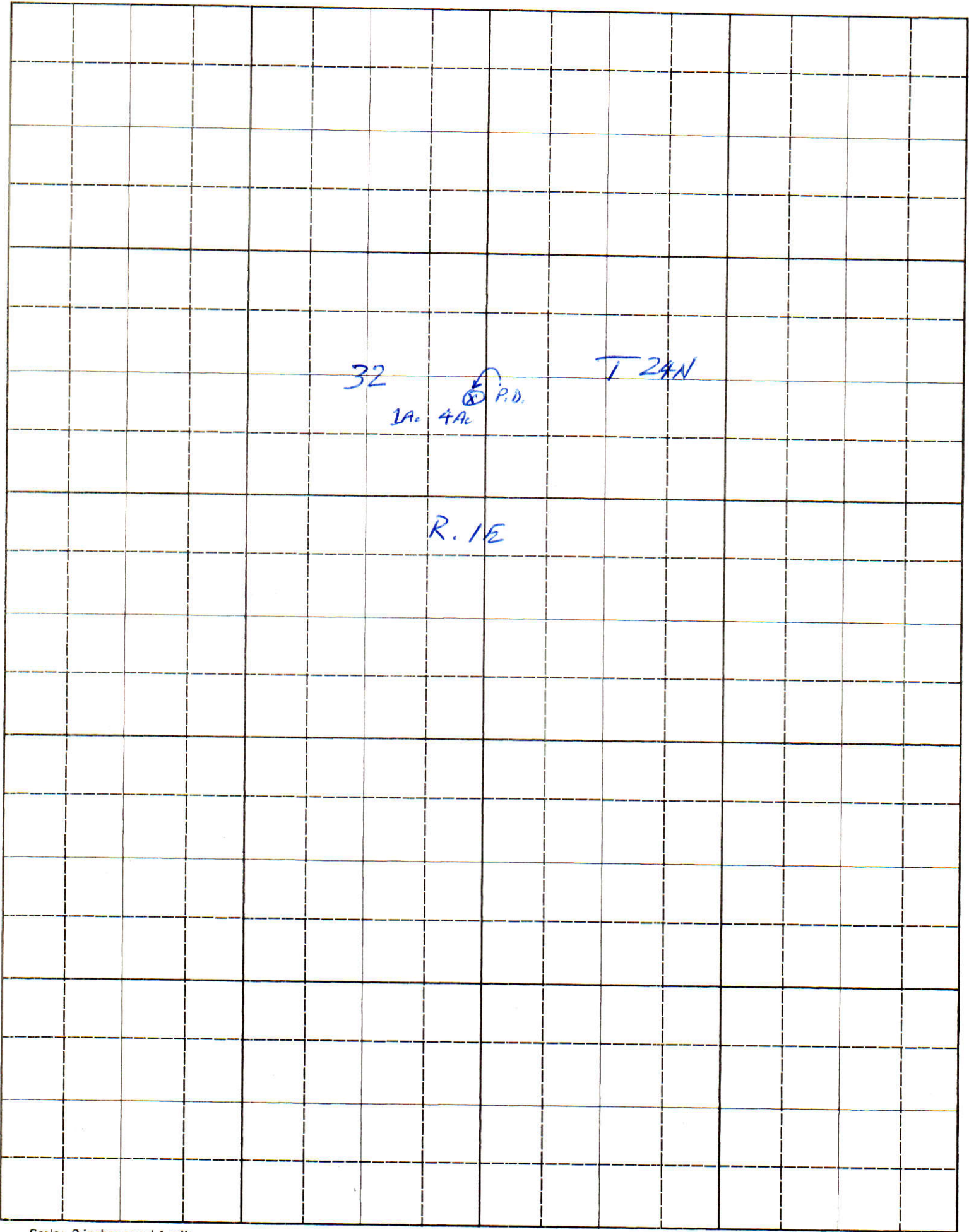


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph E. Williams
(Applicant)
Viola E. Williams

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7141

WILLIAMS, JACK T. &/or
VIOLA E.

BOX 539, PALMER, AK
99645

Source: GROUNDWATER

Date Filed: 02/28/1980

Amount: 0.14 CFS

Diversion Point: NESE Sec
32 T 24N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

IRRIGATION (0.10 CFS)
from 03/01 to 11/01

Place of Use: NESE NWSE
Sec 32 T 24N R 01E FOR 5
ACRES

Diversion Means: WELL,
PUMP & SPRINKLER
SYSTEM

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MARCH 31, 1980.

C. STEPHEN ALLRED

Director

Published 3/13 & 3/20/80.

