

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

es application for permit to appropriate the public waters of

Keith M. Dixon FOR LEE DIXON

(Applicant)

RECEIVED
MAR 25 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

ADDITIONAL INFO FOUND
in Exam 78-07112 FILE

A. GENERAL INFORMATION

Permit No. 78-07152

1. Owner: EVAN & Lee DIXON Phone No. 347-9447
Current Address: PO Box 98 NEW MEADOWS ID 83654

2. Accompanied by: EVAN ("Bud") DIXON EXAM. DATE: 9/27/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

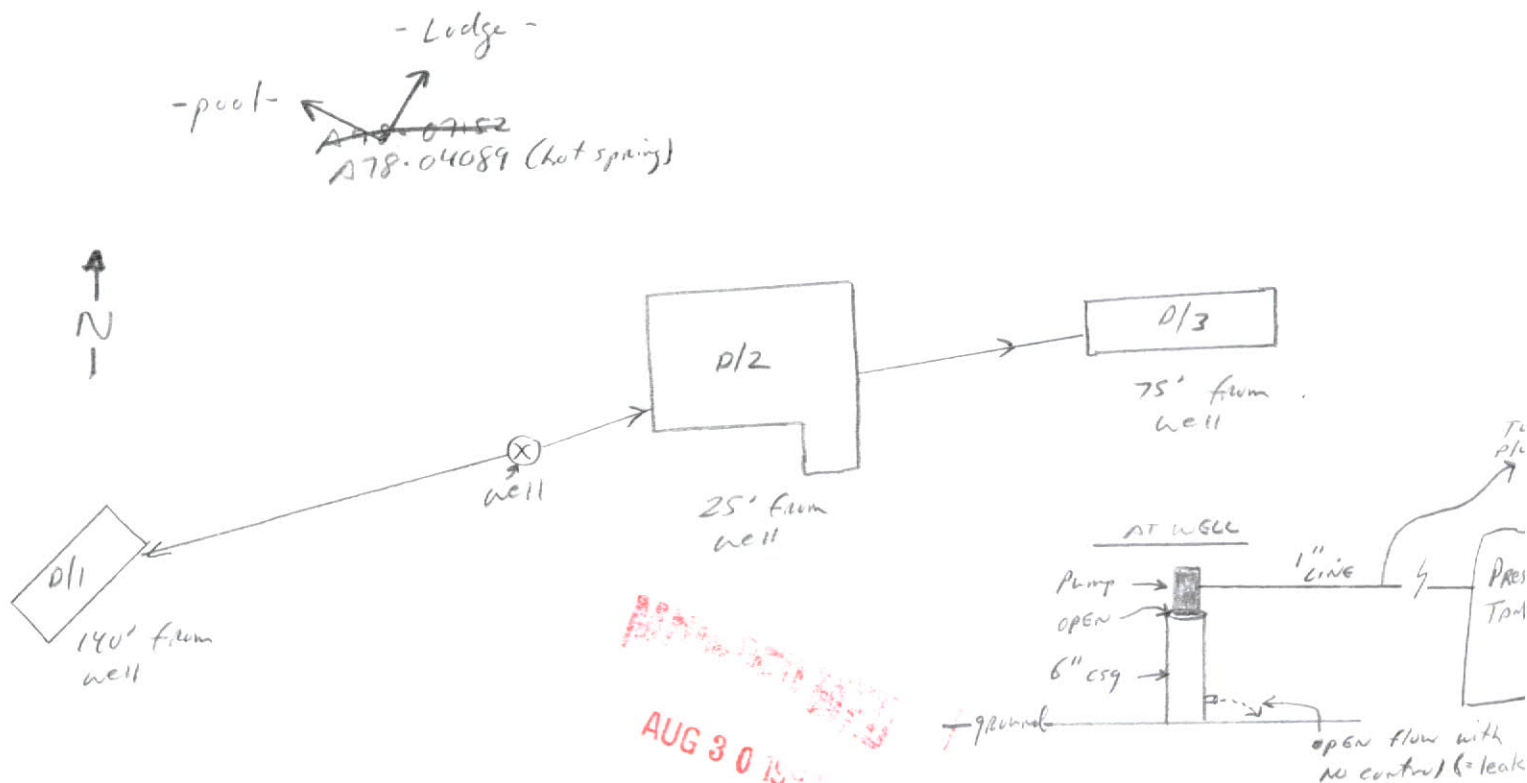
1. Other water rights with same place of use: 78-04088 -04089 -04305 ☐ Copies Attached

