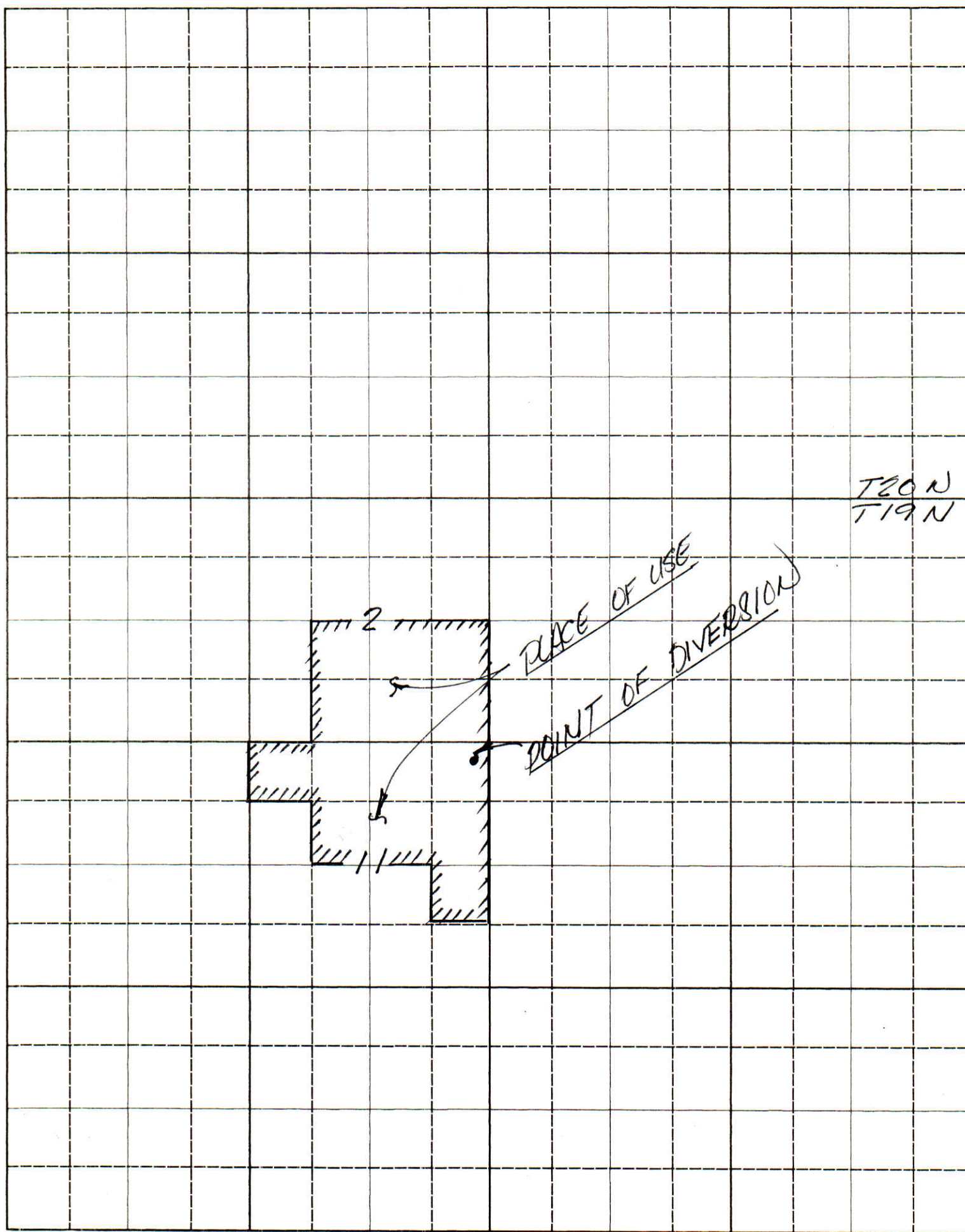


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R1E : R2E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
DEC 1965

N. D. Geddes

(Applicant)

N. D. Geddes, Project Engineer
SIMPCO LANDS

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right "

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 9.1981

and the last in the issue dated July 16.1981
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 16th

day of July , 19 81

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to ap-
propriate the public waters of
the State of Idaho:

78-7177

SIMPCO LANDS
P.O. BOX 1843, MCCALL, ID
83638

Source: GROUNDWATER

Date Filed: 06/25/1981

Amount: 1.00 CFS

Diversion Point: NENE Sec 11
T 19N R 01E, ADAMS Co.

Use: IRRIGATION (0.10 CFS)
from 04/01 to 11/01

DOMESTIC (0.90 CFS) from
01/01 to 12/31

Place of Use: NESW SESW NE-
SE NWSE SWSE SESE Sec 02 T
19N R 01E NENE NWNE SWNE
SENE NENW NWNW SENW NE-
SE Sec 11 T 19N R 01E

Diversion Means: WELL, PUMP
& GROUND STORAGE TANK

If issued the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho De-
partment of Water Resources, 92
S. Cole Road, Boise, Idaho 83709
on or before JULY 27, 1981.

A. KENNETH DUNN

Director

Published 7/9 & 7/16/81.

