

tov

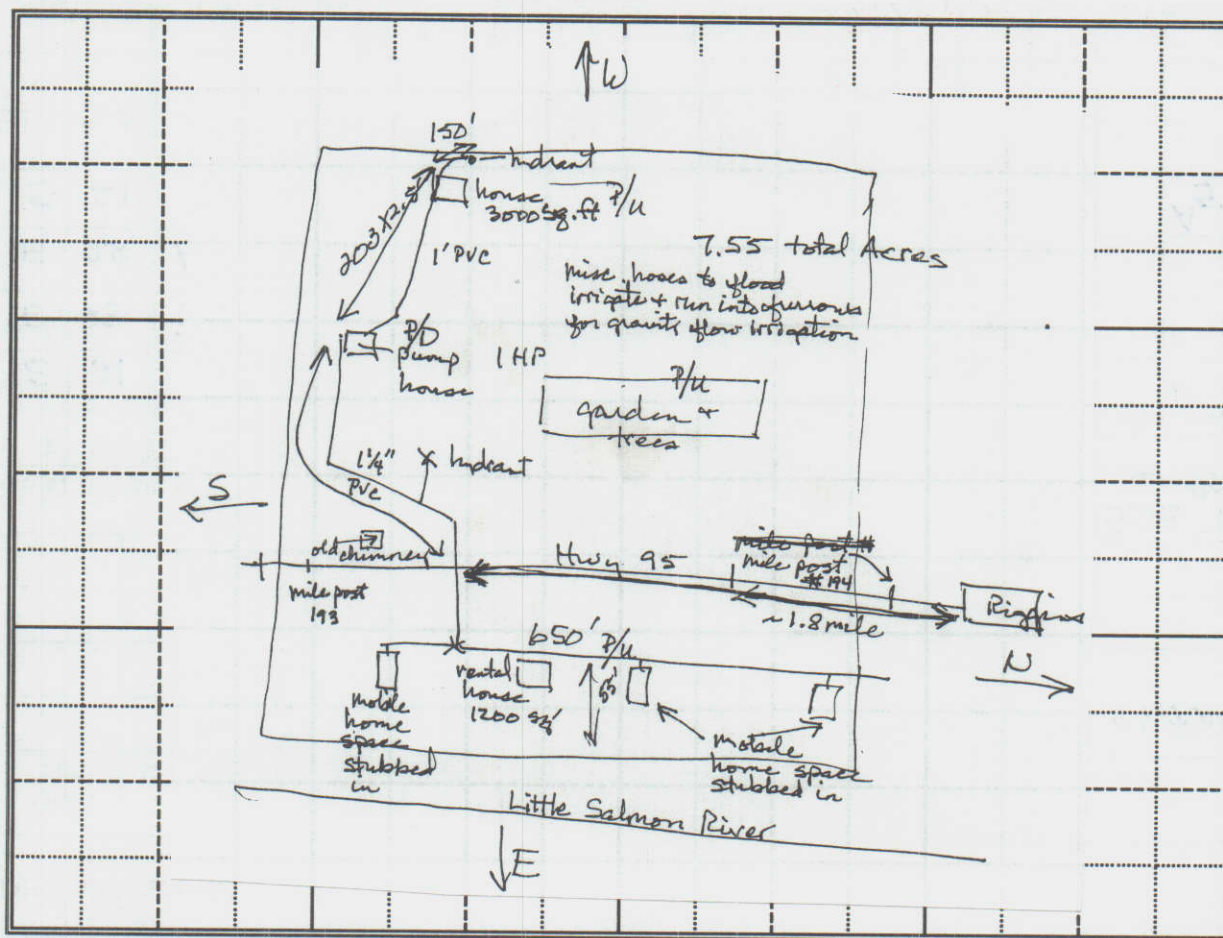


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 1  |                  | Goulds    | 1"                                |
|                                       |            |    |                  | mod. #    |                                   |
|                                       |            |    |                  | CP4E2-12  |                                   |

\*Code to correspond with No. on map and aerial photo

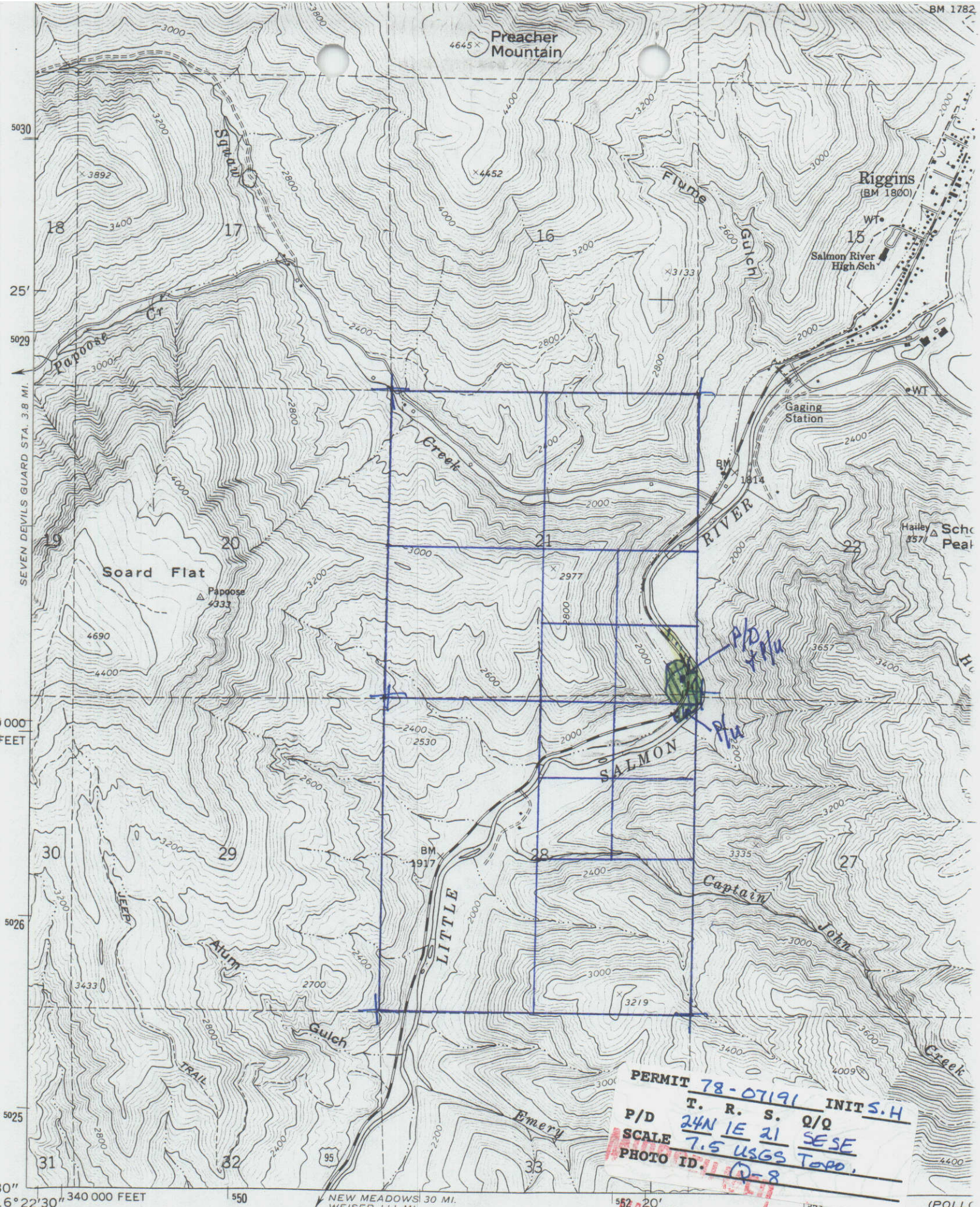
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