2. Other water rights with same point of diversion: 78-04088 78-04089 ☐ Copies Attached ☐ Copies of Field Exam's Attached

see
78-07112
for
pda, pda
microfilm

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

see
Exam
78-07112

AUG 30 1993

N/A

1-2'-1-1/2'-1

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right"

No. 78-7152-Dixon &/or Lee

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 24, 1980

and the last in the issue dated July 31, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 31st

day of July, 1980

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7152

DIXON, EVAN &/or LEE
BOX 314, NEW MEADOWS, ID
83654

Source: GROUNDWATER

Date Filed: 07/10/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 26
T 20N R 01E, ADAMS Co.

Use: COMMERCIAL (0.20 CFS)
from 01/01 to 12/31
DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 26 T 20N
R 01E

Diversion Means: WELL, PUMP
AND PIPELINE.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 11, 1980.

C. STEPHEN ALLRED

Director

Published 7/24 & 7/31/80.

RECEIVED

AUG 4 1980

Department of Water Resources
Western Regional Office

O.K.
H.A.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07152

Priority: September 24, 1980

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 17.9 AF

This is to certify, that EVAN DIXON
LEE DIXON

PO BOX 98

NEW MEADOWS ID 83654

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1980; and has submitted Proof of Beneficial Use on October 16, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	14.3 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF
	Totals	0.08 CFS	17.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 26, Township 20N, Range 01E
ADAMS County

PLACE OF USE: HEATING
TWN RGE SEC

20N 01E 26 SESE

PLACE OF USE: DOMESTIC, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Heating use is for heating 3 homes.
6. Domestic use is for 3 homes.

RECORDED

AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07152

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of AUGUST, 1993.

Acting for

Norman C. Gentry
R. Keith Higginson, Director

RECORDED

AUG 30 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07152

RECEIVED
AUG 10 1993
Department of Water Resources

Date of Priority: September 24, 1980

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 17.9 AF

Comes now

EVAN DIXON
LEE DIXON

PO BOX 98
NEW MEADOWS ID 83654

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 78-07152, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	14.3 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF
	Totals	0.08 CFS	17.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 26, Township 20N, Range 01E
ADAMS County

PLACE OF USE: HEATING
TWN RGE SEC

20N 01E 26 SESE

PLACE OF USE: DOMESTIC, same as HEATING use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Zims Hot Springs, this 8 day of August, 1993.

Allen J. Dixon
(Signature)

RECORDED

AUG 30 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07152

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = 20⁰⁰ Received by CA # C028325 Date 8-10-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 78-07152 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Heating use is for heating 3 homes.
6. Domestic use is for 3 homes.

Witness my hand this 23rd day of August, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

AUG 30 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 78-7152 IN THE
NAME OF EVAN AND/OR LEE DIXON

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1985; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 16, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 78-7152 be REINSTATED and the priority advanced to September 24, 1980.

Dated this 12th day of November, 1985.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

OCT 18 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 78-7152

Name(s) of Permit Holder: EVAN & FOR LEE DIXON

Post Office Address: Box 314, NEW MEADOWS, ID 83654

Telephone No. 347-9447

Source of Water: GROUNDAWATER

Extent of Use:

Domestic 2 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks COMMERCIAL - LODGE

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

EVAN LEE DIXON

(Name)

Box 314, NEW MEADOWS, ID 83654

(Address)

347-3516
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Evan Lee Dixon
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Evan &/or Lee Dixon Phone 347-2115

Post office address Box 314, New Meadows, Idaho 83654

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 20N

Range 1E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline..

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 20N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 homes.

