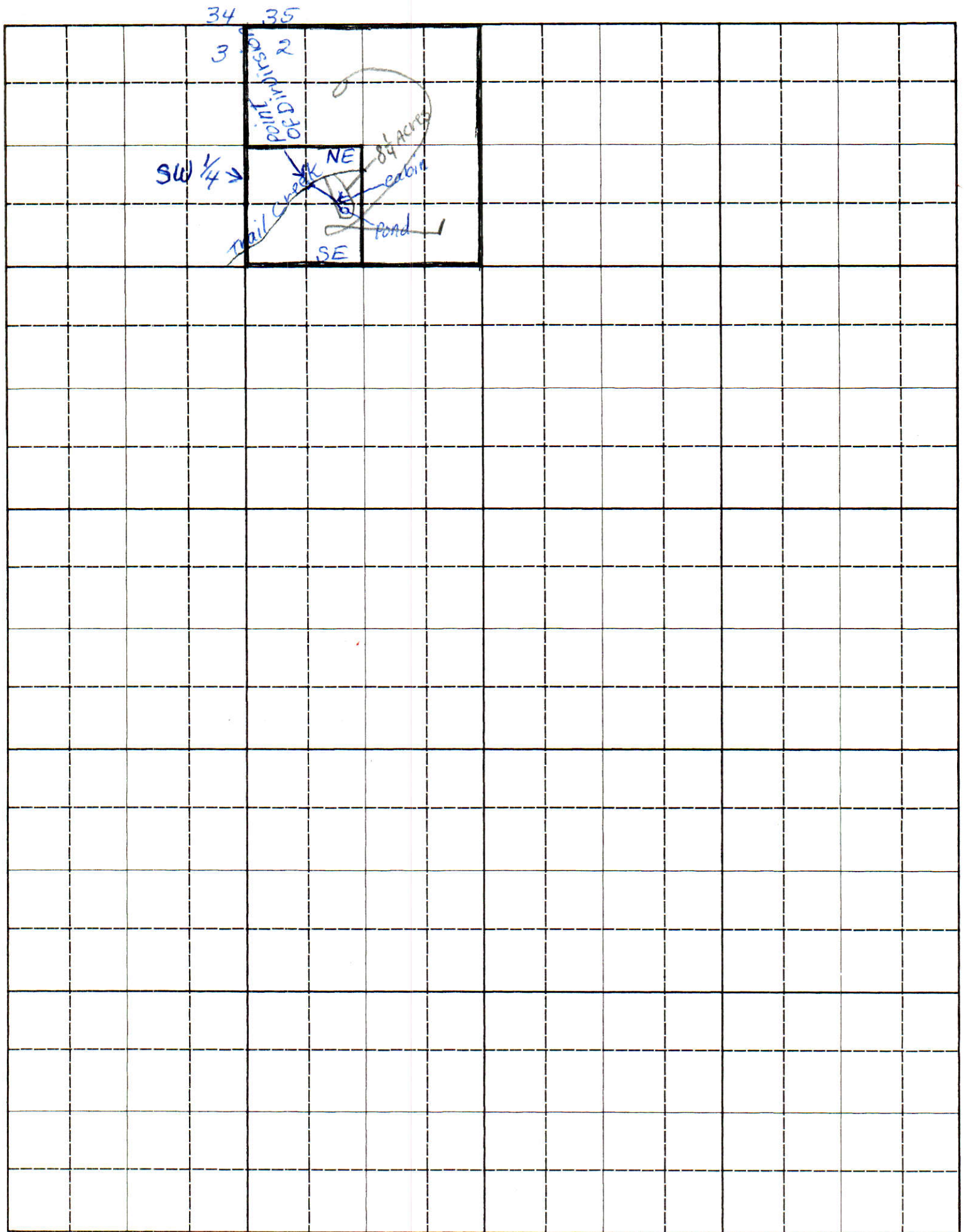


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene Capper
(Applicant)

RECORDED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 78-7183 Capps, Gene and or Darlene

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 24, 1981

and the last in the issue dated October 1, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 1st

day of October, 1981

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7183

CAPPS, GENE & or DARLENE
703 WARNER, LEWISTON, ID
83501

Source: TRAIL CREEK tributary
to LITTLE SALMON RIVER

Date Filed: 10/19/1981

Amount: 0.16 CFS

Diversion Point: NESW Sec 02 T
21N R 01E, ADAMS Co.

