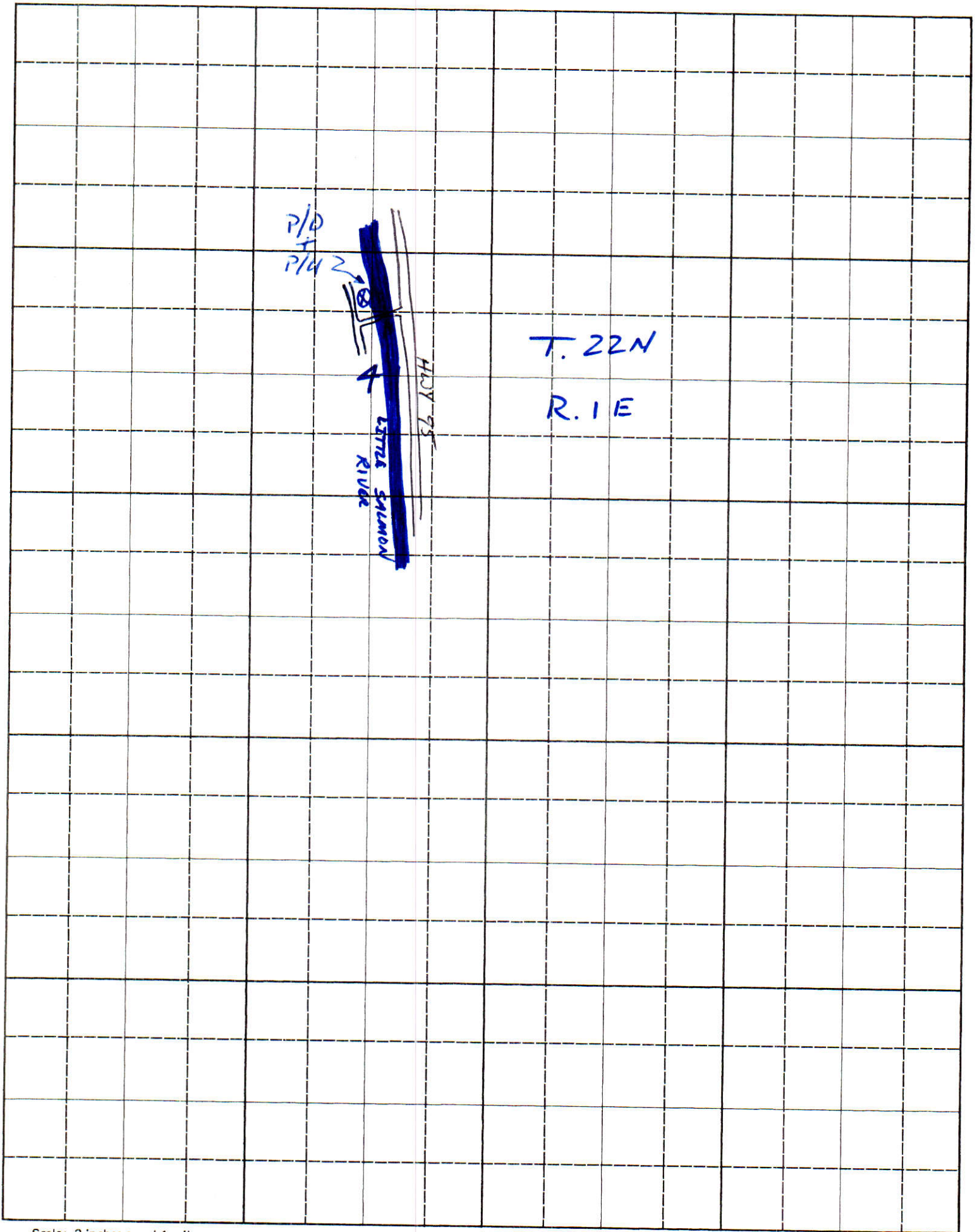


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Sergeant
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7145

SERGEANT, RAYMOND
&/or JAMES &/or ELLEN
P.O. BOX 153, RIGGINS, ID
83549

Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER

Date Filed: 05/16/1980

Amount: 0.03 CFS

Diversion Point: NENW Sec
04 T 22N R 01E, IDAHO Co.

Use: IRRIGATION (0.08
CFS) from 03/15 to 11/15

Place of Use: NENW Sec 04
T 22N R 01E FOR 1 ACRES

Diversion Means: PUMP
AND SPRINKLER
SYSTEM

78-7146

BOSSART, HOWARD &/or
MILDRED

9710 HALSTEAD DR.,
BOISE, ID 83704

Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER

Date Filed: 05/22/1980

Amount: 0.08 CFS

Diversion Point: NESE Sec
20 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.06
CFS) from 05/01 to 10/01

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 20 T
23N R 01E FOR 2 ACRES

Diversion Means: PUMP
AND GRAVITY.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before JUNE 23, 1980.

C. STEPHEN ALLRED

Director

Published 6/4 & 6/11/80.

Jn4-11

AFFIDAVIT OF PUBLICATION

Robert Stolley

being first duly

sworn, says he is the Publisher

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 4th day of June, 1980,
and the last publication on the 11th day of
June 1980; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Robert Stolley

Subscribed and sworn to before me this 11 day
of June, 1980.