M12-19

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which

is published and issued weekly at Grangeville, Idaho County,

State of Idaho, and which is of general circulation in said county

and state; that the said notice, of which the one hereto attached

is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being

on the 12 day of March, 19 80

and the last publication on the 19 day of

..... March 19 80

; and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

..... Nona Donaldson

Subscribed and sworn to before me this 21 day
of March 19 80

..... Marilyn J. Hally Notary Public
for State of Idaho, residing at Grangeville, Idaho.



Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7141

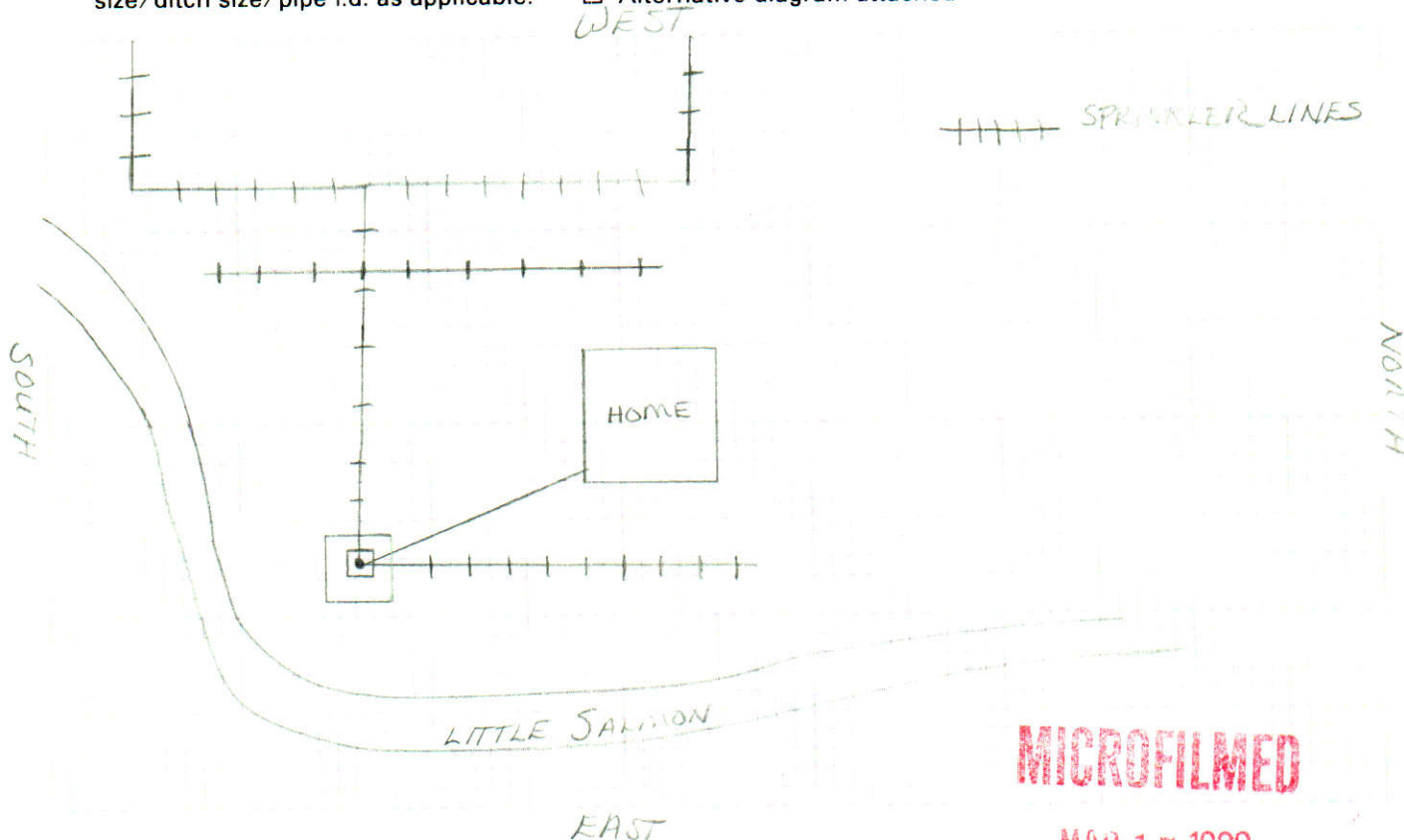
1. Owner: [Signature] Phone No. _____
Current Address: P.O. BOX 912, RIGGINS, IDAHO 83549
2. Accompanied by: JACK WILLIAMS EXAM. DATE: 9/22/87
Address: SAME Phone No. _____
Relationship to Permit Holder: PERMIT HOLDER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

PERMIT No. 25-7141



PIC. No. 1
Pump IN
CELLAR OF
SMALL STOR-
AGE SHED.