RECEIVED

DEC 17 1980

RECEIVED

JUL 16 1981

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

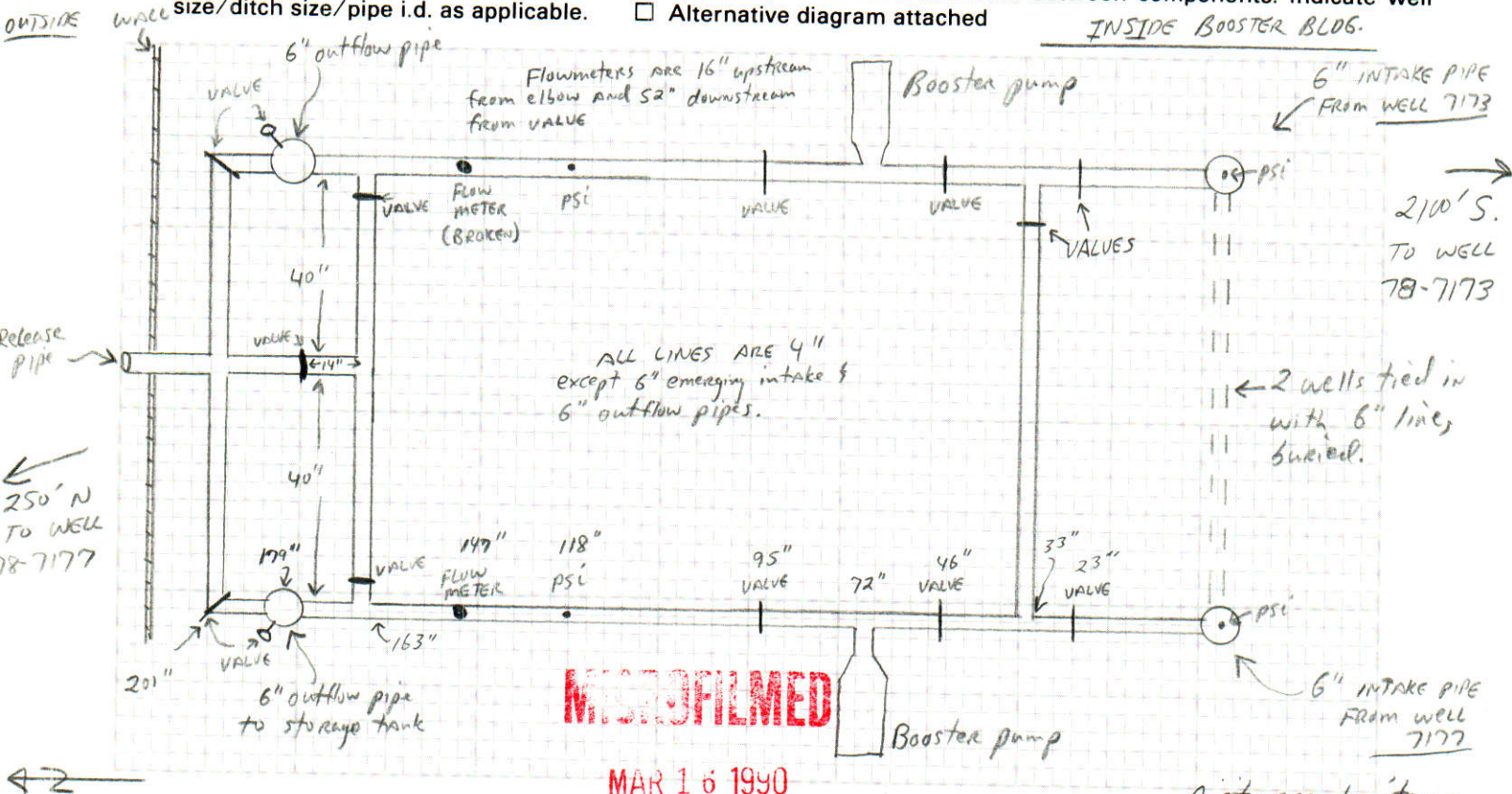
1. Owner: BA Properties I, Inc. Permit No. 78-7177
Current Address: P.O. Drawer C New Meadows, ID 83854 Phone No. 347-2162
2. Accompanied by: Brad Pearson & Dave Geddes EXAM. DATE: 9/16/87
Address: same Phone No. same
Relationship to Permit Holder: Project Maint. Mng. & Property Owners Assoc. Maint. Foreman, respectively
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-7173, 7238, 0142B, 0143B, 0144B, 0144A, 2029, 4302, 7106, 7263, 7262 ☐ Copies Attached see 7173 for domestic overlap
2. Other water rights with same point of diversion: 78-7262 ☐ Copies Attached N/A ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

78-7177 & 7173

36
3837
Martin
19N 1E
S. 1 } Lots N 1/2 N 1/2
2 }
11 } No Lots
12 }

Storage Tank

plu

Little Salmon River

four mile

A, B, C = POND
D

6" PIPE

S. 1

S. 2

Decreased rights

Cimberland Meadows ENTRANCE

BURIED 6" LINE FROM D TO A

Well 7177

Booster Pump Bldg.

6" PIPES FROM WELLS

3 PUMPS AT SOUTH END OF POND C = 78-7238

UNNAMED STREAM

Well 7173

NGICAL SURVEY W 558000m E

JAD CLASS

Improved dirt

U.S.

plu

S. 11

7177 plu includes:
1 AC NWNE
4 AC NENE
irrigated in S. 11

MICROFILMED
MAR 1 1974

Salmon River

MEADOWS
Branch

West Branch

BM 3864

3863

3954AT

39847

4138AT

4168T

14 4000

13

38527

38107

3880

MEADOWS

78-7177 ; 7173

pg. 1 of 2



P/D

78-7177

North well about
250' N. of Booster
Pump Bldg seen in
background.

This is approx. 2
miles N. of New
Meadows.



P/D

78-7173

South well about
2100' S. of Bldg.
view is NW towards
Kimberland Meadows
development.

MICROFILMED
MAR 10 1990

78 7177 & 7173

pg. 2 of 2



Inside the
Booster Pump Bldg.
In foreground is
78-7173 system and
in background is
78-7177 system.



plu
Typical view for
7177 & 7173. The
lots have limited
lawns & misc. external
uses. Foreground shows
golf course irrigated
under surface water
rights.

MICROFILMED

MAR 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07177

Priority: June 25, 1981

Maximum Diversion Rate: 0.58 CFS
Maximum Diversion Volume:¹ 375.0 AF

This is to certify, that KIMBERLAND MEADOWS CO. INC.

P.O. DRAWER C

NEW MEADOWS, ID 836540000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 25, 1981; and has submitted Proof of Beneficial Use on July 24, 1986. An examination indicates that the works have a diversion capacity of .580 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	15.0 AF
DOMESTIC	01/01 to 12/31	0.58 CFS	360.0 AF
	Totals	0.58 CFS	375.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 11, Township 19N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	01E	11	NENE 4	NWNE 1		5

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
19N	01E	1	SWNW	NWSW	SWSW
		2	SENE	NESW	NWSW
			SWSW	SESW	NESE
			NWSE	SWSE	SESE
		11	NENE	NWNE	SWNE
			SENE	NENW	NWNW
			SENW	NESE	NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

MICROFILMED

MAR 16 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07177

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 300 units within Kimberland Meadows.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 16 1990

State of Idaho
Department of Water Resources

REC

JAN 25 1990

D

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07177

Department of Water Resources

Date of Priority: June 25, 1981

Maximum Diversion Rate: 0.58 CFS
Maximum Diversion Volume¹ 375.0 AF

Comes now B.A. PROPERTIES I INC.-
P.O. DRAWER C
NEW MEADOWS, ID 836540000

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 78-07177, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION - for POA	04/01 to 11/01	0.10 CFS	15.0 AF
DOMESTIC	01/01 to 12/31	0.58 CFS	360.0 AF
	Totals	0.58 CFS	375.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 11, Township 19N, Range 01E
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	01E	11	NENE 4	NWNE 1		5

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N	01E	1	SWNW	NWSW	SWSW
		2	SENE	NESW	NWSW
			SWSW	SESW	NESE
			NWSE	SWSE	SESE
	11		NENE	NWNE	SWNE
			SENE	NENW	NWNW
			SENE	NESE	NWSE

RECORDED

MAR 16 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at KIMBERLAND MEADOWS, this 14th day of JANUARY, 1990.

Miguel A. Phelps
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07177

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by C. Wong Date 1/25/90

CO14208

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 78-07177 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
- ✓ 6. Domestic use is for 300 units within Kimberland Meadows.

Witness my hand this 8TH day of FEBRUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 16 1990

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
JAN 25 1990

Department of Water Resources

I, BA PROPERTIES INC., hereby assign to KIMBERLAND MEADOWS CO. INC.
of DRAWER C. NEW MEADOWS, ID. 83654
Address

All my right, title, and interest in and to Permit No. 78-7177
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 78-7177 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

Margaret A. Phelps
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Idaho) ss

On this 14 day of January, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Emile D. Cowdery
Notary Public residing at
New Meadows, Idaho

My commission expires:
8-12-93

MICROFILMED

MAR 16 1990

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	78-7177	Simpco Lands	1.0
Full Assignment	78-7177	B.A. Properties I, Inc.	1.0

MICROFILMED

MAR 16 1988

State of Idaho
Department of Water Resources

RECEIVED
JAN 27 1988

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Larry Simonson of
Simpco Lands, hereby assign to B.A. Properties I, Inc.
of P.O. Drawer C, New Meadows, ID. 83654
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 78: 7173 & 7177 &
to appropriate the public waters of the State of Idaho. 7238 & 7262

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 20 day of Jan., 19 88.

