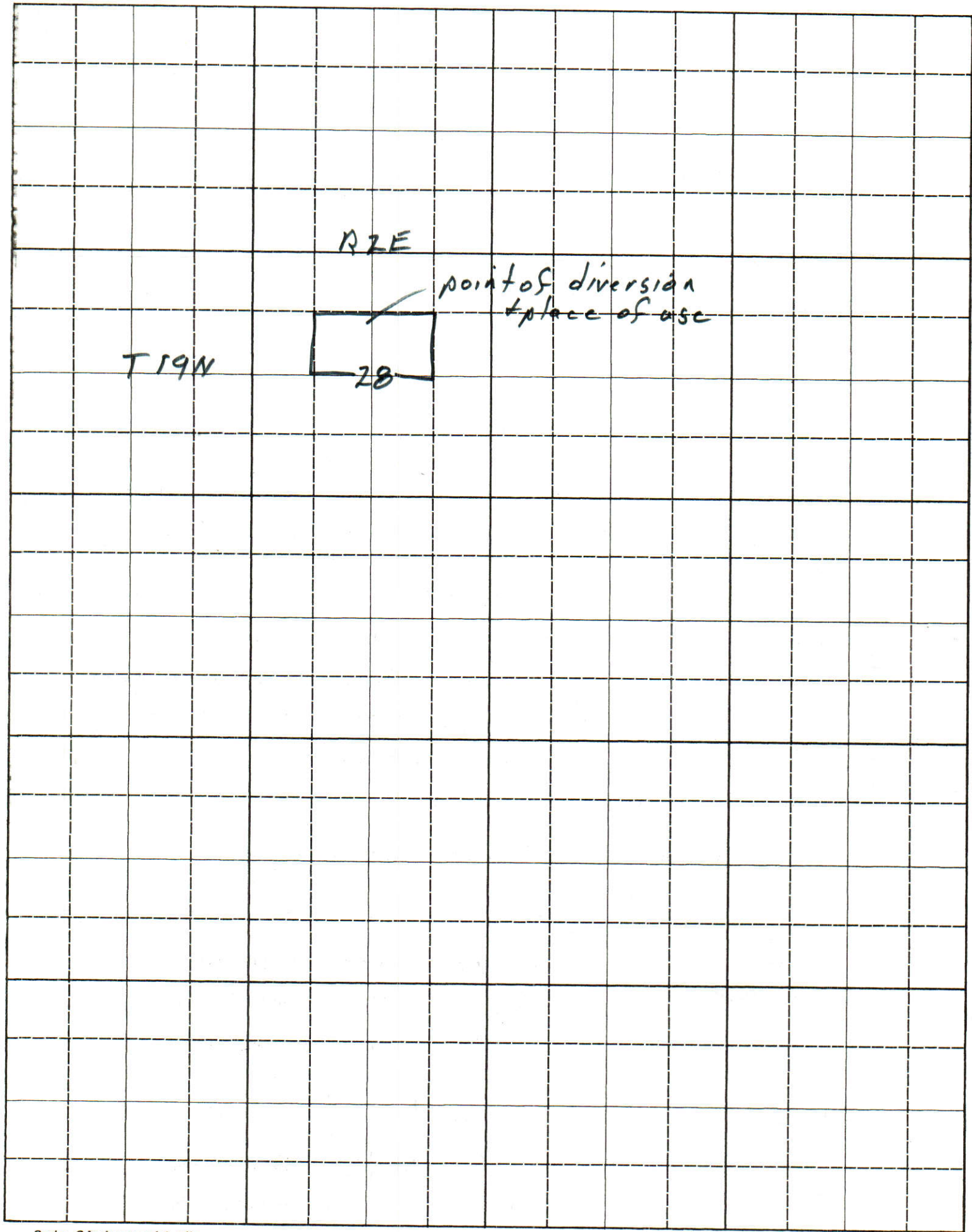


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Charles Brown  
X SEC. - TREAS. (Applicant)

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application f

Meadow Park Waterusers Inc. & No. 78-7207 James B Howell as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated March 25.1982

and the last in the issue dated April 1.1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 1st

day of April , 19 82

Notary Public for Idaho,  
Residing at Council, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

78-7206

MEADOW PARK WATERUSERS INC.

P.O. BOX 149, NEW MEADOWS, ID 83654

Source: GROUNDWATER

Date Filed: 03/09/1982

Amount: 0.70 CFS

Diversion Point: SWNE SENW

Sec 28 T 19N R 02E, ADAMS Co.

Use: IRRIGATION (0.40 CFS)

from 04/01 to 11/15

DOMESTIC (0.30 CFS)

from 01/01 to 12/31

Place of Use: SWNE SENW Sec

28 T 19N R 02E FOR 20 ACRES

Diversion Means: WELLS, PUMP & PIPELINE

78-7207

HOWELL, JAMES B.

1984 PANAMA, BOISE, ID 83705

Source: LITTLE SALMON RIVER

tributary to SALMON RIVER

Date Filed: 03/12/1982

Amount: 150.00 CFS

Diversion Point: SWNE Sec 27 T

22N R 01E, ADAMS Co.

Use: POWER (150.00 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 22 T 22N

R 01E NWNE Sec 27 T 22N R 01E

Diversion Means: PENSTOCK & TURBINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 03/25 & 04/01/82.

