

RECEIVED

JUN 04 2004

DEPARTMENT OF
WATER RESOURCES

Form 42-148/42-1409(a) July, 2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-18358					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Rulon G. Day
7255 Victory Rd.
4. New Owner/Claimant(s) City of Boise Dept. of Aviation and Public
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Transportation
- New Mailing Address P.O. Box 500
- City, State and ZIP Code Boise, ID 83701
- New Telephone Number (208) 384-3901
5. Date you acquired the property December 11, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

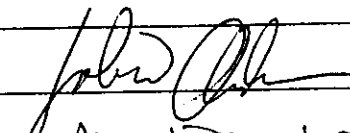
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)


Boyd Airport Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

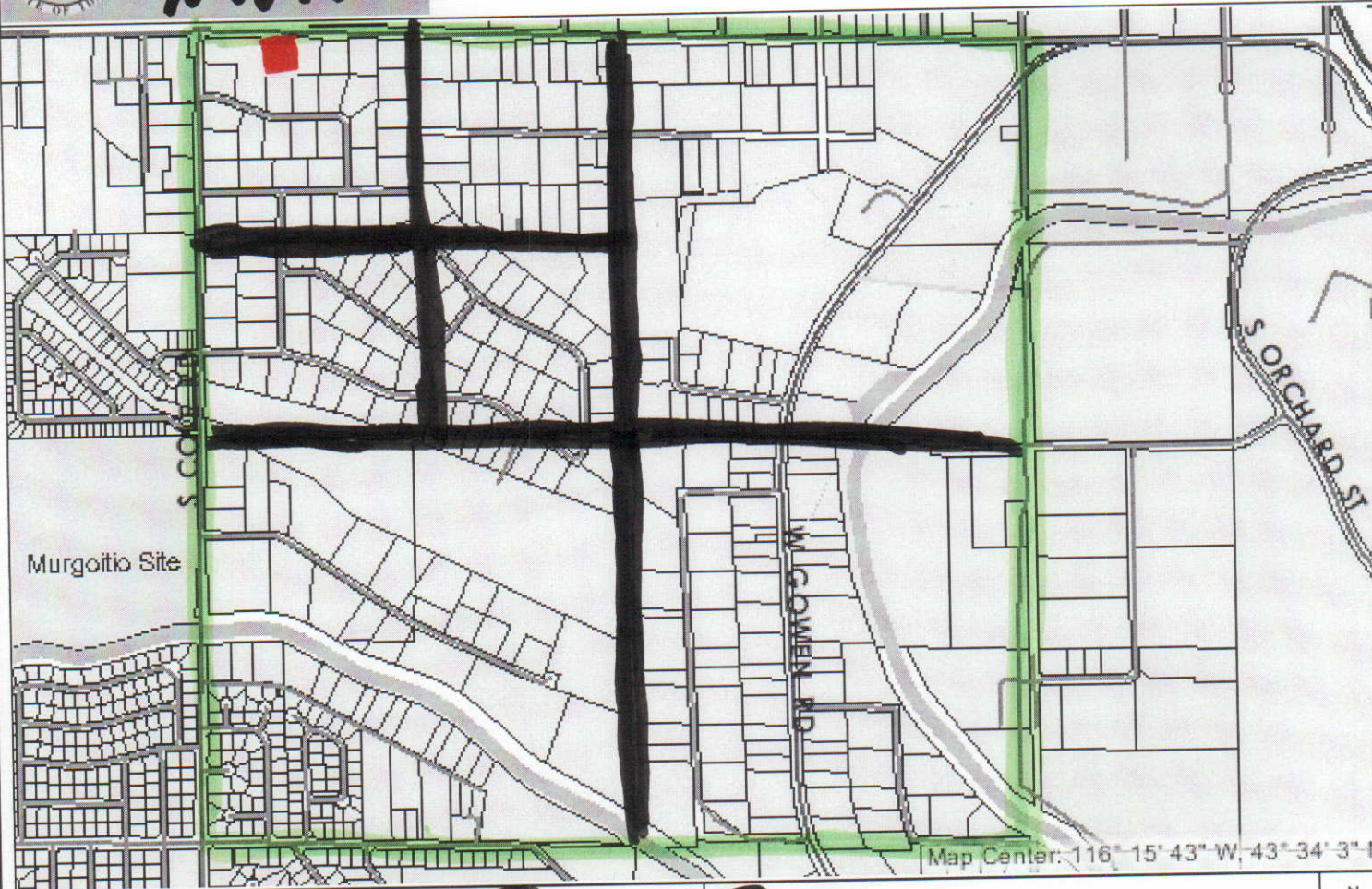
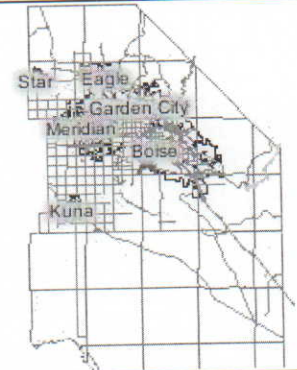
For Office Use Only

