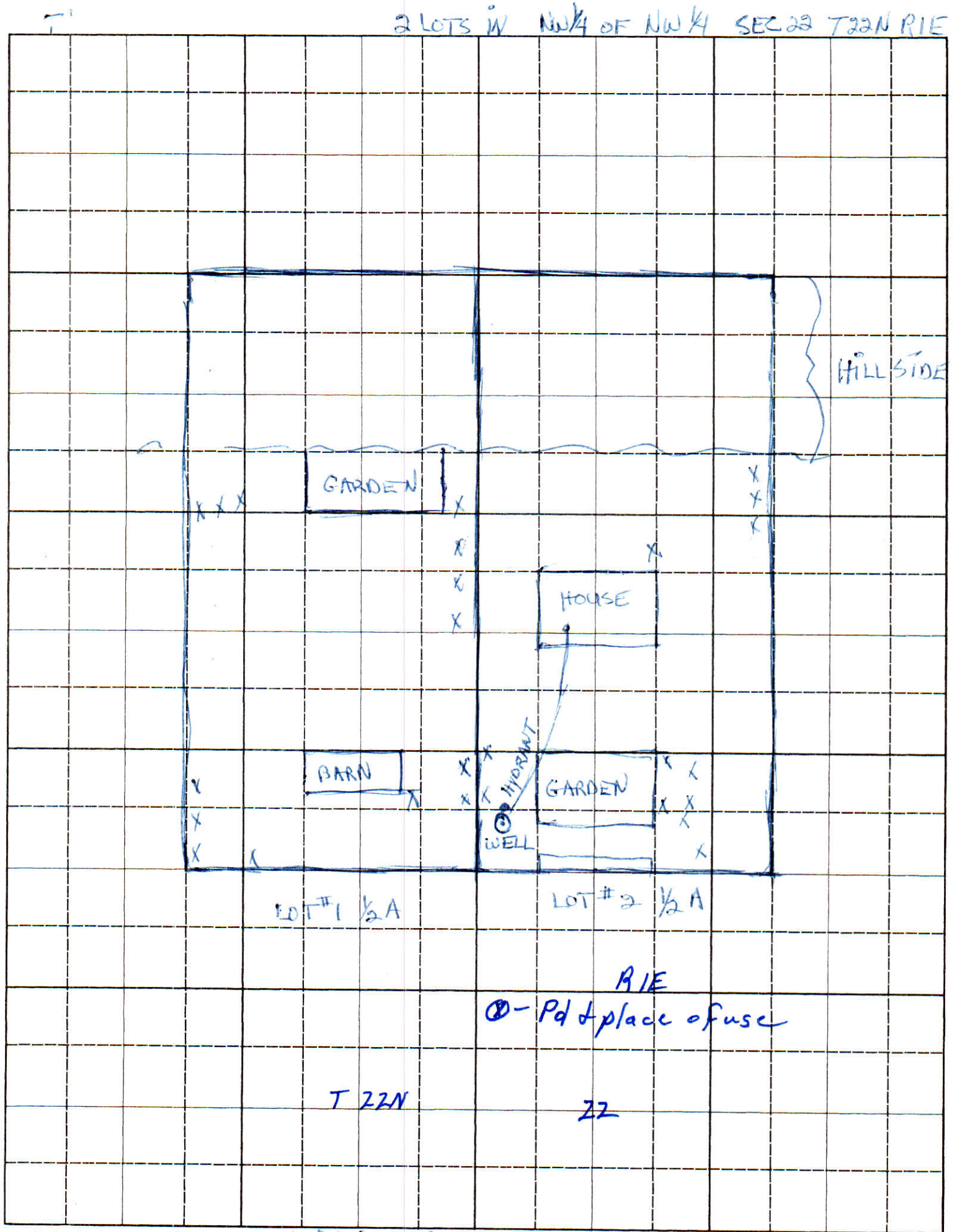


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry Willman
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of **The Adams County**

Leader, a newspaper; that a copy of the "Notice of Application

No. 78-7144 & 78-7143-Willman, Gary

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 15, 1980

and the last in the issue dated May 22, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 22nd

day of May, 19 80

Deputy Notary
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7144

WILLMAN, GARY
STAR RT., POLLOCK, ID 83547
Source: SPRING tributary to
LITTLE SALMON RIVER
Date Filed: 04/30/1980
Amount: 0.02 CFS
Diversion Point: NWNW Sec 22 T
22N R 01E, ADAMS Co.
Use: IRRIGATION (0.02 CFS)
from 04/01 to 10/01
Diversion Means: PIPES.

