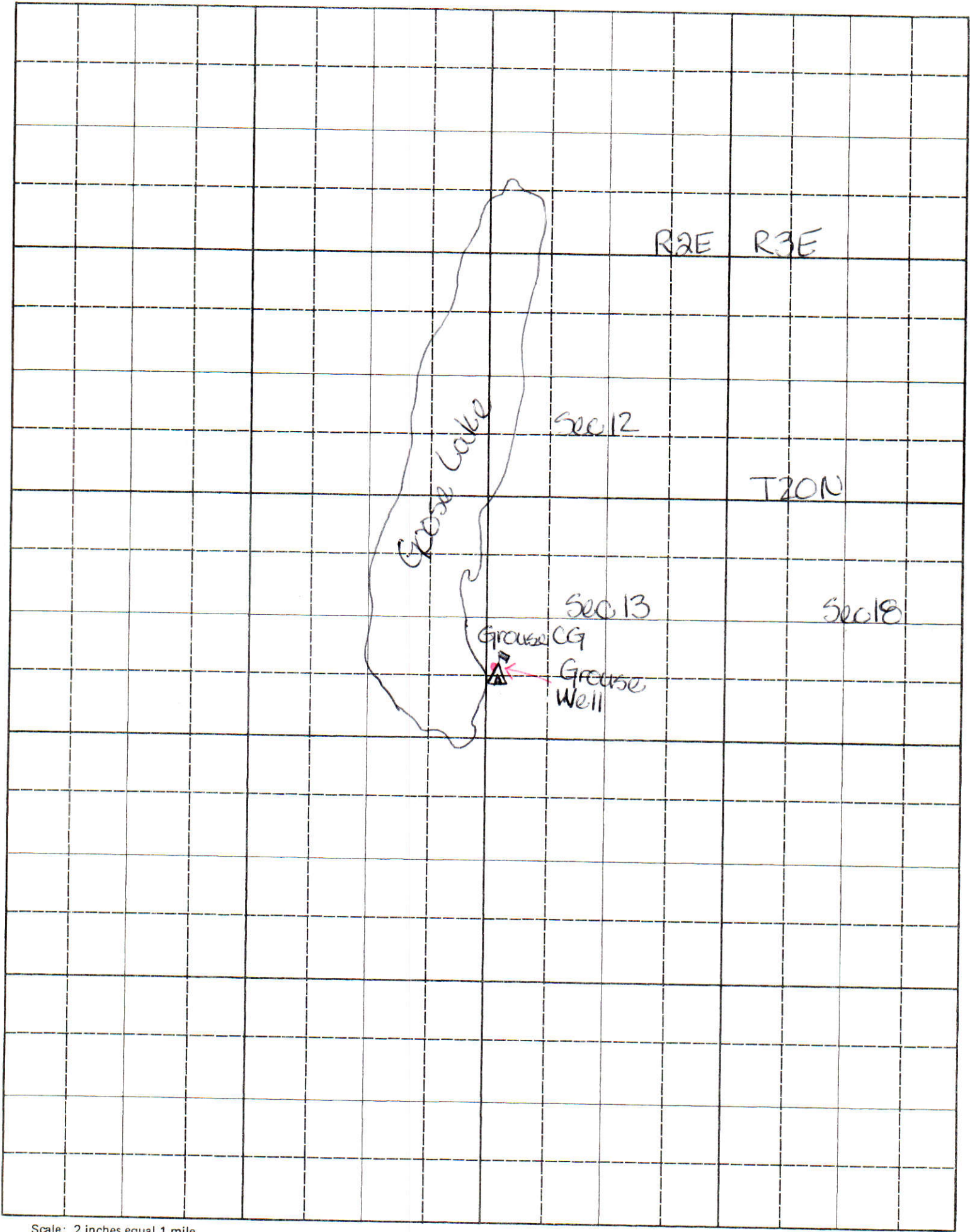


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Paul J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

US Dept of Agri.

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 27, 1981

and the last in the issue dated September 3, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said

" Notice "

as aforesaid.

Subscribed and sworn to before me this 3rd

day of September 3, 1981, 1981

Notary Public for Idaho,  
Residing at Council, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7181 ✓ 18

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: GROUNDWATER

Date Filed: 08/03/1981

Amount: 0.02 CFS

Diversion Point: NWSW Sec 13  
T 20N R 02E, ADAMS Co.

