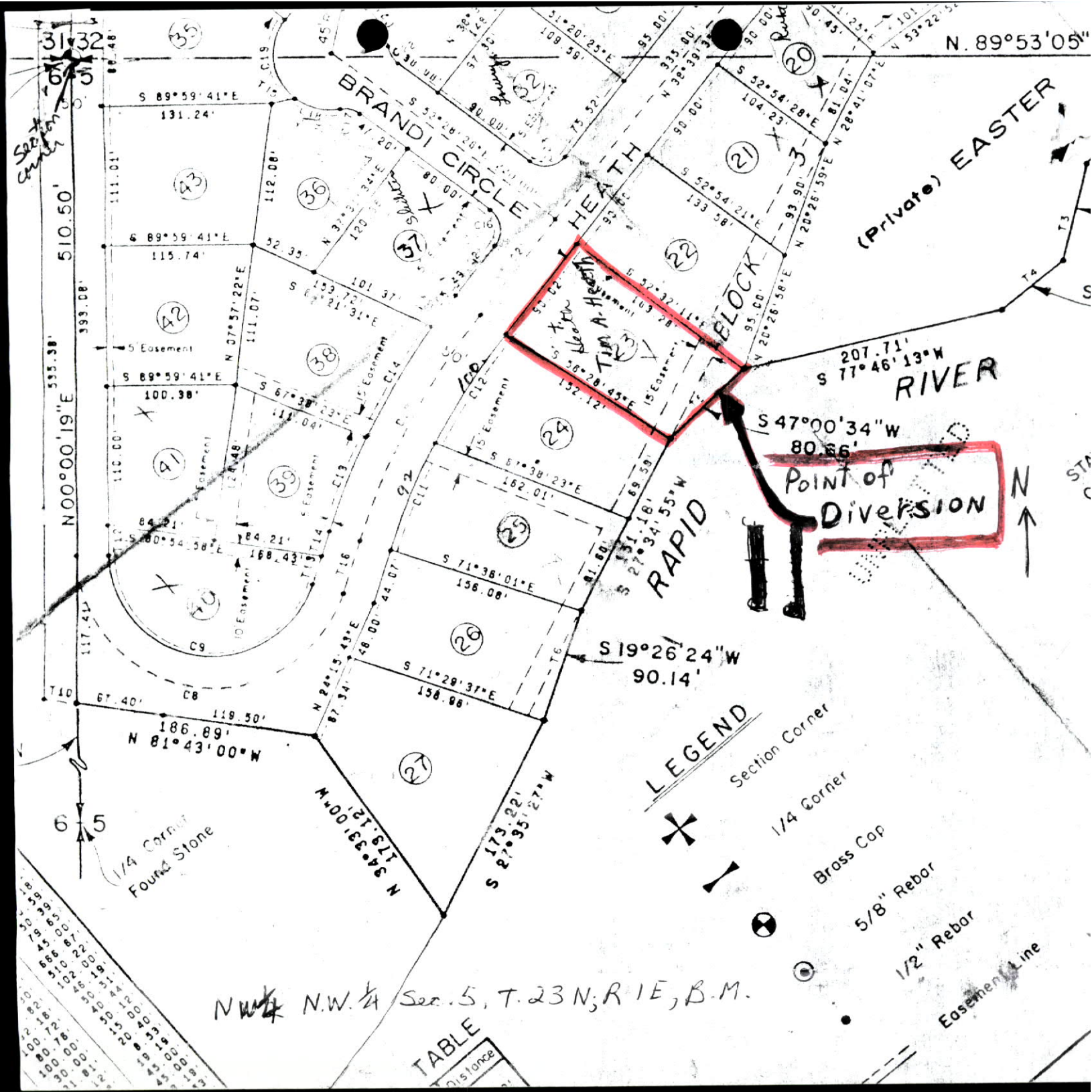




o-k.
NKH.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7159

HEATH, TIMOTHY A &/or VICKIES.

STAR RT., RIGGINS, ID 83549

Source: RAPID RIVER tributary to LITTLE SALMON RIVER

Date Filed: 02/20/1981

Amount: 0.04 CFS

Diversion Point: NWNW Sec 05 T 23N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 05 T 23N R 01E

Diversion Means: PUMP & PIPELINE.

78-7160

HINKLEY, MARK D.

BOX 264, POLLOCK, ID 83547

Source: LITTLE SALMON RIVER tributary to SALMON RIVER

Date Filed: 02/25/1981

Amount: 0.03 CFS

Diversion Point: SWSE Sec 20 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 10/31

Place of Use: SWSE Sec 20 T 23N R 01E FOR 1 ACRES

Diversion Means: PUMP & PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or BEFORE MARCH 23, 1981.

C. STEPHEN ALLRED

Director

Published 3/4 & 3/11/81.

Robert Stolley being first duly

sworn, says he is the publisher of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 4th day of March, 19 81, and the last publication on the 11th day of March, 19 81 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Robert Stolley

Subscribed and sworn to before me this 12th day of March, 1981.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAR 16 1981

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 28-7159

1. Owner: TIMOTHY A. +/BR VICKIE S. HEATH Phone No. _____

Current Address: HC 69, Box 137, Riggins, ID 83549

2. Accompanied by: VICKIE HEATH EXAM. DATE: 9/22/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: RAPID RIVER tributary to L. SALMON R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 28-4031 + 4039