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

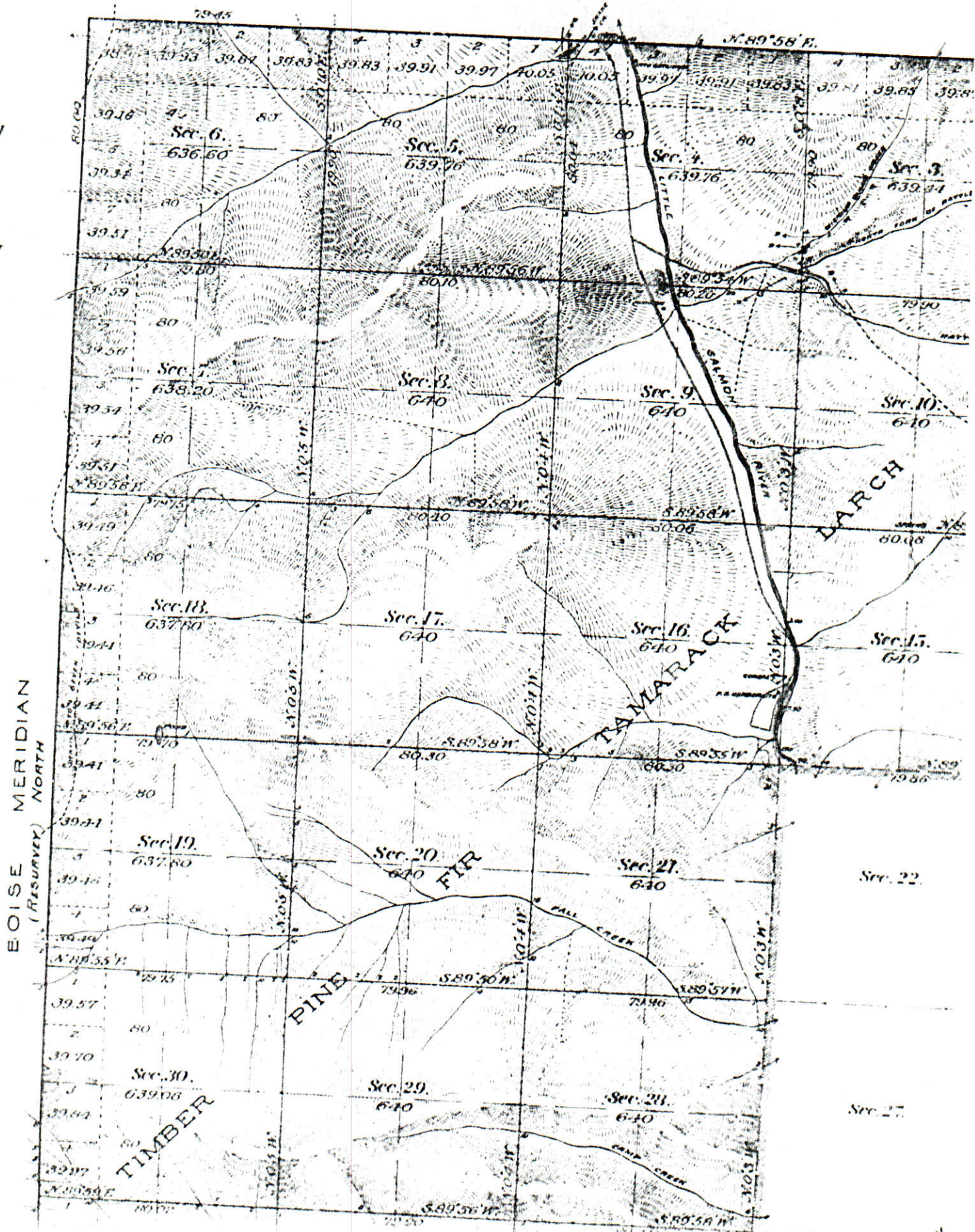
RECEIVED

JUN 16 1980

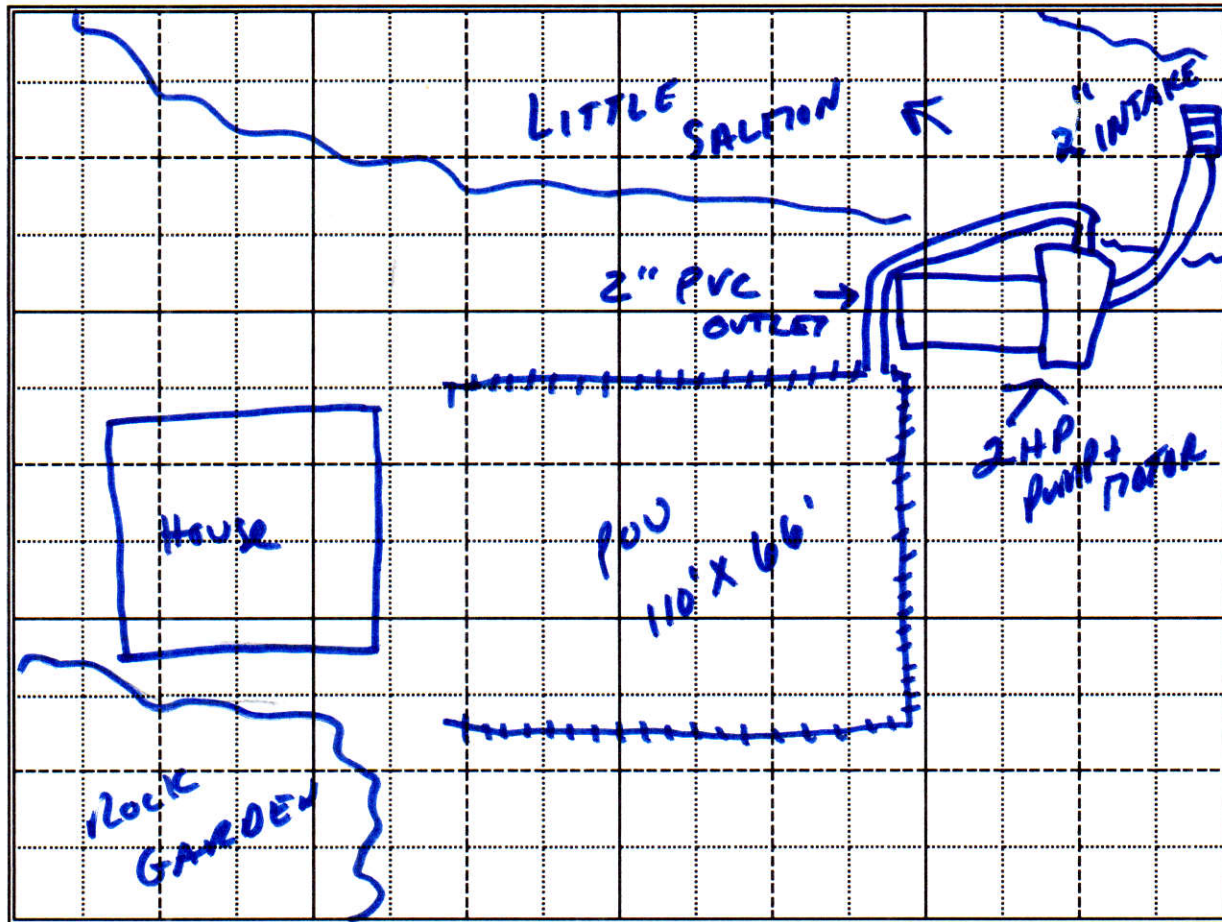
Department of Water Resources
Western Regional Office

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G f F e E d D c



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

NO Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	2	C48M2EC15	SEARS	1B93 1/2" DISCHARGE

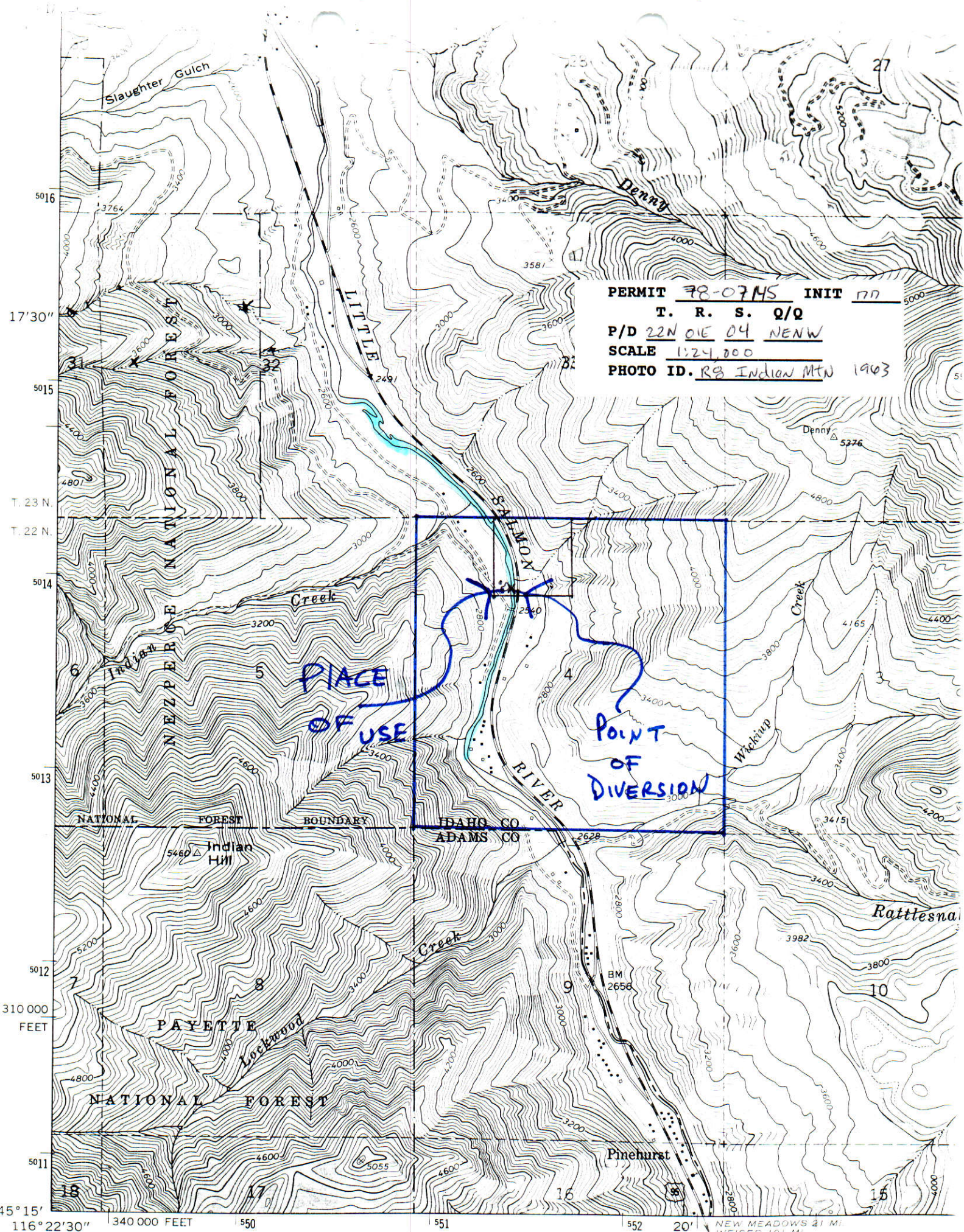
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENT TAKEN - PUMP NOT RUNNING.