MICROFILMED
MAR 17 1989



PIC. No. 2
FACING SOUTH
PLACE OF USE
- LAWN AREA
WHICH ALSO
EXTENDS INTO
BACKYARD. ALSO
SEE PIC. No. 3
FOR PASTURE
AREA. PUMP
HOUSE IS BEHIND
HOME TO THE SOUTH

PERMIT No. 70-7141

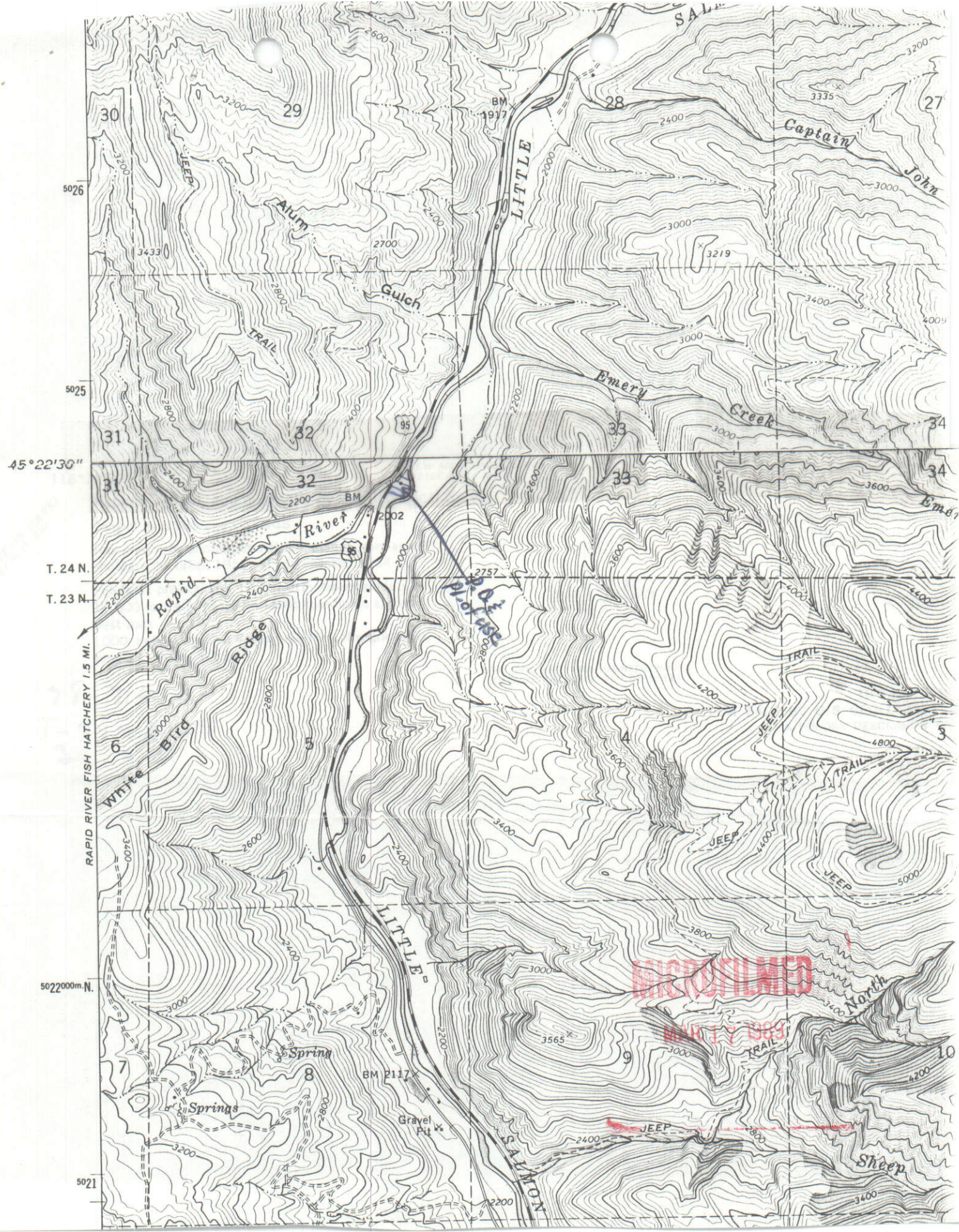


Pic. No. 3

PLACE OF USE
FACING ~~NORTH~~ ^{SOUTH}
WEST - HOME
IS TO THE
LEFT OF PIC-
TURE. THE
RAPID RIVER
STORE CAN BE
SEEN IN THE
MIDDLE RIGHT
OF THE PICTURE.
(FOR CLARIFICATION
OF PL. OF USE)

MICROFILMED

MAR 17 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07141

Priority: February 28, 1980 Amount: 0.10 CFS 20.6 AFA

This is to certify, that JACK T. WILLIAMS
VIOLA E. WILLIAMS

P.O. BOX 912

RIGGINS, ID 83549

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 28, 1980, and has submitted proof to the Department of Water Resources on March 6, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/01 to 12/01	0.10 CFS	20.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.10 CFS	20.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 32, Township 24N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
24N	01E	32	NESE	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