# RECEIVED

APR 5 1982

Department of Water Resources  
Western Regional Office

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 78-7206

1. Owner: Meadow Park Waterusers, Inc.

Phone No. 347-2572

Current Address: P.O. Box 149 New Meadows, Id. 83654

2. Accompanied by: BOB Chester

EXAM. DATE: 9/16/87

Address: P.O. Box 306 New Meadows, Id. 83654

Phone No. 347-2572

Relationship to Permit Holder: Director

3. Source: groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 78: 0243, 7020, 7077, 7263

☐ Copies Attached

2. Other water rights with same point of diversion: 19 surface water rights

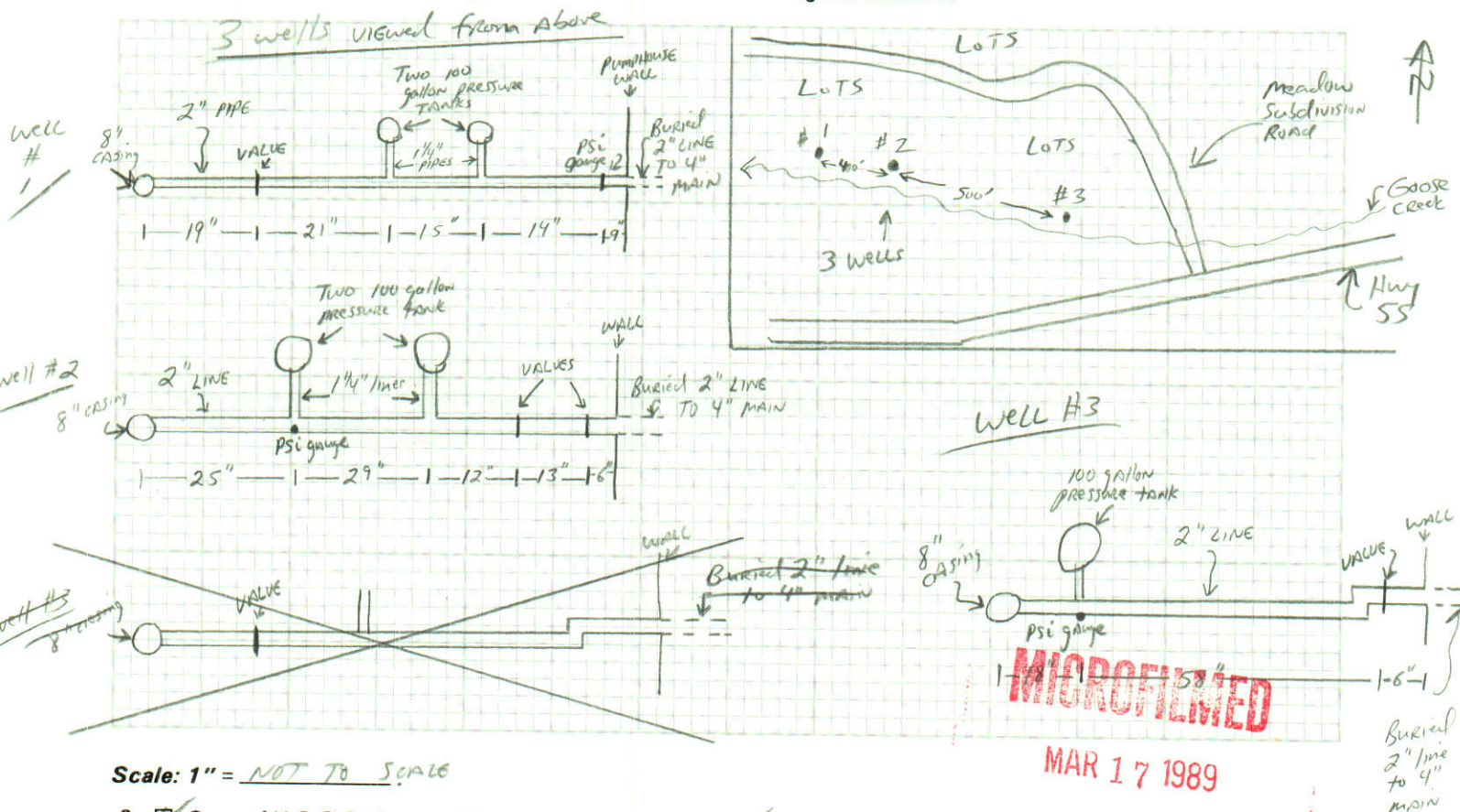
☐ Copies Attached

☐ Copies of Field Exam's Attached

*copies unnecessary*

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

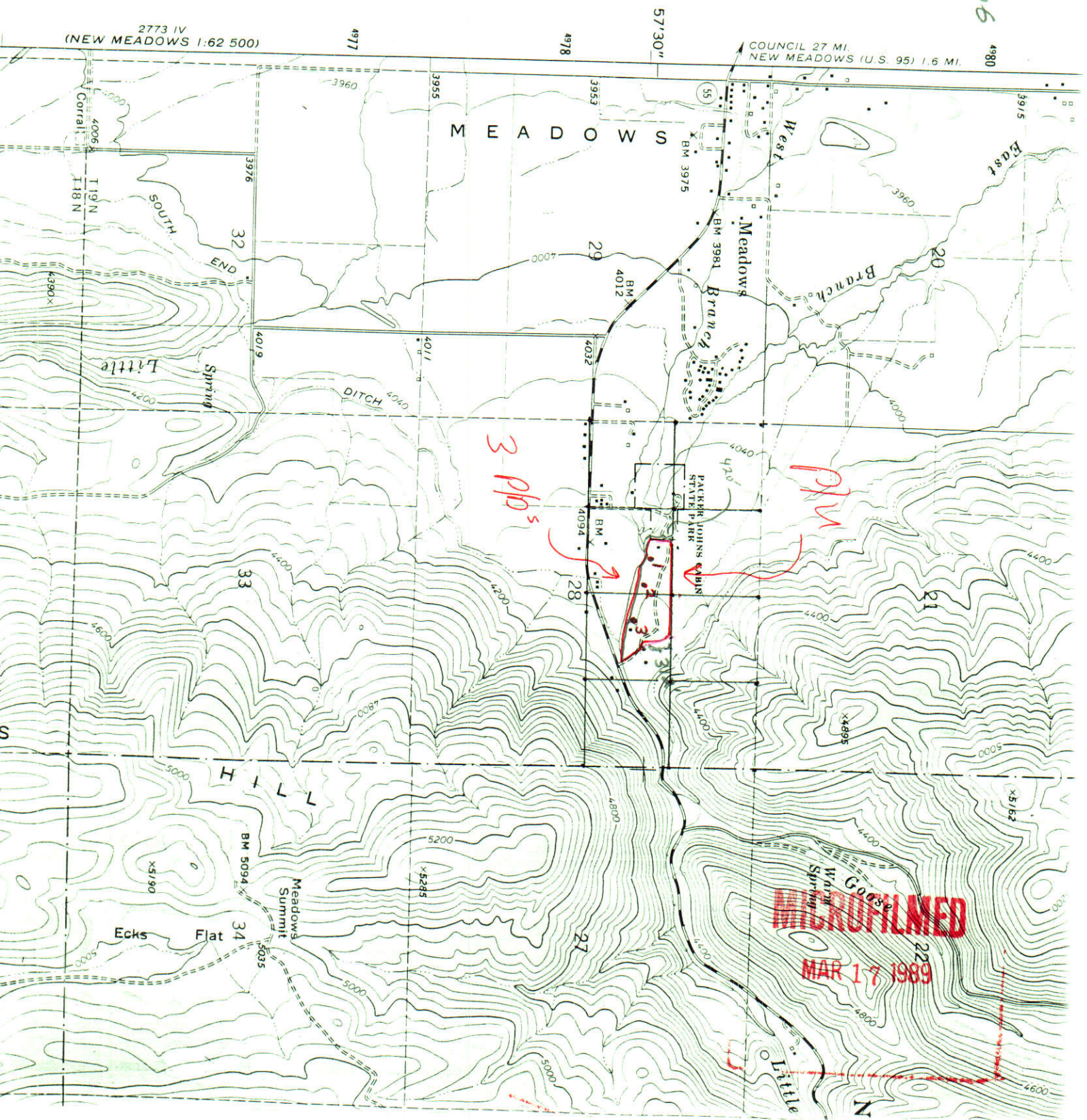
- ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

78-7206

1921  
26  
5 28

3  
①  
②  
③

2773 IV  
(NEW MEADOWS 1:62 500)



78-7206

19N  
2E  
S.28



STATE



Goose Creek

Aug 55

A-64  
M. DRYDEN  
A-46

TOTAL  
SUBDIVISION  
AREA

9.28

32-36

BLM

RECEIVED  
JUL 17 1989



78-7206

- 3 wells in meadow park  
Housing Area, located just East  
of Packer John's Cabin State Park  
and just North of Hwy 55.
- ①
- ②
- ③



Typical p/u in  
housing area.

PROFILMED

MAR 17 1989

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 78-07206

Priority: March 9, 1982 Amount: 0.48 CFS 51.0 AFA

This is to certify, that MEADOW PARK WATERUSERS INC.

P.O. BOX 149

NEW MEADOWS, ID 83654

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 9, 1982, and has submitted proof to the Department of Water Resources on March 18, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .480 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/15       | 0.18 CFS                 | 27.0 AFA      |
| DOMESTIC              | 01/01 to 12/31       | 0.30 CFS                 | 24.0 AFA      |