Use: IRRIGATION (0.16 CFS)
from 05/01 to 09/30

DIVERSION TO STORAGE
(0.16 CFS) from 01/01 to
12/31

RECREATION STORAGE
(1.0 AC-FT) from 01/01 to
12/31

Place of Use: NESW Sec 02 T 21N
R 01E NESW SESW Sec 02 T 21N
R 01E FOR 8 ACRES

Diversion Means: DITCH & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 12, 1981.

A. KENNETH DUNN

Director

Published 9/24 & 10/1/81.

RECEIVED

OCT 2 1981

Department of Water Resources
Western Regional Office

NOTIFIED

A hand-drawn map on graph paper. The map features a trail labeled "TRAIL" and a road labeled "ROAD". A creek is labeled "CREEK" and the area around it is labeled "CREEK & AREA IRRIGATED AROUND IT". A red checkmark is visible on the right side of the map.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]

MICROFILMED

DEC 17 1960

Date 11/30/13
Date 8/31/84
ite 10-3-86

WATER RIGHT LICENSE

License of Water Right No. 78-7183 Priority September 14, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that Gene &/or Darlene Capps
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 78-7183 issued pursuant to Application for Permit dated September 14, 1981,
and has submitted proof to the Department of Water Resources on August 31, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from Trail Creek,
tributary to Little Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation from April 1 to October 15	at 0.03 cfs and	3.4 acre feet	
Diversion to Storage from January 1 to December 31	at 0.03 cfs and	N/A	
Storage for Recreation from January 1 to December 31	at N/A cfs and	1.0 acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3.0 acre feet per year, said waters to be diverted within the NE 1/4 Sec 2,
Twp 21N, Rge 1E in the County of Idaho

Description and location of place of use:

[illegible]

X = recreation place of use

Total number of acres irrigated 1

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

MICROFILMED

DEC 17 1986

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

RECEIVED
SEP 14 1981

Ident. No. 78-7183

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Gene &/or Darlene Capps Phone 743-0920
Post office address 703 Warner Lewiston, Id. 83501
2. Source of water supply Trail Creek which is a tributary of Little Salmon River
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 21N
Range 1E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 cfs for Irrigation purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .16 cfs for Diversion to purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Storage

Amount 1 AFT for Storage for purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Recreation

Amount _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cfs cubic feet per second and/or b. 1 AFT acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 6" Pipe from creek, Ditch to Place of Use
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 21N
SE SW
Range 1E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: Recreation Pond

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	1E	2									8¼								8.25