Larry Simonson
Permit Holder

Larry Simonson
Spouse of Permit Holder

State of Idaho)
County of Valley) ss.

On this 20th day of January, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) did executed the same.

RECEIVED

seal

MAR 16 1988

Debra L Dye
Notary Public residing at McCall, Idaho

My commission expires: 11-20-88 11-29-92

RECEIVED

JAN 28 1988

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SIMPCO LANDS Phone 208/634-7912

Post office address P.O. Box 1843, McCall, Idaho 83638

2. Source of water supply ground water which is a tributary of

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 19N

Range 1E B.M. Adams County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .9 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .1 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. submersible pump from well to
an above ground storage tank.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8-10 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: portions Sections 2 & 11
 $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township 19N

Range 1E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served Kimberland Meadows, or number of families to be
supplied with domestic water 300.

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	1E	2									X				X	X	X	X	X
19N	1F	11	X	X	X	X	X	X		X					X				Land description of domestic See item 8A

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 78-7173

9. a. Who owns the property at the point of diversion SIMPCO LANDS

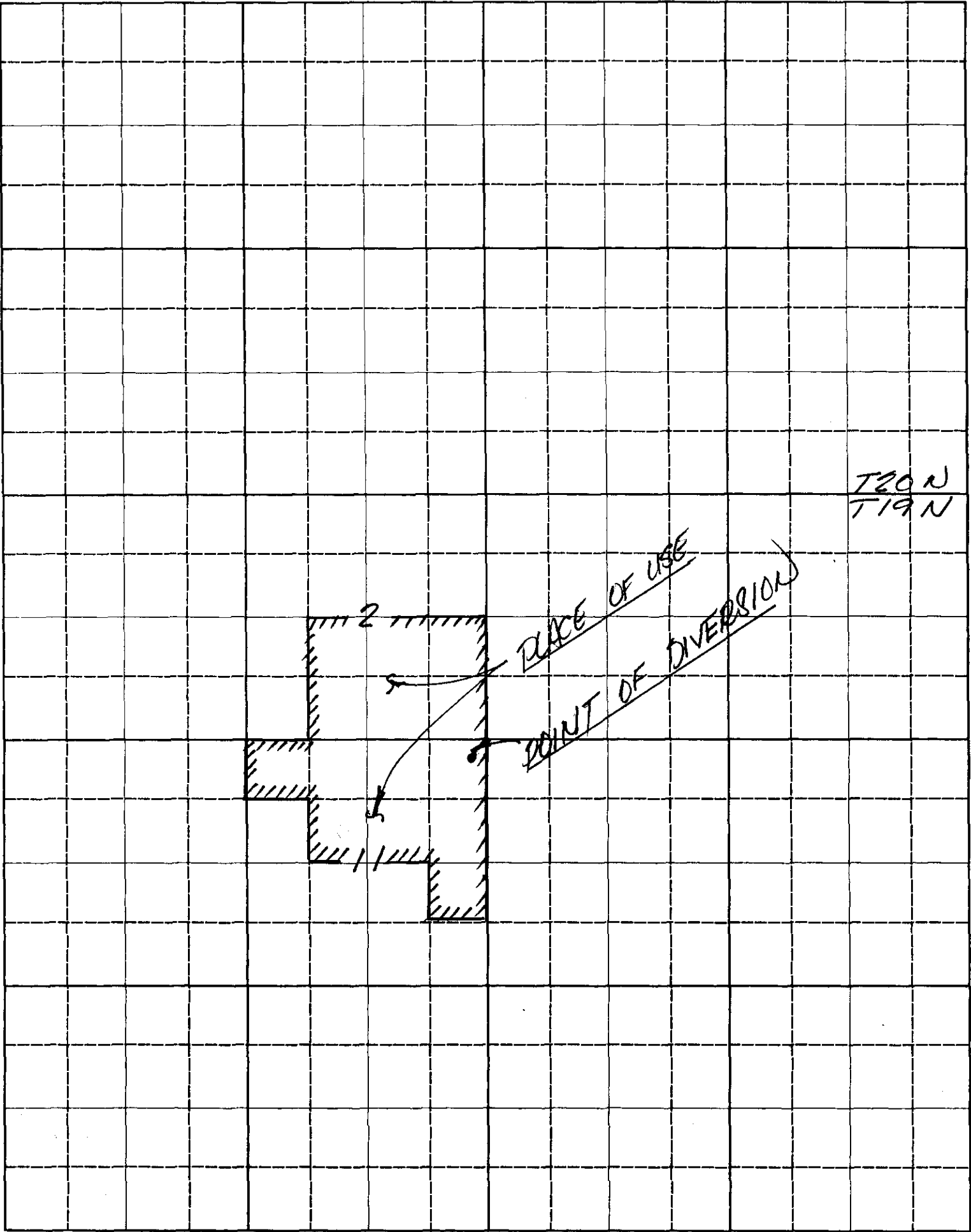
b. Who owns the land to be irrigated or place of use SIMPCO LANDS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

10% of homes will have some irrigation for lawns, etc. Total of 5 Acres irrigation in the above land list.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R1E : R2E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

N. D. Geddes

(Applicant)

N. D. Geddes, Project Engineer
SIMPCO LANDS

Proposed Priority 6/25/1981

Received by JKM Date 6/25/81 Time 4:45 PM

Preliminary check by C Fee \$ 45⁰⁰/100 #19489

Received by JKM Date 6/25/81

Publication prepared by DP Date 7-02-81

Published in Adams County Leader

Publication dates 7-9-81 & 7-16-81

Publication approved DP Date 7-20-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 26th day of August, 19 81.

A. Glen Sayton
Chief, Operations Bureau

RECORDED
DEC 17 1986

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right "

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 9, 1981

and the last in the issue dated July 16, 1981
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 16th

day of July, 19 81

Notary Public for Idaho.
Residing at Council, Idaho

ADAMS COUNTY WATER RIGHT
SINCE CO. LANDS
P.O. BOX 1000, COUNCIL, ID
2000
Source: GROUNDWATER
Date Filed: 7/16/81
Amount: 1.00 CFS
Direction: From NE 1/4 Sec 11
T 14N R 02E ADAMS Co.
Use: Irrigation (0.10 CFS)
Time: 01/01 to 12/31
Seasonal: 01/01 to 12/31
Place of Use: NE 1/4 Sec 11
SE 1/4 Sec 12 T 14N R 02E
ADAMS Co. ID
SW 1/4 Sec 11 T 14N R 02E
ADAMS Co. ID
Dispersion Means: WELL, PUMP
& PIPING
Protest against the granting of
said water right be filed with
the Director of the Idaho De-
partment of Water Resources, 32
S. Cole Road, Boise, Idaho 83709
on or before JULY 27, 1981
A. K. KENNEDY
Director
Published 7/16 & 7/23/81

RECEIVED

JUL 16 1981

Department of Water Resources
Western Regional Office

February 8, 1990

KIMBERLAND MEADOWS CO. INC.
P.O. DRAWER C
NEW MEADOWS, ID 836540000

RE: PERMIT NO. 78-07177

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 10 1990

November 8, 1989

B.A. PROPERTIES I INC.
P.O. DRAWER C
NEW MEADOWS, ID 836540000

RE: PERMIT NO. 78-07177

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 16 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7807177	19N	01E	11	NE NE		GROUNDWATER	SIMPCO LANDS
7807262						GROUNDWATER	SIMPCO LANDS

MICROFILMED

MAR 16 1990

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

19N 10 S. 11 - NENE
S. 1 NW, W 1/2 SW
S. 2 SE NE, S 1/2
S. 11 NE 1/4, N 1/2 NW, SE NW, N 1/2 SE
78-7144
Permit No.