|                       | Totals               | 0.48 CFS                 | 51.0 AFA      |

LOCATION OF POINT OF DIVERSION(S):

SWNE , Sec. 28, Township 19N, Range 02E  
SENEW , Sec. 28, Township 19N, Range 02E  
ADAMS County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 19N                              | 02E        | 28         | SWNE 5       | SENEW 4      |              | 9            |
| Total number of acres irrigated: |            |            |              |              |              | 9            |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SENW, S28, T19N, R2E.
5. Domestic use is for 40 homes.

MICROFILMED

MAR 17 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 78-07206

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 9<sup>th</sup>  
day of MARCH, 19 87.

Attest for the

Director



RECEIVED

MAR 11 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MEADOW PARK WATERUSERS, INC. Phone \_\_\_\_\_

Post office address P. O. Box 149 New Meadows, ID 83654

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 19N

Range 2E B.M. Adams County, additional points of diversion if any: \_\_\_\_\_

SENE Sec. 28, T19N, R2E

4. Water will be used for the following purposes:

Amount .40 cfs for Irrigation purposes from 4/1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .30 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .70 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

3 wells with pump and pipeline to place of use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE NW  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 19N

Range 2E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 40.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 19N | 1E    | 28   |     |     | 10  |     |     |     |     | 10  |     |     |     |     |     |     |     |     | 20     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. None

