

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

U S Dept. of Agri.

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 15, 1982

and the last in the issue dated April 22, 1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 22nd

day of April, 1982

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7203

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUNDWATER

Date Filed: 10/15/1981

Amount: 0.50 CFS

Diversion Point: SENW Sec. 01 T
18N R 02E, ADAMS Co.

Use: DOMESTIC (0.50 CFS) from
11/01 to 05/31

Place of Use: SENW Sec 01 T 18N
R 02E

Diversion Means: WELL, PUMP
& PIPELINE

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 3, 1982.

A. KENNETH DUNN

Director

Published 4/15 & 4/22/82.

8-7203

RECEIVED

APR 26 1982

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following ap-
plication(s) have been
submitted for permit to
appropriate the public
waters of the State of Idaho:

78-7203 ✓ 38

U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG. 324
25TH ST. OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 10/15/1981

Amount: 0.50 CFS

Diversion Point: SENW Sec
01 T 18 N R 02 E, IDAHO Co.

Use: DOMESTIC (0.50 CFS)
from 11/01 to 05/31

Place of Use: SENW Sec
01 T 18 N R 02 E

Diversion Means: WELL,
PUMP & PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before MARCH 15, 1982.

A. KENNETH DUNN
Director

Published 2/24 & 3/3/82.

F24-M3

AFFIDAVIT OF PUBLICATION

Nona C. Donaldson being first duly
sworn, says he is the Office Manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 24 day of February, 19 82,
and the last publication on the 3 day of
March, 19 82 and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 3 day
of March, 19 82

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAR 8 1982

Department of Water Resources
Western Regional Office

MICROFILMED

08 PMO
01002175

RGE. 2E

TWP. 18N

* P.O. + PL
OF USE

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW, Q. 1, T. 18N, R. 2E.

Place(s) of Use

[illegible]☐ Other

JUL 08 1988

Approved by _____

Date _____

QH- 2/27/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07203

Priority: October 15, 1981 Amount: 0.15 CFS 0.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 15, 1981, and has submitted proof to the Department of Water Resources on May 2, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .500 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	11/01 to 05/31	0.50 CFS	0.2 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 1, Township 18N, Range 02E
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 02E 1 SENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for lodge at Little Payette Lakes ski hill.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.

MICROFILMED

JUL 08 1988

Director

↑

See memo
dated 5/23/88
to be limited to
.15 cfs as listed
in amount on top
of license

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

037-003

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept of Agric - Forest Service Phone 801-626-3561

Post office address 324 25th Street, Ogden Ut 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 18N

Range 2E B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.5 cfs for Domestic purposes from 11/1 to 5/31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). (Development completed 1968)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 18N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Well development supplies the lodge at Little Payette Lakes Ski Hill ("The Little Hill")

MICROFILM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. # 78-4001.