MAR 29 1996



Mapped, edited, and published by the Geological Survey  
 Control by USGS and USC&GS

Topography by stereometric methods from aerial

(POLLO  
 2774 11  
 SCALE 1:

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

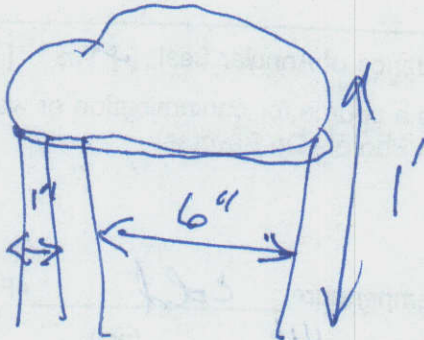
9. REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sandy Hernandez / LSA Agent  
Signature of Dept. Representative & Title

6/26/95  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED

MAR 29 1996

78-07191  
6/27/95 S.H.

pumps house

P/D:  
6" casing  
1 HP submersible  
Goulds pump  
model #  
CP4E2-12



(2) 4' 2" x 1' 6" Berkeley tanks

44 psi

MAR 29 1996 (2) hydrants for  
fire protection



78-07191  
6/27/95 S.H.

P/u:

Domestic D/s

3000 sq. ft. house

1200 sq. ft. house

(3) mobile home lots  
stubbled

Irrigation 7 acres  
yards, garden,  
fruit trees



P/u:

**MICROFILMED**

**MAR 29 1996**

1200 sq. ft.

house, hoses

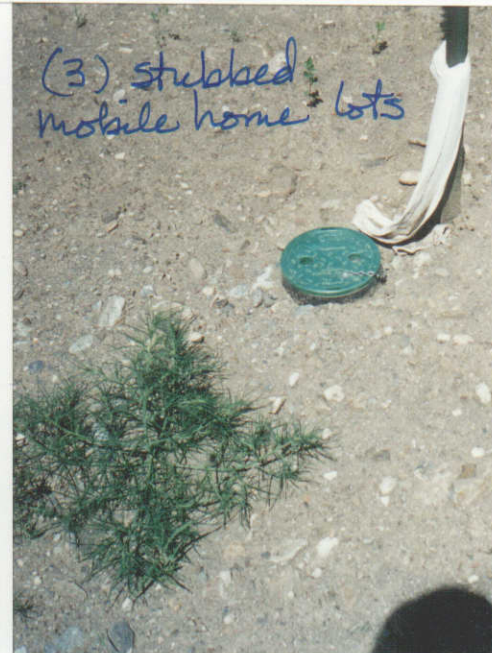
w/ misc.

sprinklers

Irrigation: furrows  
w/ gravity flow  
east to north; hoses  
+ misc. sprinklers



(3) stubbled  
mobile home lots



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 78-07191

Priority: November 16, 1981

Maximum Diversion Rate:

0.05 CFS

This is to certify, that ROBERT G SCHULTZE  
PO BOX 383

RIGGINS ID 83549

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 16, 1981; and has submitted Proof of Beneficial Use on May 6, 1988. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/01 to 11/30       | 0.05 CFS                 |                      |
| DOMESTIC              | 01/01 to 12/31       | 0.05 CFS                 |                      |
|                       | Totals               | 0.05 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 21, Township 24N, Range 01E  
IDAHO County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 24N        | 01E        | 21         | SESE 4.5     |              |              | 4.5          |
|            |            | 28         | NENE 1.5     |              |              | 1.5          |

Total number of acres irrigated: 6

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
5. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual irrigation diversion volume of 24.0 af for the lands above.

MAR 29 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 78-07191

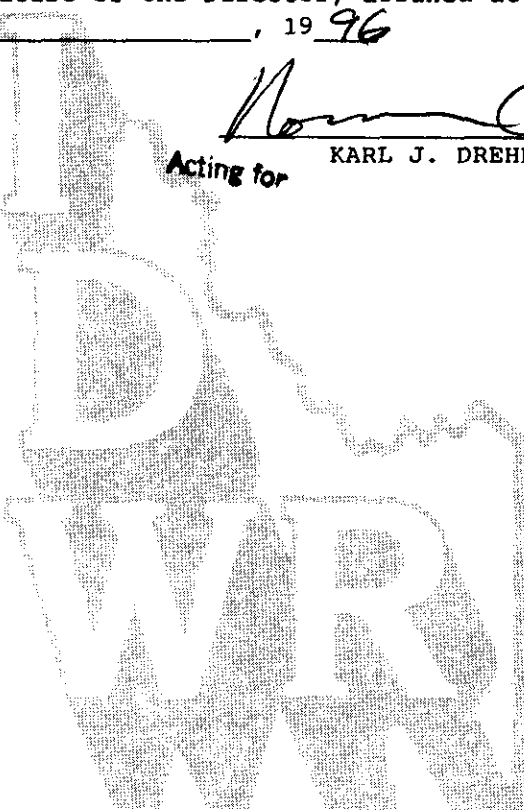
## CONDITIONS OF APPROVAL AND REMARKS

7. Domestic use is for 5 homes with the annual diversion volume limited to 3.0 af.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30<sup>TH</sup> day of JANUARY, 19 96

Acting for

  
KARL J. DREHER, Director



MAR 29 1996

RECEIVED  
MAY 06 1988

For Office Use Only  
Fee Received \$100.00  
Date 5-6-88  
Receipt # 000544  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region       

STATE OF IDAHO Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-7191  
Name(s) of Permit Holder: Robert G. Schultze  
Post Office Address: Box 383 Riggins, Idaho 83549  
Telephone No. 628-3463

Source of Water: Ground water

Extent of Use:

Domestic 8 (number of households) Stockwater 2 Horses (number and type of stock)

Irrigation 7 (acres) Other/Remark Pipe is installed

for 3 future residences, on my property plus 1 rental.