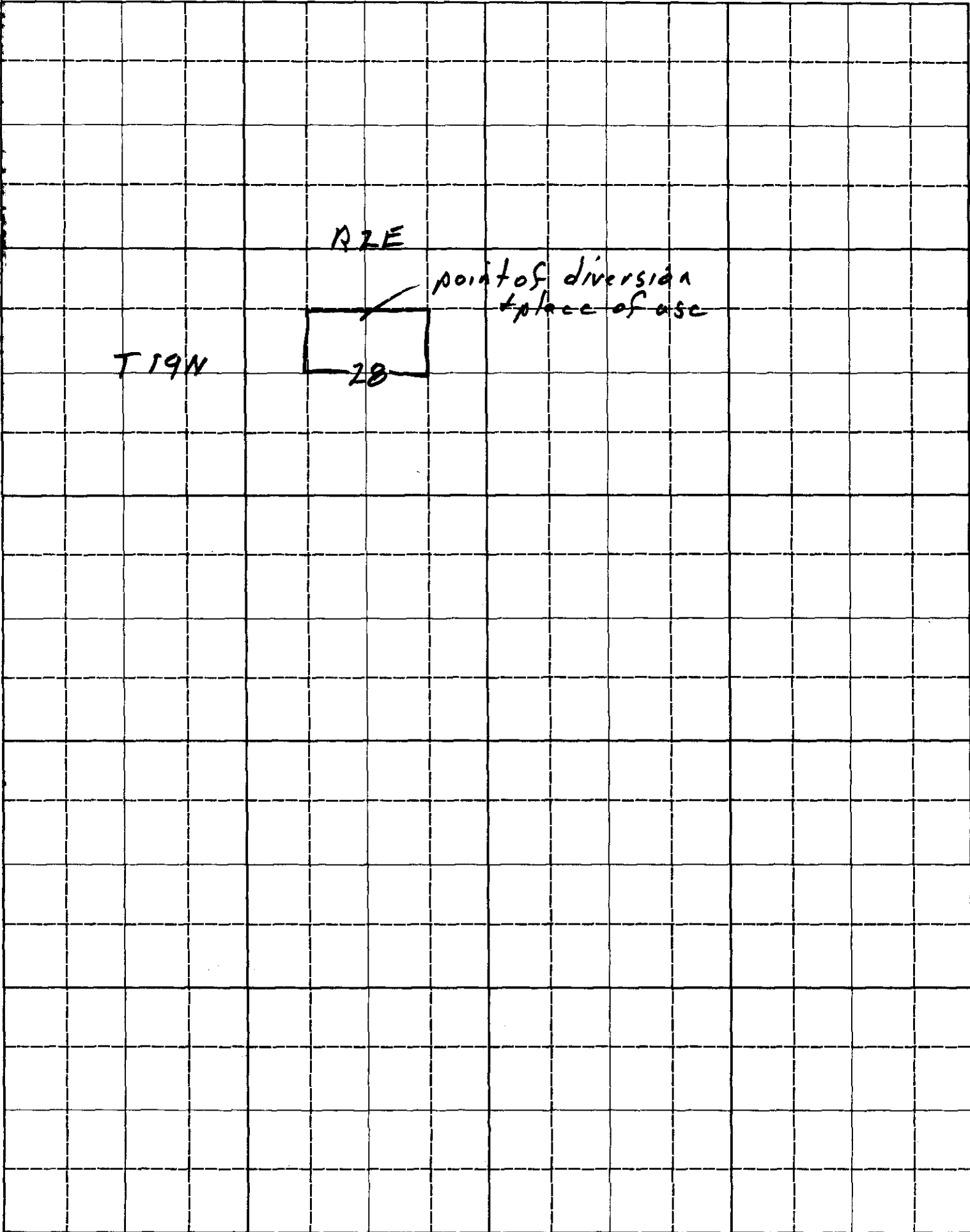
9. a. Who owns the property at the point of diversion Applicant s

b. Who owns the land to be irrigated or place of use Applicant s

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*\*Charles Brown*  
X SEC. - TREAS. (Applicant)

Proposed Priority 3/9/1982

Received by JS Date 3/9/82 Time 10:00  
Preliminary check by 6KS Fee \$ 45.00 21982  
Receipted by JS Date 3/9/82  
Publication prepared by jp Date 3/18/82  
Published in Adams County Leader  
Publication dates 3/25 & 4/1/82  
Publication approved JS Date 4/5/82  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7206, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28<sup>th</sup> day of April, 1982.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

# Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application 1

Meadow Park Waterusers Inc. & No. 78-7207 James B Howell as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated March 25.1982

and the last in the issue dated April 1.1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 1st

day of April , 19 82

Notary Public for Idaho.  
Residing at Council, Idaho

NOTICE OF APPLICATION FOR  
Following application has been submitted to the appropriate authority of the State of Idaho:

MEADOW PARK WATERUSERS INC.  
P.O. BOX 141, NEW MEADOWS, ID 83654

Source: CRYSTAL WATER  
Date Filed: 03/25/1982  
Amount: 0.70 CFS  
Diversion Point: 5000' S. Sec 28 T 18N R 02E ADAMS CO.  
Use: IRRIGATION (0.40 CFS) from 04/01 to 01/18  
DOMESTIC (0.30 CFS) from 01/18 to 12/31

Place of Use: 5000' S. Sec 28 T 18N R 02E ADAMS CO.  
Diversion Point: 5000' S. Sec 28 T 18N R 02E ADAMS CO.  
& PERMIT

HOWELL, JAMES B.  
1004 PANAMA, BOISE, ID 83706  
Source: LITTLE SALMON RIVER tributary to SALMON RIVER  
Date Filed: 03/25/1982  
Amount: 0.40 CFS  
Diversion Point: 5000' S. Sec 28 T 18N R 02E ADAMS CO.  
Use: POWER (0.40 CFS) from 01/01 to 12/31  
Place of Use: 5000' S. Sec 28 T 18N R 02E ADAMS CO.  
Diversion Point: 5000' S. Sec 28 T 18N R 02E ADAMS CO.  
& TURBINE

If issued, the applicant will be subject to all rules, orders, regulations, protests, appeals, and penalties of any permit must be filed with the Director of the Idaho Department of Water Resources, 600 State Road, Boise, Idaho 83702, on or before APRIL 1, 1982.