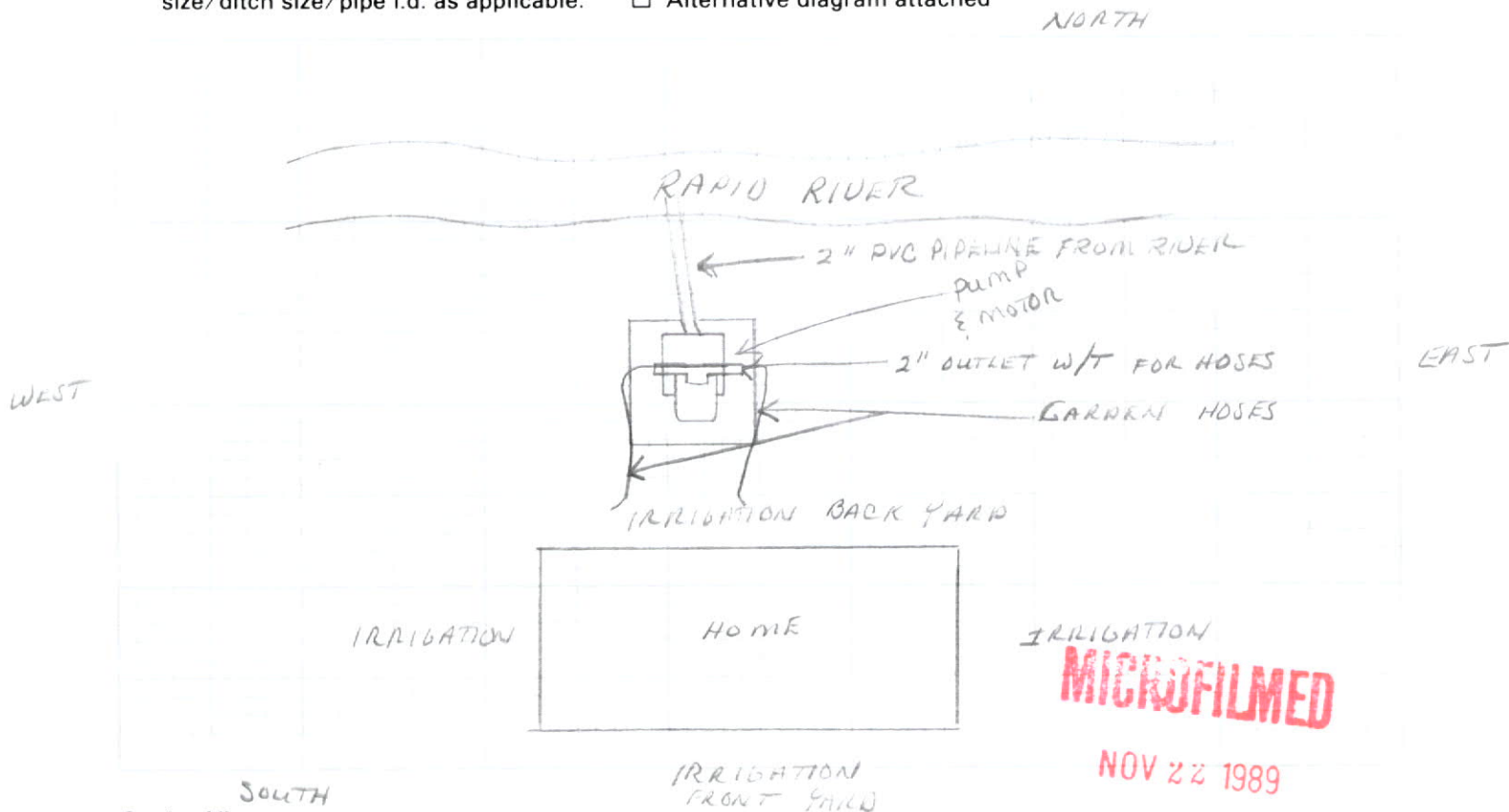
☐ ^{NO} Copies Attached

2. Other water rights with same point of diversion: 28-4031 + 4039

☐ Copies Attached ☐ ^{NO} Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

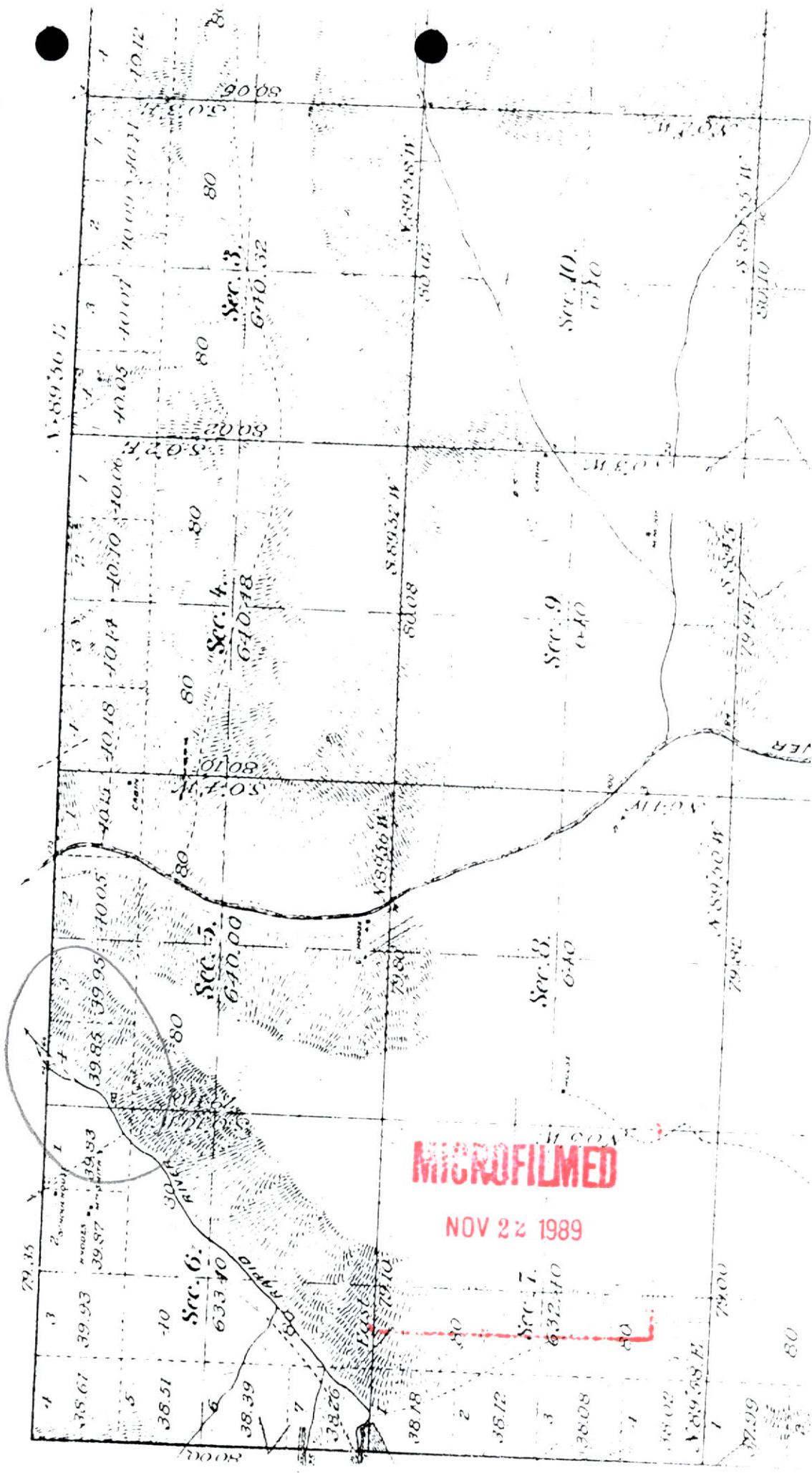


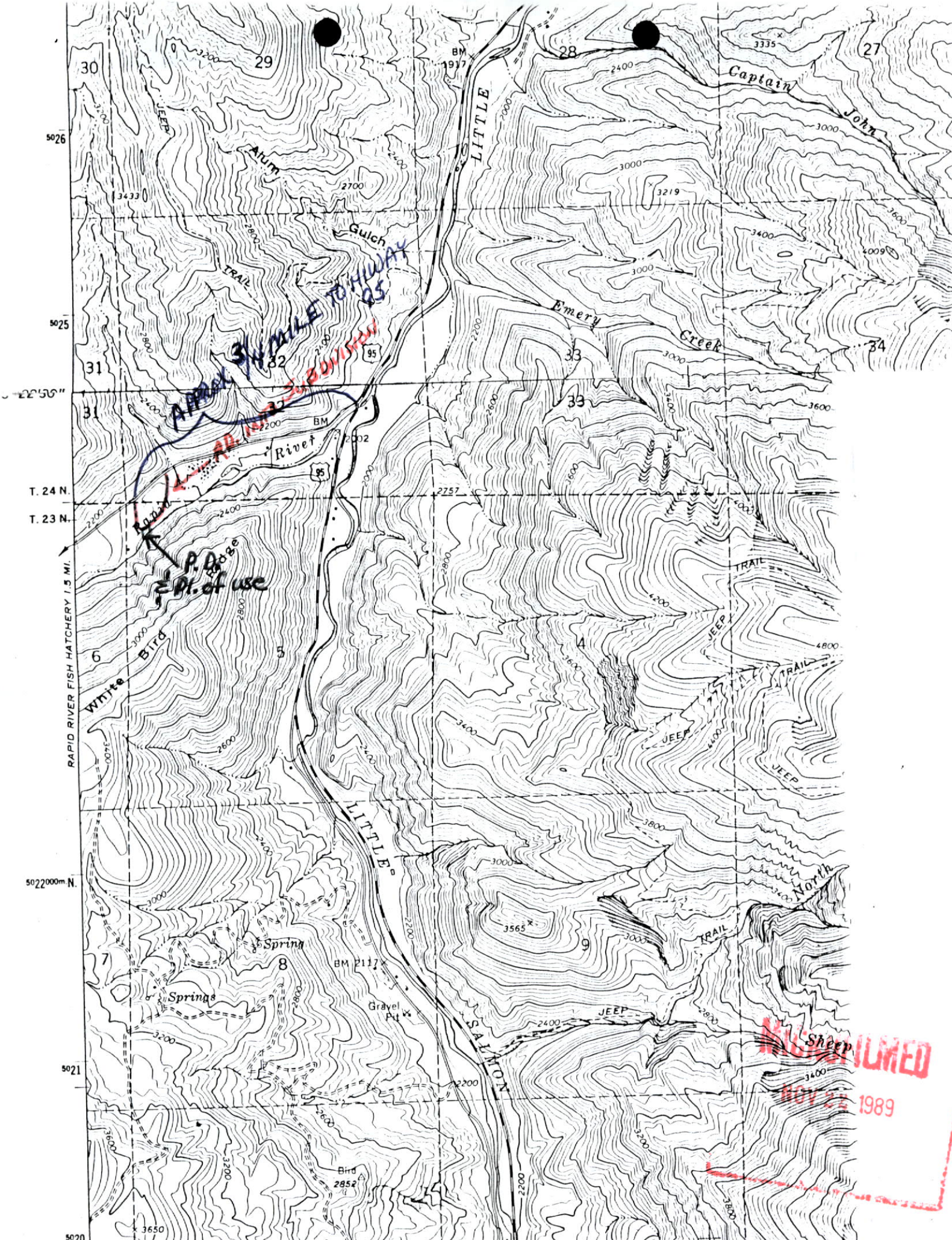