Total rate and/or volume for which proof is submitted .29 cts        acre-feet

Show the date water was first diverted and beneficially used under this permit: 11-12-75

Measuring Device: Required? Yes ☒ No  
Installed? Yes ☒ No

Fee enclosed \$ 100.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No  
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Robert G. Schultze 628-3463  
(Name) (Telephone Number)

183 South Highway 95 Riggins, Idaho 83549  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-3-88  
Date

Robert G. Schultze  
Signature of Permit Holder (and title, if appropriate)

UCI 12 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

For Office Use Only  
\$15 FEE Received by af  
Date 12-8-86

REQUEST FOR EXTENSION OF TIME

RECEIVED  
DEC 8 1986

To provide additional time in which to submit proof  
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 78-7191

Name(s) of Permit Holder: Robert G. Schultze

Post Office Address: Box 383 Riggins, Ida 83549

Telephone No. 628-3463

Date Proof is Due: Feb 1, 1987

Describe what work has been completed toward the development of this water right: Well with pump,  
(This must be filled out! If no work has been completed, show "none".)

pipeline and storage facilities are presently in use  
by 7 families. Underground pipes are also installed to 4  
additional building sites. One house is nearing completion.

7 EA Diversions installed for irrigation-Riggins Ditch Water. Costing \$ 5000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Most of my time is devoted to my business; and  
bad weather has also held up work. I also installed fences  
and an orchard this past year.

Permit holder(s) request an extension to Feb 1, 1992.  
(1 yr. minimum)

Robert G. Schultze  
(Signature)\*

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1990.

MAR 09 1987

Signed this 15<sup>th</sup> day of December, 19 86.

L. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT G. SCHULTZE Phone 628-3463

Post office address Box 383, Riggins, ID 83549

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 21 Township 24N

Range 1E B.M. Idaho County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .17 for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .12 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 29 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, pipeline and storage facilities, consisting of tanks

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: NE NE 28 24N  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 21 Township 24N  
1E  
Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 13.

If water is to be used for other purposes describe: 12 homes and one shop

MICROFILMED

b.

Total number of acres to be irrigated 6

---

b. Who owns the land to be irrigated or place of use Robert Schultze, Lawrence Smith, Bruce Pottenger, Don Whiteman, Archie Willis, Joe Medley, SHER WILLIS.

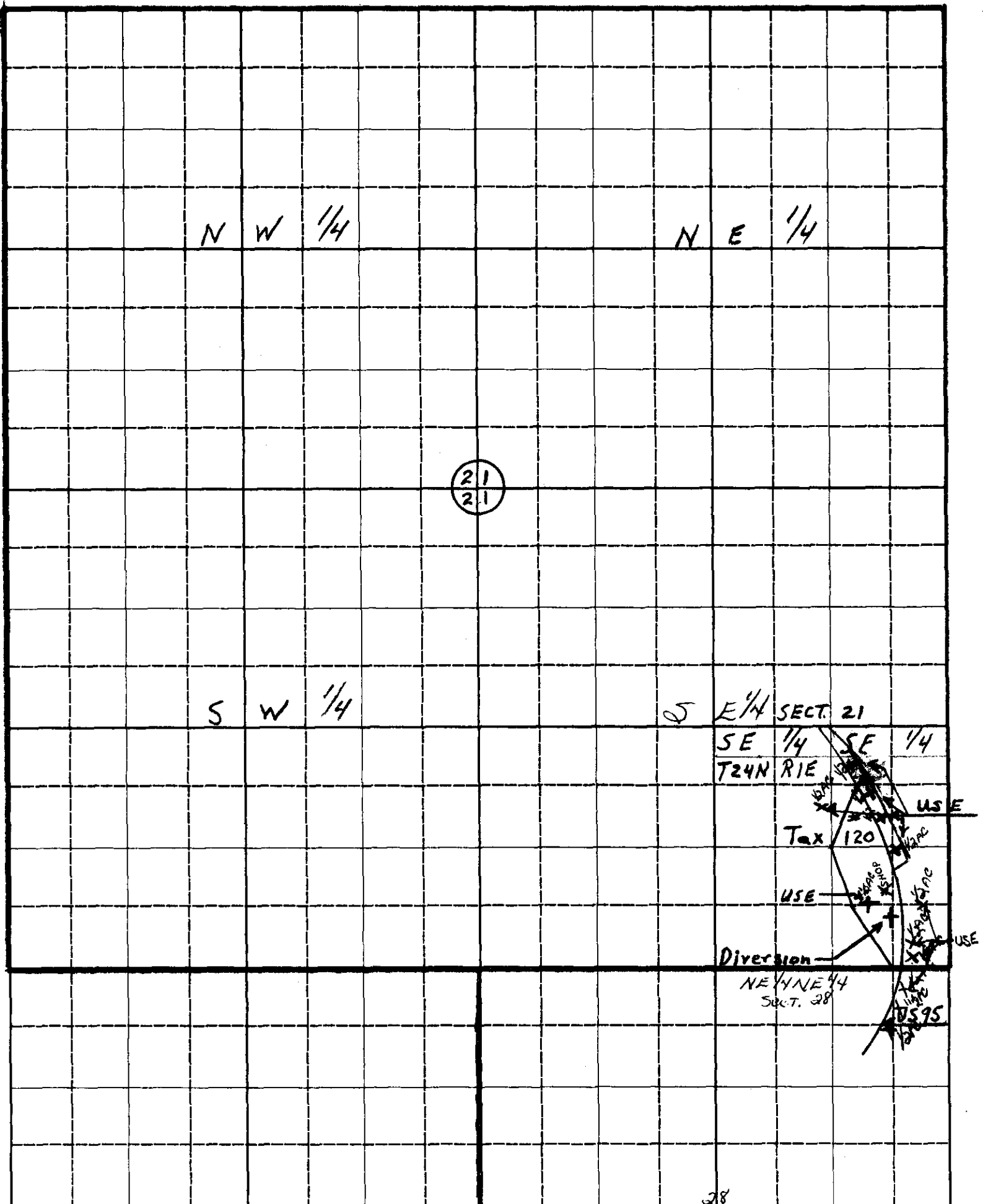
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Well is on applicant's property &  
Furnishes water to above named people.