A. KENNETH DUNN

Director

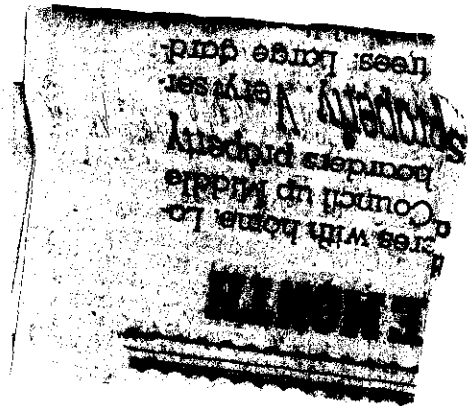
Published 03/25 & 04/01/82.

RECEIVED

APR 5 1982

Department of Water Resources  
Western Regional Office

MICROFILMED



**Affidavit of Publication**

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right " No. 78-7206

Meadow Park Waterusers Inc. & No. 78-7207 James B Howell as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated March 25.1982

and the last in the issue dated April 1.1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 1st

day of April, 19 82

Notary Public for Idaho,  
Residing at Council, Idaho

**RECEIVED**

APR 5 1982

Department of Water Resources  
Western Regional Office

**MICROFILMED**

March 13, 1989

MEADOW PARK WATERUSERS INC.  
P.O. BOX 149  
NEW MEADOWS, ID 83654

RE: PERMIT NO. 78-07206

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



February 7, 1989

MEADOW PARK WATERUSERS INC.  
P.O. BOX 149  
NEW MEADOWS, ID 83654

RE: PERMIT NO. 78-07206

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 17 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

78-720C  
Permit No.  
**RECEIVED**

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval *NO mens. device reg't.*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 9/15/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? *N/A*

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: all surface water

Check of P/U index SL 9/15/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? *N/A*

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: surface water used in other property

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 9/16/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent GD 1/21/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DDA 2/19/88 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 78-7206

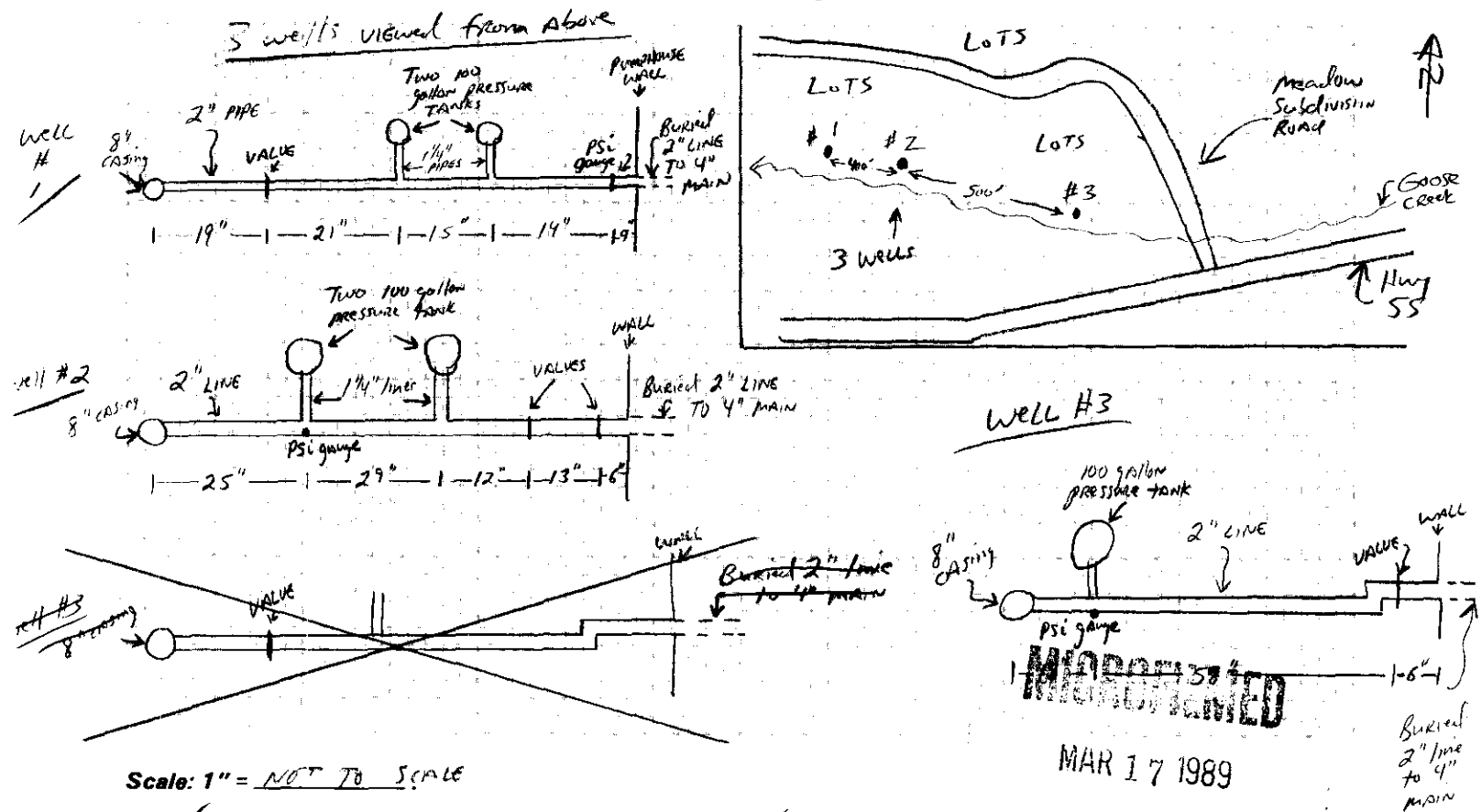
1. Owner: Meadow Park Waterusers, Inc. Phone No. 347-2572  
Current Address: P.O. Box 149 New Meadows, Id. 83654
2. Accompanied by: BOB Chester EXAM. DATE: 9/16/87  
Address: P.O. Box 306 New Meadows, Id. 83654 Phone No. 347-2572  
Relationship to Permit Holder: Director
3. Source: groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 78: 0243, 7020, 7077, 7263  
☐ Copies Attached
2. Other water rights with same point of diversion: 19 surface water rights  
☐ Copies Attached ☐ Copies of Field Exam's Attached  
*copies unnecessary*