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Township No 23 North, Range No 1 East of the 13th

G C F E D C





5026

5025

5024

T. 24 N.

T. 23 N.

5022000m N.

5021

5020

RAPID RIVER FISH HATCHERY 1.5 MI.

30

29

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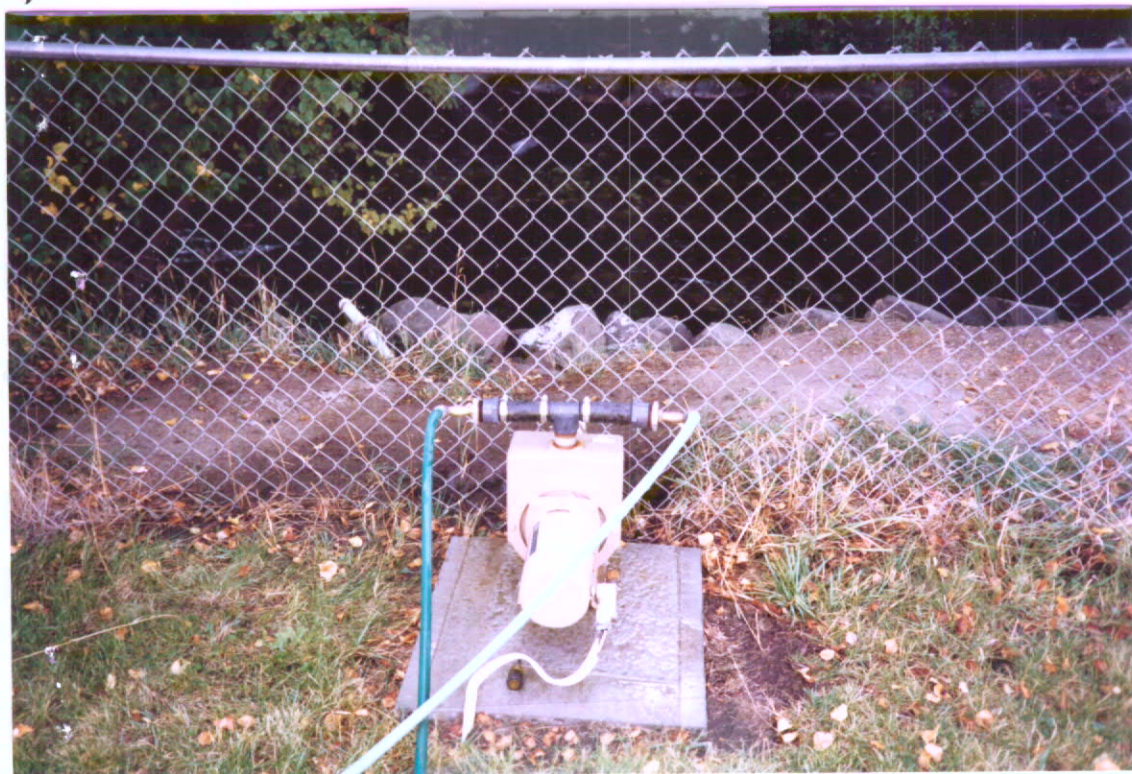
47200