RECEIVED

MAR - 1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 9/15/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index SL 9/15/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? see exams package
Type of Overlap? ☒ Increase rate of flow or volume 7238, 01428-01448 - irrig.
☒ Add P/D's 7233, 7238, 01428-01448 - domestic & irrig.
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 9/16/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/11/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/11/88 (Initial and date)

Exam Date Entered in Computer BD 2/29/88 (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

INTER-DEPARTMENT MEMO — 1

FROM *Steve Lester*

DATE *1/27/88*

TO *Reviewers*

SUBJECT

Review 78-7238 together
7177
7173

Steve Lester

SIGNATURE

MICROFILMED

MAR 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

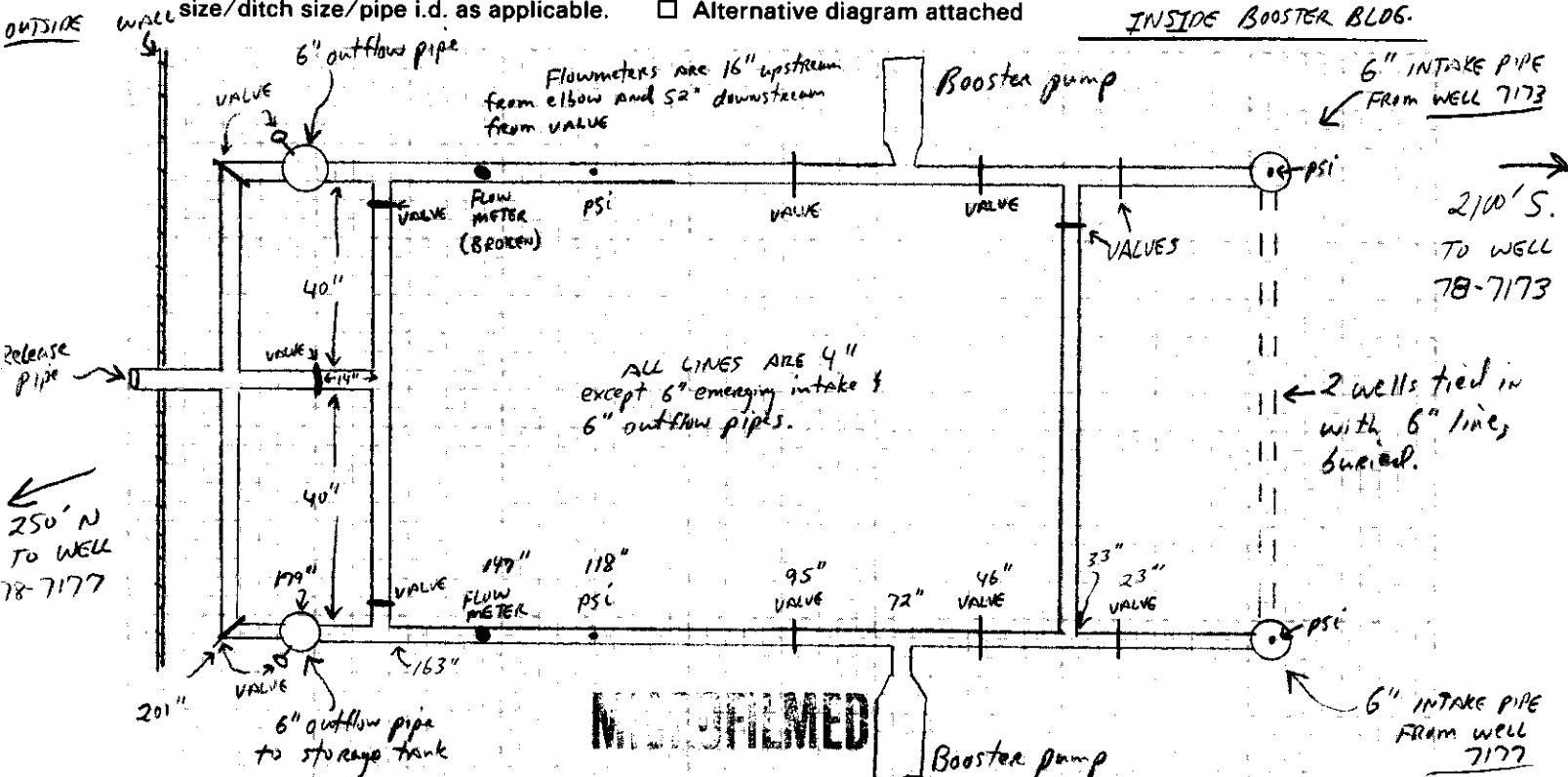
Permit No. 78-7177
1. Owner: BA Properties I, INC. Phone No. 347-2162
Current Address: P.O. Drawer C New Meadows, Id 83654
2. Accompanied by: Brad Pearson & Dave Geddes EXAM. DATE: 9/16/87
Address: same Phone No. same
Relationship to Permit Holder: Project Maint. Mng. & Property Owners Assoc. Maint. Foreman, respectively
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-7173, 7238, 0142B, 0143B, 0144B, 0144A, 2029, 4302, 7106, 7263, 7262 ☐ Copies Attached See 7173 for domestic overlap
2. Other water rights with same point of diversion: 78-7262 ☐ Copies Attached N/A ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued) Kimberland meadows development.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The 503' deep well with 10" casing contains a 20 hp subm. system and has a 6" pipe that runs 250' S. to booster building. A 4" line in building leads through a 50 hp booster pump and leaves building via a 6" buried line that runs almost 1 mile NW to a 65,000 gallon storage tank. From the tank, 8" main reduces to 6" submains and eventually to 1" pvc lines to 409 lots with homes or stubbed lines. Internal & external use occurs. Phase I has 127 units, Phase II contains 226 units, and Phase III now has 56 units. A 6" branch line delivers water to clubhouse/townhouse area (included in the 409 lots) and also allows irrigation of 5 acres in the common area around the clubhouse/townhouse site (misc. small sprinklers and garden hoses).