PERMIT 78-07145 INIT 177
 T. R. S. Q/Q
 P/D 22N 01E 04 NENW
 SCALE 1:24,000
 PHOTO ID. R8 Indian Mtn 1943

10/07/1997

1/1x g mib from intersection on
w side of L. Salmon

Fire No. 3

~~2~~

Sears 2HP Pump

PUMP MOD. C4872EC15

PUMP MODEL NO. 390.262651

CODE NO. 1B937

78-07145

2" intake, Flexible black PVC

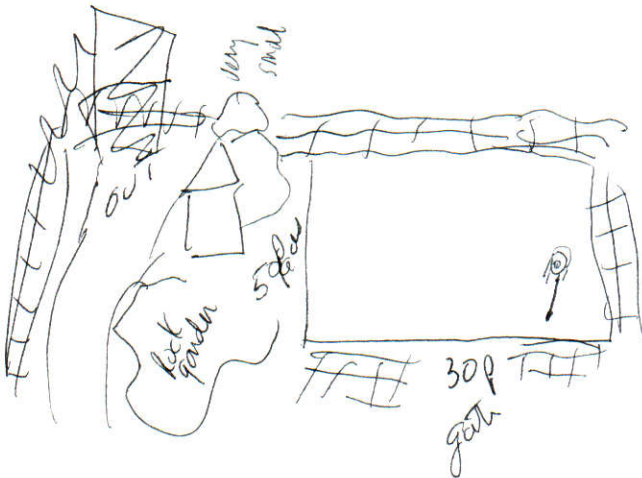
2" outlet TO POD (flexible black PVC)

Sprinkler system is underground
20' lift

Roll No. 5

NO. 1 POD

NO. 2 Outlet entering underground system



NOT TO
scale

$$\begin{array}{r} 50 \\ 2.2 \\ \hline 100 \\ 100 \\ \hline 110.0 \text{ ft} \end{array}$$

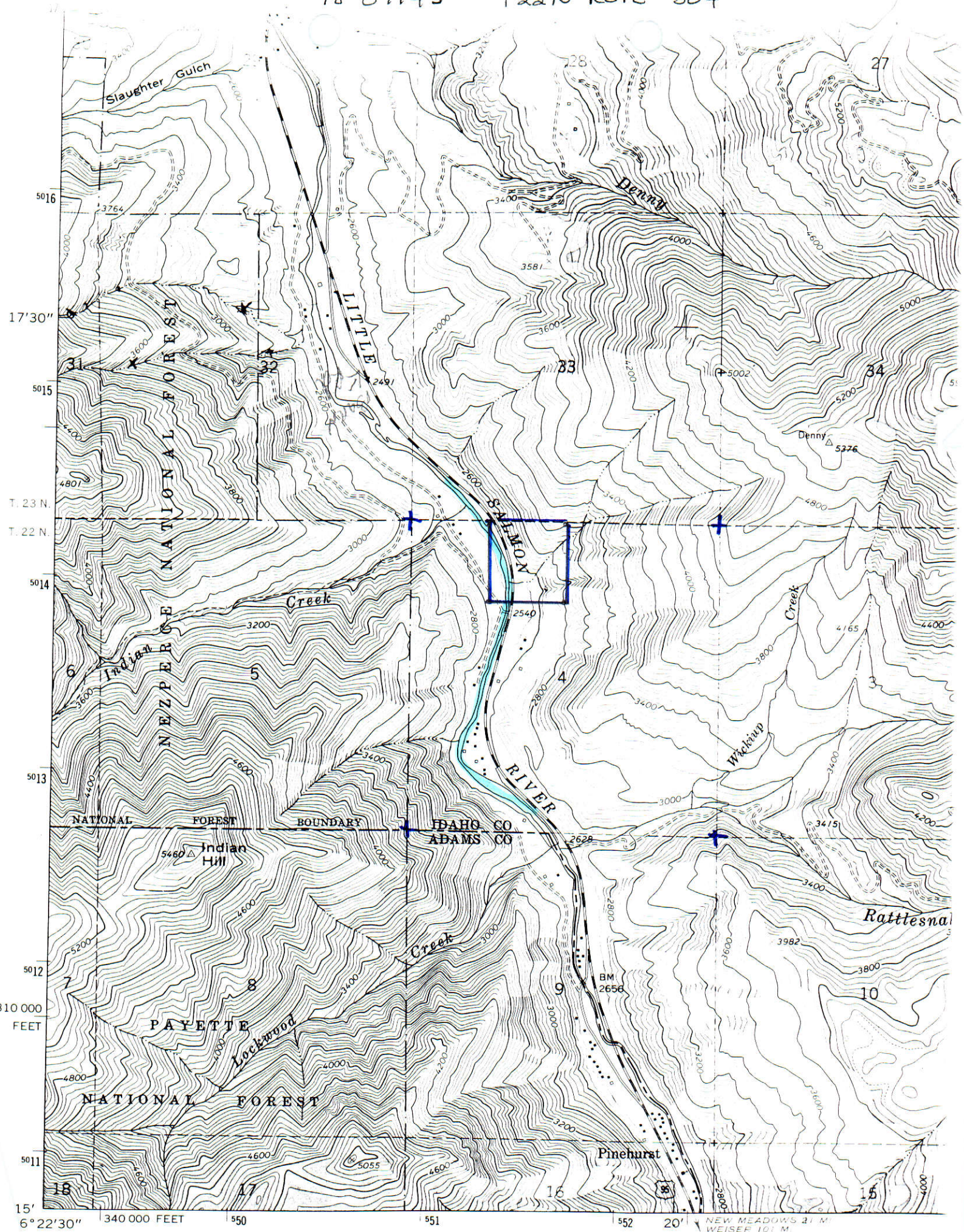
$$\begin{array}{r} 30 \\ 2.2 \\ \hline 60 \\ 60 \\ \hline 66.0 \text{ ft} \end{array}$$

$$110 \times 66 = 7260 \text{ ft}^2 \div 43560 \text{ ft}^2/\text{acre} \\ = .167 \text{ acre}$$