47400

47600

<

PERMIT No. 78-7159



POINT OF
DIVERSION
PICTURE TAKEN
FACING RAPID
RIVER W/ HOME
BEHIND.



PLACE OF USE
SHOWING BACK
YARD - IRRIG.
OF SIDES & FRONT
ALSO. Pump
SITS AT BOTTOM
OF PICTURE. NOT
SHOWN IN THIS
PICTURE.

MICROFILMED

NOV 22 1989

↕ pump

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07159

Priority: February 20, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that TIMOTHY A. HEATH
VICKIE S. HEATH

HC 69 BOX 137
RIGGINS, ID 83549

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 20, 1981; and has submitted Proof of Beneficial Use on March 20, 1986. An examination indicates that the works have a diversion capacity of .100 cfs of water from:

RAPID RIVER

tributary to LITTLE SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
----------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNW), Sec. 5, Township 23N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

23N 01E 5 LOT 4(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 29TH day of September, 1989.

RECEIVED

NOV 22 1989

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TIMOTHY A. &/OR VICKIE S. HEATH Phone 628-3829

Post office address Star Route, Riggins, ID 83549

2. Source of water supply Rapid River which is a tributary of Little Salmon River

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 23N

Range 1E B.M. Idaho County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 23N

Range 1E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Domestic irrigation for lawn, garden, etc., on approx. $\frac{1}{4}$ acre lot.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

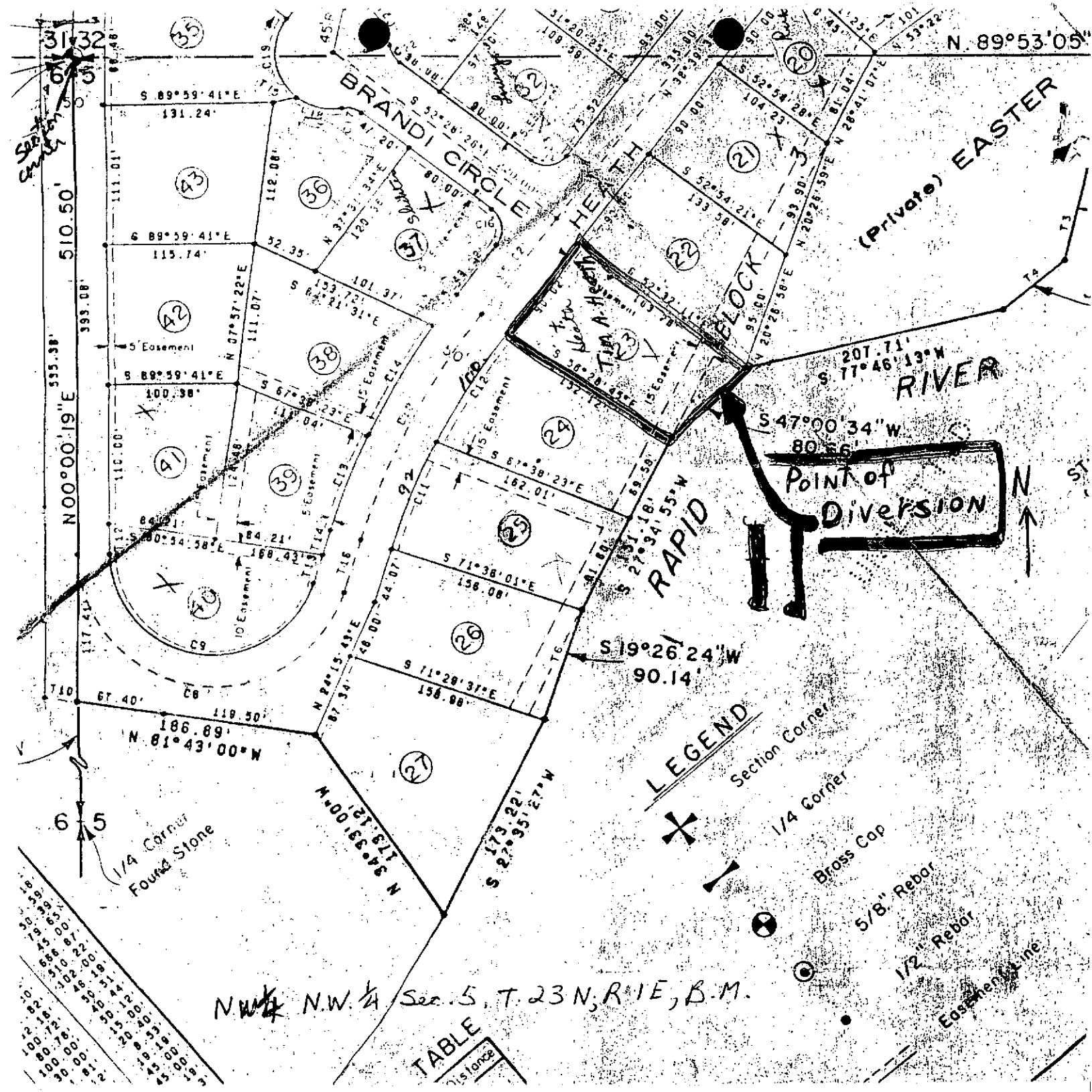
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 23, Block 3, Rapid River Subdivision #2



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Tim A Heath
(Applicant)

MICROFILMED

Proposed Priority 2/20/81

MICROFILMED

Received by neh Date 2/20/81 Time 11:00

Preliminary check by js Fee \$ 30.00

Receipted by neh Date 2/20/81 # 17309

Publication prepared by neh Date 2/26/81

Published in Idaho Co. Free Press

Publication dates 3/5 & 12/81

Publication approved neh Date 3/16/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7159, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of April, 1981.