☐ See Remarks on page 4 for continuation

4. The well ties in with well from 78-7173 in the booster building.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
well pump	submersible Gould	20	NO TAG	submersible Gould	6" pipe, NO TAG
Booster pump	GE	50	SK324AL115	Gould	265B22714, 4" pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	11	19N	1E	Adams	USGS 7 1/2' QUAD S Kimberland Meadows
									Project map.

6. Place(s) of Use:

Indicate Method of Determination same as in P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	1E	1							D			D	D						—
		2					D				D	D	D	D	D	D	D	D	—
		11	D	D	D	D	D	D		D					D	D			—
		4	1																5

RECORDED

MAY 14 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
McCrometer Flowmeter				82-4-948		Unknown

2. Measurements:

McCrometer Flowmeter # 82-4-948 = 260 gpm

PSI AS 6" line enters booster building = 50

PSI downstream from booster pump = 160

NO static water levels shown on well logs for 7177 or 7173. Est. at 100'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{260}{448.8} = .579 = .58 \text{ cfs} = \text{well capacity}$

* 2. Alternate Method for Checking Purposes:
 HP eq. where $hp = 20$ $eff = .8$ $psi = 50$ $z = 100$
 $Q = \frac{(8.8)(.8)(20)}{(2.31 \times 50) + 100} = \frac{140.8}{215.5} = .65 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

cannot do, this pump plan 30 feet pump, one meter, operating at 100' water level

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

* NOTE: IF ASSUME BOTH PUMPS WORKING AND PSI OF 160 downstream from booster, z is 106 (at booster), then $Q = \frac{(8.8 \times .6)(70)}{(2.31 \times 160)} = 28 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(3.0) = 15.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.10)(214)(1.9835) = 41.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15.0$

2. Volume Calculations for Other Uses:

409 Domestic units (homes or stubbed lots) with internal and very limited external use. (thus 1.2 AF/unit)

Permit limited to 300 units:

$300 \times 1.2 = 360.0$ v. $(.58 \times 365)(1.9835) = 419.9$ (ANNUAL VOLUME CAPACITY FOR THE WELL)

[Permit originally described 300 homes and 5 acres of irrigation for lawns & misc use (see pg. 2 of permit). Development now has homes with small lawns, lots with stubbed lines, and clubhouse/townhouses area with some landscaped acres (5) that receive groundwater for irrigation. I interpret the situation to be domestic use (internal) and 5 ac. irrigation.]

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation of 5 acres occurs around Guesthouse/Townhouse area.
Yards on lots are ~~limited~~ limited to 2000 ft² by property covenant.
Overlap: P/O - 78-7262 is another well (undeveloped now) for other uses.
P/O 78-7173 is another well tied into this system, identical p/o except no irrigation on 7173.
-7238 & 01428-01448 use surface water to irrigate golf course & related areas. ~~From~~
→ Rights cover same 5 acres ~~irrigated under 78-7173~~
None of the other rights listed provide any water to the p/o in question.

Lic. condition: R 29.

7238, under rec'd amendments, will not cover the 4 ac. in NENE.

01428-01448 presently cover the 4 acres in NENE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.58	360.0
Irrigation	4/1	11/1	.10	15.0
Totals:			.58	375.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above
NOT AN EXPANSION

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

BD

Signature

Steve Lester

2/11/88

Certification Date

9/16/87

CONSULTANT SEAL

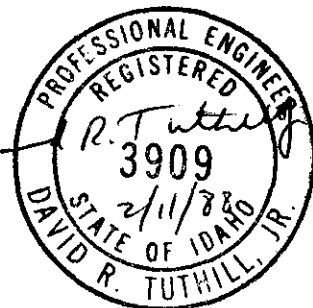
Field Report Preparation Date

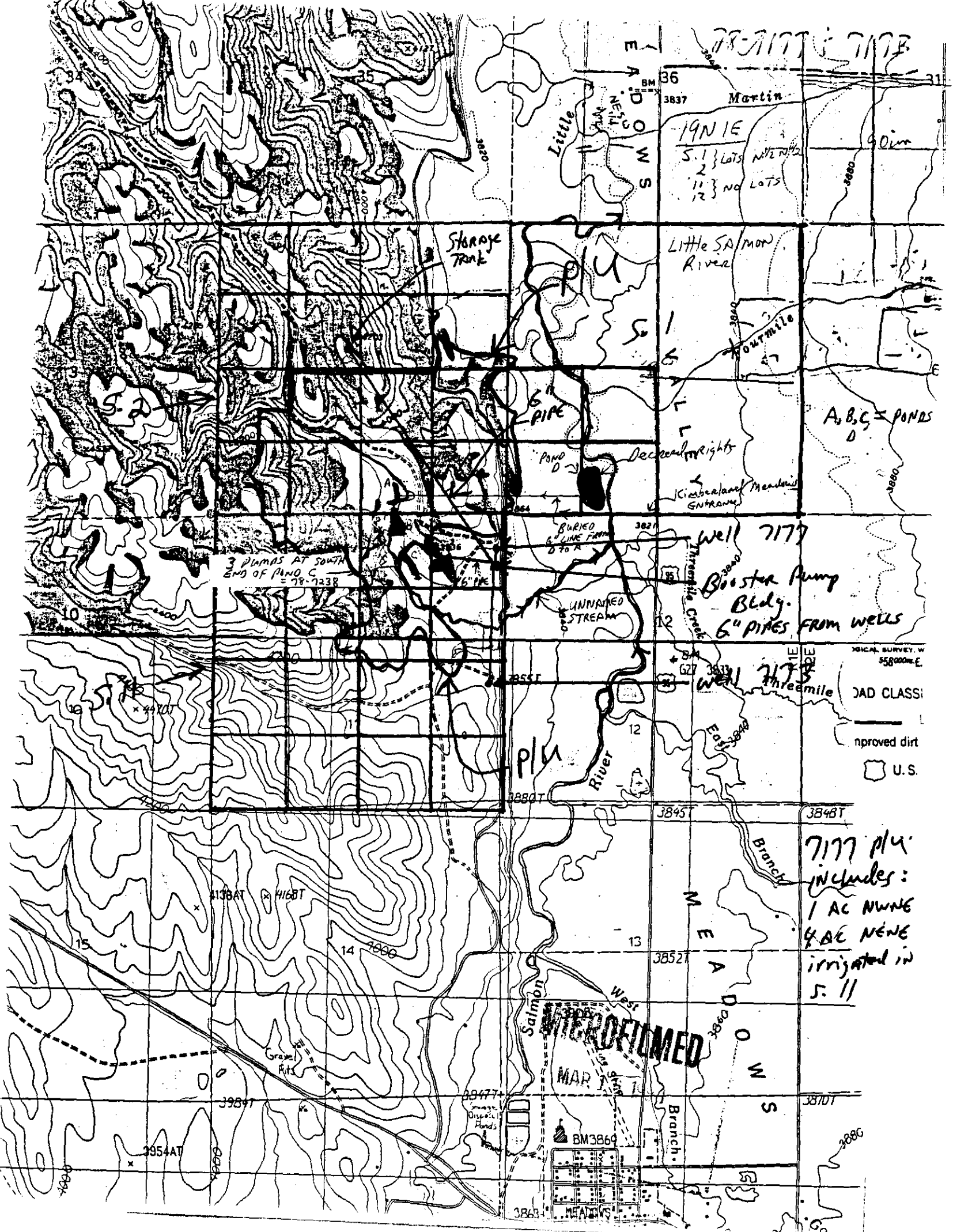
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DM 12/16/88

MICROFILMED

MAR 16 1990





78-7177 & 7173

19N 1E
S. 1 } Lots NW 1/2 NW 1/2
2 }
11 } No Lots
12 }

Storage Tank

Little Salmon River

6" PIPE

Pond D

Decadal Rights

Kimberland Meadows ENTRANCE

A, B, C = Ponds
D

3 PUMPS AT SOUTH
END OF POND C
= 78-7238

BURIED
6" LINE FROM
D TO A

UNNAMED
STREAM

Well 7177

Booster Pump
Bldg.