MICROFILMED

MAR 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07141

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

Acting for the Director



MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JACK T. &/or VIOLA E. WILLIAMS Phone 745-4098

Post office address Box 539, Palmer, Alaska 99645

2. Source of water supply, Groundwater which is a tributary of

3. Location of point of diversion is NE ¼ of SE ¼ of Section 32 Township 24N

Range 1E B.M. Idaho County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for irrigation purposes from 3/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump for irrigation
by sprinkler system.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 15 inches; proposed depth of well is 25 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is (completed)
1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE ¼ of SE ¼ of Section 32 Township 24N
Range 1E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	1E	32													4	1			5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

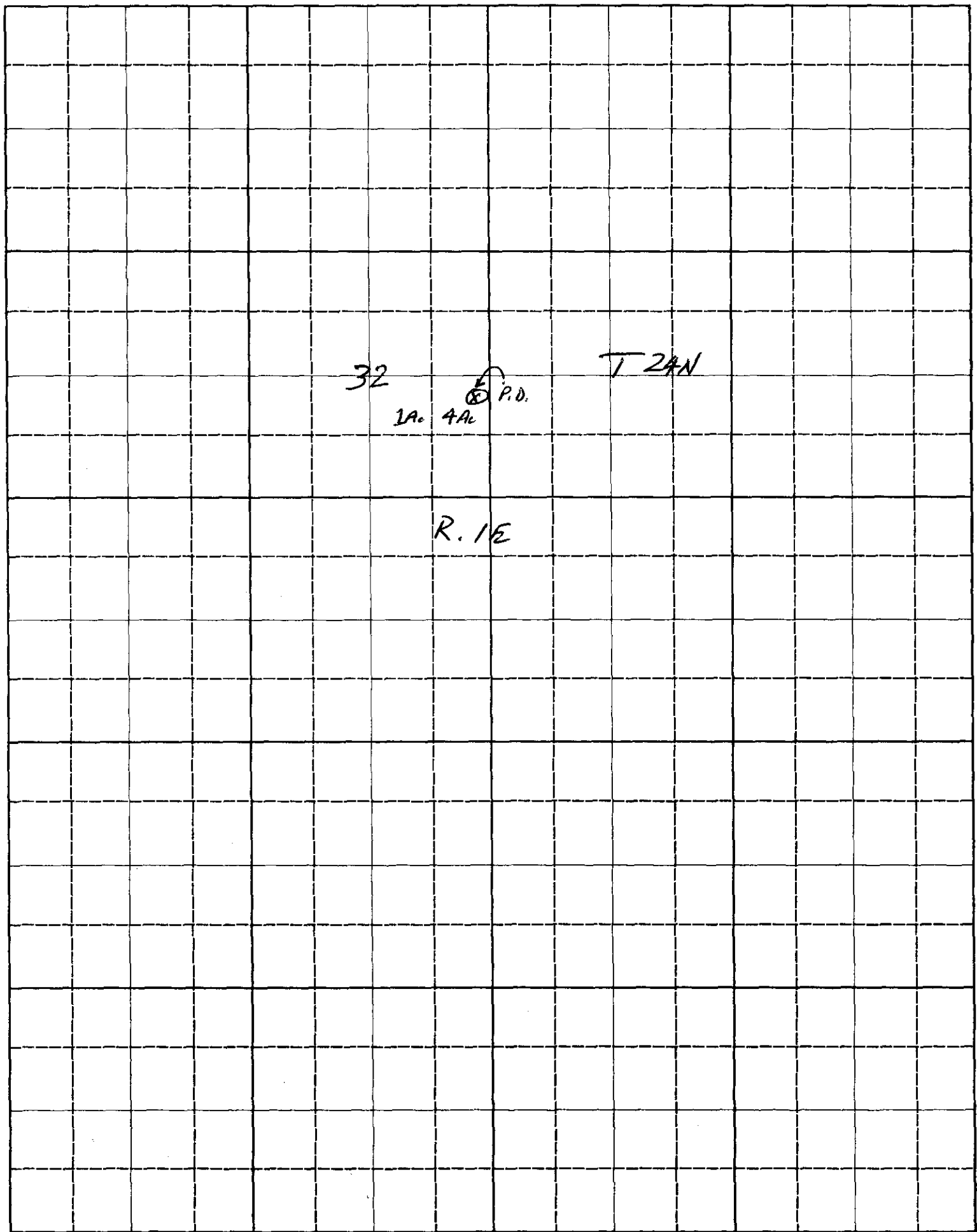
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I personally dug this well using a case backhoe and a cat; it is 25' deep. The irrigation main line is 2" and is buried underground, with riser for lateral lines to sprinklers and ditches. 3 horse pump for irrigation; 3/4 horse pump for house and lawn