78-7143

WILLMAN, GARY
STAR RT., POLLOCK, ID 83547
Source: GROUNDWATER
Date Filed: 04/30/1980
Amount: 0.02 CFS
Diversion Point: NWNW Sec 22 T
22N R 01E, ADAMS Co.
Use: IRRIGATION (0.02 CFS)
from 04/01 to 10/01
DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NWNW Sec 22 T
22N R 01E

Diversion Means: WELL

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 2, 1980.

C. STEPHEN ALLRED
Director

Published 5/15 & 5/22.

RECEIVED
MAY 22 1980

Department of Water Resources
Boise, Idaho Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 78-7143

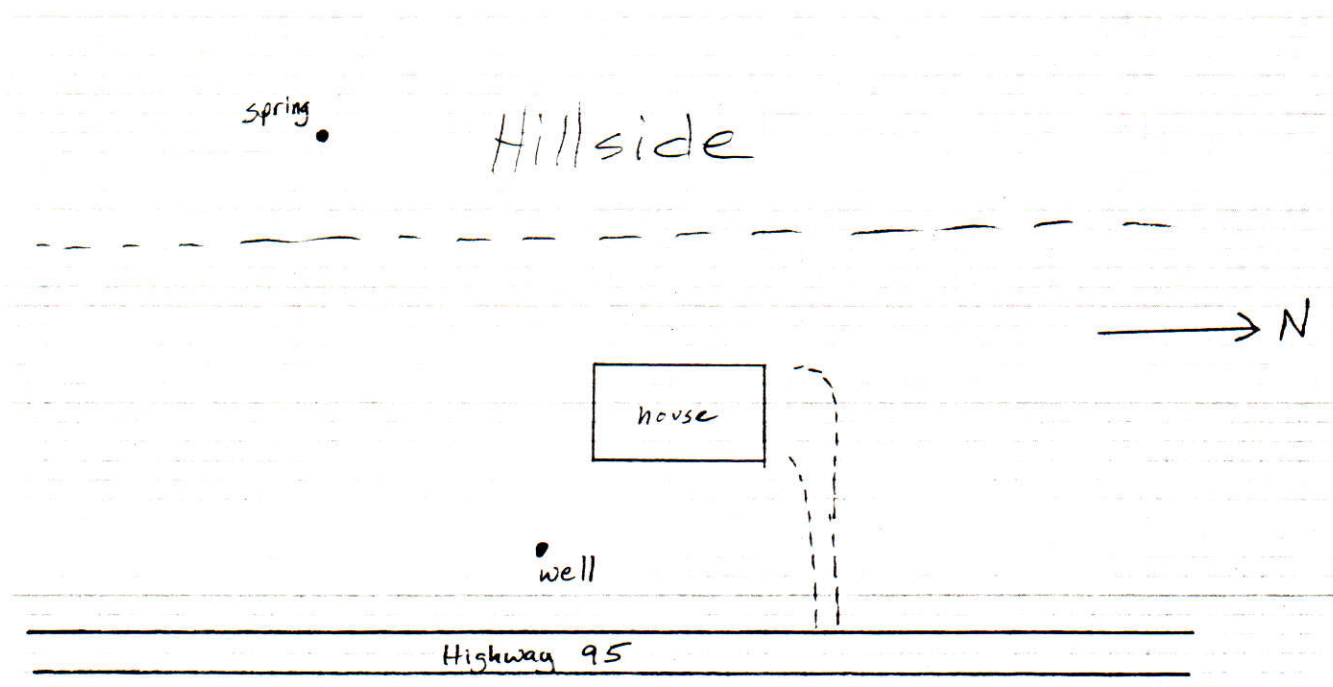
1. Owner: Gary Willman Phone No. _____
Current Address: 1210 E. Michigan Ave., Jackson, MI 49201
2. Accompanied by: Joe Coulson EXAM. DATE: 7/22/87
Address: 14C 75 Box 3633, New Meadows Phone No. 628-3719
Relationship to Permit Holder: neighbor
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-7144: spring source with
for irrig. of same property ☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

FEB 08 1988

78-7143

Willman



P.D.