Total number of acres to be irrigated 8.25

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use Applicant

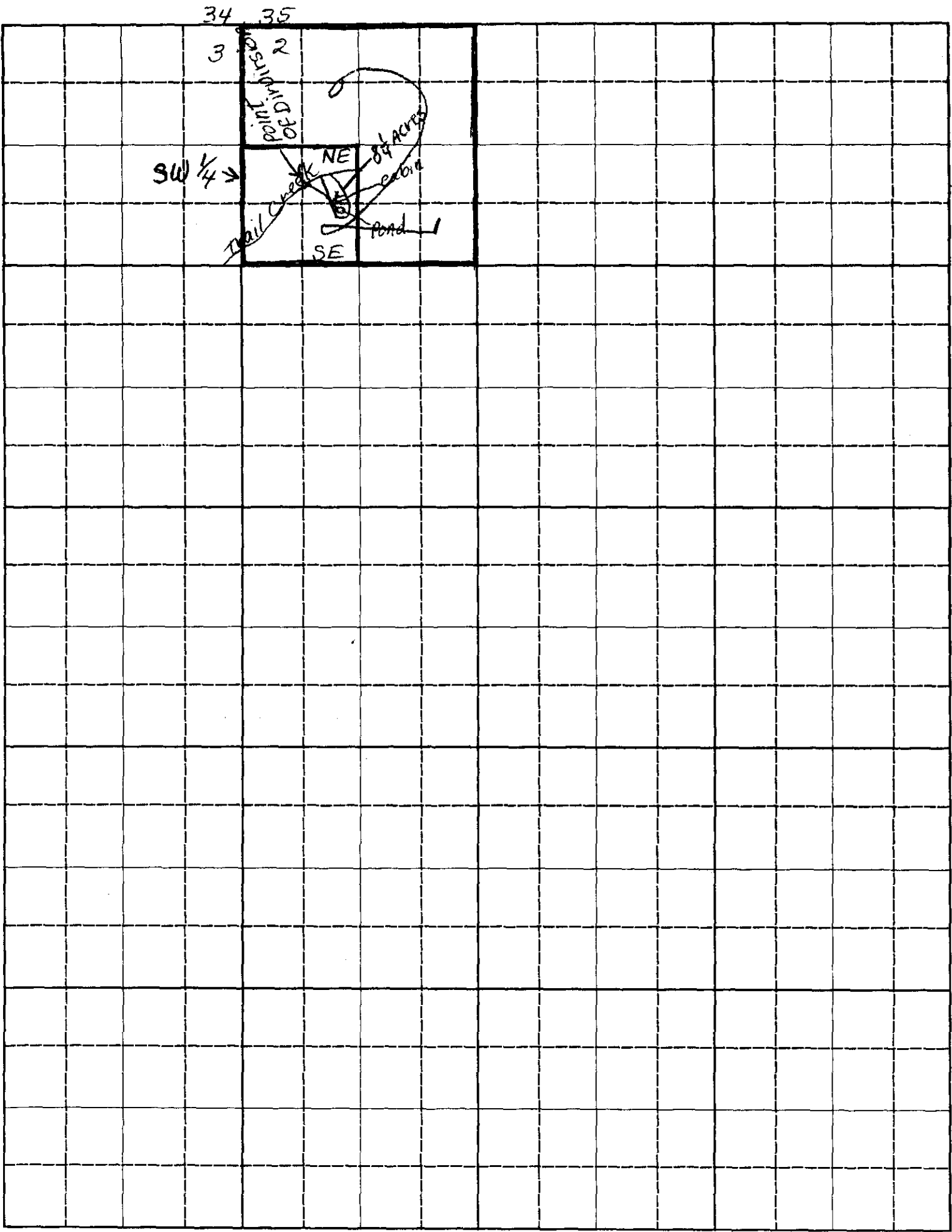
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Written Easement for Point of Diversion

10. Remarks



44,300,000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene Capper
(Applicant)

RECEIVED

9/14/81 - pet memo of 10/7/86 kw
Proposed Priority 10/19/1981

Received by Can Date 10/19/81 Time 12:30 pm
Preliminary check by CSB Fee \$ 30 # 19600
Receipted by JP Date 9/4 81
Publication prepared by JP Date 9/17/81
Published in Adams County Recorder
Publication dates 9/24 & 10/1/81
Publication approved by Date 10/2/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7183, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of January, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

No. 78-7183 Capps, Gene and or Darlene

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 24, 1981

and the last in the issue dated October 1, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 1st

day of October , 19 81

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7183

CAPPS, GENE & or DARLENE
703 WARNER, LEWISTON, ID
83501

Source: TRAIL CREEK tributary to LITTLE SALMON RIVER

Date Filed: 10/10/1981

Amount: 0.16 CFS

Diversion Point: NESW Sec 02 T 21N R 01E, ADAMS Co.