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph A. Williams
(Applicant)
Viola E. Williams

Proposed Priority 2/28/80 PRIORITY DATE SHOULD NOT BE CHANGED IF APPLICATION RETURNED BY JAN 20, 1980. CWB
Received by CWB ^{KK} Date 2-12-80 Time 10:30am
Preliminary check by CWB ^{6/5} ^{3/4/80} Fee \$ 20.00 #15373
Receipted by KK Date 3/4/80
Publication prepared by KK Date 3/5/80
Published in Id. City Free Press
Publication dates 3/12 + 3/13/80
Publication approved DBS Date 4/2/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7141, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14th day of April, 19 80.

A. Glen Saxton

AFFIDAVIT OF PUBLICATION

OK
DBS

.....Nona Donaldson..... being first duly
sworn, says he is the Office Manager.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 12..... day of March....., 19 80.,
and the last publication on the 19..... day of
.....March..... 19 80.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 21..... day
of March....., 19 80.

.....Marilyn J. Stolley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.



Department of Water Resources
Western Regional Office

March 13, 1989

JACK T. WILLIAMS
VIOLA E. WILLIAMS
P.O. BOX 912
RIGGINS, ID 83549

RE: PERMIT NO. 78-07141

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 17 1989

February 7, 1989

JACK T. WILLIAMS
VIOLA E. WILLIAMS
P.O. BOX 912
RIGGINS, ID 83549

RE: PERMIT NO. 78-07141

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAK 17

MEMORANDUM

TO:FILE #78-7141

FROM:ROXANNE MCCARTHY

RE: CHANGE TO FIELD EXAM RECOMMENDATION

DATE: 26-JAN-1989

The total diversion rate under this right is not additive.
The total upon licensing should be 0.10 cfs.

RECEIVED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

78-7141
Permit No.

RECEIVED

MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report *N/A*
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat *NONE*

Check of P/D index *JP 2/5/88* (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index *JP 2/5/88* (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? *9/10/87 JP* (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed *Jan Shurt 2/5/88* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office *DK 2/29/88* (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office *AK 3/2/88* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

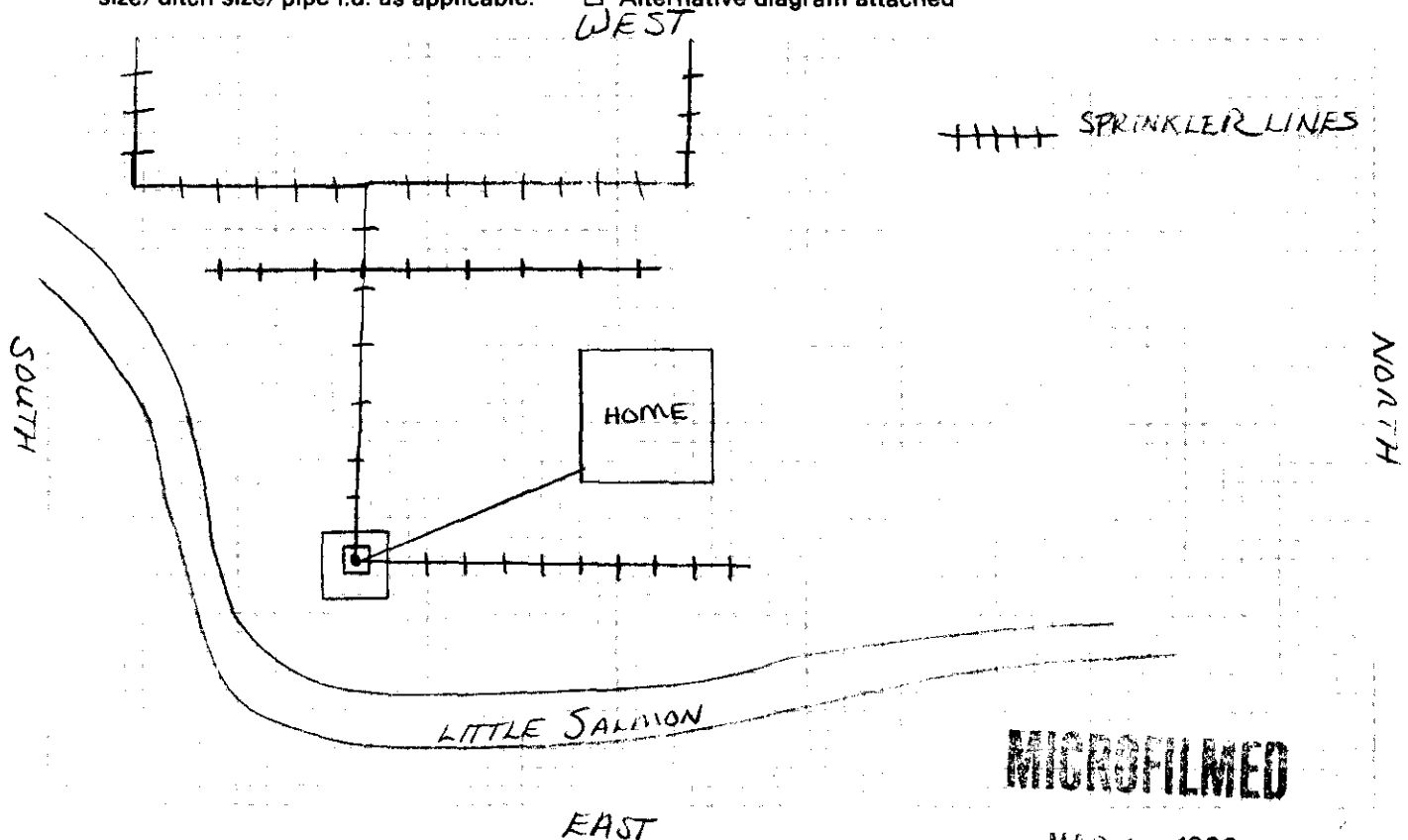
Permit No. 78-7141
1. Owner: TARA & PAUL WILLIAMS Phone No. _____
Current Address: P.O. BOX 912, RIGGINS, IDAHO 83549
2. Accompanied by: JACK WILLIAMS EXAM. DATE: 9/22/87
Address: SAME Phone No. _____
Relationship to Permit Holder: PERMIT HOLDER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