(5) If water is to be used for other purposes describe: Lodge

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text. The number '26' is written in the center. Below it, the letters 'PD' and 'PU' are written on two separate lines.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

es application for permit to appropriate the public waters of

Robert M. Dixon for LEE DIXON
(Applicant)

(Applicant)

Proposed Priority 7/10/80
Received by D.B.S. Date 7/10/80 Time 3:41 p.m.
Preliminary check by 6 Fee \$ 30⁰⁰
Receipted by D.B.S. Date 7/10/80 # 15634
Publication prepared by h/h Date 7/17/80
Published in Adams Q. Headley
Publication dates 7/17 & 7/31/80
Publication approved h/h Date 8-11-80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D.B.S. Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7152, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of August, 1980.

J. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

EVAN DIXON
LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

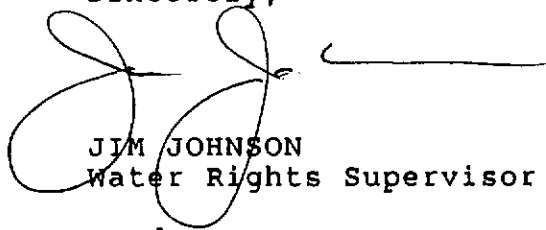
RE: WATER RIGHT NO. 78-07152

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
AUG 30 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 28, 1993

EVAN DIXON
LEE DIXON
PO BOX 98
NEW MEADOWS ID 83654

RE: WATER RIGHT NO. 78-07152

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
AUG 30 1993

DATE: 07/27/93
PAGE: 1

Stage: LICENSE

Audit: 07/27/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 78-7152 Date 7-27-93 Brenda Chapman

NAME ☒ Yes ☐ No Or Address Change?

PRIORITY DATE ☐ ☒ Advance? Done Memo to Advance ☐
☐ ☒ Order to Reinstate Needed? ☐

SOURCE ☐ ☒ Changes? Clarification of Originally Intended source ☐
☐ ☒ Notice of Intent to Void - Source change. ☐

P/D ☐ ☒ Amendment Needed? ☐
☐ ☒ Is Overlap Analysis a Consideration? ☐

P/U ☐ ☒ Amendment Needed? ☐
☐ ☒ Is Overlap Analysis a Consideration? ☐

TOTAL CFS ☐ ☒ Incorrect Fee for rate recommended?
-NA- ☒ Disagree/Measurement none done / WELL LOG = .04
☐ ☒ Pumping Theoretical $(8.8) \times (.70) \times (1.5) = .13$
USE .08 $(2 + [2.31 \times 30]) = .19$
☒ ☐ System Capacity .13 20 = .19
Allowable Amount: Dom/3 = .08 HEAT = .04

TOTAL VOLUME Rate/ac ☐ AFA Irr. Season ☐
Standard Irr. Season ☐
Season Recommended ☐
☐ ☒ Disagree with Examiner's Calculations?
3 Dom @ 1.2 = 3.6 AFA HEAT @ 14.3
☐ ☒ Flow limit: .08 $\times 365 \times 1.9835 = 57.9$

USES ☒ ☐ Change(s) in Nature of Use? Commercial to
☒ ☐ Amendment Needed? HEATING

REMARKS ☐ ☒ Multiple P/Ds in 1/4 1/4? ☐
☒ ☐ Non-Irr. Uses DOMESTIC + HEATING ☐
☐ ☒ Special Overlap Condition ☐
☐ ☒ Other ☐

CONDITIONS ☐ ☒ Measuring Devices Dates/Misc ☐
☐ ☒ W/Master Control ☒ Water Dist ☐
☐ ☒ Irrigation Overlap 7-10-80 App Rec'd ☐
☐ ☒ Water Quality 9-27-90 Exam Made ☐

COMMENTS: AMEND USE-CHANGE Commercial to HEATING
DOMESTIC - 3 homes

RECOMMENDED	CFS	VOL
Irrigation		
Domestic	<u>.08</u>	<u>3.6</u>
Stockwater		
<u>HEATING</u>	<u>.04</u>	<u>14.3</u>
TOTAL	<u>.08</u>	<u>17.9</u>