9. a. Who owns the property at the point of diversion US Gov't - Forest Service

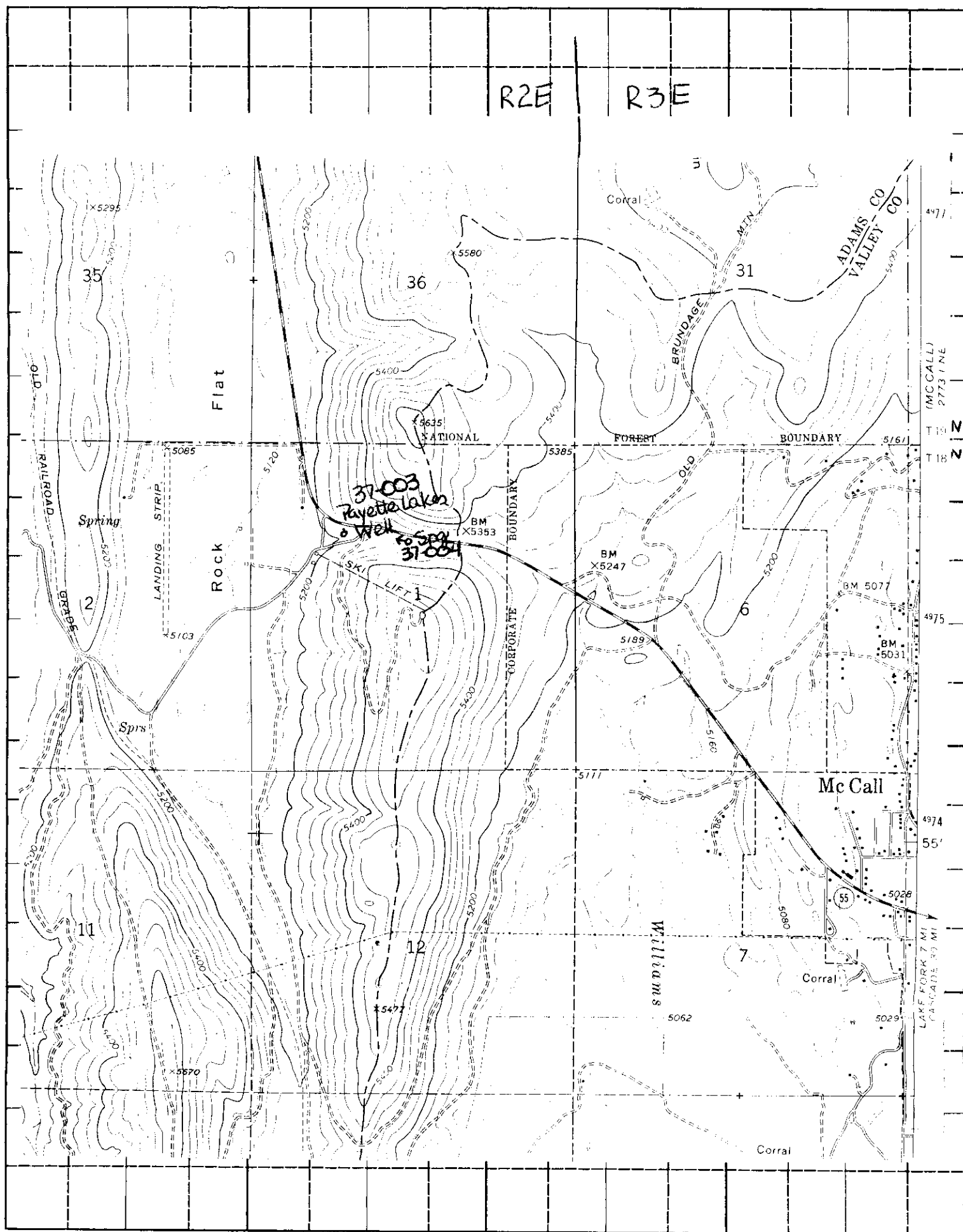
b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Twenty-five feet of pipe leads from Payette Lake well to a fifty gallon pressure tank and then to area of use at ski lodge. This source is used in addition to spring source located on West Branch of Goose Creek (#78-4001.)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

APPROPRIATE

Proposed Priority 10/15/1981

Received by mm Date 10-15-81 Time 9:00 am
Preliminary check by jc Fee \$ 45.00 21932
Receipted by hr Date 2/12/1982
Publication prepared by jp Date 2/18/82 wrong basin no advertise 4/8
Published in Idaho County Free Press
Publication dates 2/25 & 3/4/82 4/15 & 4/22/82
Publication approved hr Date 2/23/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7203 , and said application is hereby APPROVED .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 83 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 19th day of May, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

U S Dept. of Agri.

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 15, 1982

and the last in the issue dated April 22, 1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 22nd

day of April , 19 82

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

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78-7203

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUNDWATER

Date Filed: 10/15/1981

Amount: 0.50 CFS

Diversion Point: SENW Sec. 01 T
18N R 02E, ADAMS Co.

Use: DOMESTIC (0.50 CFS) from
11/01 to 05/31

Place of Use: SENW Sec 01 T 18N
R 02E

Diversion Means: WELL, PUMP
& PIPELINE

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 3, 1982.

A. KENNETH DUNN

Director

Published 4/15 & 4/22/82.