A. Glen Saxton
Chief, Operations Bureau

o-k.
nah.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7159

HEATH, TIMOTHY A &/or
VICKIES.

STAR RT., RIGGINS, ID
83549

Source: RAPID RIVER
tributary to LITTLE
SALMON RIVER

Date Filed: 02/20/1981

Amount: 0.04 CFS

Diversion Point: NWNW Sec
05 T 23N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNW Sec 05
T 23N R 01E

Diversion Means: PUMP &
PIPELINE.

78-7160

HINKLEY, MARK D.

BOX 264, POLLOCK, ID
83547

Source: LITTLE SALMON
RIVER tributary to
SALMON RIVER

Date Filed: 02/25/1981

Amount: 0.03 CFS

Diversion Point: SWSE Sec
20 T 23N R 01E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 04/01 to 10/31

Place of Use: SWSE Sec 20 T
23N R 01E FOR 1 ACRES

Diversion Means: PUMP &
PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or BEFORE MARCH 23, 1981.

C. STEPHEN ALLRED

Director

Published 3/4 & 3/11/81.

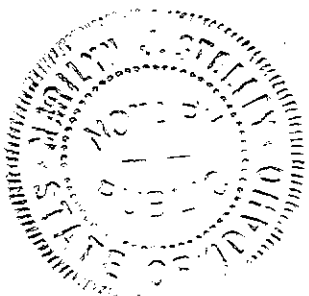
Robert Stolley being first duly

sworn, says he is the publisher of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 4th day of March, 19 81, and the last publication on the 11th day of March, 19 81 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Robert Stolley

Subscribed and sworn to before me this 12th day of March, 1981.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.



RECEIVED

MAR 16 1981

Department of Water Resources
Western Regional Office

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 78-7159

WATER RIGHT NUMBER: 78-7159

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VICKIE S HEATH HC 69 BOX 137 RIGGINS, ID 83549
Current Owner	TIMOTHY A HEATH HC 69 BOX 137 RIGGINS, ID 83549

Priority Date: 02/20/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
RAPID RIVER	LITTLE SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
<u>Total Diversion:</u>		0.040 CFS	0.60 AF

Location of Point(s) of Diversion

RAPID RIVER	L4 NW1/4NW1/4	Sec. 5,	Twp 23N,	Rge 01E, B.M.
IDAHO County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	01E	5						X											
								L4											

Conditions of Approval:Remarks:

- General Domestic use is for 1 home.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 78-7159

Dates and Other Information:

Licensed Date: 9/29/1989

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Formal Action Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

October 2, 1989

TIMOTHY A. HEATH
VICKIE S. HEATH
HC 69 BOX 137
RIGGINS, ID 83549

RE: PERMIT NO. 78-07159

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

~~RECEIVED~~

NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
7807159	23N	01E	5	NW	NW			RAPID RIVER	HEATH, TIMOTHY A.
7804031								RAPID RIVER	ROAKEY, MARGARET
7804039								RAPID RIVER	ROAKEY, WILLIAM D.

NOV 22 1989

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

28-7159
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 24 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat ✓

Check of P/D index JS 2/11/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index JS 2/11/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/10/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JS Shurt 2/11/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office JS 3/21/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 25 1989

28-7159

A. GENERAL INFORMATION

Permit No. 28-7159

1. Owner: TIMOTHY A. & /OR VICKIE S. HEATH Phone No. _____

Current Address: HC 69, Box 137, RIGGINS, ID 83549

2. Accompanied by: VICKIE HEATH EXAM. DATE: 9/22/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: RAPID RIVER tributary to L. SALMON R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 28-4031 & 4039