LICENSE ☐
AMEND ☒

RECEIVED

MAR 25 1993

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

ADDITIONAL INFO FORM
in Exam 78-07112 FILE

A. GENERAL INFORMATION

1. Owner: EVAN & Lee DIXON Permit No. 78-07152
 Current Address: PO Box 98 NEW MEADOWS Id. 83654 Phone No. 347-9447
 2. Accompanied by: EVAN ("BUD") DIXON EXAM. DATE: 9/27/90
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: Groundwater tributary to _____

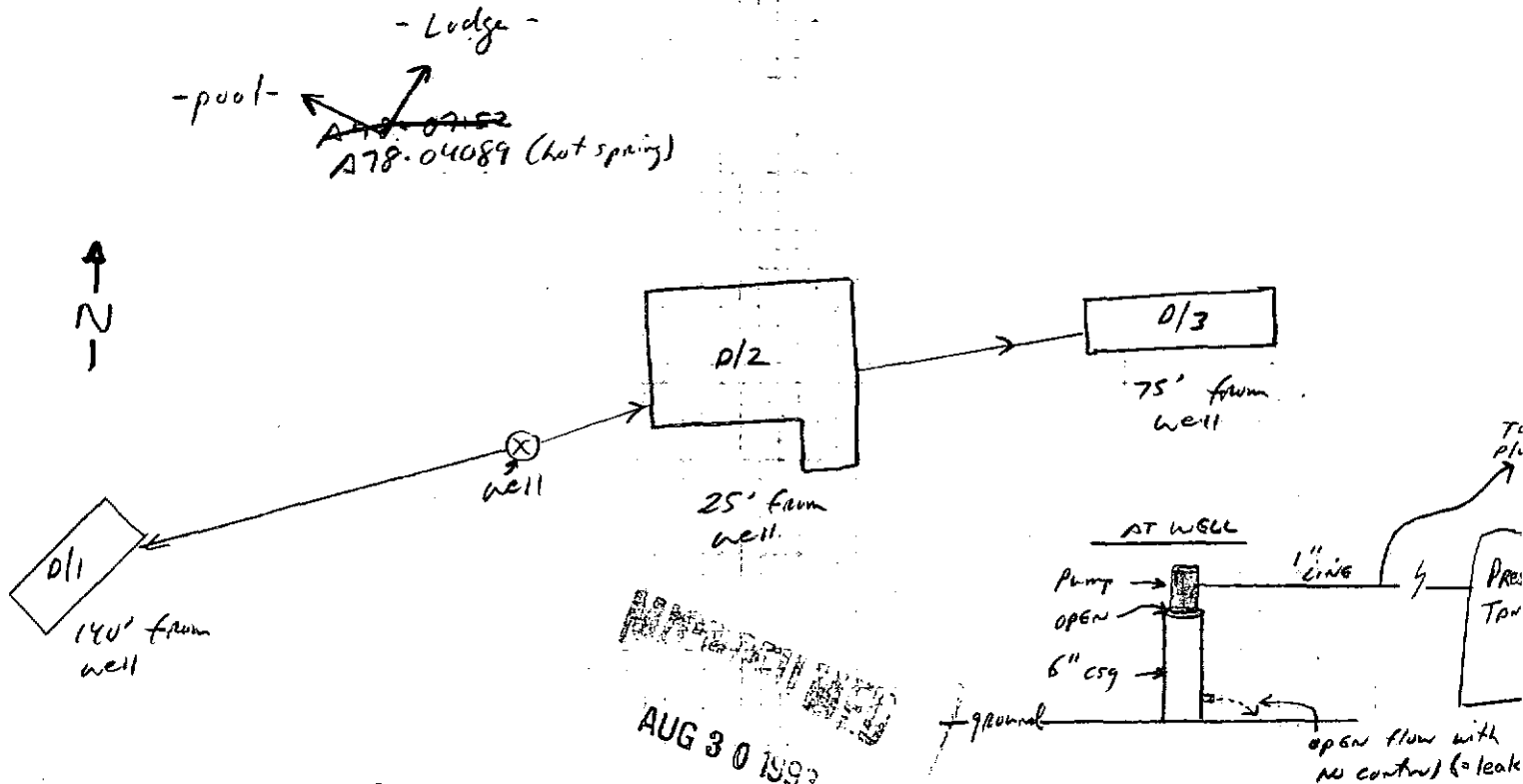
B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-04088 -04089 -04305 ☐ Copies Attached
 2. Other water rights with same point of diversion: 78-04088 78-04089 ☐ Copies Attached ☐ Copies of Field Exam's Attached