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MAR 17 1989

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10 R.B.'S RUNNING NOW, NORMALLY CAN RUN 26 HEADS AT ONCE. PUMP RATED AT 80 GPM WHEN 1ST INSTALLED HAS 2" SPRINKLER LINES W/ 24' DEEP WELL, WATER (SWL) 6' DEEP. SUCTION PIPE IS DOWN 10-12' FROM THE PUMP. SEPARATE PIPELINE INTO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Furness Walling	2	CANT READ	F & W	CANT READ

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NE SE 32	24N	1E	IDAHO	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	32													5				5
															0				
																			5

Do not use this space

MAR 17 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NONE MADE					

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N/A

2. Alternate Method for Checking Purposes:

$$\frac{2 \text{ HP} \times .8 \times 8.8}{6' + (40 \times 2.3)} = \frac{14.08}{98} = 0.14 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

MAR 17 1989

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.0 \text{ AF/AC} = 20 \text{ AF/ANN}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 98 \times 245 = 24.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 20 \text{ AFA}$$

2. Volume Calculations for Other Uses:

DOMESTIC - IN HOUSE USE - 0.6 AF < .04 x 1.98 x 365 = 28.9 AFA
LAWN INCLUDED IN IRRIGATION

[illegible]

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

☐ Other _____

[Handwritten signature: D. P. T. Tuthill]

**PROFESSIONAL ENGINEER
REGISTERED**

3909

STA 2/29/88

CONSULTANT SEAL

DAVID R. TUTHILL, JR.