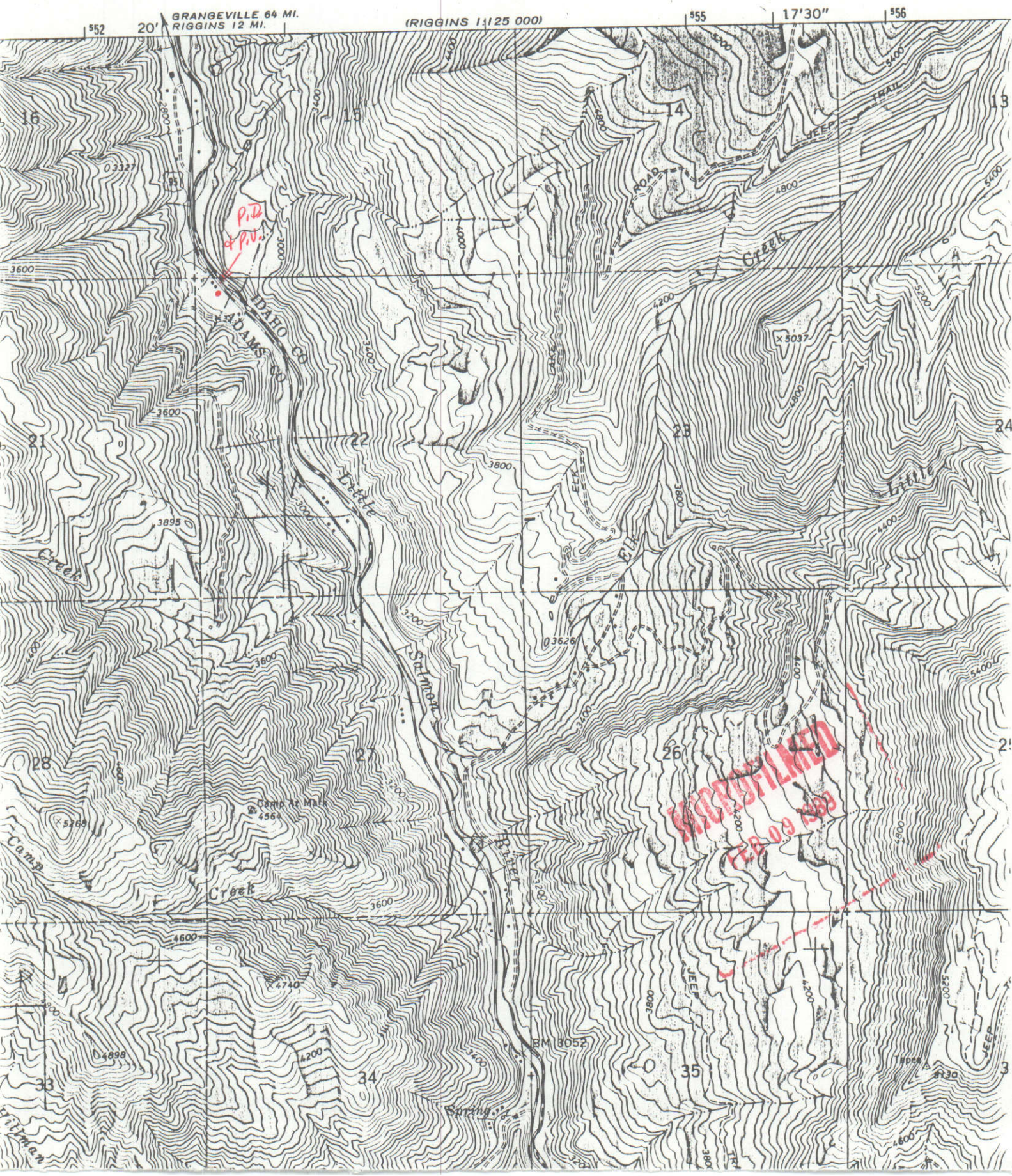
~~78-7143~~ P.U.

(see 78-7144

for original)
MICROFILMED

FEB 09 1989

T-22-R-1E Ser 22



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07143

Priority: April 30, 1980 Amount: 0.02 CFS 1.2 AFA

This is to certify, that GARY WILLMAN
1210 E. MICHIGAN AVE.
JACKSON, MI 49201

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 30, 1980, and
has submitted proof to the Department of Water Resources on May 12, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 22, Township 22N, Range 01E
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

22N 01E 22 NWNW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25
day of JANUARY, 19 89.

