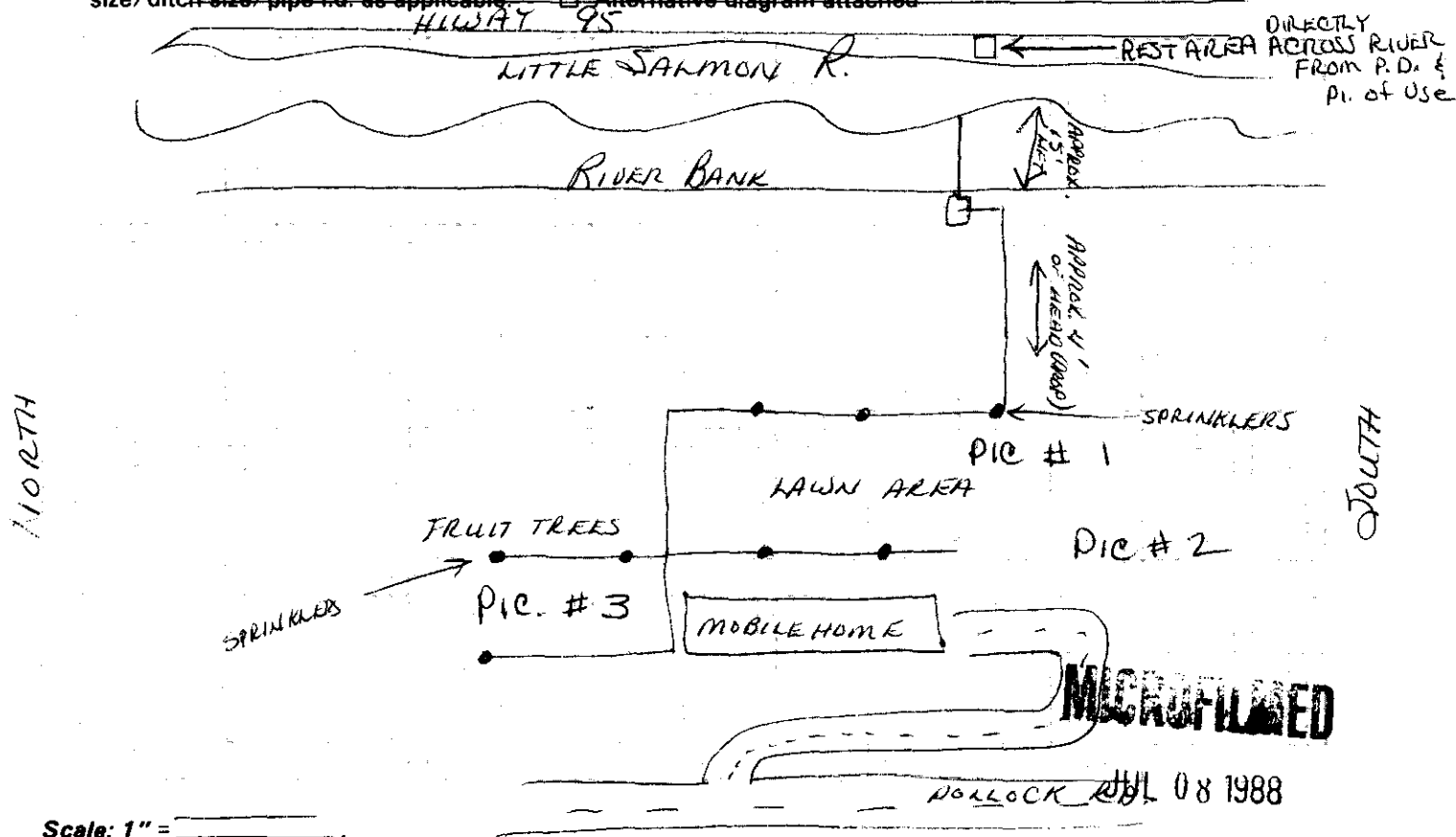
Permit No. 78-7139
1. Owner: BRUCE D. & /OR OPAL C. OWEN Phone No. 628-3348 HOME
Current Address: Box 503, RIGGINS, ID 83549 628-3456 WORK
2. Accompanied by: CAROL (OPAL) OWEN EXAM. DATE: 9/21/87
Address: SAME AS ABOVE Phone No. SEE ABOVE
Relationship to Permit Holder: _____
3. Source: LITTLE SALMON R. tributary to SALMON RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" PVC DRINKET PIPE W/ SCREEN BOX & FOOT VALVE IN RIVER.
PUMP IS UPHILL APPROX. 15' FROM RIVER W/ 1 1/4" OUTLET WHICH
DROPS APPROX. 4' TO LAWN AREA. 6 R.B.'S CAN RUN AT ONE
TIME. SEE DIAGRAM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1	MODEL NO. SKCET 60CS	SEARS	CODE # C71
				CENTRIE.	1 1/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW		9	23N	1E	IDAHO	TOPO MAP & OWNER