Use: DOMESTIC (0.02 CFS)  
from 05/15 to 11/30

Place of Use: NWSW SWSW Sec  
13 T 20N R 02E

Diversion Means: WELL &  
HAND PUMP

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

RECEIVED  
SEP 4 1981

Department of Water Resources  
Western Regional Office

State of Idaho  
Department of Water Resources



**WATER RIGHT LICENSE**

License No. 78-7181 Priority 08/03/1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 78-7181 issued pursuant to Application for Permit dated 08/03/1981, and has  
submitted proof to the Department of Water Resources on 06/04/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from a groundwater source  
tributary to, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 0.1 af | Domestic       | 07/01 - 09/15 |

Location of point of diversion: NWSW, Sec. 13, Twp 20N, Rge 2E, Adams Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 20N  | 2E   | 13   |     |     |     |     |     |     |     |     | X   | X   |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

P/U also known as Grouse Creek Campground.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30<sup>TH</sup> day of July, 1986.

**MICROFILMED**

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

37-309

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept of Agric - Forest Service Phone 801-626-3561

Post office address 324 25<sup>th</sup> Street, Ogden Ut 84401

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is DW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 13 Township 20N

Range 2E B.M. Adams County, additional points of diversion if any: \_\_\_\_\_

037-309

4. Water will be used for the following purposes:

Amount 0.02 cfs for Domestic purposes from 5/15 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, Hand pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). (Development completed in 1965)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: DW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 13 Township 20N

Range 2E B.M. and SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec 13 T20N R2E Bm

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be

supplied with domestic water \_\_\_\_\_.

If water is to be used for other purposes describe: Development is a hand/piston pump w/ well cap, to be used at Grouse CG.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

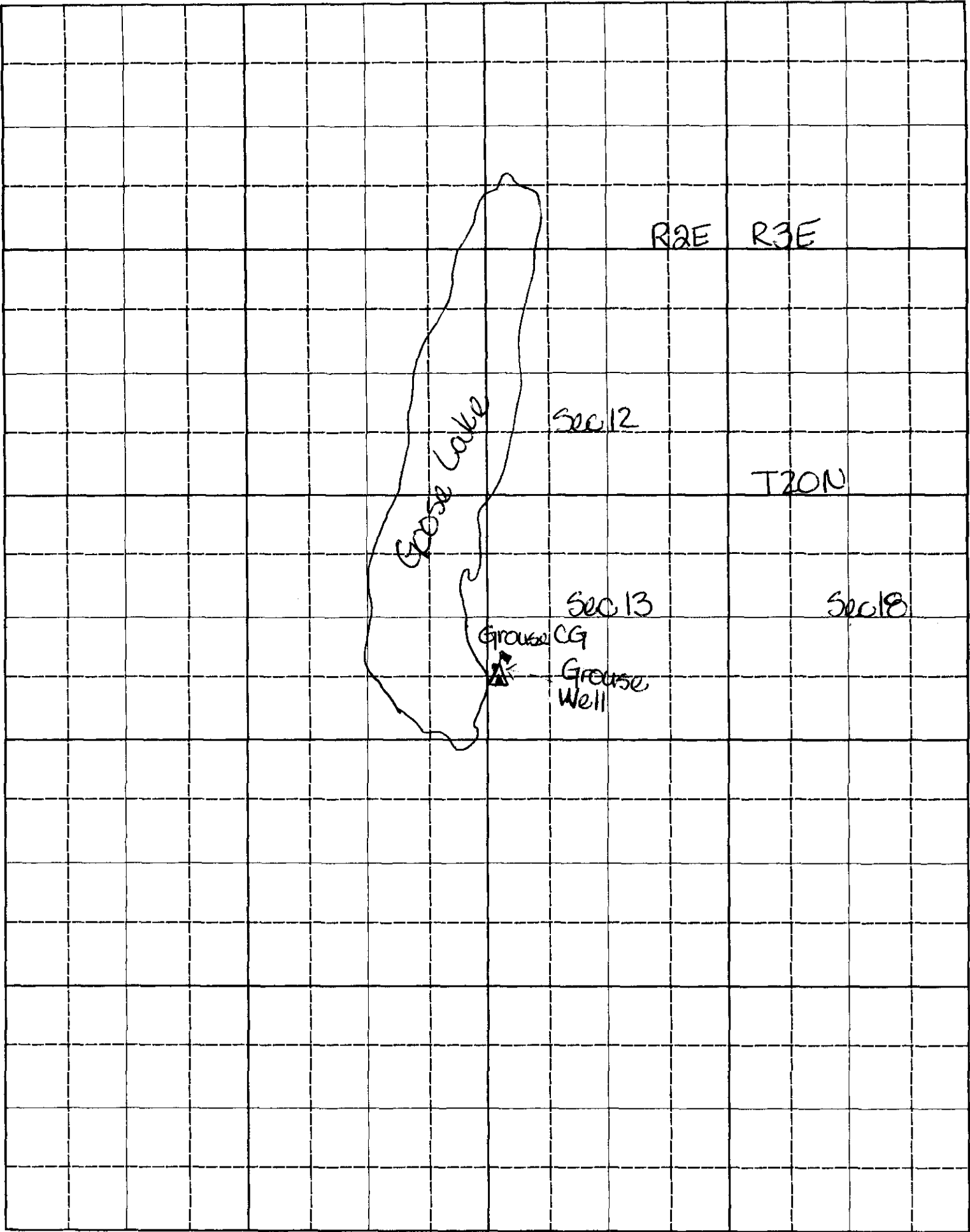
9. a. Who owns the property at the point of diversion US Gov't - Payette Nat'l Forest