6" PIPES FROM WELLS

Well 7173

LOCAL SURVEY W
5580000 E

ROAD CLASS

Improved dirt

U.S.

7177 p14
includes:
1 AC NWNE
4 AC NENE
irrigated in
S. 11

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MAR 1

BM 3869

MEADOWS

78-7177 & 7173

pg. 1 of 2



P/O

78-7177

North well about
250' N. of Booster
Pump Bldg seen in
background.

This is approx. 2
miles N. of New
Meadows.



P/O

78-7173

South well about
2100' S. of Bldg.
view is NW toward
Kimberland Meadows
development.

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78-7177 & 7173

pg. 2 of 2



Inside the
Booster Pump Bldg.
In foreground is
78-7173 system and
in background is
78-7177 system.



P/U

Typical view for
7177 & 7173. The
lots have limited
lawns & misc. external
uses. Foreground shows
golf course irrigated
under surface water
rights.

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MAR 16 1990

WRR:58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TWN RNG SEC TRACT LOT USES WATER RIGHT NUMBER PRIORITY STAGE RFLG SOURCE OF WATER LAST NAME OWNER CODE

19N	01E	05	NESE		10,49,04	78-4303	01-01-1945	S	UNNAMED STREAM LITTLE MUD CREEK MUD CREEK	BOISE CASCADE CORP.	C
09			SENH		10,49,04	78-4303	01-01-1945	S	UNNAMED STREAM LITTLE MUD CREEK MUD CREEK	BOISE CASCADE CORP.	C
			SESH		10,49,04	78-4303	01-01-1945	S	UNNAMED STREAM LITTLE MUD CREEK MUD CREEK	BOISE CASCADE CORP.	C
10			SENE	04,10,09	78-4302		01-01-1945	S	LITTLE SALMON RIVER UNSTREAM STREAM UNNAMED STREAMS	BOISE CASCADE CORP.	C
11			SENE	01,43	78-7177		06-25-1981	P	GROUNDWATER	SIMPLO LANDS	C
			SENE	22,46	78-7262		07-05-1984	P	GROUNDWATER	SIMPLO LANDS	C
			SENE	01	78-7238		03-25-1983	P	LEWIS CREEK	SIMPLO LANDS	C
			SENE	22,46	78-7262		07-05-1984	P	GROUNDWATER	SIMPLO LANDS	C
			SENE	43	78-7173		05-15-1981	P	GROUNDWATER	SIMPLO LANDS	C
			SENE	22,46	78-7262		07-05-1984	P	GROUNDWATER	SIMPLO LANDS	C
			SENE	22,46	78-7262		07-05-1984	P	GROUNDWATER	SIMPLO LANDS	C
			SENE	04,10,09	78-4302		01-01-1945	S	LITTLE SALMON RIVER UNSTREAM STREAM UNNAMED STREAMS	BOISE CASCADE CORP.	C
			SENH	01	78-4282		01-01-1906	S	LEWIS CREEK	MARRS MARRS	C
			SESH	22,46	78-7262		07-05-1984	P	GROUNDWATER	SIMPLO LANDS	C
13			SESH	01	78-4283		07-01-1922	S	GOOSE CREEK, SOUTH BRANCH	CARR, JR.	C
14			SESE	01,43	78-2029		06-15-1920	L	LITTLE SALMON RIVER	CAMPBELL	C
16			SENE	10,49,04	78-4303		01-01-1945	S	UNNAMED STREAM LITTLE MUD CREEK MUD CREEK	BOISE CASCADE CORP.	C
17			SESH	43	78-7118		03-23-1979	P	GROUNDWATER	WEEKS	C

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MAR 16 1990

MIS

78-7177
-7193
PAGE 1836
06/28/1987

INNSHP RNC SEC TRACT EOI

[illegible]

HBB 156

TWN5HP RNG SEC TRACT LOT

[illegible]

MAR 16 1990

TOWNSHIP RANG SEC TRACT LOT

(POU CONTINUED FROM PREVIOUS)

(POU CONTINUED FROM PREVIOUS)

78-7177-7173	NESE	35	01.
	NESE		04.
p14	NESE	40	01.
	NESE	40	02.
	SESE		01
	SESE	35	01
	SESE		04.
5.2	SESE	40	01.
	SESE	40	02.
	15 NENE		04.
	NNNN		04.
	NNNN		04.
	NNNN		04.
	NNNN		04.

[illegible]

K 9

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES
FOU CONTINUED FROM PREVIOUS PAGE					
19N	01E	15	NHSH		04.
			SHSH		04.
			SESH		04.
		16	NENE		04.
			NENE		04.
			SINE		04.
			SENE		04.
			NENH		04.
			NENH		04.
			SHSH		04.
			SESH		04.
			NESH		04.
			NASH		04.
			SHSH		04.
			SESH		04.
			NESE		04.
			NASE		04.

IDAHO DEPARTMENT OF WATER RESOURCES											PAGE 28	
WATER RIGHTS BY PLACE OF USE											06/28/1986	
TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE	PRIORITY DATE	SOURCE OF WATER	
19N	01E	02	SESE		43		78-7173	SIMCO LANDS	C	1	06-19-1981	GROUNDWATER
			SESE		01.43		78-7173	SIMCO LANDS	P	1	06-25-1981	LITTLE SALMON RIVER
			SESE		04.10.49		78-7173	BOISE CASCADE CORP	C	5	01-01-1945	LITTLE SALMON RIVER
			SESE		43		78-7173	SIMCO LANDS	C	1	05-15-1981	UPSTREAM STREAM
			SESE		01.43		78-7173	SIMCO LANDS	P	1	02-24-1981	UPSTREAM STREAM
		03	NENE		49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	LITTLE SALMON RIVER
			NENE		04.10.49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
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			NENE		49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		04.10.49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		04.10.49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		04.10.49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
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			NENE		04.10.49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
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			NENE		04.10.49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
			NENE		04.10.49		78-7302	BOISE CASCADE CORP	C	5	01-01-1945	UPSTREAM STREAM
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			NENE									

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MAR 16 1990

THNSHP	RNG	SEC	TRACT	LOT	ACRES
194	01E	16	SHSE		04.
			SESE		04.
		17	NENE		04.
			NENE		04.
			NENW		04.
			NENW		04.
1990			NWSH	43	04.
			SHSW		04.
			SESW		10
			SHSE		10
		18	NENE		04.
			NENE		04.
			SHNE		04.
			SENE		04.