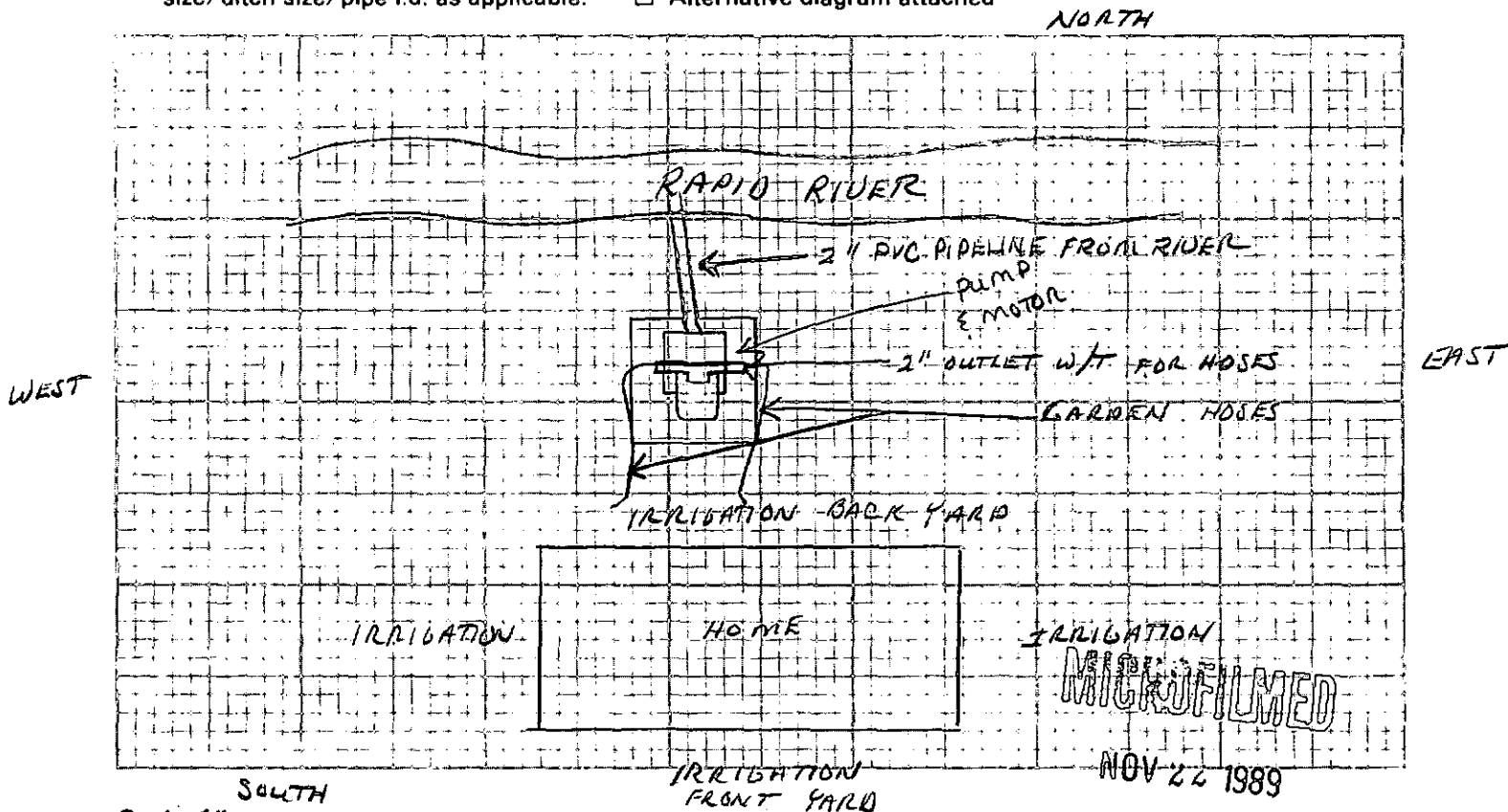
☐ ^{NO} Copies Attached

2. Other water rights with same point of diversion: 28-4031 & 4039

☐ Copies Attached ☐ ^{NO} Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



SOUTH
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" PIPELINE IN RAPID RIVER W/ 2" OUTLET T'S OFF INTO GARDEN HOSES W/ SPRINKLERS. APPROX 4' LIFT FROM RIVER TO PUMP IRRIGATES 1/2 ACRE - NO IN-HOUSE USE W/ 2 SPRINKLER HOS, FOR FRONT, SIDE + BACK YARD.

NOV 22 1989

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1	SER IE85	SEARS	MODEL NO 39026080

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	5	23N 1E		IDAHO	TOPO MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	1E	5						1/4	D										

MICROFILMED

NOV 22 1989

Do not use this space

Do not use this space

NOV 22 1969

MICROFILMED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A					

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes:

$$\frac{1 \text{ HP} \times .8 \times 8.8}{4' + (30 \times 2.3)} = \frac{7.04}{73} = .096 \text{ or } .10 \text{ cfs}$$

ALLOW .04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC USE WILL BE FOR 1/2 AC LAWN - .6 AF

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

78-4031 + 4039 MAY HAVE BEEN FOR THE OLD HOME-STEAD THAT WAS ONCE A PART OF THIS SUBDIVISION. HOWEVER, IT WOULD BE HARD TO TELL + BEST FOR THIS PERMIT HOLDER TO FILE THIS, SO NO OVERLAP.

NOA 8-1007

000000000000
000000000000

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04 CFS	0.6 AFA
Totals:			0.04 CFS	0.6 AFA

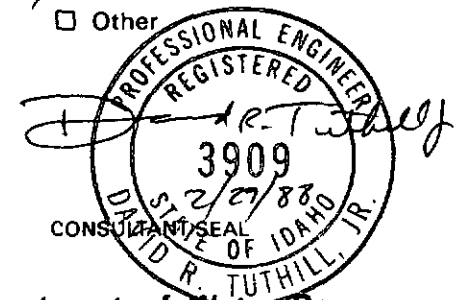
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name JAN SHURTE
Signature [Signature]
Certification Date _____
Field Report Preparation Date 2/11/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