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	1E	9											1						1
																			1

Do not use this space

MICROFILMED

JUL 08 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

2. Measurements:

NONE MADE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{1 \text{ HP} \times .8 \times 8.8}{15' + 100 \div 1.4333} = \frac{7.04}{153.47} = 0.05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.0 \text{ AF} = 4.0 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

MICROFILMED

JUL 08 1988

100

1. Recommended Amounts

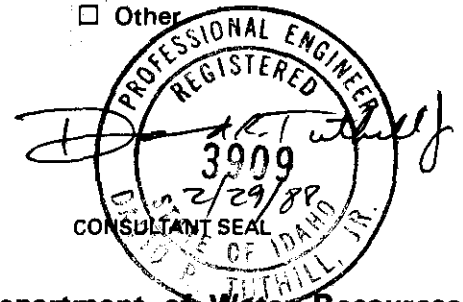
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1	11/1	0.03 CFS	4.0 AFA
Totals:			0.03 CFS	4.0 AFA

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

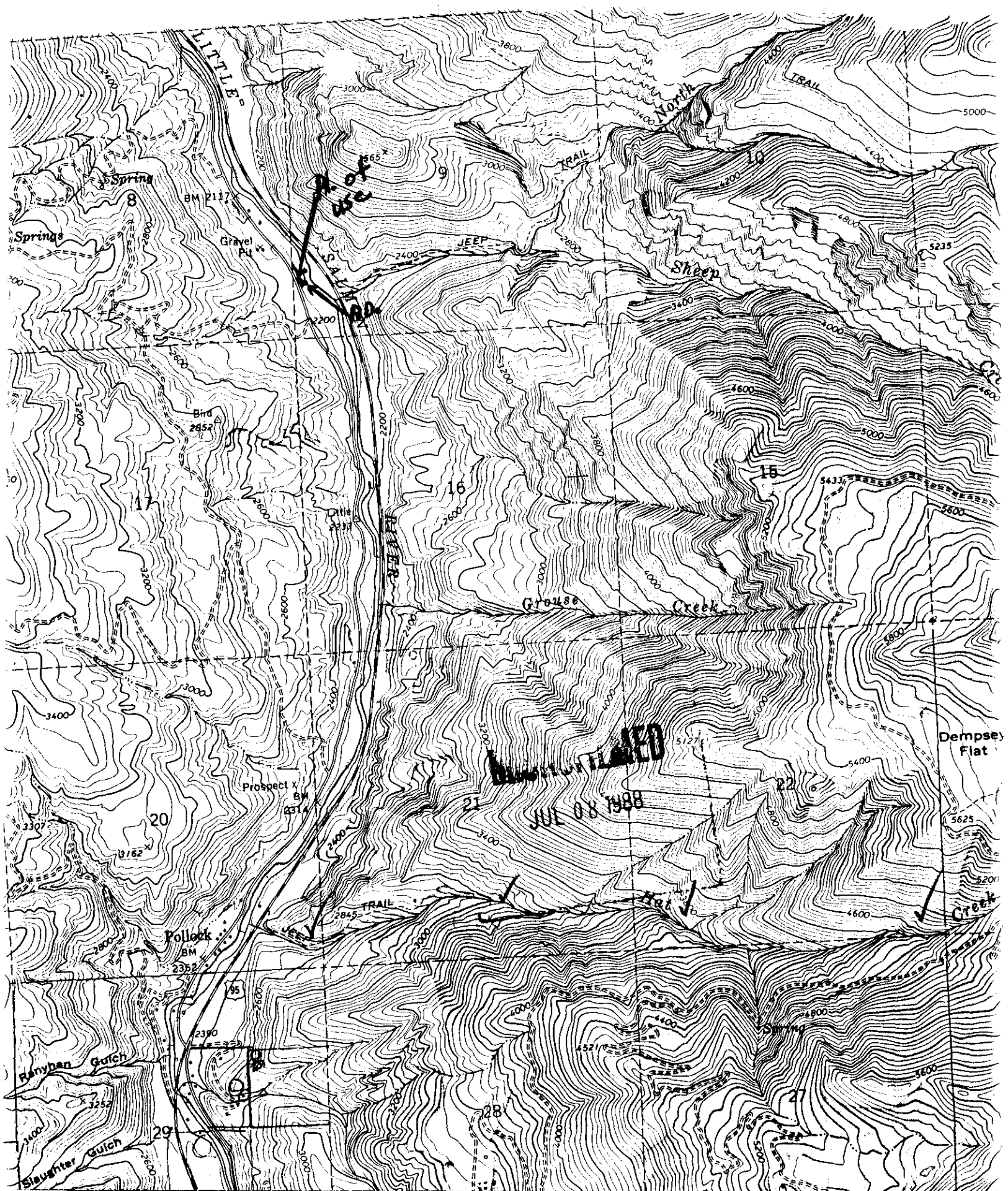
Field Examiner's Name IAN SHURTE
Signature Ian Shurte
Certification Date _____
Field Report Preparation Date 9/22/87