10-11-1999

**MICROFILMED**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



4 inches = 1 mi As shown on Idaho County Township Map

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILM

X Robert E. Schuty  
(Applicant)

Proposed Priority 11/16/81

Received by js Date 11/16/81 Time 11:00 A M

Preliminary check by js Fee \$ 45.00

Receipted by js Date 11/16/81 # 379

Publication prepared by jp Date 12/3/81

Published in Idaho County Free Press

Publication dates 12/10/81 & 12/17/81

Publication approved \$ Date 12-21-81 <sup>Nature of Correction</sup> 12/24/81  
11/18/81

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS jin

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7191, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 9<sup>th</sup> day of February, 1982.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

## CONVERSATION MEMORANDUM

RECEIVED  
APR 10 1997  
Department of Water ResourcesDATE 4-1-97FILE 78-7388 (Application  
78-7191 for vault  
fillNAME OF PARTY Bob SchultzeEMPLOYEE Cindy Hodges

RE: Ap for permit vs. transfer  
Application overlaps 4 homes <sup>(one home, three stubs)</sup> licensed under 78-7191.  
Mr. Schultze had a option to either add a P/D to  
78-7191 or proceed w/ this application to increase  
available flows for 4 homes east of Hwy 95.  
Because 78-7191 is licensed at such a low rate of  
flow, (.05 cfs) it would be difficult to split that between  
two systems, if the systems were separated. Since Mr.  
Schultze needs to realize additional flows once the  
3 stubs east of the highway are filled, he opted to  
proceed with the application. The result will be  
that use under 78-7191 will terminate east of Hwy 95  
and be replaced w/ the newer right. The entire flow  
under 78-7191 will be dedicated to the uses west  
of the highway @ Schultze's home & 5.5 acres.

Per our telecon, the following change(s) will be made  
to the application:

- Irrigation use removed, assumed under domestic  
Component, not to exceed  $\frac{1}{2}$  ac total (all 4  
homesites owned by Schultze)
- Rate of flow combined for domestic/irr, ~~for~~ not  
to exceed original application rate of .09 cfs.
- \$50 fee to be submitted for processing.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 31, 1996

ROBERT G SCHULTZE  
PO BOX 383  
RIGGINS ID 83549

RE: WATER RIGHT NO. 78-07191

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure



MAR 29 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 78-07191 DATE 1-25-96



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: \_\_\_\_\_  
 Order to reinstate needed? \_\_\_\_\_  
 Incorrect fee for rate recommended? \_\_\_\_\_

SOURCE Changes or just clarification of originally intended source? ☒ \_\_\_\_\_  
 Notice of Intent to Void necessary? ☐ \_\_\_\_\_

POINT OF DIV Amendment needed? ☒ \_\_\_\_\_  
 Overlaps? ☐ \_\_\_\_\_

PLACE OF USE Amendment needed? ☒ Correction of data entry needed  
 Overlaps? ☐ \_\_\_\_\_

DIV RATE Permit/fee limits: ☒ .12 IRR OF 6 acres  
.29 CFS .17 DOM /13  
 Meas Q = \_\_\_\_\_ Theo Q = .05 Recommend: .05  
IRR OF 6 acres @ .05  
5 DOM INT/USE @ .05  
 Combined rates exceed capacity ☐ \_\_\_\_\_

ANNUAL VOLUME Volume Limit: ☒ NEW Season: E/4.0 (3-1 to 11-30)  
Calculations: 6 acres x 4 = 24  
5 dom/INT USE ONLY = 3.0  
 Flow limit: \_\_\_\_\_ cfs x \_\_\_\_\_ x 1.9835 = \_\_\_\_\_  
 Combined volumes exceed capacity/allowable ☐ \_\_\_\_\_

USES Change in Nature of Use or additional uses? ☐ \_\_\_\_\_  
 Amendment necessary? ☐ \_\_\_\_\_ (Riggins Ditch Co)

ADDITIONAL INFO Replaces Surface Water 050 Supplemental GW ☒ YES  
Irr/Dom Combination WB5 PPU Recommendation \_\_\_\_\_  
Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐ \_\_\_\_\_  
Other WB3 WB9 WB7 ☒ YES

NEW CONDITIONS WM Control- District \_\_\_\_\_ Meas/Lock Devices \_\_\_\_\_  
Irrigation Overlap \_\_\_\_\_  
Other \_\_\_\_\_  
Water Quality \_\_\_\_\_ Heat/Cool/Fish verified \_\_\_\_\_

COMMENTS: ① Permit limit is 6 acres.  
② Reduce rate to capacity.  
③ Supplemental - Riggins DITCH CO WATER

| RECOMMENDATION    | CFS        | VOLUME      | SRBA Claim Filed              | <input checked="" type="checkbox"/> YES |
|-------------------|------------|-------------|-------------------------------|-----------------------------------------|
| <u>Irrigation</u> | <u>.05</u> | <u>24.0</u> | <u>Adjustment Memo Needed</u> | <input checked="" type="checkbox"/> YES |
| <u>Domestic</u>   | <u>.05</u> | <u>3.0</u>  | <u>LICENSE</u>                | <input checked="" type="checkbox"/>     |
| _____             | _____      | _____       | <u>1ST AMEND LETTER</u>       | _____                                   |
| _____             | _____      | _____       | <u>2ND AMEND LETTER</u>       | _____                                   |

MEMORANDUM

TO: File 78-07191 / Robert Schultze  
FROM: Brenda Chapman  
DATE: January 25, 1996  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 78-07191 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use:

The permit was approved for only 6 acres of irrigation. It was evidently incorrectly data entered (as was the Range). The  $\frac{1}{4}$  acre recommendations will have the same parameters as the permit.

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Irrigation     | 3-01 to 11-30 | .05         | 24.0       |
| Domestic       | 1-01 to 12-31 | .05         | 3.0        |

The irrigation volume has been changed to the current recommended guidelines for the per acre field headgate requirement of crops/lawns in that area. [4.0 afa per acre]

MAR 29 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 11 1996

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 78-07191

1. Owner: Robert G. Schultze Phone No. (208) 628-3463

Current Address: PO Box 383 Piggins Id. 83549

2. Accompanied by: Robert Schultze EXAM DATE: 6/27/95

Address: PO Box 383 Piggins, Id 83549 Phone No. (208) 628-3463

Relationship to Permit Holder: Self

3. Source: groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 77-04016

2. Other water rights with the same point of diversion: 78-07307, 78-07322

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SE  | SE  | 21   | 24N  | 1E   | Idaho  | USGS Topo. + exam               |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