field notes found
in Regim file

-SL

78-07145 T22N R01E S04





PHOTOGRAPHER AND DATE OF PHOTOS M. Minicucci 10/07/1997

FILE NO. 78-07145 T22N R01E S.4 NENW



① Point of Diversion

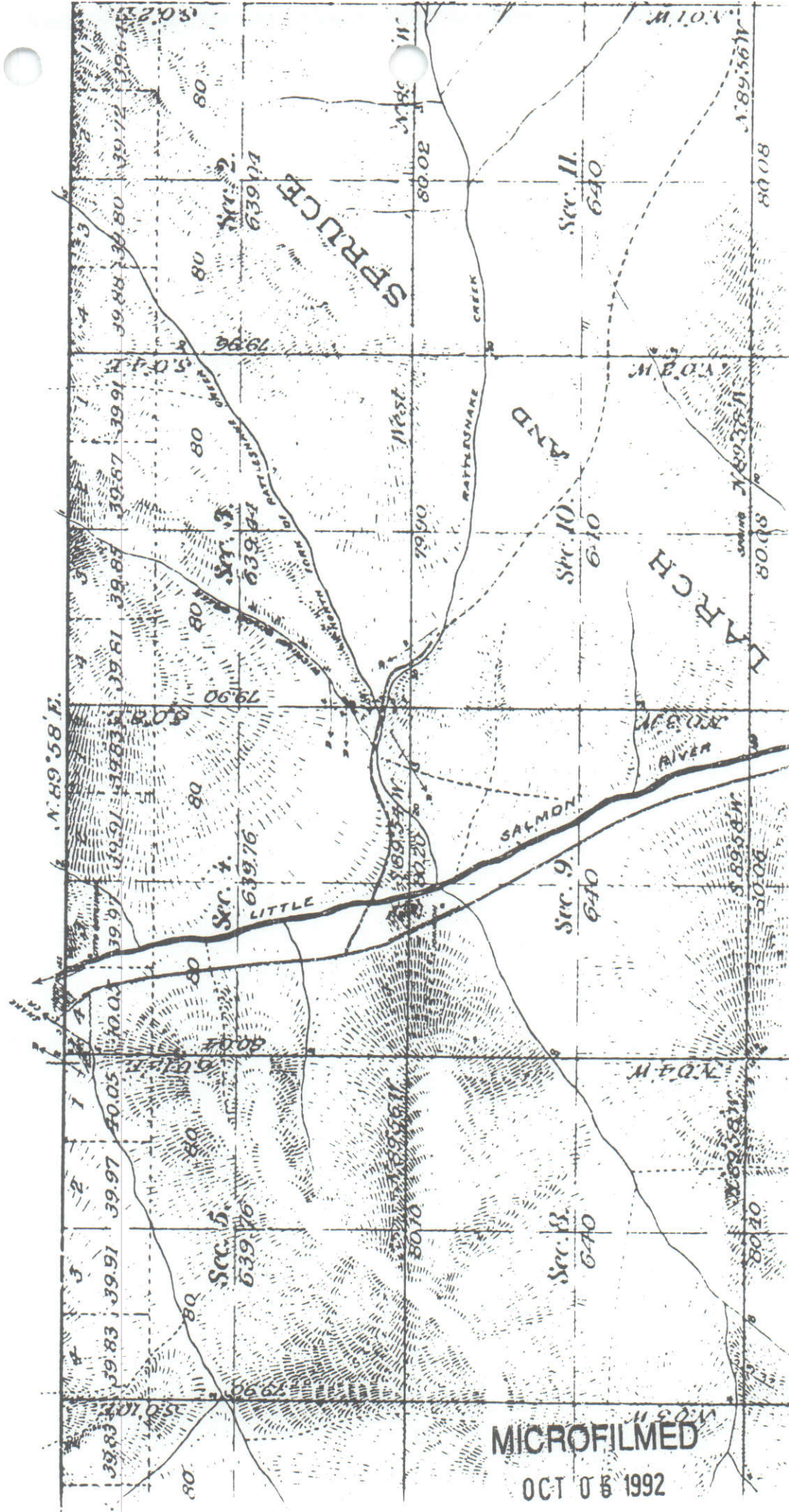


② Place of use. Photo taken from southeast corner of the property looking toward the river and the home.

T22N, R1E, Sec. 4

No 22 North, Range No 1 East of The Boise Mer

F f F f D d C c



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 78-07145

Priority: May 16, 1980

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.5 AF

It is hereby certified that ELLEN And/Or RAYMOND And/Or JAMES SERGEANT PO BOX 153 RIGGINS ID 83549 have complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1980; and have submitted Proof of Beneficial Use on September 08, 1980. An examination indicates that the works have a diversion capacity of 0.12 cfs of water from:

SOURCE

Source: LITTLE SALMON RIVER Tributary SALMON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

LITTLE SALMON L3 SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, Twp 22N, Rge 01E, B.M. IDAHO County RIVER

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N 01E 4					5												.5
					L3												

Total Acres: 0.5

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs nor more than 1.5 afa at the field headgate for irrigation of the land described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of January, 2001

Acting for

KARL J. DREHER, Director

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7145

Name(s) of Permit Holder: Raymond F. Sargeant

Post Office Address: Box 153

Riggins, Idaho 83549 Tel. No. 639-3787

Source of Water: Little Salmon River

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-5-80
Date

Raymond F. Sargeant
Signature of Permit Holder

RECEIVED

SEP 8 1980

Department of Water Resources

R. F. Sargent
Box 153
Riggins, Idaho
83549



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant &/or James
RAYMOND &/or ELLEN SERGEANT Phone 628-3787
Post office address Box 153, Riggins, ID 83549

2. Source of water supply Little Salmon River which is a tributary of Salmon River

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 22N
Range 1E B.M. Idaho County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .03cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump to sprinkler system

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

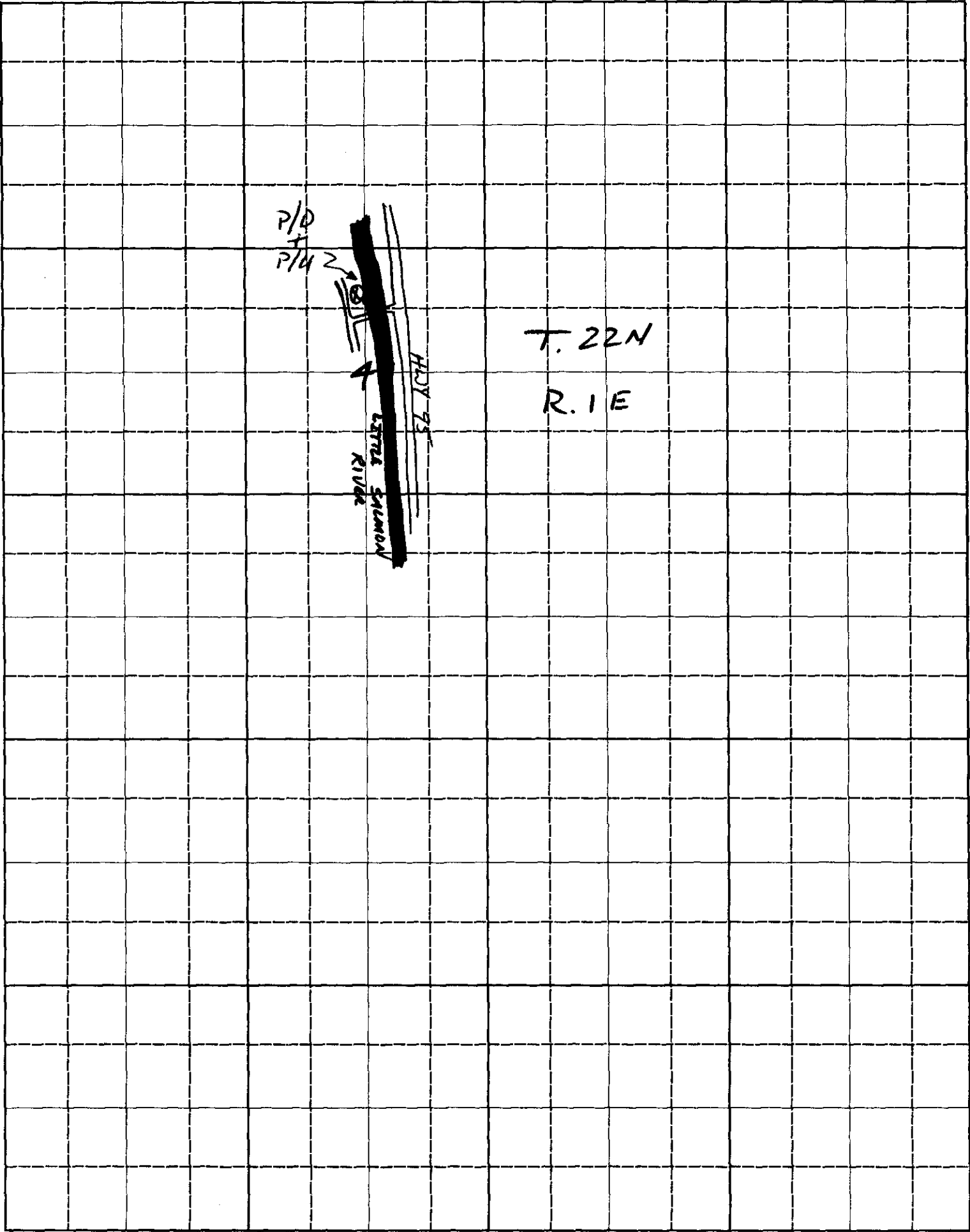
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Sergeant
(Applicant)

Proposed Priority 5/16/80

Received by CWB Date 5/16/80 Time 9:00 am

Preliminary check by 655 Fee \$ 20.00 # 16305

Receipted by CWB Date 5/16/80

Publication prepared by HLH Date _____

Published in Idaho Co Free Press

Publication dates 6/4 & 11/80

Publication approved HLH Date 6/23/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7145, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 30th day of June, 19 80.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

.....Robert Stolley..... being first duly

sworn, says he is the Publisher.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 4th..... day of June....., 19780.,
and the last publication on the 11th..... day of
.....June..... 19780., and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Robert Stolley

Subscribed and sworn to before me this 11..... day
of June....., 19780..