MICROFILMED

JUL 08 1988

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



PERMIT No. 78-7139

#1

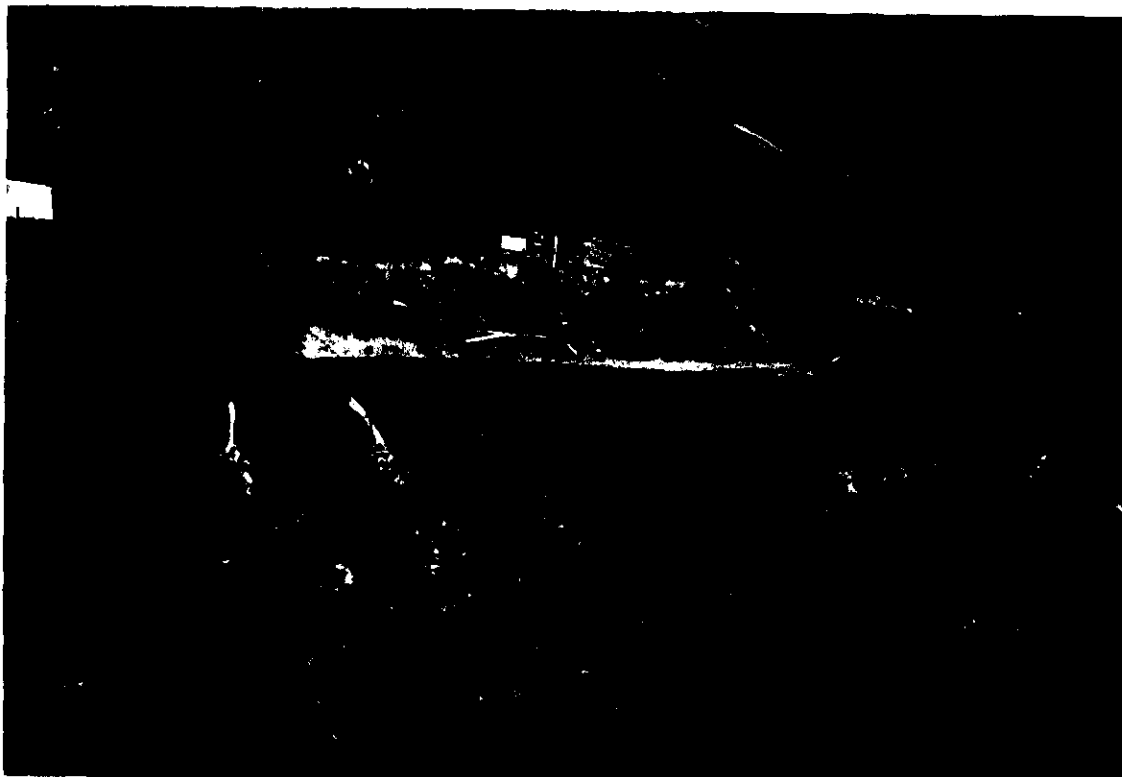


POINT OF DIVERSION CAN BE SEEN IN MIDDLE OF PICTURE. RIVER IS DIRECTLY BELOW REST AREA (SHEEP CREEK) CAN BE SEEN ACROSS RIVER. PORTION OF THE PLACE OF USE IS SHOWN. FACING EAST.

UNRECORDED

JUL 08 1988

#2



PLACE OF USE SHOWING THE REST OF THE BACK-YARD ALSO MENTIONED IN PIC NO. 1. THE MOBILE HOME IS LOCATED WEST OF THIS PICTURE WHICH WAS TAKEN FACING EAST & A LITTLE TO THE SOUTH.

↓
MOBILE HOME

PERMIT No. 7-7139



#3

PLACE OF USE
LOOKING AT BACK
OF MOBILE HOME
& FACING SOUTH.

MICROFILMED

JUL 08 1988

IDENT. NO. 78-7139

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

January 20, 1981

Bruce & Opal C. Owen
Box 503
Riggins, Idaho 83549

RE: Permit No. 78-7139

Dear Mr. & Mrs. Owen

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

1. Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7139.

Name(s) of Permit Holder: BRUCE D. & OPAL C. OWEN

Post Office Address: Box 503

Riggins, Idaho 83549 Tel. No. 628-3348

Source of Water: LITTLE SALMON RIVER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 0.93 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 5 - 1981