Use: IRRIGATION (0.16 CFS) from 05/01 to 09/30

DIVERSION TO STORAGE (0.16 CFS) from 01/01 to 12/31

RECREATION STORAGE (1.0 AC-FT) from 01/01 to 12/31

Place of Use: NESW Sec 02 T 21N R 01E NESW Sec 02 T 21N R 01E FOR 8 ACRES

Diversion Means: DITCH & PIPE If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 12, 1981.

A. KENNETH DUNN

Director

Published 9/24 & 10/1/81.

RECEIVED

OCT 2 1981

Department of Water Resources
Western Regional Office

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right "

No. 78-7183 Capps, Gene and or Darlene

as per clipping

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two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 24, 1981

and the last in the issue dated October 1, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 1st

day of October, 1981

Notary Public for Idaho,
Residing at Council, Idaho

OF HOLLAND SEWIN

ROY H

EXPERT SEWING

ON

RECEIVED

OCT 2 1981

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 78-7183

Gene &/or Darlene Capps
703 Warner
Lewiston, ID 83501

Dear Mr. and Mrs. Capps:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
WATER RESOURCES

DEC 17 1986



— State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1986

RE: Permit No. 78-7183

Gene &/or Darlene Capps
703 Warner
Lewiston, ID 83501

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 17 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

70-7183

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	1/3/83	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)	8/25/82	JG	743-0920
☐ Appointment scheduled for: (Date, time, location)	8/31/82	JG	BETWEEN HAZARD CK + ELK CK JUST OFF HWY 55.

RECEIVED
SEP 5 1984

Department of Water Resources

EXAMINATION

Date 8/31/82 Accompanied by GENE CARPS Total Q measured 0.03 CFS ✓
If source is surface water, estimate total flow of source _____
Methods of measurement GALLON JUG & STOPWATCH Meets Permit requirements? OK

Measurement calculations:

$12 \text{ GPM} \div 448.8 = 0.03 \text{ CFS}$ ✓
ACFT FOR POND - $150' \times 200' \times 8' = 240,000 \text{ SF}$ $14 \div 43,560 = 5.5 \text{ AF}$ ✓
ALLOW 1.0 AF PER PERMIT ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		GRAVITY FLOW						

System Description WOODEN FLUME BOX W/SCREEN INTO GRAVEL PACKED AREA WITH
APPROX. 4' HIGH DAM: 4" PIPELINE FROM POOLED AREA DOWN APPROX.
150' TO HOSE FOR SPRINKLING AROUND TRAILOR (FIRE PROT. MAINLY) + TO POND WHICH
*Code with map on reverse side. Disregard code if only one. MEASURES 150' X 200' X 8'.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	AFA/Acre
IRRIGATION - 1 AC.	0.03 ✓	3.0 AFA ✓	4/5 FROM 10/15 TO 17/50
DIVERSION TO STORAGE	0.03 ✓	N/A	1/1 12/31
STORAGE FOR RECREATION	N/A	1.0 AFA ✓	1/1 12/31
Total	0.03 ✓	3.0 AFA ✓	

Remarks

A hand-drawn map on graph paper. The map features a trail labeled "TRAIL" that leads to a point marked "P.D." with an arrow. A creek, labeled "CREEK", flows from the top of the map. A pond, labeled "POND", is situated near the trail. The area around the pond is labeled "CHINY AREA NEARBY AROUND IT". A checkmark is visible on the right side of the map.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4, SEC. 2, TWP. 21N, RGE. 1E, B.M.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

MICROFILMED

DEC 19 1964

Examiner's Signature

Checked by

Approved by

Date 11/30/83

Date 6/3/84

ite 10-7-86

INTER-DEPARTMENT MEMO — 1

DATE 10/7/86

FROM

Kay Walker

TO

File 78-7183

SUBJECT

Priority Date -

The priority date of this ~~app~~ permit should be Sept. 14, 1981 (as date stamped on top left hand side of permit). While reviewing the permit for licensing I noted the discrepancy between the date received, date receipted and dates of advertisement. I recommend we use Sept. 14, 1981 as priority since we have nothing in our file to contradict

SIGNATURE

this date as the date our office received the application.