Marilyn J. Stalley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUN 16 1980
Department of Water Resources
Western Regional Office
MICROFILMED

2-12-01 Sent change of ownership form + proof report
to Sarraqui (listed on field exam). Lari Lupa

RECEIVED

FEB 12 2001

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St.

P.O. Box 83720

Boise, ID 83720-0098

(208) 327-7900

Sueley Kern

ELLEN SERGEANT

JAMES SERGEANT

RAYMOND SERGEANT

~~PO BOX 153~~

~~RIGGINS ID 83549~~

Not to be used without
proper authorization



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 1, 2001

ELLEN SERGEANT
JAMES SERGEANT
RAYMOND SERGEANT
PO BOX 153
RIGGINS ID 83549

RE: License No. 78-7145 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen

Water Rights Supervisor

SWK:klt

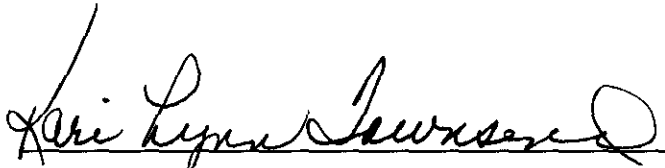
Enclosure(s)

CERTIFICATE OF MAILING

I hereby certify that on February 1, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 78-7145

**ELLEN SERGEANT
RAYMOND SERGEANT
JAMES SERGEANT
PO BOX 153
RIGGINS ID 83549**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 78-7145

Date: 1-22-2001

Reviewer: Kay Walker

Change/OK

Name/Address

Source

Point of Diversion:

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44)

Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

Change (P41/P49) Add (P41/P44)

Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.03 cfs

Fee Limit N/A cfs

Measured _____ cfs

Theoretical 0.12 cfs

Recommended Total Diversion Rate 0.02

1/2 ac.

Water Uses

OK Change (P46)

Season of Use per new Standards

4/1 - 10/31

Irrigation 0.02 cfs 1.5 af

Stockwater _____ cfs _____ af

Domestic _____ cfs _____ af

_____ cfs _____ af

_____ cfs _____ af

Total 0.02 cfs 1.5 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

>1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.02 cfs x 1.9835 x 214 days = 8.5 af (vs) 1 acres x 3.0 (FHR) = 1.5 af

2.0(con)

Remarks:

Additional Conditions

Watermaster Control

GW Measurement/Measuring Device

Other

Trust (052/R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? yes

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? yes

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

New owners were advised of requirements to get permit in their name - nothing submitted since then (see memo of 3/2/99) license in permit holder's name; copy of license to new owners with ownership change form.

Capacity = 0.12 theoretical

This is a detailed topographic map of a section of land, likely in the Pacific Northwest, showing a grid of sections 6 through 30. The map includes contour lines, a river labeled 'TAMARACK', and various geographical features like 'PINE' and 'LARCH'. The map is oriented with North at the top, indicated by a compass rose. The grid lines are labeled with section numbers and coordinates. The map shows a mix of forested areas and open land, with a river flowing through the center-right portion. The map is a black and white reproduction of a historical document.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

AUG 16 2000

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-7145

1. Owner: John W. and/or Carolyn A Darragh

Phone No. 628-3001

Current Address: Po Box 1157 Riggins 83549

2. Accompanied by: Nobody

EXAM DATE: 10/07/1997

Address:

Phone No.

Relationship to Permit Holder:

3. Source: Little Salmon River tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: *None*

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

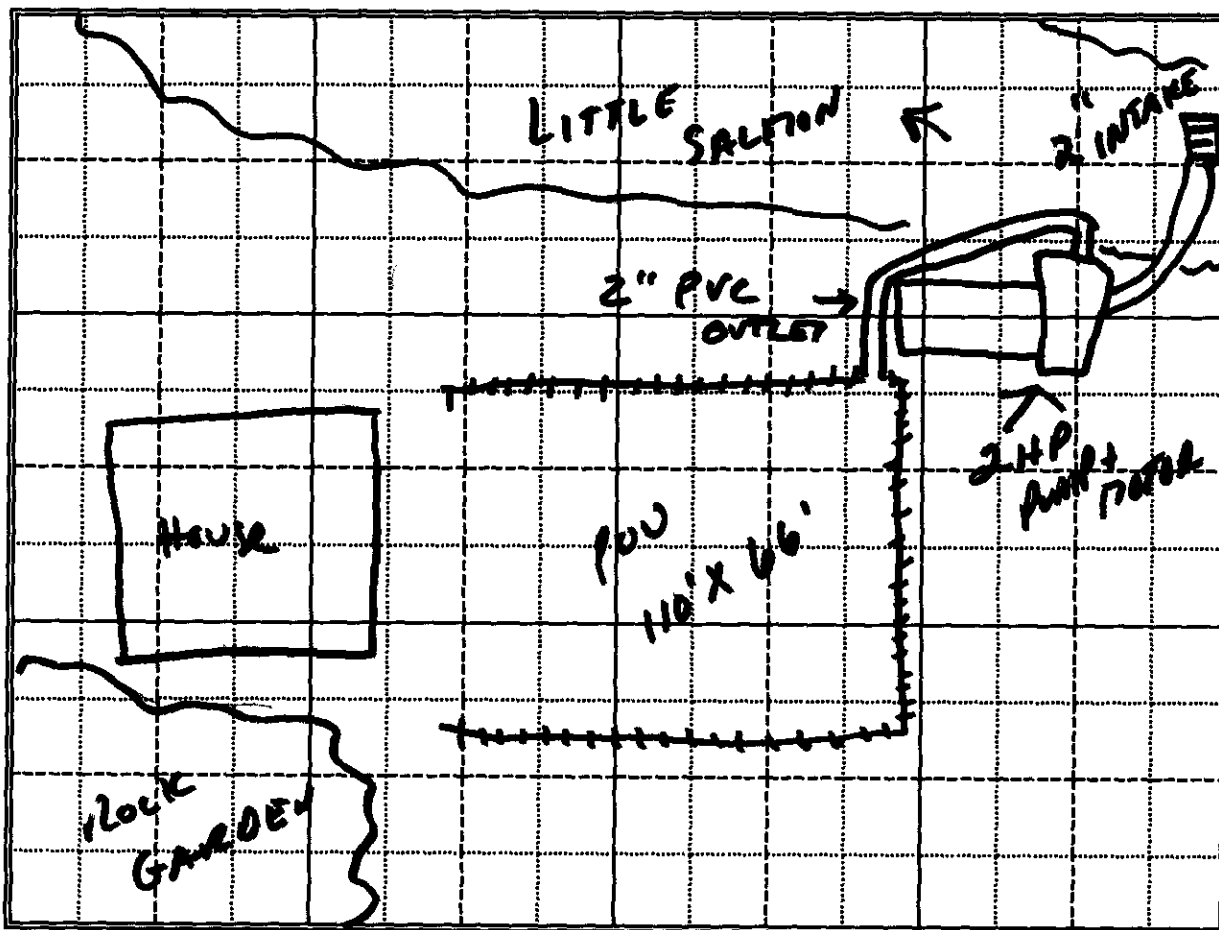
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: ~~1\"/>~~

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	2	C48M2EC15	Sears	1393 / 2" DISCHARGE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENT TAKEN - PUMP NOT RUNNING.

E. NARRATIVE/REMARKS/COMMENTS

Property now owned by Darraghs, who bought from the Tensens. The Tensens filed the SRBA claim on this permit. We discussed an Assignment of Permit versus a change of ownership for the license. Since the Darraghs do not know where the Tensens are, they agreed that a change of ownership was sufficient.

The property is located 1/10 of a mile from the T intersection on the west side of the river. The pump is located on the southeast end of the property about 5 ft above the river. Intake is 2" flexible black PVC pipe. 2" flexible black PVC pipe runs uphill to an underground sprinkler system. Place of use is lawn + gardens on south and east side of the house.

Irrigated portion of property was paced at 50 paces by 30 paces. At 2.2 ft per pace, the square footage is 7260 ft² or .167 of an acre.