STATE OF IDAHO

- reviewed: Roxanne McCarthy 1/26/89

MICROFILMED

MAR 17 1989

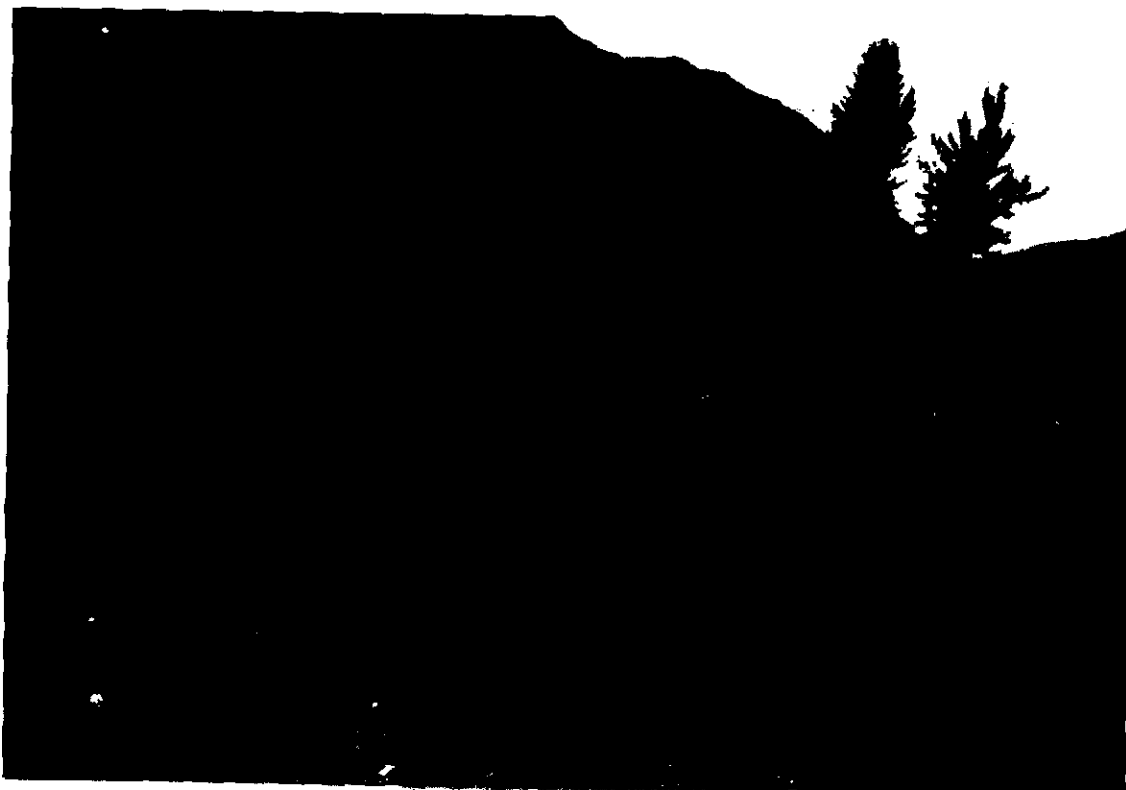
PERMIT No. 25-7141



PIC. No. 1
PUMP IN
CELLAR OF
SMALL STOR-
AGE SHED.

MICROFILMED

MAR 17 1989



~~PIC. No. 2~~
FACING SOUTH
PLACE OF USE
- LAWN AREA
WHICH ALSO
EXTENDS INTO
BACKYARD. ALSO
SEE P.C. No. 3
FOR PASTURE
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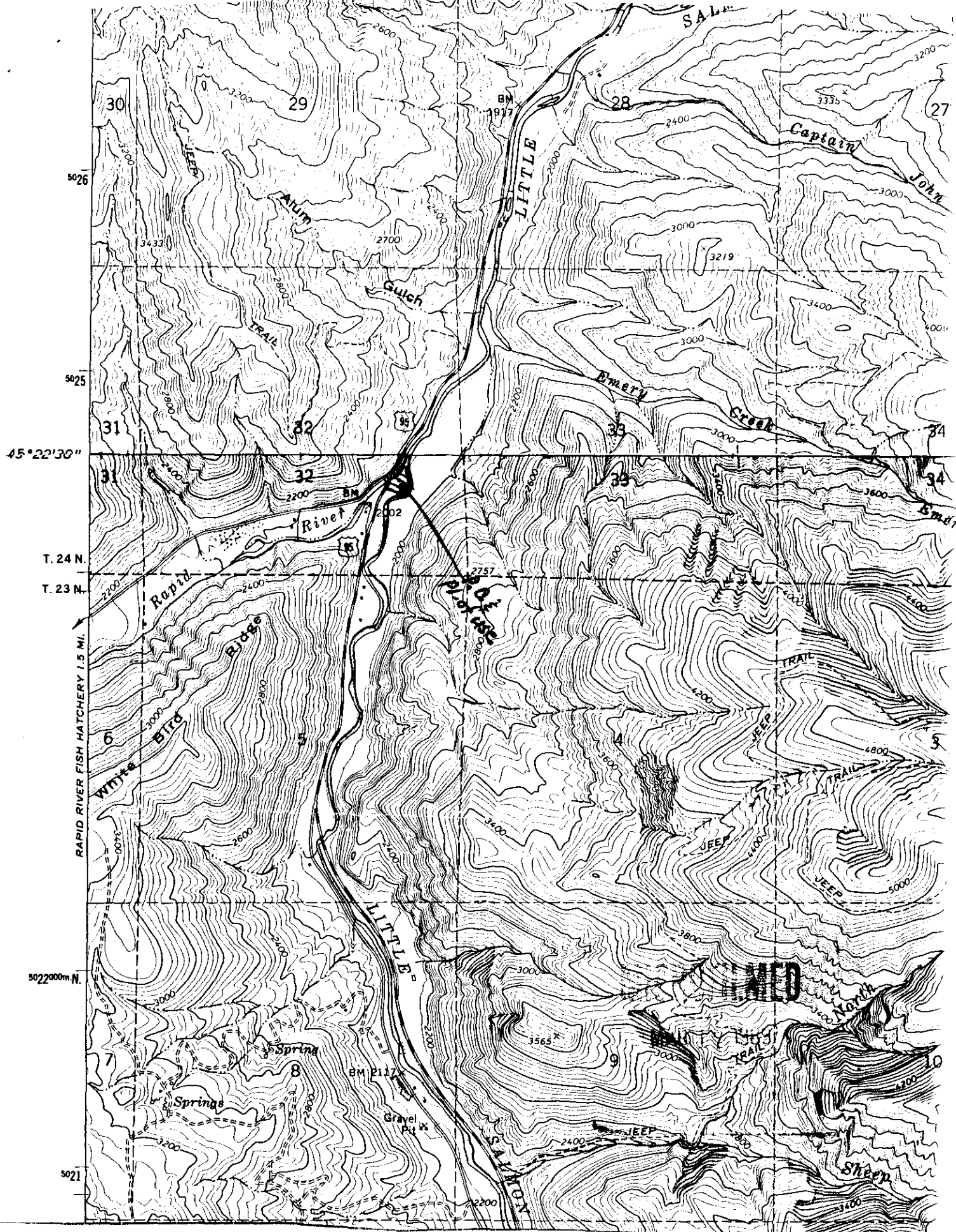
PERMIT No. 70-7141