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resource

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Probably 78-7177

Copy to
Register

1. WELL OWNER

Name Simpco Land Development

Address New Meadows, ID 83654

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Test ☐ Other (specify type)

☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 5/8 inches Total depth 503 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8 5/8</u> inches	<u>2</u> feet	<u>48</u> feet
<u>160 PSI</u> inches	<u>PVC 6</u> inches	<u>3</u> feet	<u>503</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 1/8 inches by 4 inches

Number	From	To
<u>8</u> perforations	<u>443</u> feet	<u>503</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25' Material used in seal ☐ Cement grout

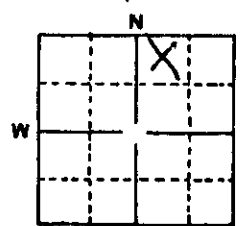
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with _____ location



Subdivision Name _____

Lot No. _____ Block No. _____

County Ada

NW 1/4 NE 1/4 Sec. 11, T. 19N, R. 1E

7. WATER LEVEL

Static water level 0 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other (air test)

Discharge G.P.M.	Draw Down	Hours Pumped
<u>180</u>		

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Yes
	From	To		
8	0	23	Clay overburden	
	23	40	Soft broken basalt	
	40	158	Medium hard broken basalt	
	158	207	Brown shale and scoria	
	207	215	Soft red cinder rock	
	215	272	Medium soft broken basalt	
	272	279	Scoria	
	279	329	Medium soft broken basalt	
	329	338	Soft scoria	
	338	470	Hard fractured basalt	
	470	490	Sandstone with basalt	X
	490	503	Sevendevils basalt	

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Department of Water Resources
Western Regional Office

RECEIVED

JUN 1 1982

Department of Water Resources

10.

Work started May 26, 1981 finished June 17, 1981

II. DRILLERS CERTIFICATION

Firm Name UHLENKOTT WELL DRILLING Firm No. _____

Address Rt. 1, box 20: Fenn, ID Date 5/26/82

Signed by (Firm Official) Reg. Uhlenskott

and
(Operator) Jim Uhlenskott



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 8, 1988

RE: Permit Nos. 78-7173/7177/7238/7262

B.A. Properties I, Inc.
P.O. Drawer C
New Meadows, ID 83654

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

In reviewing the permits, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permits will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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MAR 16 1988

Permit No. 78-7173

78-7177

78-7238

78-7262

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? *Yes*
2. Notary? *Yes*
3. a. Full Assignment? *Yes*
b. Partial Assignment?
4. "No assignment" condition on permit? *NO*
5. Commencement of Works received? *Yes B/u' rec'd*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? *NO*
7. Extension granted due to litigation? *N/A*
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Shavla

#1 ap

Date 2-29-88

Employee *Jimi Johnson*



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

Simpco Lands
Mr. Larry Simonson
Rt. 1, P.O. Box 101D
McCall, ID. 83638

Dec. 28, 1987

Re: Permits 65-7209, 12256, 12257; 78-7173, 7177, 7238, 7262

Dear Mr. Simonson:

After meeting with you in early October, gathering field data, and reviewing the above water right files, I realize that additional steps are needed. The storage rights for Brown Reservoir on Laffinwell Creek east of Donnelly are 65-7209 and 12257. The maximum reservoir size is 99 acre-feet as measured by the recent dam safety field inspection. A license may be issued for this amount under permit 65-7209, which holds a priority date of 6/16/71. The other permit provides 70 acre-feet and has a priority of 7/16/79. Because we cannot license something without an additional beneficial use occurring, permit 65-12257 serves no purpose and is recommended for relinquishment. This leaves you with one water right for the maximum reservoir volume with an earlier priority date. The storage uses would remain fully protected.

Another storage permit is 65-12256 for 170 acre-feet downstream in section 20. No development occurred under this right and, under water right statutes, the permit has reached a dead end and is no longer valid. 65-12256 and 12257 will be cancelled. Under such circumstances, permit owners are asked to relinquish the rights to provide more efficient action. Please complete and return the enclosed Relinquishment form.

The remaining business concerns four permits for Kimberland Meadows (78-7173, 7177, 7238, 7262). I conducted licensing field exams on the first three permits and learned that Simpco Lands sold its Kimberland Meadows interests to BA Properties I, Inc.. Permits are personal property to be transferred to new property owners before water right licenses may be issued. Please complete the attached Assignment of Permit form and note that it must be notarized. Return this and the above discussed Relinquishment form to this office.

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Please respond within 30 days to insure prompt action and to minimize any problems associated with the seven permits. I will be glad to help in any way.

Sincerely,

Steve Lester
Water Resource Agent

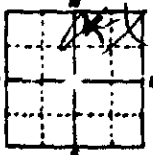
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WELL DRILLER'S REPORT

State law requires this report be filed with the Director, Department of Water Resources, 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Starrs Land Development</u> Address <u>May Meadows, ID 83654</u> Owner's Permit No. <u>78-7177</u>		7. WATER LEVEL Static water level <u>0</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment)		8. WELL TEST DATA ☐ Pump ☐ Boiler ☒ Other (air test) Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____ <u>180</u> _____ _____																																																																				
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☒ Other ☐ Other specify type _____ ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Status Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>23</td><td>Clay overburden</td><td>X</td></tr><tr><td></td><td>23</td><td>40</td><td>Soft broken basalt</td><td>X</td></tr><tr><td></td><td>40</td><td>158</td><td>Medium hard broken basalt</td><td>X</td></tr><tr><td></td><td>158</td><td>207</td><td>Brown shale and scoria</td><td>X</td></tr><tr><td></td><td>207</td><td>215</td><td>Soft red cinder rock</td><td>X</td></tr><tr><td></td><td>215</td><td>272</td><td>Medium soft broken basalt</td><td>X</td></tr><tr><td></td><td>272</td><td>279</td><td>Scoria</td><td>X</td></tr><tr><td></td><td>279</td><td>329</td><td>Medium soft broken basalt</td><td>X</td></tr><tr><td></td><td>329</td><td>338</td><td>Soft scoria</td><td>X</td></tr><tr><td></td><td>338</td><td>480</td><td>Hard fractured basalt</td><td>X</td></tr><tr><td></td><td>480</td><td>490</td><td>Sandstone with basalt</td><td>X</td></tr><tr><td></td><td>490</td><td>503</td><td>Sevendevils basalt</td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Status Yes No	From	To	8	0	23	Clay overburden	X		23	40	Soft broken basalt	X		40	158	Medium hard broken basalt	X		158	207	Brown shale and scoria	X		207	215	Soft red cinder rock	X		215	272	Medium soft broken basalt	X		272	279	Scoria	X		279	329	Medium soft broken basalt	X		329	338	Soft scoria	X		338	480	Hard fractured basalt	X		480	490	Sandstone with basalt	X		490	503	Sevendevils basalt	X
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Blaine</u> <u>NW NE</u> Sec. <u>11</u> T. <u>19</u> S. R. <u>1</u> E. R. USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT		10. Work started <u>May 26, 1981</u> finished <u>June 17, 1981</u> 11. DRILLER'S CERTIFICATION Firm Name <u>UHLER & SONS WELL DRILLING</u> Firm No. <u>125</u> Address <u>Rt. 1, box 201 Fern, ID</u> Date <u>5/26/82</u> Signed by (Firm Official) <u>[Signature]</u> and Secretary <u>[Signature]</u>																																																																				

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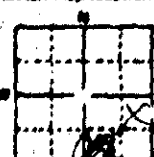
TYPEWRITER OR
BALL POINT PEN

Department of Water Resources

V. L. DRILLER'S REPORT

This form requires that this report be filed with the Director, Department of Water Resources within
days after the completion or abandonment of the well.