8-7203

RECEIVED

APR 26 1982

Department of Water Resources
Western Regional Office

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right " No. 78-7203

U S Dept. of Agri. as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the
same being made in the issue dated April 15, 1982

and the last in the issue dated April 22, 1982
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 22nd

day of April, 19 82

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

APR 26 1982

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF APPEAL FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7283 ✓ 1/5

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE,
FEDERAL BLDG. 324
36TH ST. OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 10/15/1981

Amount: 0.50 CFS

Diversion Point: SENW Sec

01 T18N R02E, IDAHO Co.

Use: DOMESTIC (0.50 CFS)

from 11/01 to 05/31

Place of Use: SENW Sec

01 T18N R02E

Diversion Means: WELL,
PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 15, 1982.

A. KENNETH DUNN

Director

Published 2/24 & 3/3/82.

F24-M3

AFFIDAVIT OF PUBLICATION

.....Hona C. Donaldson..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two..... times, the first publication being on the 24..... day of February....., 19 82, and the last publication on the 3..... day of March....., 19 82 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Hona C. Donaldson

Subscribed and sworn to before me this 3..... day of March....., 19 82

William H. Smith, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAR 8 1982

Department of Water Resources
Western Regional Office

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 08 1988

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON 

RE: ADJUSTMENT OF RATE OF FLOW

DATE: 5-23-88

Permit No. 78-7203 authorized diversion of groundwater for domestic purposes. The use as examined is domestic water for a ski lodge at Little Payette Lake Ski Hill. The examiner found that the facility averaged 40 people per day for approximately ninety (90) days. The examiner calculated the annual use based upon 40 people per day and found the volume should only equal 0.2 acre feet per year.

The examiner did not adjust the rate of flow to an amount to reflect a more reasonable rate based upon the actual useage found. The permit had orginially been approved for 500 people per day.

The domestic use at the ski lodge is similiar to the water requirements of a Mercantile which the attached table shows that a building designed with 0 to 50 fixtures would require a total rate of flow at 65 gpm or approx. 0.15 cfs.

The rate of flow under this right is recommended at 0.15cfs rather than 0.50 cfs as approved by the permit.

MICROFILMED

JUL 08 1988

WATER REQUIREMENTS - PUBLIC BUILDINGS

Kind of Building	Number of Fixtures							See Notes	
	0-50	51-100	101-200	201-400	401-800	801-1200	Over 1200		
Hotels and Clubs	Gpm per Fixture	.65	.55	.45	.35	.27	.25	.20	A B
	Min. Capacity, Gpm	25	35	60	100	150	225	300	
	Max. Capacity, Gpm	33	55	90	140	210	300	—	
Hospitals	Gpm per Fixture	1.0	.8	.6	.5	.4	.4	.4	A B
	Min. Capacity, Gpm	25	55	85	125	210	330	500	
	Max. Capacity, Gpm	50	80	120	200	320	480	—	
Apartments & Apartment Hotels	Gpm per Fixture	.5	.35	.30	.28	.25	.24	.24	A
	Min. Capacity, Gpm	16	30	40	65	120	210	300	
	Max. Capacity, Gpm	25	35	60	115	200	290	—	
Mercantile	Gpm per Fixture	1.3	.75	.70	.60	.55	.50	.50	A C
	Min. Capacity, Gpm	40	70	80	150	250	460	620	
	Max. Capacity, Gpm	65	75	140	240	440	600	—	
Office	Gpm per Fixture	1.1	.70	.60	.50	.37	.30	.27	A C
	Min. Capacity, Gpm	35	60	80	140	210	320	380	
	Max. Capacity, Gpm	55	70	120	200	300	360	—	
Schools	Gpm per Fixture	1.0	.60	.50	.40	.40	.40	.40	A
	Min. Capacity, Gpm	20	50	70	110	180	240	500	
	Max. Capacity, Gpm	50	60	100	160	320	480	—	

- A. Tables are based on equal number men & women. If major number of occupants are women, increase capacity 15%.
 B. Where laundry is operated in connection with building, increase capacity 10%.
 C. These estimates do not include water for special process work. The extra amount should be determined & added to the total capacity.

Colt Industries, "Hydraulic Handbook", 11th Edition, P.90,

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT
MAR 05 1987

U.S. F.D.
SE NW - 1 - 18N - 2E
Dom. - .05
G.W.

78-7203

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

Call 3/4/87

6-12-84

JG

634-8151

JG

6-14-84

JG

USFS - McCall

EXAMINATION

Date 6-14-84

Accompanied by Phil Zahn

Total Q measured 0.5 cfs

Source G.W.