Date

Opal C. Owen
Signature of Permit Holder

BRUCE D + OPAL G. OWEN
Box 503
Riggins, Id. 83549



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

OWEN, BRUCE D. & OPAL C.
BOX 503
RIGGINS, ID 83549

108512

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7139 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 22, 1980

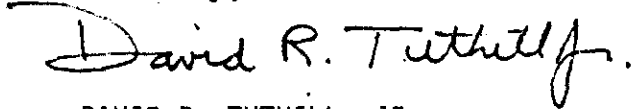
Bruce & Opal Owen
Box 503
Riggins, Idaho 83549

Dear Mr. & Mrs. Owen,

RE: Permit No. 78-7139

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

[Faint handwritten notes and a date stamp, possibly "FEB 23 1980"]

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 615

APPLICATION NUMBER: 78-7139

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 2/11/80

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

1/11/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jin Date: 2/14/80

RECEIVED

78-7139

OWEN, BRUCE D. &/or OPAL C.

BOX 503, RIGGINS, ID 83549

Source: LITTLE SALMON RIVER

Date Filed: 01/11/1980

Amount: 0.03 CFS

Diversion Point: SWSW Sec 09 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.03 CFS) from 03/01 to 11/01

Place of Use: SWSW Sec 09 T 23N R 01E FOR 1 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

MICROFILMED