Received by <u>CS</u>	Date <u>6-2-04</u>	Fee <u>\$ 25.00</u>
Received by <u>CS</u>	Date <u>6-2-04</u>	Receipt No. <u>62431781</u>
Processed by _____	AJ Date _____	WR _____ Date _____



3N 2E 30
NW NW

Ada County Internet Mapping



- | Neighborhood | City Limits |
|--------------------|--------------------------------------|
| Major Streets | ☐ Kuna |
| MINOR ARTERIAL | ☐ Boise |
| MAJOR COLLECTOR | ☐ Garden City |
| SECTION | ☐ Eagle |
| PRINCIPAL ARTERIAL | ☐ Star |
| INTERSTATE | ☐ Meridian |
| Other | ☐ Other |
| Minor Streets | |
| LOCAL | |
| PARKS | |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Water | |
| Parcels | |
| Schools | |
| Parks | |

Map Center: 116° 15' 43" W, 43° 34' 3" N

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION and distribution of this map subject to disclaimer notices at www.adaonline.org.

Section 30



Map Scale
1 : 13526

A. T. SORENSEN SUBDIVISION - UN

A PART OF THE NW⁴ OF SECTION 30, T.3 N., R.2 E., B. ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

BUILDING SETBACKS

FRONT 30 FEET
SIDES 7 1/2 FEET
REAR 25 FEET

RESTRICTIVE COVENANTS

INSTRUMENT NUMBER
Building and occupancy shall conform to the standards established by the Restrictive Covenants as filed in Book of Miscellaneous Records of Page, Ada County, Idaho.

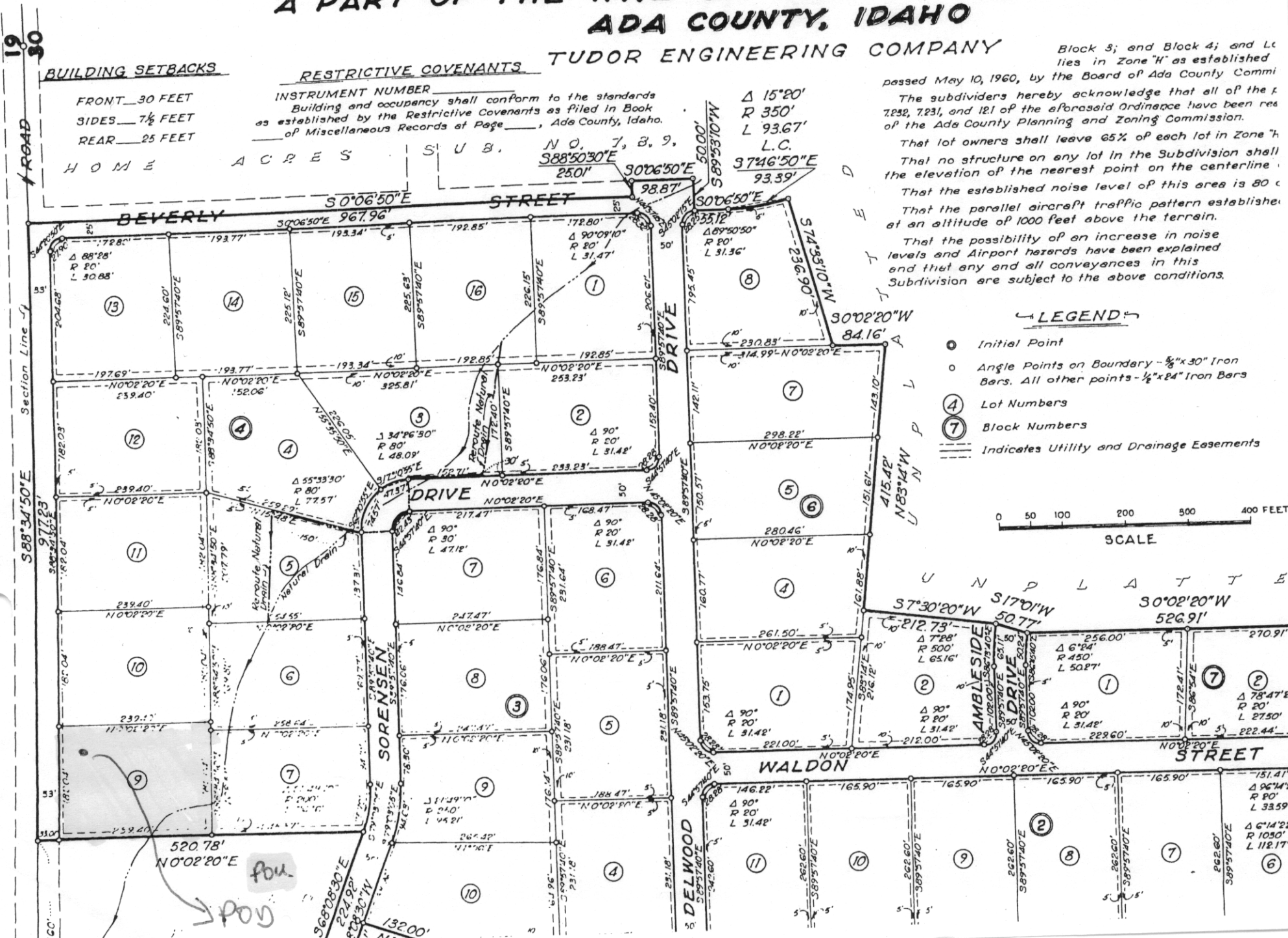
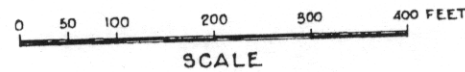
Block 3; and Block 4; and L.C. lies in Zone "K" as established passed May 10, 1960, by the Board of Ada County Commi