Acting for the Director



NOT RECORDED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GARY WILLMAN Phone 628 3628
Post office address STAR RT POLLOCK ID 83547
2. Source of water supply WELL which is a tributary of —
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 22N
Range 1E B.M. ADAMS County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .02 for IRRIGATION purposes from APRIL 1 to OCT 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL
- b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —
Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 22N
Range 1E B.M.
- (2) Amount of power to be generated: — horsepower under — feet of head.
- (3) List number of each kind of livestock to be watered —
- (4) Name of municipality to be served —, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: —

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

T* 141.57 ACRES - T* 149.53A 2 LOTS IN NW 1/4 OF NW 1/4 SEC 22 T22N R1E

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	1E	22						1											1A

Total number of acres to be irrigated 1A

c. Describe any other water rights used for the same purposes as described above.

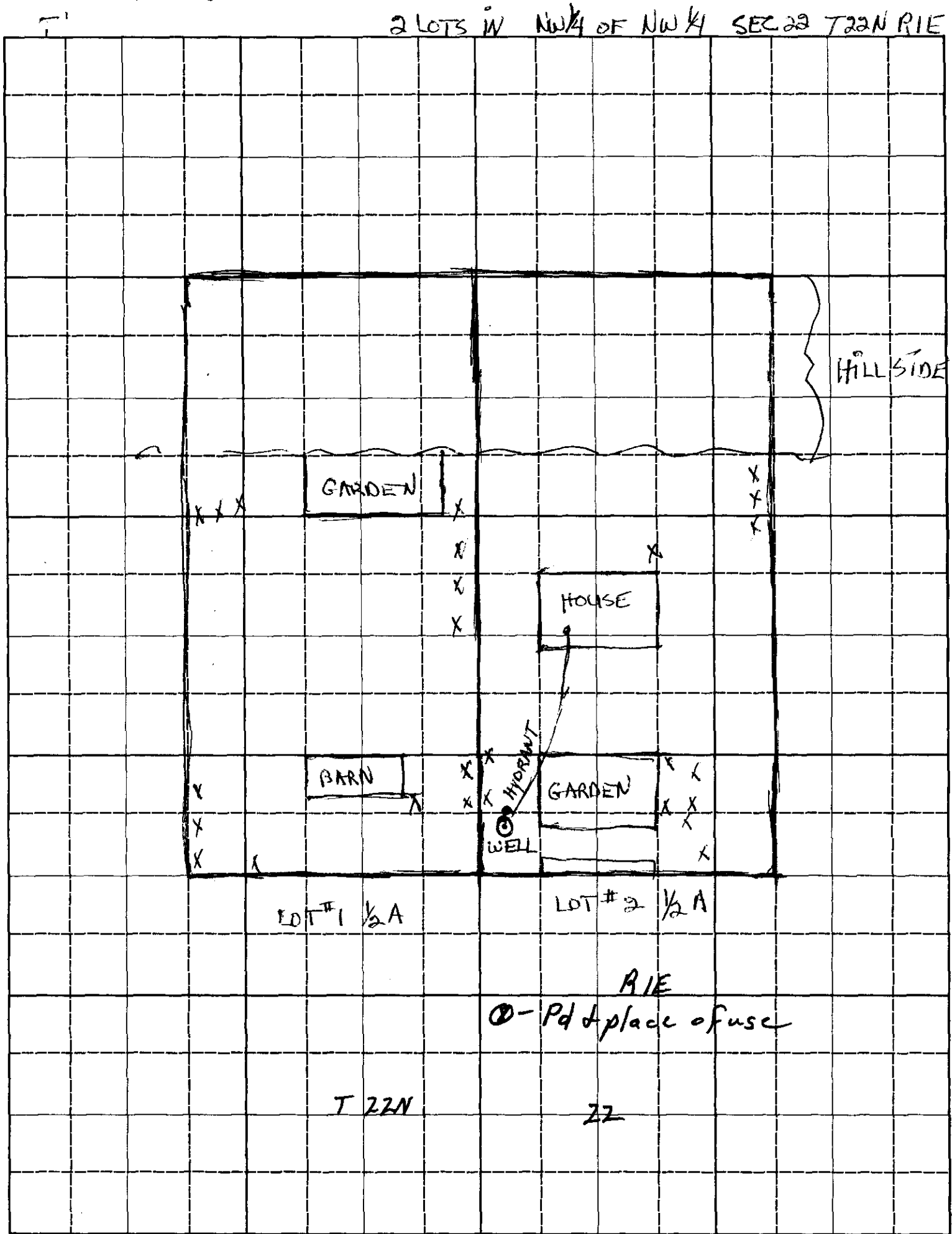
9. a. Who owns the property at the point of diversion GARY WILLMAN