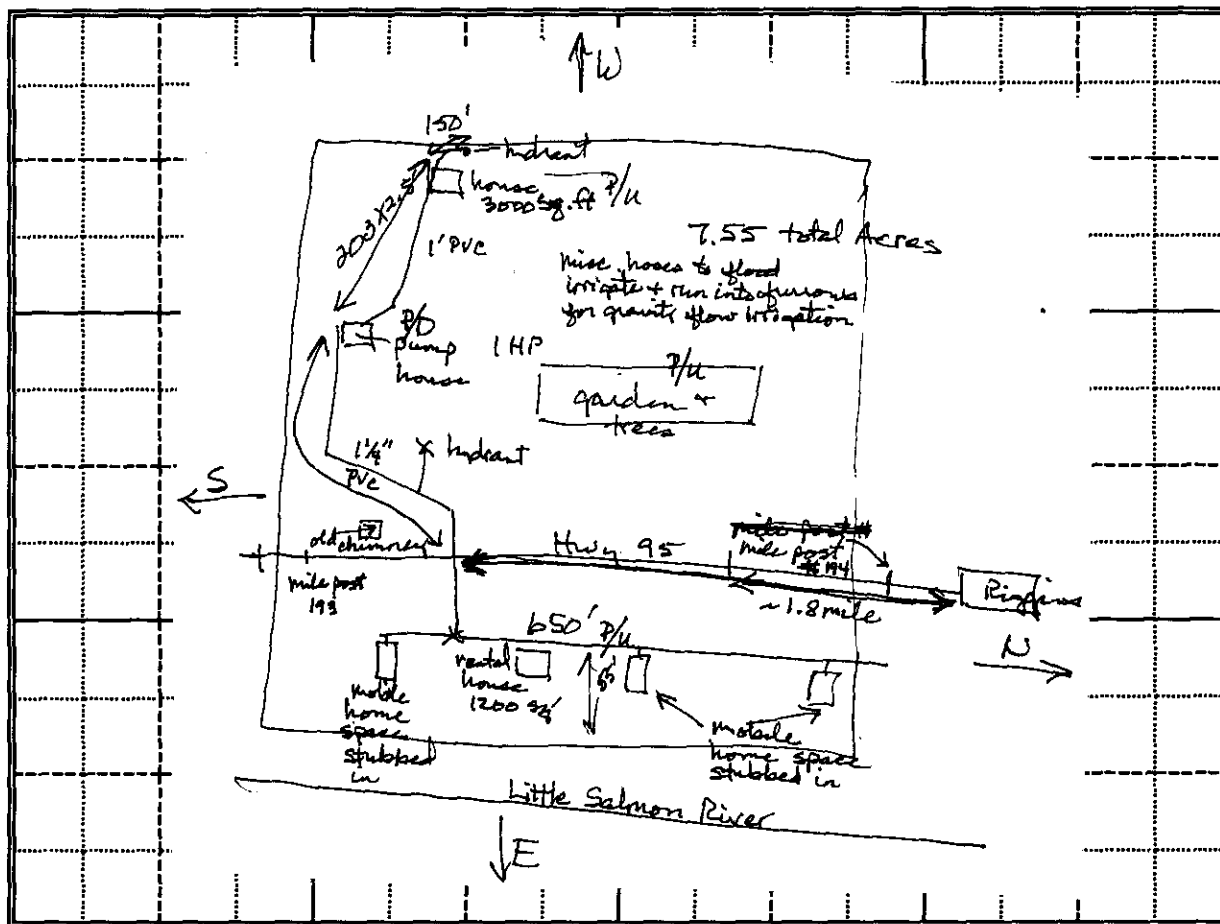
USGS Topo. 1 + exam

| TWP | RGE | SEC | NE             |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |                | Totals  |
|-----|-----|-----|----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|---------|
|     |     |     | NE             | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE             |         |
| 24N | 1E  | 21  |                |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D              |         |
| 24N | 1E  | 28  | D              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |         |
| 24N | 1E  | 28  | A <sub>2</sub> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                | 2 acres |
| 24N | 1E  | 21  |                |    |    |    |    |    |    |    |    |    |    |    |    |    |    | A <sub>5</sub> | 5 acres |
|     |     |     |                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |         |
|     |     |     |                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |         |
|     |     |     |                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |         |

MAR 8 1996

\* SEE adjustment MEMO. BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 1  |                  | Goolds    | 1"                                |
|                                       |            |    |                  | mod. #    |                                   |
|                                       |            |    |                  | CP4E2-12  |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

MAR 29 1996

E. NARRATIVE/REMARKS/COMMENTS Diller: Uhlenkott Dilling #125, 1975.

- No govt. lots were found.
- Overlaps for P/u were other land &/or other uses; overlaps for P/D were other sources.
- Use is domestic for 2 homes & 3 mobile home spaces stubbed in already (D/5 total), & irrigation 7.0 acres of yards, & gardens. Other use:  
Fire Protection
- P/D physical address: 183 S. Hwy 95 Riggins, Id. 83549
- Other water sources available: Riggins Ditch Co.
  - major irrigation water source.
- Other WR 78-07194 lapsed; A78-07191 same property/same use, same P/D.
- The system consists of a 6" casing 1' above the ground, w/ a 1 HP submersible Goulds pump & 1" <sup>PVC</sup> discharge to 1 house <sup>3000 sq. ft.</sup> w/ hose bibs & misc. sprinklers, & furrows to flood irrigate garden, a hydrant for fire protection; then 1 1/4" PVC to 1200 sq. ft. house & 3 stubbed mobile home lots. Another hydrant is midway between the pump house & the 1200 sq. ft. house. Hose bibs & misc. sprinklers are used in the yards. — In the garden, hoses in the furrows <sup>make the water</sup> flow east ~~west~~ then north by gravity flow. The entire 7 acres is not irrigated at 1 time, but daily & in smaller sections.
- Recommend amending P/u to read:  
T24N R1E S21 SESE & T24N R1E S28 NENE (this was entered in incorrectly, since on the original application, it read this way).

Have conditions of permit approval been met? ☒ yes ☐ no

MAR 29 1996

✓ Additional Computation Sheets Attached

Domestic D/S internal Exh 12 Fig 1 = .11 cfs  
 Allow Domestic D/S .05 cfs capacity of the system.  
 Irrigation Taces X .02 cfs = .14 cfs.

Recommend allowing irrigation .05 cfs, since the ditches were in, & you could see how w/ hoses

### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: the water could get to the crops in 12-15 days if flow through the furrows/ditches

$$* V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7 \times 3.0 = 21.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 246 \times 1.9835 = 24.4$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 21.0$$

## 2. Volume Calculations for Other Uses:

2. Volume Calculations for Other Uses:  
 Allow Domestic D/S  $.6 \times 5 = \boxed{3.0 \text{ Afa}}$

## 1. Recommended Amounts

|   | Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---|----------------|---------------|-------|------------------------------|--------------------------|
|   |                | From          | To    |                              |                          |
| * | Domestic       | 1/1           | 12/31 | .05                          | 3.0                      |
|   | Irrigation     | 3/15          | 11/15 | .05                          | 21.0                     |
|   |                |               |       |                              |                          |
|   |                |               |       |                              |                          |
|   |                |               |       |                              |                          |
|   |                |               |       |                              |                          |
|   | Totals:        |               |       | .05                          | 24.0                     |

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Field Examiner's Name And Hemery Date 12/29/95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* See adjustment memo. BC

MAR 29 1996

78-07191

② B/upper: #100<sup>50</sup>pd 5/6/88 . 21 - 1.0 cfs

③ Max. Allowed:  
(total acreage owed 7.55)  
 $7 \text{ acres} \times .02 \text{ cfs} = .14 \text{ cfs}$

Domestic D/S internal = .11 cfs      3.0 Afa  
Exh. 12, Fig. 1.