The subdividers hereby acknowledge that all of the f. 7232, 7231, and 121 of the aforesaid Ordinance have been res of the Ada County Planning and Zoning Commission.

That lot owners shall leave 65% of each lot in Zone "h" That no structure on any lot in the Subdivision shall the elevation of the nearest point on the centerline. That the established noise level of this area is 80 c That the parallel aircraft traffic pattern established at an altitude of 1000 feet above the terrain. That the possibility of an increase in noise levels and Airport hazards have been explained and that any and all conveyances in this Subdivision are subject to the above conditions.

LEGEND

- Initial Point
- Angle Points on Boundary - 1/2"x30" Iron Bars. All other points - 1/2"x24" Iron Bars
- Lot Numbers
- Block Numbers
- Indicates Utility and Drainage Easements





WARRANTY DEED

Order No.: AT-5000318275GW

FOR VALUE RECEIVED

Rulon Day and Gina Day, husband and wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

City of Boise, a municipal corporation,

whose current address is: P.O. Box 500; Boise, ID 83701 att: Airport

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 9 in Block 4 of A.T. Sorensen Subdivision - Unit No. 2, according to the official plat thereof, filed in Book 21 of Plats at Page(s) 1394 and 1395, Official Records of Ada County, Idaho.

Except:

*Per Don at Ada County Assessor's office: 3N 2E 30 NW
6-16-2004*

A parcel of and for public right-of-way located in Lot 9 Block 4 of the A.T. Sorensen Subdivision Unit No. 2, a portion the Northwest Quarter of Section 30, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho and being more specifically described as follows:

Beginning at the Northwest corner of said Lot 9, Block 4, of A.T. Sorensen Subdivision Unit No. 2, said point being the Point of Beginning; thence South 88° 01' 35" East along the North boundary of said Lot 9, a distance of 115.31 feet to a point; thence South 88° 29' 40" West distance of 115.35 feet to a point; thence North 0° 35' 29" East a distance of 7.00 feet to the Point of Beginning.

And further except:

A parcel of land for public right-of-way located in the Northwest Quarter of Section 30, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, also being a portion of Lot 9, Block 4, A.T. Sorensen Subdivision Unit No. 2, and being more particularly described as follows:

Beginning at the Northeast corner of said Lot 9; thence South 0° 35' 35" West (formerly South 0° 02' 20" West), along the East line of said Lot 9, a distance of 12.00 feet to a point; thence North 88° 01' 35" West (formerly North 88° 34' 50" West), a distance of 182.04 feet to a point, said point being on the West line of said Lot 9; thence North 0° 35' 29" East (formerly North 0° 02' 20" East), along the West line of said Lot 9, a distance of 5.00 feet to a point; thence North 88° 29' 40" East, a distance of 115.37 feet to a point, said point being on the North line of said Lot 9; thence South 88° 01' 35" East (formerly South 88° 34' 50" East), along the North line of said Lot 9, a distance of 66.71 feet to the PLACE OF BEGINNING.



103204152

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 2003

Rulon Day
Rulon Day

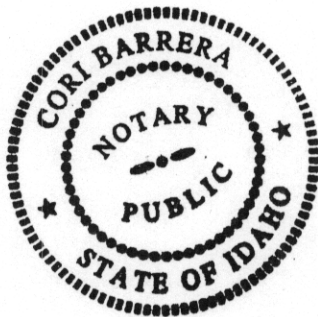
Gina Day
Gina Day

State of Idaho

County of Ada

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On this 11th day of December 2003, before me, a Notary Public in and for said state, personally appeared Rulon Day and Gina Day known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cori Barrera
Notary Public for the State of Idaho
Residing at: Bose, Idaho
Commission Expires: 10-31-07