b. Who owns the land to be irrigated or place of use GARY WILLMAN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I HAVE BEEN USING THIS WELL FOR PAST 3 YRS FOR DOMESTIC USE AND TO IRRIGATE MY LAWN GARDENS + FRUIT TREES, IT WAS DRILLED BY UHLENKOTT OF FENN ID. AND HAS A 90 GPM CAPACITY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

80 FT

X = FRUIT TREES

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry Willman
(Applicant)

Proposed Priority.

Received by

Date 4-30-80 Time 11:30 A.M.

11:30 A.M.

Preliminary check by

GLS

Fee \$ 20.50

Received by

Date 5/2/80

16278

Publication prepared by

Date 5/7/80

Published in

Adams Co. Leader

Publication dates

5/15 & 5/22/80

Publication approved

HCH

Date 6-2-84

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date _____

Recommended for

approval

denial

by DBS Quinn

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7143 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:**

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6 day of June, 19 80.

L. Glen Saxton

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 78-7144 & 78-7143-Willman, Gary

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 15, 1980

and the last in the issue dated May 22, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 22nd

day of May, 1980

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following water right have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7144

WILLMAN, GARY
STAR RT. POLLOCK, ID 83547
Source: SPRING tributary to
LITTLE SALMON RIVER
Date Filed: 04/30/1980
Amount: 0.02 CFS
Diversion Point: NW1/4 Sec 22 T
22N R 01E, ADAMS Co.
Use: IRRIGATION (0.02 CFS)
from 04/01 to 10/31
Diversion Means: PIPES.

78-7143

WILLMAN, GARY
STAR RT. POLLOCK, ID 83547
Source: GRASSY WATERS
Date Filed: 04/30/1980
Amount: 0.02 CFS
Diversion Point: NW1/4 Sec 22 T
22N R 01E, ADAMS Co.
Use: IRRIGATION (0.02 CFS)
from 04/01 to 10/31
DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NW1/4 Sec 22 T
22N R 01E

Diversion Means: WELL

It is noted the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 2, 1980.

C. STEPHEN ALLRED

Director

Published 5/15 & 5/22

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right"

No. 78-7144 & 78-7143-Willman, Gary as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for
two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 15, 1980

and the last in the issue dated May 22, 1980
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 22nd

day of May, 19 80

Clara Seomay
Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED

January 5, 1989

GARY WILLMAN
1210 E. MICHIGAN AVE.
JACKSON, MI 49201

RE: PERMIT NO. 78-07143

Dear Permit Holder(s):

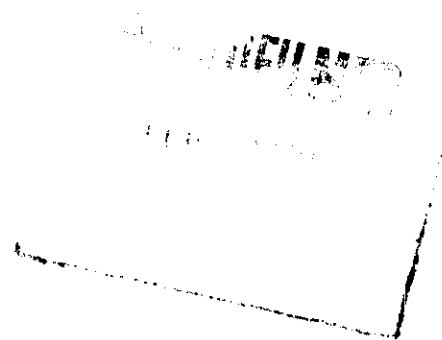
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



November 21, 1988

GARY WILLMAN
1210 E. MICHIGAN AVE.
JACKSON, MI 49201

RE: PERMIT NO. 78-07143

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 09 1989

INTER-DEPARTMENT MEMO — 1

FROM Roxanne McElarthy

DATE 11/4/88

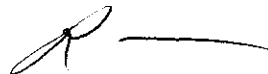
TO file # 78-7143

SUBJECT

allow 1.2 ata for domestic use
and irrigation $\leq$ 0.5 acre.