Tributary to

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimate

Meets permit requirements? yes

Measurement calculations:

at 15 gpd per person (water ops) x 40 = 600 gpd

x 96 days = 57,600 gpd = 325,830 AFA = 0.2 cfs/yr.

Lodge averages 40 people per day for 6 days a week (week days from 12/10 to 2/30 then for approx 30 days out of the rest of the year it averages 40 people per day. TOTAL of days is 96 days.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Well w/ pump & pipeline to pl. of use. No date could be found by Forest Service personnel concerning the pump & motor.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

DOMESTIC - LODGE
(Little Payette Lake Ski Hill)

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

1.5 cfs

.2 afa

11/1

5/31

Total

1.5 cfs

.2 afa

Remarks

MICROFILM

JUL 08 1988

MAP (Attach Aerial Photo)

RGE. 3E

Twp 18N

* P.D. & P.T.
OF USE

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: DEWU, J. L. T. 18N, R. 2E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

JUL 08 1988

Examiner's Signature Jan Grover

Checked by DRT

Approved by _____

Date 3/14/85

Date 2/23/87

Date _____

Q.H. 2/27/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 14, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 78-7203

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 08 1988

037-~~883~~
403

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7203.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other Supplies ski lodge - 50 gal pressure tank

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1983
Date

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 2 1983



DEPARTMENT OF WATER RESOURCES

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

April 29, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen (13) completed Statements of Beneficial Use cards.

These water developments are all located on the Payette National Forest.

Sincerely,

for Richard L. Sanders
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (13)

RECEIVED
MAY 2 1983
DEPARTMENT OF AGRICULTURE
FOREST SERVICE

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

1384/34

U.S. DEPT. OF AGRI.
FEDERAL BLDG.
FOREST SERVICE
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7203 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 1 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1982

RE: Permits Nos. 11-7281, 11-7282, 13-7358, 24-7157, 24-7159, 24-7160 and
78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
JUN 10 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 78-7203
FOREST SERVICE

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called Forest Service in McCall on 11/17/81 & they
were to return the call concerning the amount for damages
for being excessive for the lodge.

Phoned 2/10/82 & reduced amount from 100% to
0.50% based on a capacity of 500 people per day
for restaurant restaurant.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. 65-4014 is Irvin Cattle Co. -
cannot find any other recorded rights. F.S. contacted.

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/15/82 5/3/82 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/26/82

☒ Application published correctly. If not, record action taken: wrong county re-advertise

☒ Fee amount, receipt date & number, recorded on application. 45.00/21932

☒ Publication dates and paper, recorded on application. 2/25 & 3/4/82 Idaho County, Eve. Press

☒ Protests, dates, withdrawal, etc., recorded on application. 4/15 & 4/22

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

10/15/81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 5/3/82

STATE OFFICE REVIEW:

SLW/cord

☐ See attached sheet for more information.

By: Foley

Date: 5/19/82

RECEIVED
MAY 10 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Fudy - This should
be in Adams Co.,
therefore, we'll need
to re-advertise.

Please give to Dave
& after he ok's it
then advertise. Also
could you find the
receipt # etc for
me & fill it in be-
fore giving to Dave.
Thank-Jan

Tan - This should
be in Adams Co not
Idaho County. Also
65-4014 is in Irvin Cattle Co
name - not U.S.F.S. - you
might check 78-4014.
Have we received the
fee for this? - its
been a while.

DAVE - I can't find
any water right in the
SE NW Sec 1, T78-4014
isn't it either so you got
me. Jan - see receipt
#, etc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 8, 1982

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 3, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

APR 11 1982

Z8-Z203.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 10/15/1981

Amount: 0.50 CFS

Diversion Point: SENW Sec 01 T 18N R 02E, ADAMS Co.

Use: DOMESTIC (0.50 CFS) from 11/01 to 05/31

Place of Use: SENW Sec 01 T 18N R 02E

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 15, 1982.

A. KENNETH DUNN

Director

Published 2/25 & 3/4/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 18, 1982

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 15, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

Z8-Z203_

U.S. DEPT. OF AGRI.

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MICROFILMED