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

# System Description (continued)

## 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 40 unit subdivision has 3 wells, each 120' deep, to provide internal and external water. 19 homes are present and the remaining lots have stubbed lines in place. 4" mains, 2" submains, and 3/4" lines deliver water throughout the system. Each 8" cased well is set in a precast concrete housing and has 1-2 small pressure tanks. 2" discharge lines lead from ~~the~~ wells to the 4" mains. Mr. Chester believes that each pump produces about 35 gallons/minute. System pressure is 44 psi. No well logs are available for the 3 wells. Static water levels of 6 wells in surrounding area are 23', 33', 35', 18', 25', 32' ( $\bar{x} = 27.7'$ ).

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make        | Hp    | Motor Serial No. | Pump Make         | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|-------|------------------|-------------------|-----------------------------------|
| NO. 1                                 | Sears Submersible | 1 1/2 | Nu Tag           | Sears Submersible | 2" pipe                           |
| NO. 2                                 | Sears Submersible | 1 1/2 | 39028171         | Sears Submersible | 2" pipe                           |
| NO. 3                                 | Sears Submersible | 1 1/2 | 39028511         | Sears Submersible | 2" pipe                           |
|                                       |                   |       |                  |                   |                                   |

\*Code to correspond with No. on map and aerial photo

## 5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks  |
|------------|------------|-----|-----|-----|------|------|------|--------|----------------------------------|
| NO. 1      |            |     | SE  | NW  | 28   | 19N  | 2E   | Adams  | USGS 7 1/2' Quad & Aerial photo. |
| NO. 2      |            |     | SE  | NW  |      |      |      |        | All wells in same section.       |
| NO. 3      |            |     | SW  | NE  |      |      |      |        |                                  |
|            |            |     |     |     |      |      |      |        |                                  |

## 6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/D

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 19N  | 2E   | 28   |        |        | D      |        |        |        |        | D      |        |        |        |        |        |        |        |        | —      |
|      |      |      |        |        | S      |        |        |        |        | 4      |        |        |        |        |        |        |        |        | 9      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

NOTED

MAR 17 1983

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NO "hands on" measurement possible with domestic or irrigation (lawns) water.  
 NO meas. device requirement.  
 PSI = 44 at each well.

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

40 domestic units, max. flow allowed from domestic chart = .30 cfs  
 6) 9 acres of lawn for 40 units at .02 cfs/acre = .18 cfs

2. Alternate Method for Checking Purposes:

HP eq. where:  $hp = 1.5$ ,  $eff = .8$  (assume)

psi = 44,  $z = 30$  (estimated, based on surrounding wells static levels)

3 wells:  $Q = 3 \left[ \frac{(8.8)(.8)(1.5)}{(2.31 \times 44) + 30} \right] = 3 \left( \frac{10.56}{131.64} \right) = .24$  cfs

## F. PUMP EFFICIENCY DATA (Optional)

-cannot do, no flow measurement available

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

: Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (9)(3.0) = 27.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.18)(229)(1.9835) = 81.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27.0$

2. Volume Calculations for Other Uses:

40 units, ~~not~~  $(40)(.6) = 24.0$  AFA

VERSUS

$(.30)(365)(1.9835) = 217.2$  AFA

As intermittent consumption (household)

MICROFILMED

MARCH 17 1989

(# houses = 19  
 # underground lots  
 with sprinkler lines = 21)

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

### Flow measurements:

Note AP equation, using best estimate for  $z$ , yields .24 cfs. Mr. Chester ~~the~~ stated that the wells pump 35 gallons/minute each. This amount equals 105 gpm or .24 cfs. However, although the above rates are similar, neither AP eq. or Mr. Chester's numbers are adequate grounds to limit the license.

### Determining Acres:

Cannot determine acres based on aerial photo. Attached subdivision map was used to calculate average lawn size. Based on lots with constructed homes where approx.  $\frac{1}{2}$  of lot is irrigated, ~~each lot has an~~ <sup>irrigation</sup> averages 9836 ft.<sup>2</sup>/lot. Therefore, 40 lots  $\times$  9836 ft.<sup>2</sup>/lot = 393440 ft.<sup>2</sup> =  $\frac{393440}{43560} = 9.03 = 9.0$  acres.

Overlap - no conflict.