MicroFILMED

FEB 09 1989



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

78-7143
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

1988-4 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
None ☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
OK ☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index _____ (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index _____ (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Winger 6/10/88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DW 7/28/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office SA 7/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 78-7143

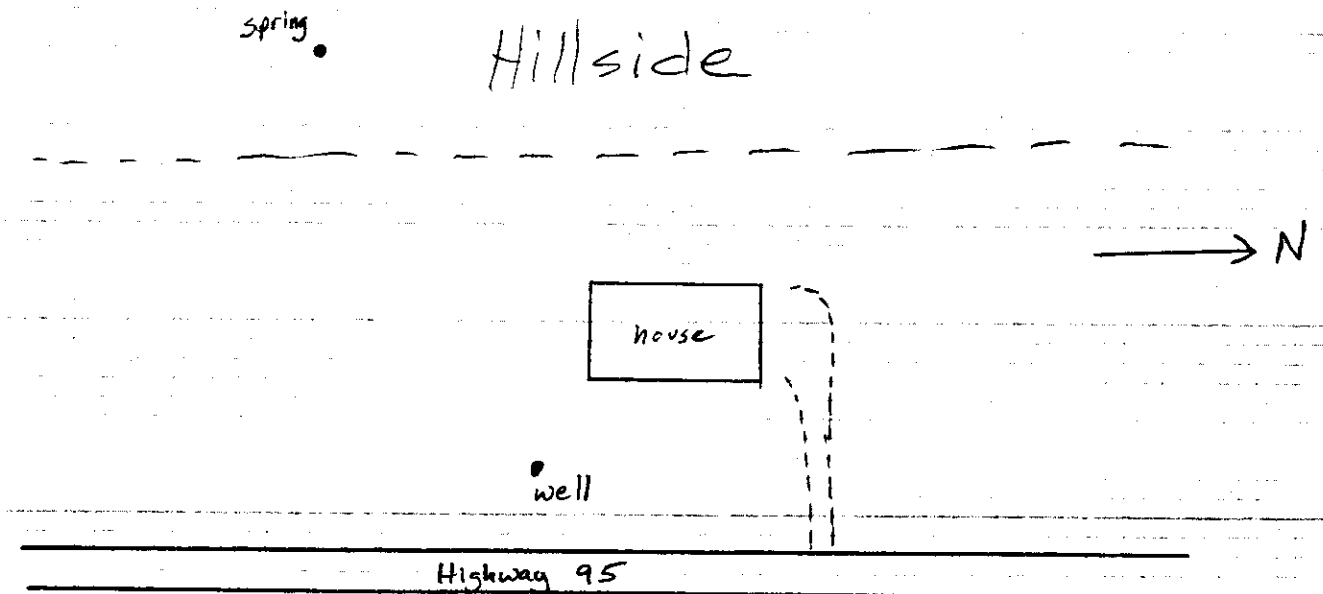
1. Owner: Gary Willman Phone No. _____
Current Address: 1210 E. Michigan Ave., Jackson, MI 49201
2. Accompanied by: Joe Coulson EXAM. DATE: 7/22/87
Address: HC 75 Box 3633, New Meadows Phone No. 628-3719
Relationship to Permit Holder: neighbor
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-7144 : spring source with
for irrig. of same property ☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

FED 00

Source is a 6" well of unknown depth. A submersible pump provides water for irrigation (about $\frac{1}{2}$ acre) and in-house domestic use.

☐ See Remarks on page 4 for continuation[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

6861 60 834

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none possible; allow: .02 cfs irrigation
.02 cfs domestic
<u>.02 cfs</u> total

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 4.0 = 2.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 183 \times 1.9835 = 7.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.0 \text{ afa}$

2. Volume Calculations for Other Uses:

domestic: allow .6 afa

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FEB 09 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

[illegible]

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4/1	10/1	.02	2.0
domestic	1/1	12/31	.02	0.6
		Totals:	.02	2.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

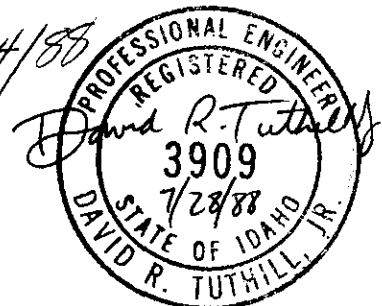
J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 6/10/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Re: James M. McCarthy 11/4/88