Pic. No. 3

PLACE OF USE
FACING ~~WEST~~ ^{SOUTH}
WEST - HOME
IS TO THE
LEFT OF PIC-
TURE. THE
RAPID RIVER
STORE CAN BE
SEEN IN THE
MIDDLE RIGHT
OF THE PICTURE.
(FOR CLARIFICATION
OF PL. OF USE)

MICROFILMED

MAR 17 1989



4/86

RECEIVED

MAY 26 1987

KEYFOUNDED

For Office Use Only

Fee Received \$ 50Date 5-20-87Receipt # 44857Receipt by HHSent to S.O. 5-22-87Department of Water Resources
STATE OF IDAHODepartment of Water Resources
Western Water Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 78-7141

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Jack T. Williams & V. Williams3. Post Office Address: Box 912Piggins IdahoTelephone No. 208-628-39224. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)Irrigation 6 (acres) Other/Remark SPRINKLERSYSTEM AND HOUSE WATER - 3" under ground main6. Total rate &/or volume for which proof is submitted _____ cfs 20 acre-feet?

7. Show the date water was first diverted and beneficially used under this permit:

1967

8. Person to contact to accompany the department representative during the field examination:

Jack or V. Williams
(Name)Box 912 Piggins, Idaho 208 628-3922
(Address) (Telephone Number)☐ I choose to have the field examination conducted by a certified right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 17 1989

5-4-87
DateJack T. Williams owner
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7141
WILLIAMS, JACK T.
WILLIAMS, VIOLA E.
P.O. BOX 539
PALMER, AK 99645

138379

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

March 18, 1981

(208) 384-2190

Jack T. & Viola E. Williams
Box 539
Palmer, Alaska 99645

RE: Permit No. 78-7141

Dear Mr. and Mrs. Williams:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECORDED

MAR 17 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7141

Name(s) of Permit Holder: JOHN T. & VIOLA E. WILLIAMS

Post Office Address: Box 539

Palmer, Alaska

Tel. No. 907-54098

Source of Water: Underground - Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-3-81

Date

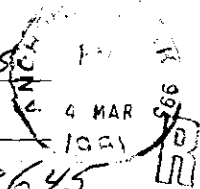
John T. Williams
Signature of Permit Holder

MAR 1 1981

JACK T. WILLIAMS

Box 539

Palmer Alaska 99645



MAR 6 1981

MICROFILMED



Department of Water Resources

MAR 17 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WILLIAMS, JACK T. & VIOLA E.
P.O. BOX 539
PALMER, AK 99645

138916

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7141 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

MAR 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 15, 1980

Jack A. Viola Williams
Box 500
Palmer, Alaska 99645

Dear Mr. & Mrs. Williams,

RE: Permit No. 78-7141

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED
MAY 1 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 78-7141

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/2/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/28/80 Date of priority recommended.
Special conditions of approval or cover letter.

By: JBS Date: 4/2/80

STATE OFFICE REVIEW:

Send receipt w/approved app
SL w/ carb.

☐ See attached sheet for more information.
By: Jm Date: 4/12/80

MICROFILM

28-2141-

WILLIAMS, JACK T. &/or VIOLA E.

BOX 539, PALMER, AK 99645

Source: GROUNDWATER

Date Filed: 02/28/1980

Amount: 0.14 CFS

Diversion Point: NESE Sec 32 T 24N R 01E, IDAHO Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.10 CFS)	from 03/01 to 11/01

Place of Use: NESE NWSE Sec 32 T 24N R 01E FOR 5 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

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