Property also known as Fire No. 3

Darraghs are operators of the Higgins Motel. I met them there before the field exam but they did not accompany me to on the field exam.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{8.8 \times .70 \times 2.0}{20 + (2.31 \times 40)} = .12 \text{ CFS}$$

Assuming 40 psi

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 3.0 = 1.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 184 \times 1.9835 = 7.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4-15	10-15	.02	1.5
Totals:			.02	1.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

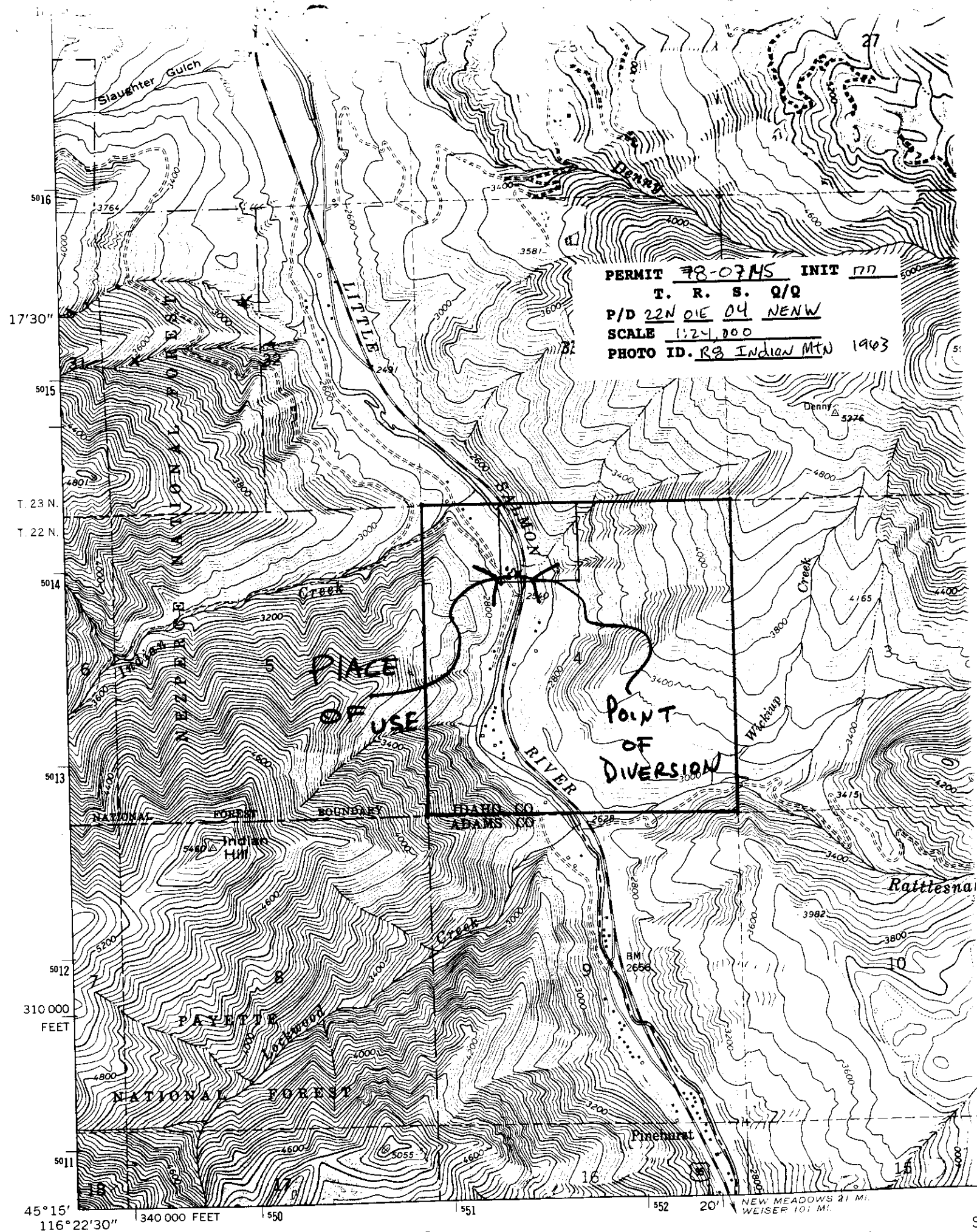
I. AUTHENTICATION

Field Examiner's Name Heatherman Date 01/08/1998

Reviewer _____ Date _____

SEAL

78-07145 T22N R01E S04



10/02/1007

1/18 of mile from intersection on
W side of L. Salmon

Fire No. 3

~~SEARS~~

SEARS 2HP Pump

MOTOR MOD. C4872EC15

MOTOR MODEL NO. 390.262651

CAGE NO. 1B937

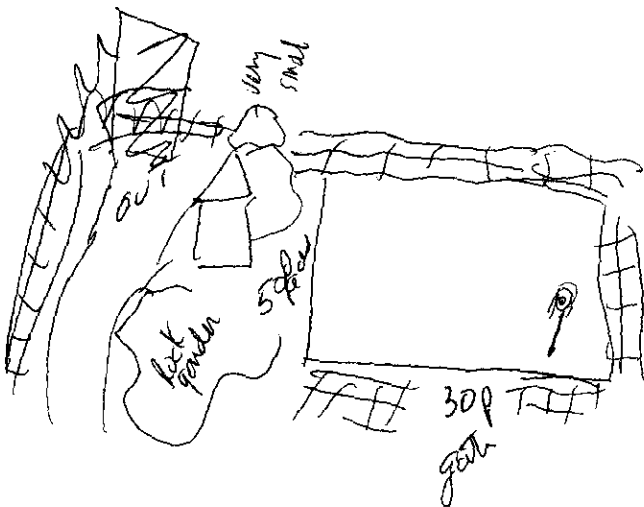
78-07145

2" intake, Flexible black PVC
2" outlet TO POD (flexible black PVC)
Sprinkler system is underground
20' left

Roll NO. 5

NO. 1 POD

NO. 2 outlet entering underground system



NOT TO SCALE

$$\begin{array}{r} 50 \text{ ft} \\ 2.2 \\ \hline 110 \\ 100 \\ \hline 110.0 \text{ ft} \end{array}$$

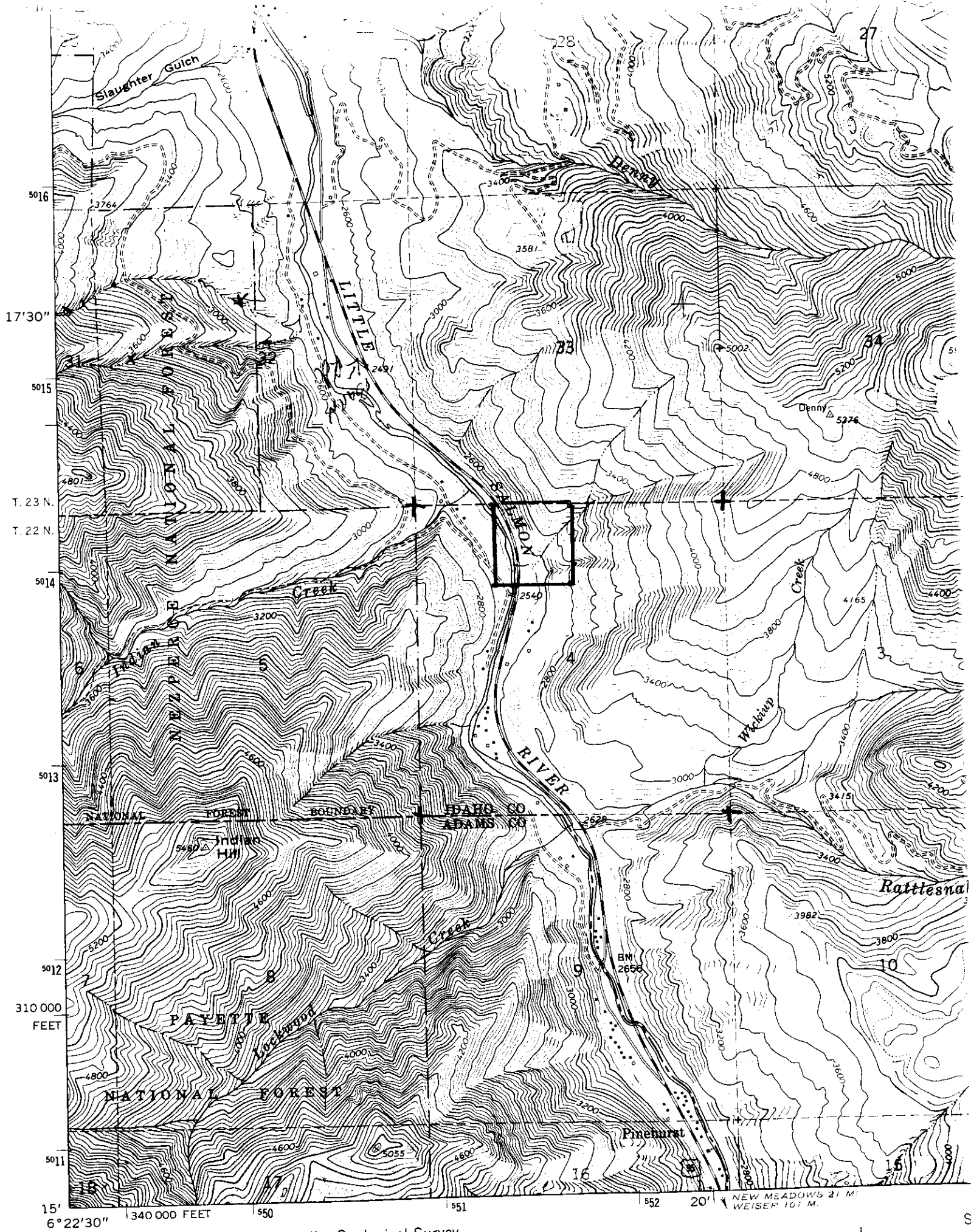
$$\begin{array}{r} 30 \\ 2.2 \\ \hline 60 \\ 60 \\ \hline 66.0 \text{ ft} \end{array}$$