Note that the advertising dates on back of permit are prior to the date received; also note that this right was data entered on 9-17-81 (per log sheet).

RECEIVED

DEC 17 1985

December 20, 1982

Gene and/or Darlene Capps
703 Warner
Lewiston, ID 83501

Dear Mr. and Mrs. Capps:

Re: Permit No. 78-7183

This office acknowledges receipt of the statement of beneficial postcard.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA L. FLECK
Sr. Secretary

cc: Region

RECEIVED
DEC 21 1982
R. L. FLECK

HY 11.1 11/11

DEPARTMENT OF WATER RESOURCES

8/23 Jan

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-71533.

Name(s) of Permit Holder:

Gene Capps

Post Office Address:

703 Warner

Lewiston, Id. 83501

Tel. No.

743-0920

Source of Water:

Trail Creek

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

recreation pond

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug. 31, 1982
Date

Gene Capps
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

DEC 2 1980



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

*REC'D
8/31/82
J. A. [unclear]*

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CAPPS, GENE & DARLENE
703 WARNER
LEWISTON, ID 83501

JANUARY 13, 1982

RE: PERMIT NO. 78-7183

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jay Glover APPLICATION NUMBER: 78-7183

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. 4
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. Cardinality 40 9-18-81
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: October 12, 1981 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 # 19600
☒ Publication dates and paper, recorded on application. Adams Co. Leader
☒ Protests, dates, withdrawal, etc., recorded on application. 9/24 + 10/1/81
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/14/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. Right-of-way clause

By: DBS Date: 12/7/81

STATE OFFICE REVIEW:

second 04

☐ See attached sheet for more information.
By: Raj Date: 12/30/81

RECEIVED
DEC 09 1981

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 2
1540 WARNER AVENUE
LEWISTON, IDAHO 83501

October 20, 1981

TO:
Mr. Dave Shaw
Department of Water Resources
92 South Cole Road
Boise, ID 83709

Re: 78-7183
Gene and/or Darlene Capps

Dear Dave:

We have no objections to the issuance of a permit to withdraw 0.16 cfs of water from Trail Creek on the Little Salmon River. Withdrawal of this amount of water should not adversely impact fish populations in the stream.

Sincerely,

Walter R. Browne
Regional Supervisor
Region 2

cc: Bureau of Program Coordination
Bureau of Fisheries

RECEIVED

OCT 29 1981

Department of Water Resources

RECEIVED

OCT 22 1981

Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

September 22, 1981

Idaho Department of Fish & Game
Attn: Will Reed
Region 3
109 N. 44th
Garden City, Idaho 83704

Re: 78-7183

Dear Mr. Reed:

Enclosed is a copy of the above referenced application for permit which may be interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. B. Shaw", written over a horizontal line.

DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 17, 1981

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 12, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
SEP 21 1981
WATER RESOURCES
DIVISION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 12, 1981.

A. KENNETH DUNN

Director

Published 9/24 & 10/1/81.

RECEIVED

Z8-Z183.

CAPPS, GENE &/or DARLENE

703 WARNER, LEWISTON, ID 83501

Source: TRAIL CREEK tributary to LITTLE SALMON RIVER

Date Filed: 10/19/1981

Amount: 0.16 CFS

Diversion Point: NESW Sec 02 T 21N R 01E, ADAMS Co.

Use: IRRIGATION	(0.16 CFS)	from 05/01 to 09/30
DIVERSION TO STORAGE	(0.16 CFS)	from 01/01 to 12/31
RECREATION STORAGE	(1.0 AC-FT)	from 01/01 to 12/31

Place of Use: NESW Sec 02 T 21N R 01E NESW SESW Sec 02 T 21N R 01E
FOR 8 ACRES

Diversion Means: DITCH & PIPE

RECEIVED

IDENT. NO. 78-7183

WATER RIGHT
DATA ENTRY LOG

[illegible]