④ Measurement:

Theoretical Pump Efficiency Calculation  
(see attachment) = 1.05 cfs

RECEIVED  
JAN 20 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 78-07191

DATE: 28-DEC-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1

PUMP EFFICIENCY = 70%

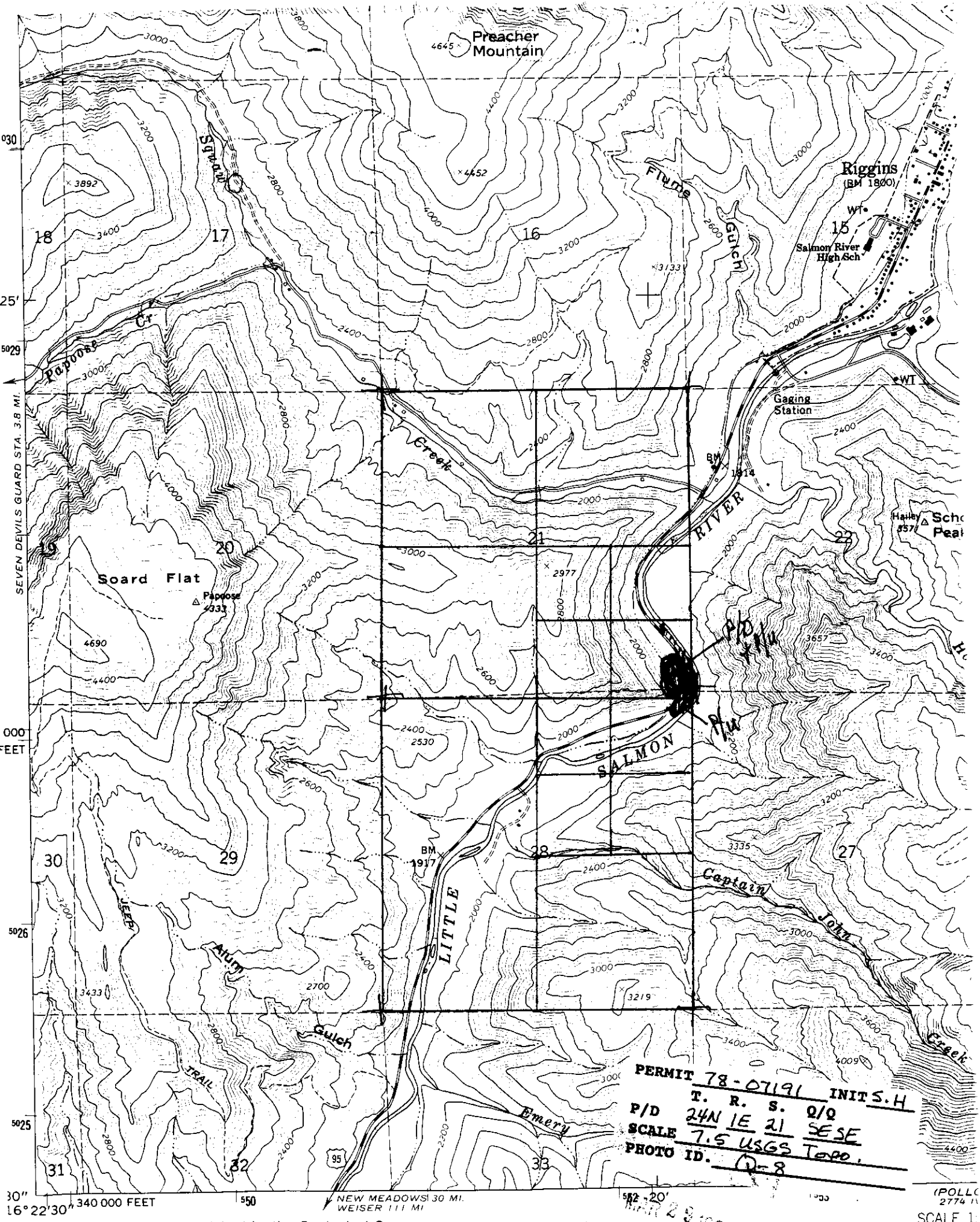
DYNAMIC LIFT = 30 FEET *20' static + 10'*

SYSTEM PRESSURE = 44 PSI *taken from gauge*

QUANTITY = 0.05 CFS

*78-07191-1003*

MAR 29 1996



Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

(POLLO  
2774 11  
SCALE 1:

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 78-07191
2. OWNER: Robert G. Schultze Phone: (208) 628-3463  
Address: PO Box 383 Riggs Id 83549
3. WELL LOCATION: Twp 24N, Rge. 1E, Sec. 21, SE 1/4 SE 1,  
County Idaho (Provide sketch map and photo on reverse.)
4. DRILLER: Uhlenkott Drilling Lic. No. 125  
When Drilled? 175
5. WELL CONSTRUCTION:  
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing 50 ft. Method Drilled rotary (he thinks)  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No  
Condition of Piping and Valving good  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☒ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water 20 ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☒ No Pressure: 44 (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☒ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

MAR 29 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

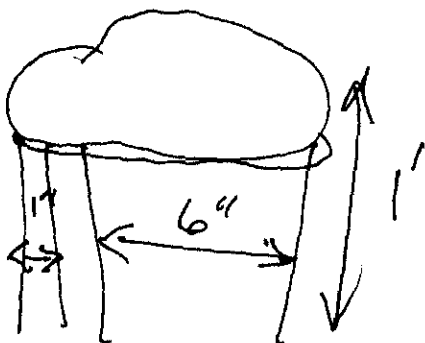
9. REMARKS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sandy Hernandez, LSC Agent  
Signature of Dept. Representative & Title

6/26/95  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MAILED  
JUN 28 1996

78-07191  
6/27/95 S.H.

pump house

P/D:  
6" casing  
1 HP submersible  
Goulds pump  
model #  
CP4E2-12

(2) 4' 2" x 1' 6" Berkeley tanks

44 psi

MAR 29 1996 (2) hydrants for  
fire protection



78-07191  
6/27/95 S.H.

P/u:

Domestic D/5

3000 sq. ft. house

1200 sq. ft. house

(3) mobile home lots  
scrubbed

Irrigation 7 acres

yards, garden,

fruit trees



P/u:

1200 sq. ft.

house, hoses

w/ misc.