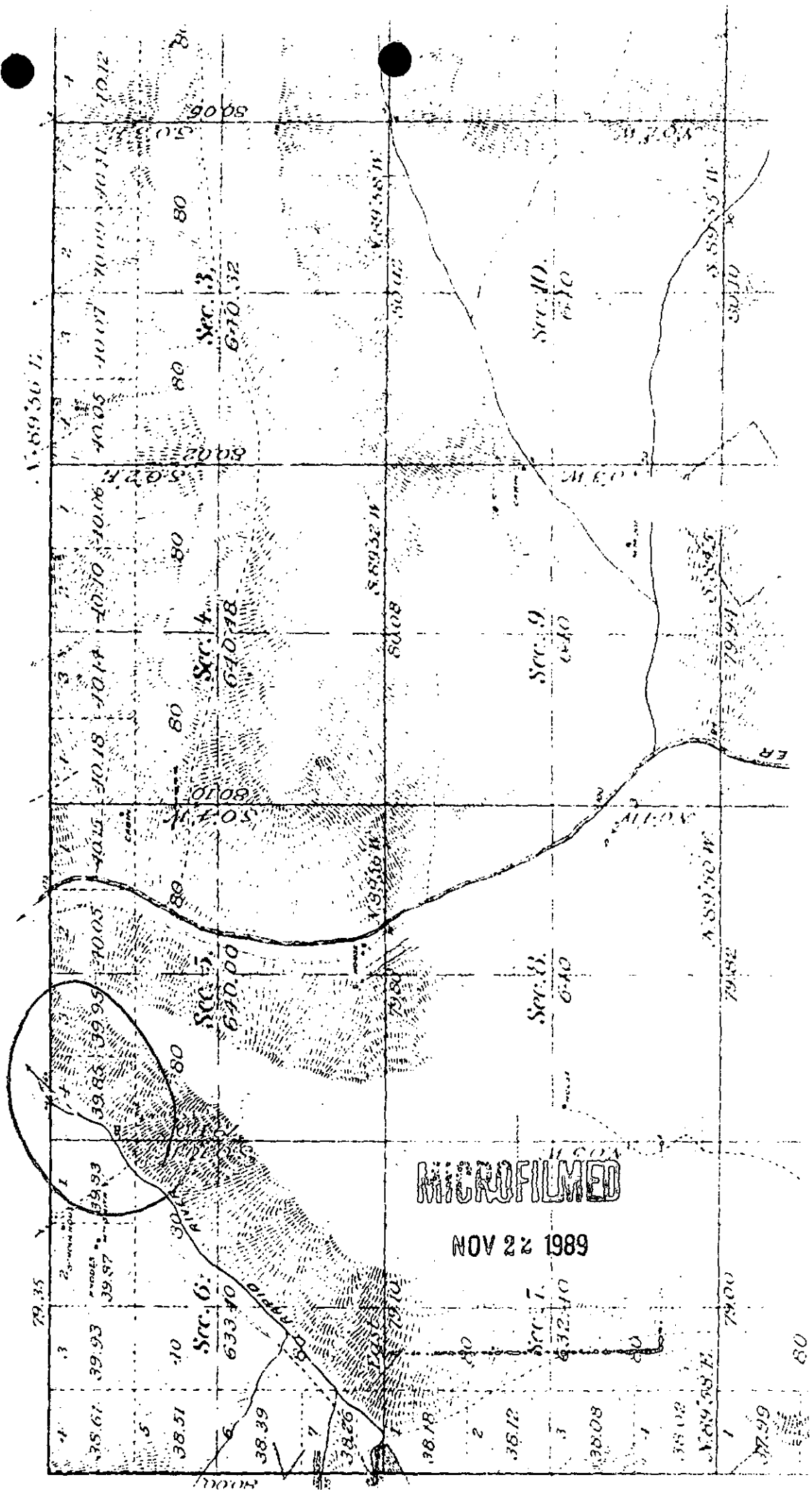
DOM 9/8/89

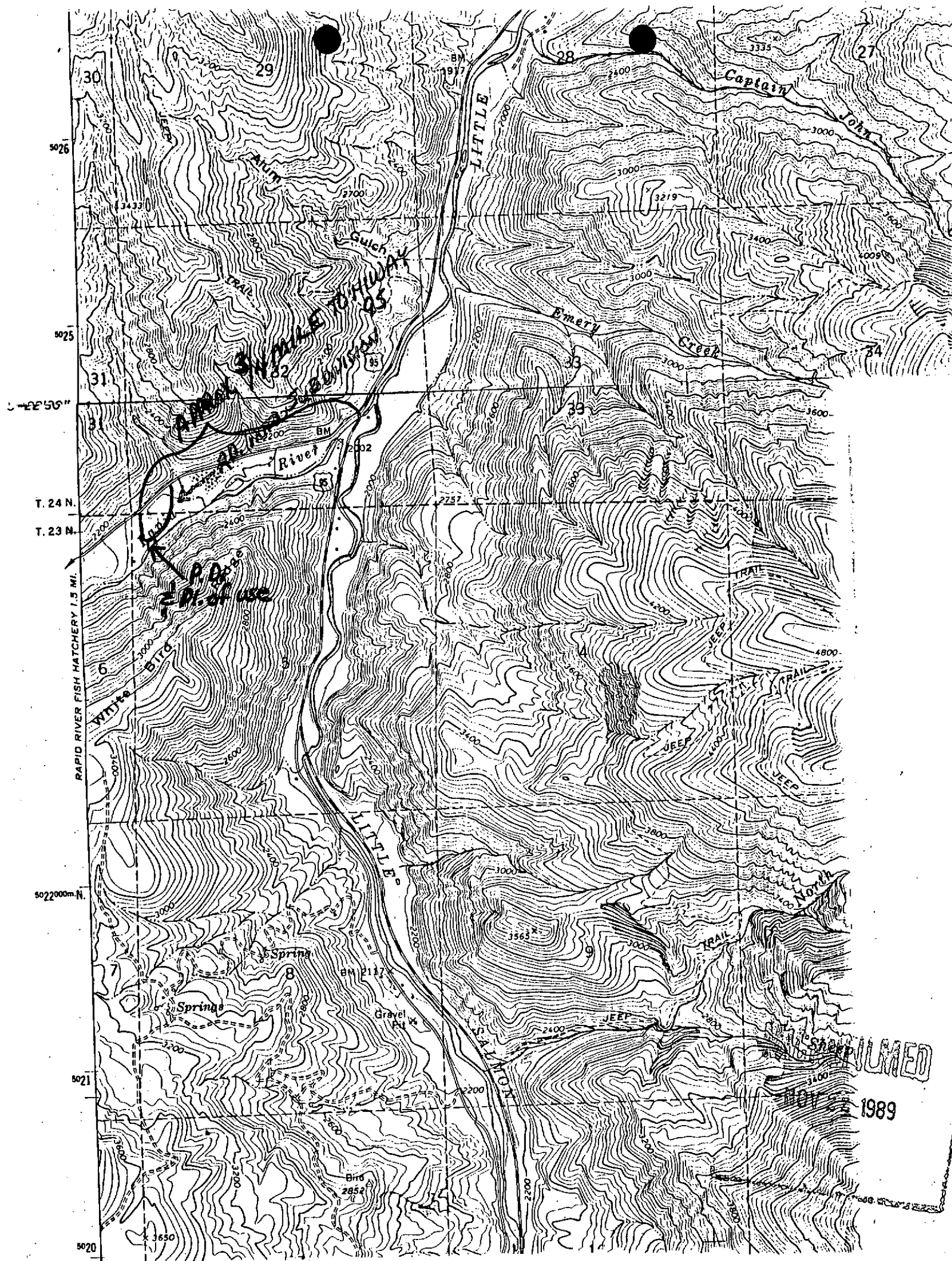
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NOV 22 1989