See
78-07112
for
pld, plw
amendments

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

SEE
Exam
78-07112

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" 120' deep lat (122°F) artesian well flows & is augmented by a 1 or 1 1/2 hp pump with a 1" buried line to 3 homes. Each home has $\leq 1/2$ acre yard. Homes are also heated by this water. A small pressure tank is found in well pump house.

Appears well was deepened in 1982 to 175' per well log. Driller estimated artesian flow of 3 gpm and conducted pump test of 17 gpm.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{MODEL} Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Flint's Walling	1 or 1 1/2	90115	same	060715- 1" Line
		(hard to read tag)			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	26	20N	1E	Adams	USGS 7 1/2' cross & ASES Aerial photo

6. Place(s) of Use:

Indicate Method of Determination AS in pld

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	1E	26																	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE POSSIBLE						

2. Measurements:

Pressure gauge (associated with pressure tank) reads 23 psi. Pump is set 2' above L50 s well flows at surface (leak in casing). Thus, max. lift is 2'.
Areas heated (1-story homes): D1 = 24'x50' D2 = (45'x20') + (15'x10') D3 = 14'x62'
insulation rating: good/fair good/fair poor/fair

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

allow .08 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____ %

HEATING volume @ .04 cfs:

$$\frac{(0.04)(448.8)(18)(8)(30)}{325,850} = 14.3 \text{ afa} \quad \text{v. } (0.04)(365)(1.9835) = 2$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

RECOMMEND AS
IN PERMIT

→ Domestic 3 homes
intermittent use
intermittent+extraneous
uses

$$(3) \times 1.2 = 3.6 \text{ afa}$$

$$\text{vs. } (0.08)(365)(1.9835) = 57.9$$

HEATING

3 homes, assume approx 18 hrs/day, 8 months/yr. - see attachment
for Rate of flow. Heating volume is above between
items F & G.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO COMMERCIAL USE OCCURS.
DOMESTIC IS FOR 3 HOMES (2 ON PERMIT but allow commercial use component to cover 3rd home).
HEATING IS FOR 3 HOMES (also covered by commercial component).
CHANGE N/A FROM COMMERCIAL TO HEATING. THIS, PLUS ADDING 3rd HOME, should not represent an expansion since heating is $\pm$ non-consumptive.
Overlap - NO other wells.
Other rights cover other dwellings on site (-04088, -04089) or other property (-04305).
SRBA claim filed.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (3 homes & yards)	1/1	12/31	.08	3.6
Heating (3 homes)	1/1	12/31	.04	14.3
Totals:			.08	17.9

2. Recommended Amendments

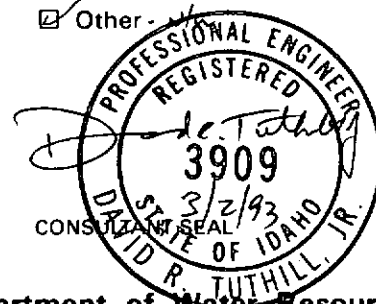
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☒ Other -

J. AUTHENTICATION

Field Examiner's Name Steve Lester
Signature Steve Lester
Certification Date _____
Field Report Preparation Date 1/7/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 30 1993