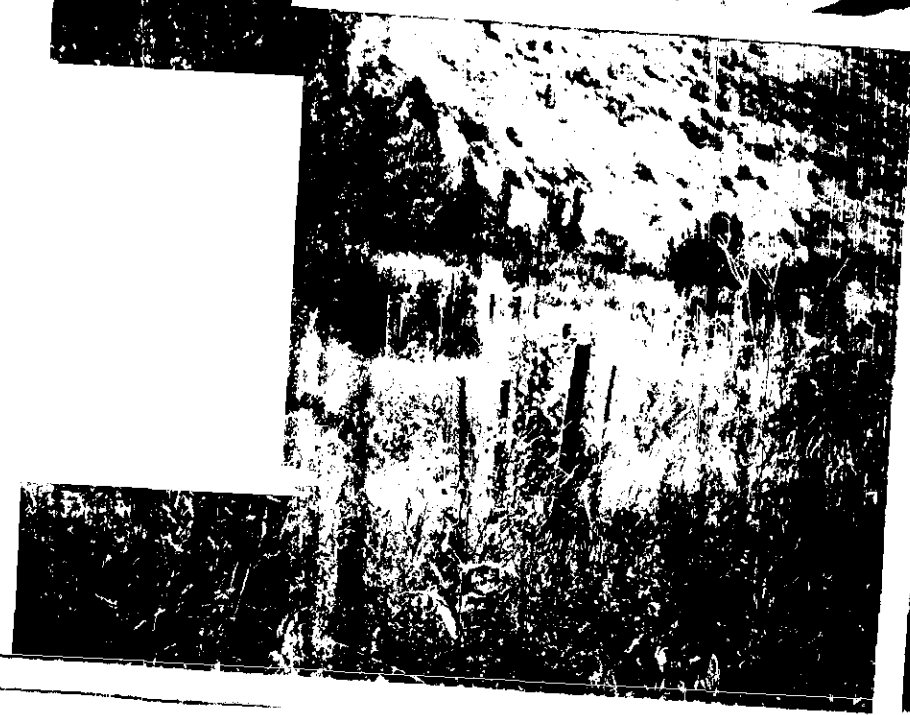
sprinklers

Irrigation: furrows

w/ gravity flow

east to north: hoses

+ misc. sprinklers



# QUITCLAIM DEED

For Value Received

WE, THE RIVERVIEW WATER ASSOCIATION

do hereby convey, release, remise and forever quitclaim unto

ROBERT G & LIBBY A SCHULTZE

whose current address is

183 SOUTH HIGHWAY 95 P.O. BOX 383  
RIGGINS, IDAHO 83549

the following described premises, to-wit:

DOMESTIC WATER SYSTEM LOCATED ON SE CORNER OF SCHULTZE PROPERTY.  
PART OF SE $\frac{1}{4}$  SE $\frac{1}{4}$  SECT 21 T24N R1E B.M. IDAHO COUNTY, IDAHO  
WATER SYSTEM CONSISTS OF A PUMPHOUSE, TANKS, WELL WITH CASING  
AND DISTRIBUTION LINES.

THIS INSTRUMENT HEREBY CANCELS ALL WATER RIGHTS AND EASEMENTS  
IMPLIED OR OTHERWISE ACQUIRED, ON SCHULTZE PROPERTY, BY  
MEMBERS OF RIVERVIEW WATER ASSOCIATION (RIVERVIEW SUBDIVISION)

MAIN WATER SUPPLY LINE ( CROSSING HIGHWAY 95 TO RIVERVIEW  
SUBDIVISION ) SHALL BE PERMANENTLY DISCONNECTED AND CAPPED  
UPON COMPLETION OF THIS INSTRUMENT.

*Sam E. Collis*  
SAM E. COLLIS  
PRESIDENT  
RIVERVIEW WATER ASSOC.

together with their appurtenances.

Dated: DEC. 4, 1989

STATE OF IDAHO, COUNTY OF *Idaho*  
On this *4th* day of *December* 19*89*,  
before me, a notary public in and for the said State, per-  
sonally appeared *Sam E Collis*

known to me to be the person whose name *is*  
subscribed to the within instrument, and acknowledged to  
me that *he* executed the same.

*Louetta K Buckner*  
Notary Public  
Residing at *Riggins*, Idaho  
Comm. Expires *7-22-94*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at Page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$  
Mail to:

*Monmouth*

MAR 29 1996

INSTRUMENT NO.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 10, 1988

78-7191  
Robert G. Schultze  
Box 383  
Riggins, ID 83549

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

RECEIVED

OCT 29 1988

To: File 75-7191

From: Groundwater Protection

Date: 9/1/88

Drilling Permit: ☒ Not Applicable  
☐ Found and in file  
☐ Not Found

Well Drillers Report:

☒ Not found, due to reported age of well  
probably not available  
☐ Found and is in file  
☐ Not found

Follow-up

☐ Request from permit holder the well  
drillers report and/or the name of the  
well driller.  
☐ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

*well is 1975 or earlier. jz*

**RECEIVED**

OCT 12 1988

December 18, 1986

Robert G. Schultze  
Box 383  
Riggins, ID 83549

Dear Mr. Schultze:

Re: Permit No. 78-7191

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to February 1, 1990.

In your letter of December 4, 1986, which was attached to the request for extension of time submittal, you ask several questions. First, you state that all the diversions of water come from the Riggins City Ditch and you want to know if this information should be shown on the application for permit.

This permit proposes the use of water from a well for 13 domestic uses and six acres of irrigation. I'm assuming from the information on the extension request and the information in your letter that the well is used for domestic uses only and that water from the Riggins City Ditch is used for irrigation.

If the Riggins City Ditch is provided water by an irrigation company, there is no need to make a new application for permit. However, the information given is vague, and you may wish to discuss the situation with our Western Regional office (phone: 334-2190).

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

RECEIVED

MAR 09 1987

DEC 8 1936

12-4-86

To: ~~Department of Water Resources~~ *Department of Water Resources*

At the Present time, all of my irrigation water comes from the Riggins City Ditch. I have 7 diversions which includes a pump, pipeline and holding tank. Should this be shown on my application for permit?

Also some property has changed hands under this application. Families using this water are:

Robert G. Schutte  
Lawrence Smith  
Sam Collis  
George Hawkins  
Archie Willis  
Don Whiteman  
Joe Medley

MICROFILMED

MAR 09 1981

Sincerely,  
*Robert G. Schutte*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

### EXTENSION OF TIME

December 9, 1986

Robert G. Schultze  
Box 383  
Riggins, ID 83549

PERMIT NO. 78-7191

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 40875.

Roberta Garrett  
Records Supervisor

Enclosure

**MICROFILMED**

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
NOVEMBER 30, 1986

138529

SCHULTZE, ROBERT G.  
P.O. BOX 383  
RIGGINS, ID 83549

PROOF DUE NOTICE

RE: PERMIT NO. 78-7191

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED  
INDEXED

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

SCHULTZE, ROBERT G.  
P.O. BOX 383  
RIGGINS, ID 83549

FEBRUARY 17, 1982

RE: PERMIT NO. 78-7191

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given  
that the following ap-  
plication(s) have been  
submitted for permit to  
appropriate the public  
waters of the State of Idaho:

79-7100

MICANDI, TOM &/or  
LORRAINE

P.O. BOX 198, RIGGINS, ID  
83549

Source: RACE CREEK,  
WEST FORK tributary to  
RACE CREEK: RACE  
CREEK tributary to  
SALMON RIVER

Date Filed: 12/16/1981

Amount: 56.00 CFS

Diversion Point: NWSE Sec  
20 T 25N R 01E NESW NWSW  
Sec 04 T 24N R 01E, IDAHO  
Co.