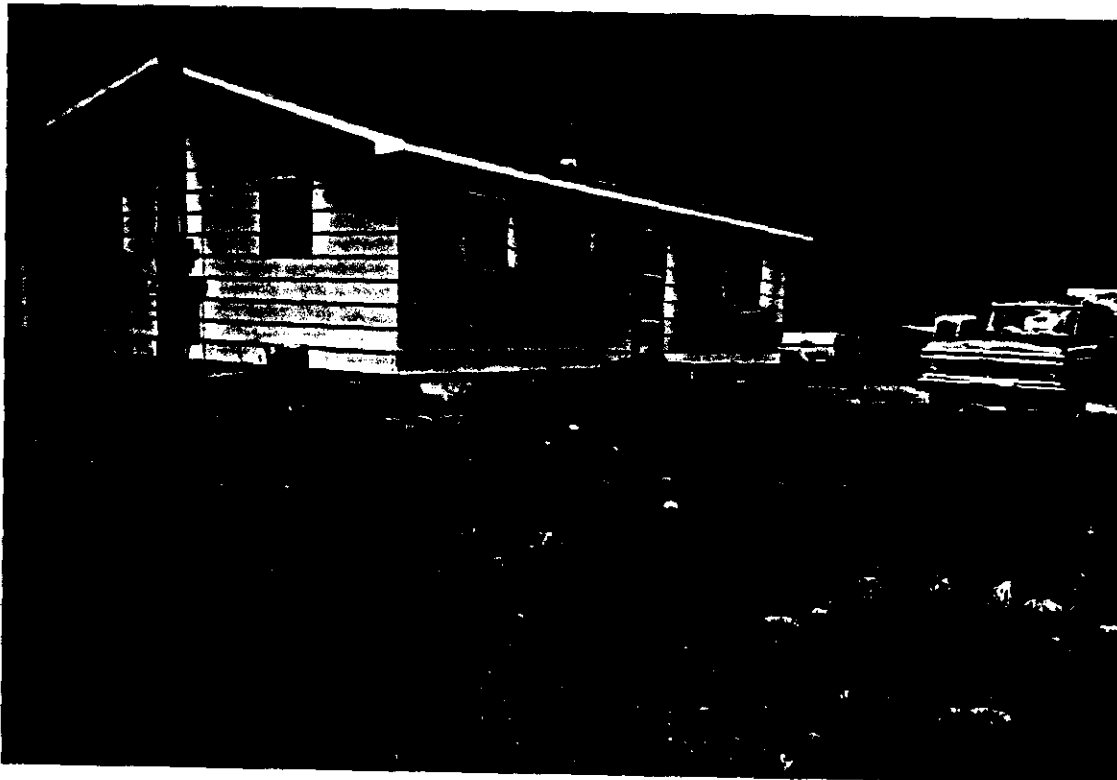
RECEIVED
FEB 09 1989

78-7143

Wilman



P.D.