78-07152

ADDITIONAL COMPUTATION SHEET

1. HP EQUATION $h_p = 1.5$ $eff = .7$ $pri = 20$ (assume) $z = 2'$ (pump 2' above LSO,
also flowing artesian at surface)

$$Q = \frac{(8.8)(.7)(1.5)}{(2.31)(20) + 2} = .19 \text{ cfs}$$

2. NO pump curves available.

3. Expected flow 1" pipe at 5 fps (good design)

$$\frac{1}{2} = .083' \text{ diam} \quad \text{Radius} = (.5)(.083) = .0415 \quad V = 5$$

$$Q = \pi r^2 V = \pi (.0415)^2 (5) = .03 \text{ cfs}$$

4. Well log data

$$\begin{array}{l} \text{artesian flow} = 3 \text{ gpm} \\ \text{pump test} = 17 \text{ gpm} \end{array} \quad \left. \vphantom{\begin{array}{l} \text{artesian flow} \\ \text{pump test} \end{array}} \right\} 20 \text{ gpm} = .04 \text{ cfs}$$

5. BENEFICIAL USE Requirements

a) Domestic 3 homes + yards - allow .08 cfs as permitted

b) Heating - between pump and average efficiency
 $t_i = 70^\circ$ $t_o = -10^\circ$ (colder than Poestello)
 $S = 122^\circ$ $A = \text{approx } 3300 \text{ ft}^2$ (3 homes)

if $e = 1.11$ (pump)

if $e = .67$ (average)

$$E = (1.11)[70 - (-10)] 3300 = 293040$$

$$E = (.67)[70 - (-10)] 3300 = 176880$$

$$\Delta T_s = .6(S - t_i) = .6(122 - 70) = 31.2$$

$$\Delta T_s = 31.2$$

$$W = \frac{293040}{500 \times 31.2} = 18.78 \text{ gpm} \\ = .04 \text{ cfs}$$

$$W = \frac{176880}{500 \times 31.2} = 11.34 \text{ gpm} \\ = .03 \text{ cfs}$$

allow .04 cfs for heating

c) TOTAL B.U. Domestic .08
Heating .04

.08 to .12 cfs

(probably .08 since heating water is some water used for domestic)

6. RECOMMENDED FLOW

Items 3 & 4 suggest approx. .04 cfs can be diverted, and this is probably more realistic than the HP value of .19 cfs. Insufficient data exists to restrict right to .04 cfs. Based on the b.u. observed, I recommend allowing .08 cfs as a total flow.

AUG 30 1992

ROB

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 78-07152

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.
2. Owner: _____
Address_____, City_____, St_____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No _____ Static Water Level: Surface
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 6"
Flowing: Yes ☒ No _____ Temperature: 122° F
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☒ No _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: "ACCESS PORT" consists of open casing, 2 boards staddle
opening & support pump. Well casing is the totally open.
Pressure gauge is part of small pressure tank system.
Water flows from 1 1/2" pipe opening (did pipe break off?)
found on south side of casing .9 ft. below top of casing.
Not much flow (probably $\leq .01$ cfs) but is a waste of water
(no beneficial use made) and uncontrolled antiseptic flow as well
as another opening in casing for contaminants.

MAINTAINED

AUG 30 1993

CCI in 78-07152 Permit File

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

REC

OCT 07 1988

Department of Water Resources

October 7, 1988

Evan &/or Lee Dixon
Box 314
New Meadows Idaho 83654

RE: NO. 78-7152

Dear Mr. Dixon:

On September 26th I came to Zims Hot Springs to conduct the field exam on the above mentioned permit. Due to unforeseen circumstances you or a representative were unable to show me the system.

Before a license can be issued, the field exam must be completed. In order to keep your permit in a valid status, please contact the department and make arrangements to have the field exam done.

Sincerely,

Darren Knuteson
Sr. Water Resource Agent

AUG 30 1993

4/86

RECEIVED

MAR 3 1988

KEYPUNCHED

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$50.00

Date 3-2-88

Receipt # 0000078

Receipt by CF

Sent to S.O. 5/23/88

RECEIVED

MAY 26 1988

1. Permit No. 78-7152

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EVAN Bud Dixon

3. Post Office Address: POB 98 New Meadows Idaho 83654

Telephone No. 347-9447

4. Source of Water: 6" Cased Well 300' Deep

5. Extent of Use:

Domestic X 3 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1982

8. Person to contact to accompany the department representative during the field examination:

EVAN Bud Dixon
(Name)