P/D: All surface water rights, 2 in SUNE & 17 in SENW; P/U: AGAIN, SURFACE WATER RIGHTS FOR URRIVUS USES ON OTHER PROPERTY.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 4/1           | 11/15 | .18                          | 27.0                     |
| Domestic       | 1/1           | 12/31 | .30                          | 24.0                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .48                          | 51.0                     |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Stan Lester

Certification Date \_\_\_\_\_

Field Report Preparation Date 9/16/87

BD  
1/21/88

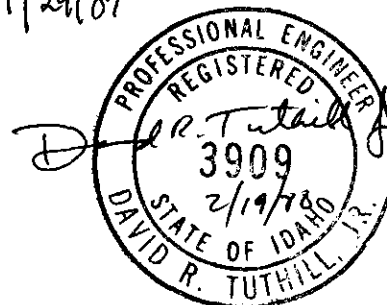
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 1/29/89

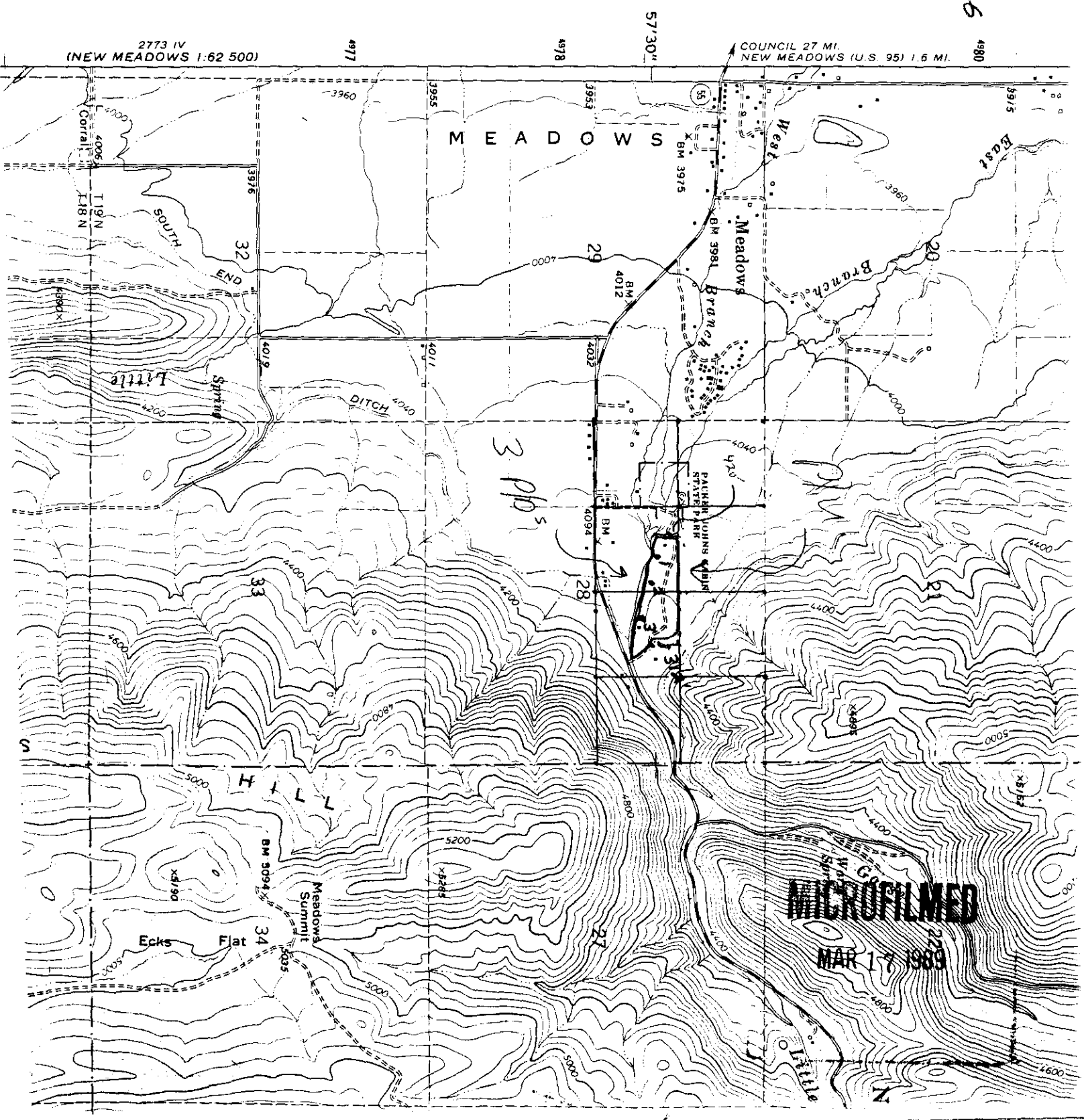
MICROFILMED

MAR 17 1989



78-7206  
19N  
2E  
S 28

3  
①  
②  
③



MICROFILMED  
MAR 17 1989

STATE

78-7206

N

19N  
2E  
5.28

Goose  
Creek

Aug  
55

→

A-64  
M. DRYDEN  
A-46

TOTAL  
SUBDIVISION  
AREA

9 28

BLM

RECEIVED  
FILMED  
1989

PERMIT NO. 78-7206  
Well # 1

PERMIT NO. 78-7206  
well # 2

PERMIT NO. 78-7206  
well #3

78-7206

- 3 wells in meadow Park  
Housing Area, located just East  
of Packer John's Cabin State Park  
and just North of Hwy 55.
- ①
- ②
- ③

11



Typical P/U in  
housing area.

PROFILMED

MAY 17 1989

4/8 RECEIVED

MAY 6 1987

Department of Water Resources  
Western Regional Office

RECEIVED

MAY 26 1987

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

RECEIVED

For Office Use Only

Fee Received \$100

Date 5-15-87

Receipt # 44840

Receipt by JH

Sent to S.O. 5-22-87

EXAMINATION FEE INFORMATION

1. Permit No. 78-7206

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Meadows Park Waterusers Inc

3. Post Office Address: PO Box 149

New Meadows ID 83654 Telephone No.