Use: POWER (56.00 CFS)  
from 01/01 to 12/31

Place of Use: SWNE NWNE  
Sec 10 T 24N R 01E SESE Sec  
04 T 24N R 01E SENE Sec 32  
T 25N R 01E

Diversion Means: PIPELINE.  
77-7152

JOHNSON, DENNIS  
LARSEN, ADRIENNE  
P.O. BOX 159, RIGGINS, ID  
83549

Source: LAKE CREEK  
tributary to SALMON  
RIVER

Date Filed: 12/17/1981

Amount: 30.00 CFS

Diversion Point: SESW Sec  
33 T 24N R 02E SESW Sec 28  
T 24N R 02E, IDAHO Co.

Use: POWER (30.00 CFS)  
from 01/01 to 12/31

Place of Use: NWNE Sec 28  
T 24N R 02E

Diversion Means:  
HEADGATE & PIPELINE.

**DEPARTMENT OF  
WATER RESOURCES  
NOTICE OF CORRECTION**

Notice is hereby given  
that notice of Application for  
a Water Right Permit No. 78-  
7191 in the name of Robert G.  
Shultze was published in  
error on 12/10/81 and  
12/17/1981.

The Place of Use was  
advertised as being within  
the SESE, Sec 21 and NENE,  
Sec 28, T24N, R2E., whereas,  
the actual Place of Use in  
within the SESE, Sec. 21 and  
NENE, Sec. 28, T24N, R1E.

If issued, the permit will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must  
be filed with the Director of  
the Idaho Department of  
Water Resources, 92 S. Cole  
Road, Boise, Idaho 83709 on  
or before January 18, 1982.

A. KENNETH DUNN  
Director

Published in the Idaho  
County Free Press on  
December 30, 1981 and  
January 6, 1982.

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho  
Department of Water  
Resources, 92 S. Cole Road,  
Boise, Idaho 83709 on or  
before JANUARY 25, 1982.

A. KENNETH DUNN  
Director

Published 12/30 & 1/6.

D30-14

**AFFIDAVIT OF PUBLICATION**

Alona C. Donaldson being first duly  
sworn, says he is the office manager  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 30 day of December, 19 81,  
and the last publication on the 6 day of  
January, 19 82, and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Subscribed and sworn to before me this 6 day  
of January, 19 82.

Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

Department of Water Resources  
Western Region

OK  
615

DEPARTMENT OF WATER RESOURCES

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water  
Right Permit No. 78-7191 in the name of Robert G. Shultze  
\_\_\_\_\_ was published in error on 12/10/81 and  
12/17/1981.

The Place of Use \_\_\_\_\_ was advertised as being  
within the SESE, Sec. 21 and NENE, Sec. 28, T24N, R2E.  
Whereas, the actual Place of Use \_\_\_\_\_  
in within the SESE, Sec. 21 and NENE, Sec. 28, T24N, R1E.

If issued, the permit will be subject to all prior water rights.  
Protests against the granting of any permit must be filed with the  
Director of the Idaho Department of Water Resources, 92 S. Cole Road,  
Boise, Idaho 83709 on or before January 18, 1982.

A. Kenneth Dunn  
Director

Published in the Idaho County Free Press  
on December 31, 1981 and January 7, 1982.

MICROFILMED

# **PUBLIC NOTICES**

## **NOTICE OF APPLICATION FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

77-7150

HEATH, WALLACE G.  
P.O. BOX 88, RIGGINS, ID  
83549

Source: SALMON RIVER  
tributary to SNAKE RIVER

Date Filed: 11/24/1981

Amount: 2.00 CFS

Diversion Point: LOT 07  
(NWSE) Sec 14 T 24N R 01E,  
IDAHO Co.

Use: MINING (2.00 CFS)  
from 01/01 to 12/31

Place of Use: LOT 07  
(NWSE) Sec 14 T 24N R 01E

Diversion Means: PUMPS &  
PIPES

78-7190

PAINTER, IVAN T.  
P.O. BOX 215, POLLOCK, ID  
83547

Source: GROUNDWATER

Date Filed: 11/16/1981

Amount: 0.10 CFS

Diversion Point: NWNE Sec  
29 T 23N R 01E, IDAHO Co.

Use: STOCKWATER (0.02  
CFS) from 01/01 to 12/31  
DOMESTIC (0.08 CFS) from  
01/01 to 12/31

Place of Use: NWNE Sec 29  
T 23N R 01E

Diversion Means: PUMP &  
PIPELINE

78-7191 ✓

SCHULTZE, ROBERT G.  
P.O. BOX 383, RIGGINS, ID  
83549

Source: GROUNDWATER

Date Filed: 11/16/1981

Amount: 0.29 CFS

Diversion Point: SESE Sec  
21 T 24N R 01E, IDAHO Co.

Use: IRRIGATION (0.12  
CFS) from 03/15 to 11/15  
DOMESTIC (0.17 CFS) from  
01/01 to 12/31

Place of Use: SESE Sec 21 T  
24N R 02E NENE Sec 28 T  
24N R 02E FOR 7 ACRES

Diversion Means: WELL,  
PUMP, PIPELINE &  
STORAGE TANKS.

79-7095

PEARSON, AUSTIN L.  
733 SO. IDAHO AVE.,  
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Diversion Point: NENE Sec  
20 T 29N R 02E, IDAHO Co.

Use: IRRIGATION (0.03  
CFS) from 04/01 to 11/01  
DOMESTIC (0.04 CFS) from  
01/01 to 12/31

Place of Use: NENE Sec 20 T  
29N R 02 E FOR 1 ACRES

Diversion Means: PUMP,  
PIPELINE & GRAVITY  
IRR.

## **AFFIDAVIT OF PUBLICATION**

Ilona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 9th day of December, 1981, and the last publication on the 16th day of December, 1981, and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Subscribed and sworn to before me this 18th day of December, 1981.

*[Signature]*, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

**RECEIVED**  
DEC 21 1981

Department of Water Resources  
Western Regional Office

MICROFILMED

28-7191

SCHULTZE, ROBERT G.

P.O. BOX 383, RIGGINS, ID 83549

Source: GROUNDWATER

Date Filed: 11/16/1981

Amount: 0.29 CFS

Diversion Point: SESE Sec 21 T 24N R 01E, IDAHO Co.

Use: IRRIGATION (0.12 CFS) from 03/15 to 11/15  
DOMESTIC (0.17 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 21 T 24N R 02E NENE Sec 28 T 24N R 02E  
FOR 7 ACRES

Diversion Means: WELL, PUMP, PIPELINE & STORAGE TANKS

MICROFILMED