21MS HOT SPRINGS 347-9447
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2 MAR 1988
Date

EVAN Dixon owner
Signature of Permit Holder (and title, if appropriate)

AUG 30 1993

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00x
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

78-7152
DIXON, EVAN
DIXON, LEE
P.O. BOX 314
NEW MEADOWS, ID 83654

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 9, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 10, 1987.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 8, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MICROFILMED

AUG 30 1993



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7152
DIXON, EVAN
DIXON, LEE
P.O. BOX 314
NEW MEADOWS, ID 83654

138383

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

AUG 30 1993

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 78-7152

DATE: Nov. 12, 1985

Date proof received

289

Oct. 16, 1985

Proof due

-213

Aug. 1

Number of day proof late

76

Priority date

+ 191

July 10, 1980

New priority date

267

Oct 24, 1980

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DIXON, EVAN & LEE
P.O. BOX 314
NEW MEADOWS, ID 83654

LAPSE NOTICE

AUGUST 12, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 78-7152 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MAY 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH BRINGS TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 8-27-1985
a true and correct original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138066

DIXON, EVAN & LEE
P.O. BOX 314
NEW MEADOWS, ID 83654

PROOF DUE NOTICE

MAY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7152 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 78-7152

Name(s) of Permit Holder(s): EVAN & OR LEE DIXON

Post Office Address: BOX 314 NEW MEADOWS 83654

Tel. No. 347-9447

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-15-80 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

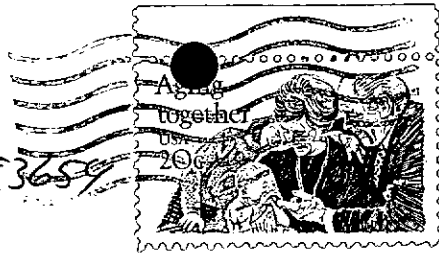
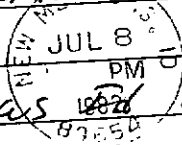
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

JULY 3 82
Date

Evan Dixon
Signature of Permit Holder

Zions Hot Springs
PO 314
NEW MEADOWS 83659



Department of Water Resources

JUL 9 1982



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DIXON, EVAN & LEE
P.O. BOX 314
NEW MEADOWS, ID 83654

AUGUST 28, 1980

RE: PERMIT NO. 78-7152

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 29 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: cen

APPLICATION NUMBER: 78-7152
DIXON

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8-11-80 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8-4-80 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 7/19/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 8/12/80

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.

By: Robyn Jain

Date: 8/19/80

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right "

No. 78-7152-Dixon &/or Lee

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 24.1980

and the last in the issue dated July 31.1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 31st

day of July , 19 80

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7152

DIXON, EVAN &/or LEE
BOX 314, NEW MEADOWS, ID
83654

Source: GROUNDWATER

Date Filed: 07/10/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 26
T 20N R 01E, ADAMS Co.

Use: COMMERCIAL (0.20 CFS)
from 01/01 to 12/31

DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 26 T 20N
R 01E

Diversion Means: WELL, PUMP
AND PIPELINE.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 11, 1980.

C. STEPHEN ALLRED

Director

Published 7/24 & 7/31/80.

RECEIVED

AUG 4 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 17, 1980

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 11, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
AUG 1 1980

NOTICE OF APPLICATION FOR WATER RIGHT

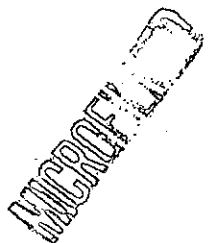
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 11, 1980.

C. STEPHEN ALLRED

Director

Published 7/24 & 7/31/80.



~~78-7152~~

78-7152

DIXON, EVAN &/or LEE

BOX 314, NEW MEADOWS, ID 83654

Source: GROUNDWATER

Date Filed: 07/10/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 26 T 20N R 01E, ADAMS Co.

Use: COMMERCIAL	(0.20 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 26 T 20N R 01E

Diversion Means: WELL, PUMP AND PIPELINE.

RECEIVED
JUL 11 1980
FBI - BUTTE