4
11
C. H. Rye

1. WELL CONCEPT Name: <u>Stone Land Co.</u> Address: <u>Box 201, Middletown, Pa 17054</u> Owner's Form No. <u>28-7173</u>		7. WATER LEVEL Static water level <u>2</u> feet below land surface Pumping? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																				
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406	507	507	Red Hard Basalt	X																																																																		
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Plug ☐ Other																																																																						
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>500</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>250</u> inches <u>8 5/8</u> inches <u>2</u> feet <u>29</u> feet <u>160</u> PSI inches <u>6</u> inches <u>20</u> feet <u>300</u> feet inches inches feet feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>1</u> inches Number From To <u>8</u> perforations <u>140</u> feet <u>500</u> feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter Slot size Set from feet to feet Diameter Slot size Set from feet to feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from feet to feet Surface seal depth <u>24</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overhaul to seal depth																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Allegheny</u> <u>34</u> <u>SE</u> <u>1/4</u> <u>Sec. 11</u> <u>T. 19</u> <u>R. 1</u> <u>E. 1</u>		10. Work started <u>June 23, 1981</u> Finished <u>July 20, 1981</u>																																																																				
		11. DRILLER'S CERTIFICATION Firm Name <u>UNION-OTT WELL DRILLING</u> Firm No. <u>125</u> Address <u>Rt. 1, Box 201, Penn, Id</u> Date <u>5/26/82</u> Signed by (Print Name) <u>Ray W. H. H. H.</u> and <u>Jim J. H. H. H.</u> Operator																																																																				

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED MED

MAR 14 1982

To: 78-87-W-002

12/2

78-7173

From: John Beal.

Bob Gostin (well driller)
was in to discuss well
abandonment Etc.

They have 2 wells on this
system (other right is 78-7177 on Northwell)

South well is to be abandoned
and replaced by the
new well drilled under 78-87-W-2

Old well to be back-filled
with gravel to 50' - Then 50'
concrete plug from 50' to 15'.
New well is 30-40' south of
the to-be abandoned well.

Bob believes that if he
puts cement below 50' it will
migrate to new well.

RECEIVED

MAR 16 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

78-7177
SIMPCO LANDS
P.O. DRAWER C
NEW MEADOWS, ID 83654

60

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

MAR 16 1988

RECEIVED

JUL 24 1986

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 100.00
Date 7-24-86
Receipt # 38846
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-7177

Name(s) of Permit Holder: Simpco Lands

Post Office Address: P.O. Drawer C, New Meadows, Idaho 83654

Telephone No. (208) 347-2158

Source of Water: Well

Extent of Use:

Domestic 300 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/8

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Paul K. Trahan - Consultant to partners
(Name)

(208) 347-2158
(Telephone Number)

P.O. Drawer C New Meadows, ID 83654

(Address)

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

[Signature] Director of Operations
Signature of Permit Holder (and title, if appropriate)

INTER-DEPARTMENT MEMO — 1

FROM *Glen*

DATE 7-23-86

TO 78-7177

SUBJECT - On this date I advised Paul Trehan (347-2158) that the his exam fee is \$100⁰⁰ to be submitted w/ the proof.

RECORDED

DEC 1 1986

VJL

SIGNATURE

 **KIMBERLAND MEADOWS**
POST OFFICE DRAWER C
NEW MEADOWS, IDAHO 83654



State of Idaho
Department of Water Resources
Attn: Rita Fleck
Statehouse Mail
Boise, ID 83720

A SIMPO LANDS DEVELOPMENT

INTER-DEPARTMENT MEMO — 1

FROM

Rita Shank

DATE

7-17-1986

TO

File 78-7177

SUBJECT

Returned B/u Notice

The Adams County Assessor's Office has an address of P.O. Box Drawer C, New Meadows, Del 83654. I'm forwarding the notice to this address

INDEXED

DEC 1 1986

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720



CHECK
509653

ENCLOSURE

DATE

6-2

RECEIVED

POSTAGE
PAID
6-17



RECEIVED
JUN 6 1986

Department of Water Resources

CERTIFIED MAIL

NO. 138706

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1986

SIMPCO LANDS
P.O. BOX 1843
MCCALL, ID 83638

156706

PROOF DUE NOTICE

RE: PERMIT NO. 78-7177

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

DEC 1 1986



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENT - 801 Reserve Street - Boise, ID 83702

July 31, 1981

Department of Water Resources
Western Region
92 S. Cole Road
Boise, ID 83709

RE: 78-7177 *Chimney Lake*

Dear Sir:

In regard to your letter of July 28, 1981, plans must be submitted to us in accordance with Idaho Code 39-118.

If you have any questions, call me at 334-3823.

Sincerely,

Monty G. Marchus

Monty G. Marchus, P.E.
Environmental Engineer

MGM/seo

RECEIVED

AUG 3 1981

Department of Water Resources
Western Regional Office

REGISTERED

DEC 17 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SIMPCO LANDS
P.O. BOX 1843
MCCALL, ID 83638

SEPTEMBER 01, 1981

RE: PERMIT NO. 78-7177

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 10 1981

DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Car

APPLICATION NUMBER: 78-7177
SIMP CO

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____
Date: _____
Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: AR Date: 7-28-81

PROCESSING:

- ☒ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. 787173 consent groundwater dist. state?
In form for advertising.
Final date for protests: 7/27/81 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-28-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 4500 71424 02581
☒ Publication dates and paper, recorded on application. 7-28-81 Adams County
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No

Measuring device required.
Access port required.
Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. 6/25/81
Special conditions of approval or cover letter. I.P. Hall

By: DBS Date: 7/27/81

STATE OFFICE REVIEW:

SLW/L03 OIC

☐ See attached sheet for more information.
By: Rogers Date: 8/12/81

3/79

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 2, 1981

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 27, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED

DEC 17 1985

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 27, 1981.

A. KENNETH DUNN

Director

Published 7/9 & 7/16/81.

RECEIVED

JUL 17 1981

28-2122-

SIMPCO LANDS

P.O. BOX 1843, MCCALL, ID 83638

Source: GROUNDWATER

Date Filed: 06/25/1981

Amount: 1.00 CFS

Diversion Point: NENE Sec 11 T 19N R 01E, ADAMS Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 11/01
DOMESTIC	(0.90 CFS)	from 01/01 to 12/31

Place of Use: NESW SESW NESE NWSE SWSE SESE Sec 02 T 19N R 01E NENE NWNE SWNE
SENE NENW NWNW SENW NESE Sec 11 T 19N R 01E

Diversion Means: WELL, PUMP & GROUND STORAGE TANK