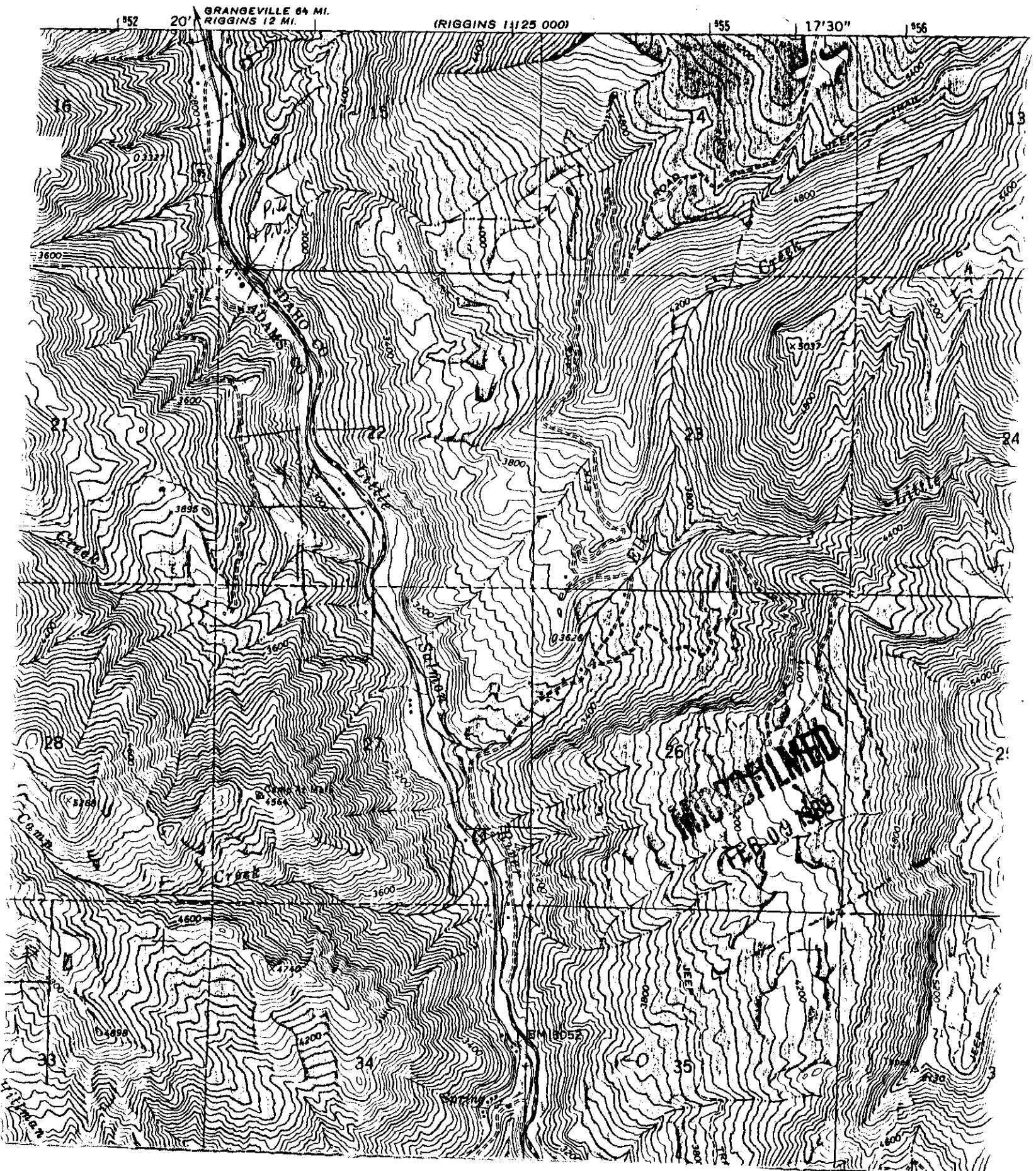
~~78-7143~~ P.U.

(see 78-7144

for original)
MICROFILMED

FEB 09 1989

T-22-R-1E Sec 22





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 4, 1981

Gary S. Willman
Star Route
Pollock, Idaho 83547

RE: Permit No. 78-7143

Dear Mr. Willman:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED
FEB 09 1989

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7143.

Name(s) of Permit Holder: GARY S. WILLMAN

Post Office Address: STAR ROUTE POLOCK ID 83547

Tel. No. 3625

Source of Water: SPRING RUNNING THROUGH PROPERTY + WELL

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

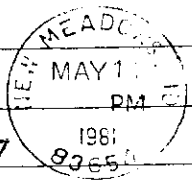
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 11, 81
Date

Gary S. Willman
Signature of Permit Holder

GARY WILLMAN
STAR ROUTE
POLLOCK ID 83547



NOT POSTAL

FEB 09 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WILLMAN, GARY
STAR RT.
POLLOCK, ID 83547

108164

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7143 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

FEB 09 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILLMAN, GARY
STAR RT.
PULLOCK, ID 83547

JUNE 18, 1980

RE: PERMIT NO. 78-7143

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 78-7143

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

New application was submitted by applicant
for spring; also for irrigation of same
acre.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 78-4073 for 10 acres from
Fall Creek don't think this one acre is part of this
☒ Yes ☐ No* In form for advertising. called 5/2/80 not part of this right, 6LS
Final date for protests: 6/2/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-23-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/30/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DJS Date: 6/2/80

STATE OFFICE REVIEW:

Send receipt w/approved app.

S.L. w/o cond

- ☐ See attached sheet for more information.

By: Jim Date: 6/5/80

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 8, 1980

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 2, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 2, 1980.

C. STEPHEN ALLRED

Director

Published 5/15 & 5/22.

MICK

WILLMAN, GARY

STAR RT., POLLOCK, ID 83547

Source: GROUNDWATER

Date Filed: 04/30/1980

Amount: 0.02 CFS

Diversion Point: NWNW Sec 22 T 22N R 01E, ADAMS Co.

Use: IRRIGATION	(0.02 CFS)	from 04/01 to 10/01
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 22 T 22N R 01E

Diversion Means: WELL

MINISTERED