Township No 23 North, Range No 1 East of the 13c

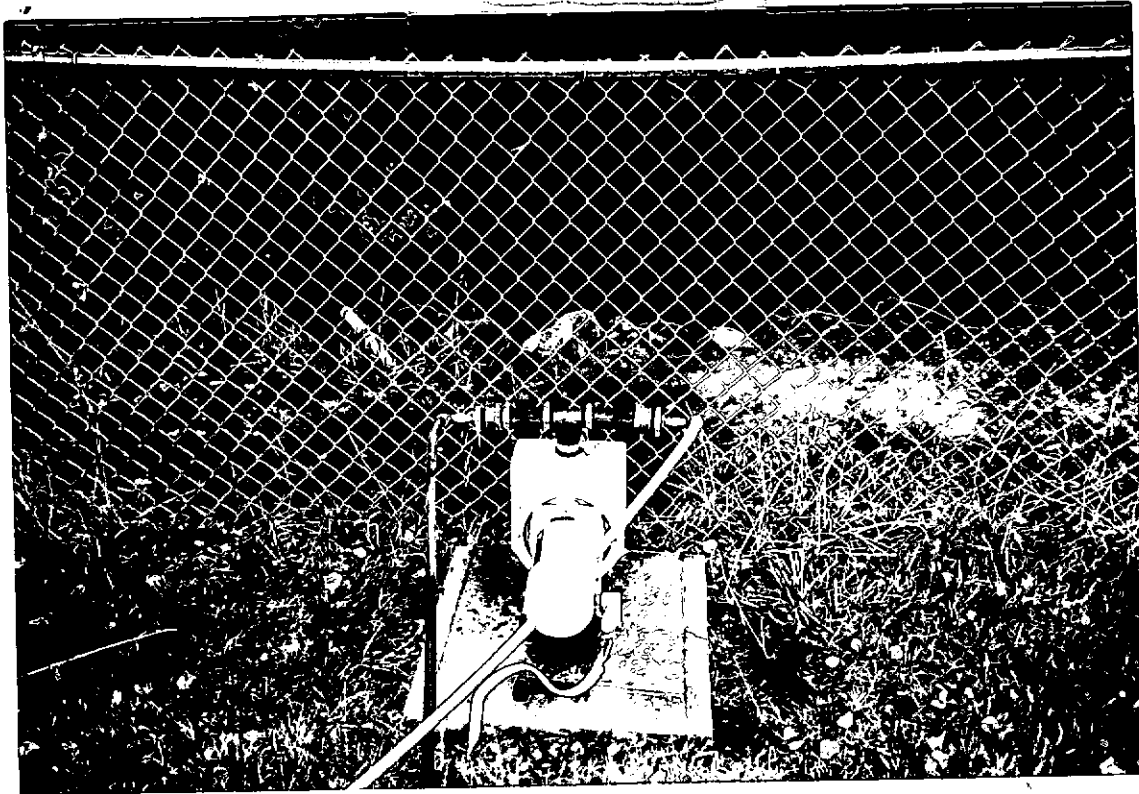
U. J. P. J. J.





NOV 22 1989

PERMIT No. 78-7159



POINT OF
DIVERSION
PICTURE TAKEN
FACING RAPID
RIVER W/ HOME
BEHIND.



PLACE OF USE
SHOWING BACK
YARD - IRRIG.
OF SIDES & FROM
ARSO. Pump
SITS AT BOTTOM
OF PICTURE. No.
SHOWN IN THIS
PICTURE.
MINOR

NOV 22 1989

↕ Pump

[illegible][illegible][illegible][illegible]

[illegible]

LAST NAME	OWNER CODE	PAGE 1985 01-23-1987
SEARS	3	
SEARS	3	
WINTER	3	
WATT	3	
WATT	3	
PHILLIPS	3	
CHENBERG	3	
WELLY	3	
LARSON	3	
BLAND	3	
BLAND	3	
CLARK	3	
CLARK	3	
CLARK	3	
PAUL	3	
PAUL	3	
CLARK	3	
CLARK	3	
PAUL	3	
SEARS	3	
LEWINTER	3	
BRIGGS	3	
STOVER	3	
NELSON	3	
WAIN	3	
BLOUNT	3	
394 B. S. MINING CO.	3	
BLOUNT	3	
394 B. S. MINING CO.	3	

[illegible][illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

TIMOTHY A. HEATH
HC 69 BOX 137
RIGGINS

ID 83549

RE: Permit No. 78-7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 26 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 78-7159

Name(s) of Permit Holder: Timothy A. & Vickie S. Heath

Post Office Address: Temp 606, Bacon Dr, 83712 or HC 69, Box 137, Riggins, Id 83549

Telephone No. 345-1576

Source of Water: Rapid River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1/3 acre (acres)

Other/Remarks Need Field Inspection after irr. season starts

Have pump-pipe etc... but not being used until needed this summer

Indicate the date water was first diverted and beneficially used under this permit: will be by June 15th

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Vickie Heath 345-1576 or Willettea Heath 628-3322
↓ (Name) Heath Realty
606 Bacon Dr., Boise Id 83712 Box 398
(Address) Riggins, Id. 83549 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

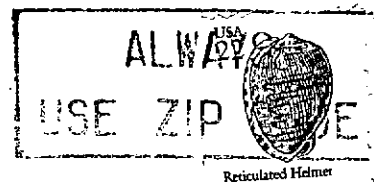
3/19/86
Date

Vickie S. Heath
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

5-11-86

Tim Heath
606 Bacon Dr.
Boise, Id. 83712



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1986

138792

HEATH, TIMOTHY A. & VICKIE S.
STAR RT.
RIGGINS, ID 83549

PROOF DUE NOTICE

RE: PERMIT NO. 78-7159

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 78-7159

OWNER LAST NAME - HEATH
OWNER LAST NAME - HEATH
ADDRESS LINE 1 - STAR RT.
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - RAPID RIVER
STATUS -
STAGE - PERMIT
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -
DIVERSION POINT - NWNW 05 23N 01E LOT REDEV -
FROM - 01-01 10 - 12-31 USE - DOMESTIC
USE - DOMESTIC
DECREASE NAME -
REMARKS - LOT 23, BLOCK 3, RAPID RIVER SUBDIVISION NO. 2.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 04-01-1986 PERMIT/DENIED - 04-01-1981 PROTESTED -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP & PIPELINE.

FIRST NAME - TIMOTHY A.
FIRST NAME - VICKIE S.
ORIG OWNER -
ORIG OWNER -
ADDRESS LINE 2 -
CITY - RIGGINS
TRIBUTARY OF - LITTLE SALMON RIVER
PRIORITY - 02-20-1981
COUNTY - IDAHO
STATE - ID
ZIP CODE - 83549
DATE -
TOTAL DIV. RATE - .0400 -CFS
TOTAL ACRES 0

HEARING -
OLD NO. -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HEATH, TIMOTHY A. & VICKIE S.
STAR RT.
RIGGINS, ID 83549

APRIL 22, 1981

RE: PERMIT NO. 78-7159

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

DBS 2/26/81

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jovan

APPLICATION NUMBER: 78-7159
Heath

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/23/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/16/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/20/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: DBS Date: 3/25/81

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW cond

- ☐ See attached sheet for more information.

By: Heath Date: 3/30/81

RECEIVED

3/79

IDENT. NO. 78-7159

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 26, 1981

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 23, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

28-2159

HEATH, TIMOTHY A. &/or VICKIE S.

STAR RT., RIGGINS, ID 83549

Source: RAPID RIVER tributary to LITTLE SALMON RIVER

Date Filed: 02/20/1981

Amount: 0.04 CFS

Diversion Point: NWNW Sec 05 T 23N R 01E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 05 T 23N R 01E

Diversion Means: PUMP & PIPELINE.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 23, 1981.

C. STEPHEN ALLRED

Director

Published 3/5 & 3/12/81.

MICROFILMED