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Grouse CG

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Carl J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

Proposed Priority 8/3/1981

Received by \_\_\_\_\_ Date 8-27-81 Time 11:00 am

Preliminary check by Can Fee \$ 30 Voucher # 90-0256-1-806  
2/9/82 Re-AT # 2/9/2

Receipted by Can JP Date 14 Aug 1981

Publication prepared by JP Date 8-20-81

Published in Ada County Leader

Publication dates 8-27 + 9-3-1981

Publication approved JP Date 9-4-81

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS jin

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7181, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1983.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29<sup>th</sup> day of March, 1982.

L. Glen Sayton  
Chief, Operations Bureau

RECEIVED

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

US Dept of Agri. as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 27, 1981

and the last in the issue dated September 3, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 3rd

day of September 3, 1981, 19 81

Notary Public for Idaho,  
Residing at Council, Idaho

## OFFICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7181

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: GROUNDWATER

Date Filed: 08/03/1981

Amount: 0.02 CFS

Diversion Point: NWSW Sec 13

T 20N R 02E, ADAMS Co.

Use: DOMESTIC (0.02 CFS)

from 05/15 to 11/30

Place of Use: NWSW SWSW Sec

13 T 20N R 02E

Diversion Means: WELL &  
HAND PUMP

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709, on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

RECEIVED

SEP 4 1981

Department of Water Resources  
Western Regional Office

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right "

US Dept of Agri. as per clipping  
hereto attached, was published in the regular and entire issue  
of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated August 27.1981

and the last in the issue dated September 3.1981  
that said newspaper is of general circulation in Adams County  
Idaho, printed and published weekly at Council therein and  
that said newspaper has been continuously and uninterrupted-  
ly published in said county during a period of more than sev-  
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 3rd

day of September 3.1981, 19 81

Notary Public for Idaho,  
Residing at Council, Idaho

RECEIVED  
SEP 4 1981

Department of Water Resources  
Western Regional Office



ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 15, 1986

RE: Permit Nos. 72-7076/7113, 74-7125, 77-7157, 78-7099/  
7100/7181

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Dear Permit Holder(s):

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 4, 1986

RE: Permit Nos. 63-9790, 72-7076/7113, 74-7125, 77-7157,  
78-7099/7100/7181

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

U.S. Dept. Agric. Forest Service  
- 71d: NW 1/4 SW 1/4, Sec. 13, T20N,  
R2E.  
Use: Domestic - By Recreationists  
at Grouse Campground

RECEIVED

JAN 20 1986

78-7181

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

|                                                                | DATE            | INITIALS | REMARKS             |
|----------------------------------------------------------------|-----------------|----------|---------------------|
| <input type="checkbox"/> Appointment letter mailed:            | 7/19/82         | jp       | no appointment made |
| <input checked="" type="checkbox"/> Telephone call made:       | 6/12/84         | JG       |                     |
| (List Telephone No. used)                                      | 634-8151        |          |                     |
| <input checked="" type="checkbox"/> Appointment scheduled for: | 6/14/84         | JG       |                     |
| (Date, time, location)                                         | USFS - MC CALL. |          |                     |

EXAMINATION

Date 6/14/84 Accompanied by Phil Jahn Total Q measured .02 cfs  
If source is surface water, estimate total flow of source  
Methods of measurement estimated Meets Permit requirements? yes

Measurement calculations:

DOMESTIC - 30 PERSON CAPACITY FOR 7/1 TO 9/15.  
 $\frac{10 \text{ GALLONS}}{\text{PERSON}} \times \frac{30 \text{ PERSONS}}{1 \text{ DAY}} \times \frac{77 \text{ DAYS}}{1 \text{ YR}} = 23,100 \text{ GPY} \div 325,830 = .07 \text{ afa} \checkmark$  or  
.02 CFS X 1.98 X 77 DAYS = 3.1 AFA  $\checkmark$  0.07 AFA

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               | HANDPUMP            |              |                    |                          |                            |         |

System Description Drilled well w/ handpump for use by people in campground.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

|                                   | Q (cfs)              | V (afa)              | FROM             | TO                |
|-----------------------------------|----------------------|----------------------|------------------|-------------------|
| Domestic <sup>USE</sup> 30 people | .02 cfs $\checkmark$ | 0.1 afa $\checkmark$ | 7/1 $\checkmark$ | 9/15 $\checkmark$ |
|                                   |                      |                      |                  |                   |
|                                   |                      |                      |                  |                   |
|                                   |                      |                      |                  |                   |
|                                   |                      |                      |                  |                   |
| Total                             | .02 cfs $\checkmark$ | 0.1 AFA $\checkmark$ |                  |                   |

Remarks

actual period of use is 7/1 to 9/15 per USFS info.  $\checkmark$

MICROFILMED

**MICROFILMED**

A hand-drawn map on a grid background. The map shows a route starting from a 'CAMP GROUND' (marked with an asterisk) and ending at a 'P.D.' (Point of Departure). The route is indicated by a dashed line. The map is labeled with 'TWP. 20N' and 'RGE. 3E'. A checkmark is present in the upper right quadrant of the map.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

NW 5W, T. 13, R. 20N, R. 2E.

Place(s) of Use

[illegible]☐ Other

Jan. Grover

*H. Walker*

H. Ueber

Date 9/3/85

Date 1/15/86

Date 7/2/86



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

July 10, 1988

United States Forest Service  
24124th St.  
Boise, Idaho 83701

RE: 12-12400, 12-12401, 12-12402, 12-12403

78-7181  
1988

Dear Sir:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.  
If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

June 23, 1982

Richard F. Sanders  
U. S. Forest Service  
324 25th Street  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

**MICROFILMED**

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, UT 84401

RECEIVED  
JUN 4 1982  
Department of Water Resources

2540

JUN 1 1982



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twenty (20) completed Proof of Beneficial Use cards  
for the Payette National Forest. These water developments are located  
in State Basins 65, 67, 69, 77, and 78.

Sincerely,

*Richard F. Sanders*  
for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (20)

MICROFILMED

037-309

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7181.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street  
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water:

Exclusively for Use:

- ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Domestic use by recreationists at  
Grover Campground

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 1, 1982  
Date

Richard Sanders  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

MICROFILMED



JUN 4 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549, 67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

RECEIVED  
APR 10 1982  
WATER RESOURCES

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:                     

APPLICATION NUMBER: 78-7181

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by:                     

Date:                     

Comments:                     

- ☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by:                      Date:                       
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:                     

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by:                      Date:                       
☐ Idaho Fish and Game Department.                                            
☐ Idaho Department of Lands.                                            
☐ U.S. Bureau of Land Management.                                            
☐ U.S. Forest Service.                                            
☐ Other

PROCESSING:

- ☐ Yes ☐ No Platted by:                      Map No.                       
☐ Yes ☒ No Other rights on same place of use.                       
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: September 14, 1981  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/14/81  
☒ Application published correctly. If not, record action taken:                       
☒ Fee amount, receipt date & number, recorded on application. 30.00 Voucher 21912  
☒ Publication dates and paper, recorded on application. 8-27 + 9-3-1981 Adams County  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?                       
8/3/81 Date of priority recommended.  
Special conditions of approval or cover letter.

By: DBS Date: 3/18/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.  
By:                      Date: 3/26/82

RECEIVED

MAR 23 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

SEP 14 1981

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

28-2181-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 08/03/1981

Amount: 0.02 CFS

Diversion Point: NWSW Sec 13 T 20N R 02E, ADAMS Co.

Use: DOMESTIC (0.02 CFS) from 05/15 to 11/30

Place of Use: NWSW SWSW Sec 13 T 20N R 02E

Diversion Means: WELL & HAND PUMP

Microfilm  
100-100000-100000

IDENT. NO. 12-7181

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

**VERIFIED KAW**

7/30/86