Field notes found
in Region file

JL

$$110 \times 66 = 7260 \text{ ft}^2 \div 43560 \text{ ft}^2/\text{acre} \\ = .167 \text{ acre}$$

78-07145 T22N R01E S04



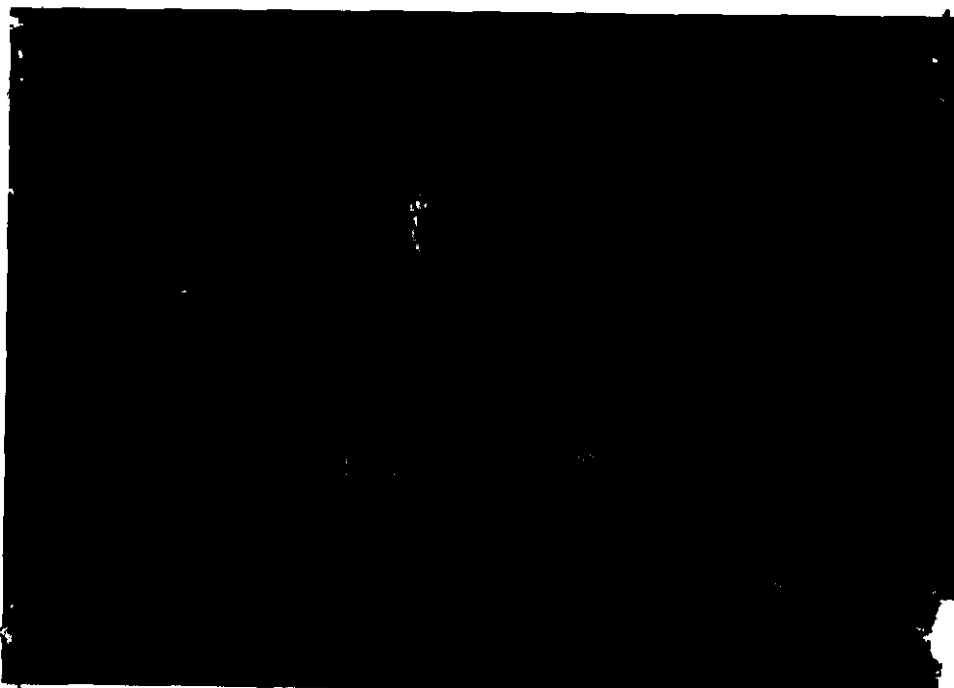


PHOTOGRAPHER AND DATE OF PHOTOS M. Minicucci 10/07/1997

FILE NO. 78-07145 T22N R01E S.4 NENW



① POINT OF DIVERSION



② Place of use. Photo taken from southeast corner of the property looking toward the river and the home.

M E M O R A N D U M

DATE: March 2, 1999
TO: File 78-07145
FROM: Kari Lynn Townsend
RE: Telephone conversation

=====

We received a notice of change of water right ownership on 2-8-99 against an approved permit.

After several unsuccessful attempts to reach the Darragh residence by phone, I reached Mrs. Carolyn Darragh today.

I explained that change of ownership for permits was accomplished by an Assignment of Permit and that there is a \$25.00 filing fee required for each assignment processed.

Mrs. Darragh told me that the property went from Sergeant to an unknown buyer who lost it to the bank. Jensen bought it from the bank and Darragh's bought it from Jensen.

I told her I would send her 3 assignment forms and that we would accept documentation from the bank showing their takeover from the unknown buyer. She will get the assignment forms completed and returned to us with the filing fees.

RECEIVED

FEB 04 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

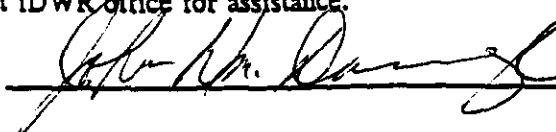
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 29 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s): A70749NP, A78-10294-A78-10314-A78-12000
R78-10294-A78-07004-A78-12000
 Adjudication Claim No(s): also A78-07145
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RICHARD & EDITH JENSEN
10620 OLA HWY
4. New Owner/Claimant(s) SWEET, ID. 83620
 Name Connector (Check one): ☐ and ☒ or ☒ and/or
 New Mailing Address JOHN W. ORLAND CAROLYN A. DARRACH
 City, State and ZIP Code P.O. BOX 1157 RIGGINS, ID. 83549
 New Telephone Number (208) 628-3086
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

FEB 08 1999

Department of Water Resources

361779

WARRANTY DEED

GRANTOR, RICHARD L. JENSEN, SR. and EDITH M. JENSEN, husband and wife, of HC 78, Box 2556, Sweet, ID 83670, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant ~~being of legal age and sound mind~~ WILLIAM DARRAGH and CAROLYN A. DARRAGH, husband and wife, of P. O. Box 1157, Riggins, ID 83549, as GRANT to grantee's heirs and assigns forever, all of the fo ribed real estate located in the County of Idaho, Sta to wit:

See Exhibit "A" attached hereto / incorporate.
by this reference.

TOGETHER with all improvements, water, water rights, ditches,
ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. 60 foot Easement for Indian Creek Road Project No 624 as set forth in Right of Way Deed, including the terms and conditions thereof, by and between ELGIE B. BRATLAND and JOHN BRATLAND, wife and husband, Grantors, and the UNITED STATES OF AMERICA, Grantee, Recorded April 12, 1951 at Book 84 page 45, records of Idaho County, Idaho.
2. Subject to the terms and conditions as set forth in Right of Way Warranty Deed, including the terms and conditions thereof, by and between JOHN BRATLAND, a widower; JOHN BRATLAND, ADMINISTRATOR FOR THE ESTATE OF ELGIE B. BRATLAND; FIRMIN GOTZINGER and LAVON GOTZINGER, his wife, first parties, and the STATE OF IDAHO, second parties, recorded July 20, 1961, under Instrument No. 205804 Book 95 page 73, records of Idaho County, Idaho.
3. Easement for driveway across the Northwest corner of said property as the same now exists.

1 Grantor, for himself, his heirs and assigns does hereby
2 covenant, warranty and shall defend the quiet and peaceable
3 possession of said premises by the Grantee, their heirs and assigns
4 forever against the lawful claims of all persons.

5 In construing this deed, and where the context so requires
6 the singular includes the plural and the masculine, the feminine
7 and the neuter.

8 IN WITNESS WHEREOF, Grantors have hereunto subscribed their
9 names to this instrument this 3rd day of January, 1992.

10
11 Richard L. Jensen, Sr.
12 RICHARD L. JENSEN, SR.

13 Edith M. Jensen
14 EDITH M. JENSEN

15 STATE OF IDAHO)

16 ss.

17 County of Idaho)

18 On this 3rd day of Jan, 1992, before me,
19 Vickie S. Heath, a Notary for the said County and
20 State, personally appeared RICHARD L. JENSEN, SR. and EDITH M.
21 JENSEN, husband and wife, known or identified to me to be the
22 persons whose names are subscribed to the within instrument, and
23 they acknowledged to me that they freely executed the same and that
24 the statements therein contained are true.

25 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
26 my official seal the day and year first above written.

27 (NOTARY SEAL)

28 Vickie S. Heath
Notary Public for State of Idaho,
Residing at Bozeman, therein.
My commission expires on
8-15, 1993.

WARRANTY DEED

03:22:06

10:32

12089832096

ID CO TITLE CO

0004/004

EXHIBIT A

8002

The following property situate in Idaho County, State of Idaho, to-wit:

Township 22 North, Range 1 East, Boise Meridian
Section 4: Part of ~~the NW~~ described as:

Beginning at a concrete Monument marked STA 633+16 on the West
boundary of State highway 95, whence the SW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$
bears West, about 270 feet;
thence Southerly on said boundary 40.5 feet to a rebar on the
centerline of a 20 foot wide lane on the road to an old bridge
crossing of the Little Salmon River;
thence on said center line: South 85°40' West, 38.5 feet;
thence North 72°00' West, 68 feet;
thence North 84°10' West, 58.7 feet to the center line of the
USFS Whitebird Ridge Road;
thence Northwesterly on said center line 192.5 feet to a point
5 feet from an iron stock guard;
thence North 46 feet along a fence presumably on the West line
of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to a rebar;
thence North 75°48' East, 248.3 feet to a rebar on said NW $\frac{1}{4}$ boundary
of Highway 95;
thence southerly on this boundary on the arc of a 2°30' curve
274.6 feet to the point of beginning.
EXCEPTING one-half of a 20 foot wide lane on the South, a 20
foot width for an access road along the subdivision fence on
the West and the USFS Road through two forties.

Filed and recorded at the request of Ida City Title
at 3:43 o'clock P M this 6th day of Jan 1992

Paul E. Lehning
Ex-Officio Auditor and Recorder
Idaho County, Idaho

By _____
Deputy

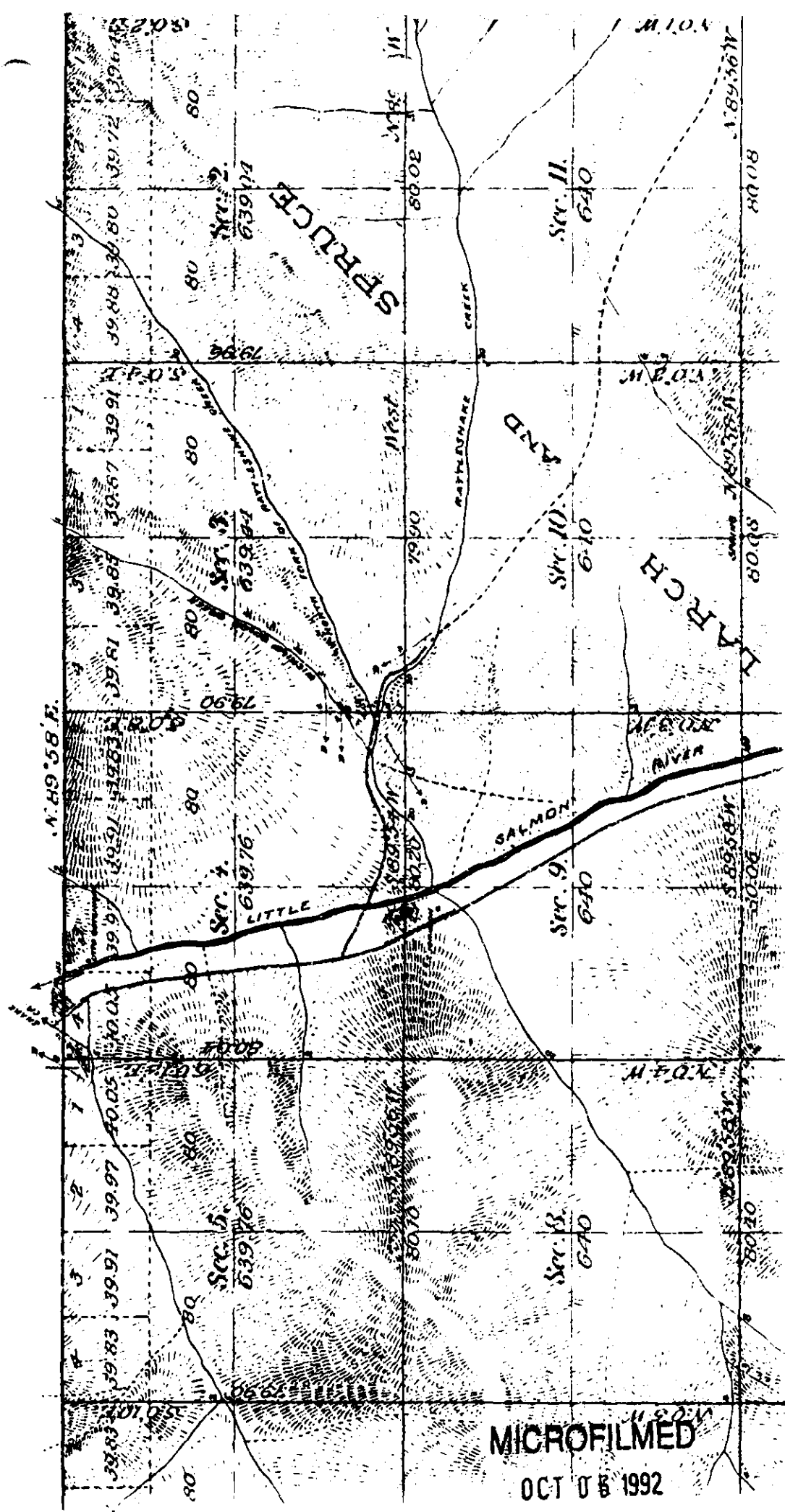
Fee \$ 9.00

cm/Vault

T22N, R1E, Sec. 4

No 22 North, Range No 1 East of the Boise Mer

F *f* *P* *p* *C* *c* *T* *t* *Q* *q* *L* *l*





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 19, 1980

Raymond F. Sergeant
Box 153
Riggins, ID 83549

RE: Permit No. 78-7143

Dear Mr. Sergeant:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

September 3, 1980

Raymond F. Sergeant
Box 153
Riggins, ID 83449

Dear Mr. Sergeant:

Re: Permit No. 78-7145

Pursuant to your request of August 14, 1980, enclosed is the statement of beneficial use postcard you requested.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECEIVED

RECEIVED

AUG 18 1980

Department of Water Resources Aug 14, 1980

Dear Sir:

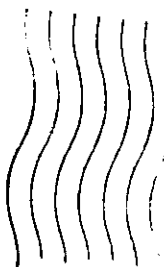
Please send a form for making proof of beneficial use for water rights as per instructions we received recently from your office. An application for permit has been approved. Ident. No. 78-7145.

Thank you
Raymond F. Sergeant
Box 153
Riggins, Idaho
83549

MICROFILMED

Alfred F. Bergant
Box 153
Riggins, Idaho
83549

State of Idaho
Dept. of Water Resources
David R. Tuttle Jr. P.E.
Statehouse
Boise, Idaho
83720



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SERGEANT, RAYMOND & JAMES
P.O. BOX 153
RIGGINS, ID 83549

JULY 10, 1980

RE: PERMIT NO. 78-7145

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6HS

APPLICATION NUMBER: 78-7145

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-23-80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

*FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/16/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/16/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: D.B.S. Date: 6/23/80

STATE OFFICE REVIEW:

- S.L. w/o card
☐ See attached sheet for more information.

By: [Signature] Date: 6/26/80

MICROFILMED

78-7145-

SERGEANT, RAYMOND &/or JAMES &/or ELLEN

P.O. BOX 153, RIGGINS, ID 83549

Source: LITTLE SALMON RIVER tributary to SALMON RIVER

Date Filed: 05/16/1980

Amount: 0.03 CFS

Diversion Point: NENW Sec 04 T 22N R 01E, IDAHO Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: NENW Sec 04 T 22N R 01E FOR 1 ACRES

Diversion Means: PUMP AND SPRINKLER SYSTEM.

MICROFILMED