4. Source of Water: 3 wells

5. Extent of Use:

Domestic 24 (No. of households) Stockwater (No. and type of stock)

Irrigation 40 lots (acres) Other/Remark

for lawn irrigation

6. Total rate &/or volume for which proof is submitted .21-10cfs 21-100 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Card mailed 3-16-83

8. Person to contact to accompany the department representative during the field examination:

Bob Chester, director (Name)

PO Box 306 New Meadows ID 83654 (208) 347 2572 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 4.)

Date 5-1-87

Signature of Permit Holder (and title, if appropriate)

Betty Julian sec 208-454-4230

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| <i>Limit</i><br>cfs | <i>Dom</i><br>AF | Fee      |
|---------------------|------------------|----------|
| 0 - 0.04            | 0 - 4            | \$ 0     |
| .05 - 0.20          | 5 - 20           | 50.00    |
| .21 - 1.0           | 21 - 100         | 100.00 ✓ |
| 1.01 - 2.0          | 101 - 200        | 125.00   |
| 2.01 - 3.0          | 201 - 300        | 150.00   |
| 3.01 - 4.0          | 301 - 400        | 175.00   |
| 4.01 - 5.0          | 401 - 500        | 200.00   |
| 5.01 - 6.0          | 501 - 600        | 225.00   |
| 6.01 - 7.0          | 601 - 700        | 250.00   |
| 7.01 - 8.0          | 701 - 800        | 275.00   |
| 8.01 - 9.0          | 801 - 900        | 300.00   |
| 9.01 - 10.0         | 901 - 1000       | 325.00   |
| 10.01 - 11.0        | 1001 - 1100      | 350.00   |
| 11.01 - 12.0        | 1101 - 1200      | 375.00   |
| 12.01 - 13.0        | 1201 - 1300      | 400.00   |
| 13.01 - 14.0        | 1301 - 1400      | 425.00   |
| 14.01 - 15.0        | 1401 - 1500      | 450.00   |
| 15.01 - 16.0        | 1501 - 1600      | 475.00   |
| 16.01 - 17.0        | 1601 - 1700      | 500.00   |
| 17.01 - 18.0        | 1701 - 1800      | 525.00   |
| 18.01 - 19.0        | 1801 - 1900      | 550.00   |
| 19.01 - 20.0        | 1901 - 2000      | 575.00   |
| 20.01 & over        | 2001 & over      | 600.00   |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

6/9/7



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

78-7206  
MEADOW PARK WATERUSERS INC.  
P.O. BOX 390 149  
NEW MEADOWS, ID 83654

138389

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

**RECEIVED**

MAR 17 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

APRIL 25, 1983

MEADOW PARK WATER USERS INC.  
P.O. BOX 149  
NEW MEADOWS ID 83654

RE: Permit No. 78-7206

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

MICROFILMED

MAR 27 1989

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7206.

Name(s) of Permit Holder: Meadow Run Water Users, Inc.

Post Office Address: P.O. Box 149

New Meadows, Idaho 83654 Tel. No. \_\_\_\_\_

Source of Water: Well

Extent of Use: ☒ Domestic 18 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

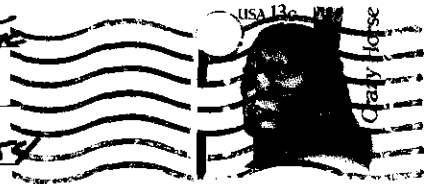
3/16/83  
Date

[Signature]  
Signature of Permit Holder

Meadow, R. Water Resources

P.O. Box 149

New Meadows, ID 83654



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

MEADOW PARK WATERUSERS INC.  
P.O. BOX 149  
NEW MEADOWS, ID 83654

138304

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 78-7206 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MEADOW PARK WATERUSERS INC.  
P.O. BOX 149  
NEW MEADOWS, ID 83654

MAY 26, 1982

RE: PERMIT NO. 78-7206

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 623

APPLICATION NUMBER: 78-7206

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: 10 Date: 3/19/82 ✓  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. Some Goose creek  
☒ Yes ☐ No\* water on part of the lots but very seldom used  
In form for advertising.  
Final date for protests: 4/12/82 ✓  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/5/82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 45.00 # 2A82  
☒ Publication dates and paper, recorded on application. Blaine County Leader  
☒ Protests, dates, withdrawal, etc., recorded on application. 3/5 & 4/1/82  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 3/9/82 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: DBS

Date: 4/13/82

STATE OFFICE REVIEW:

Shw/cond al

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4-22-82

RECEIVED  
APR 14 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho 83702

STATEHOUSE

BOISE, IDAHO 83720

March 23, 1982

Mr. David B. Shaw  
Western Region Supervisor  
Department of Water Resources  
Western Region  
92 South Cole Road  
Boise, Idaho 83709

RE: 78-7206

Dear Mr. Shaw:

This office has reviewed the above referenced permit and has no objection to this activity. However, this office must receive plans and specifications for the domestic water supply prior to construction.

Sincerely,

*Monty G Marchus*

Monty G. Marchus, P.E.  
Environmental Engineer

MGM/bg

cc: Craig Shepard

RECEIVED

MAR 24 1982

Department of Water Resources  
Western Regional Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. KENNETH DUNN  
Director

(208) 334-2190

March 19, 1982

State of Idaho  
Department of Health & Welfare  
Division of Environment  
801 Reserve St.  
Boise, Id. 83702

RE: 78-7206

Dear Mr. Clark:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW  
Western Region Supervisor

DBS:jp

Enclosure

MICROFILMED



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 03/25 & 04/01/82.

MICROFILMED

Z8-Z206

MEADOW PARK WATERUSERS INC.

P.O. BOX 149, NEW MEADOWS, ID 83654

Source: GROUNDWATER

Date Filed: 03/09/1982

Amount: 0.70 CFS

Diversion Point: SWNE SENW Sec 28 T 19N R 02E, ADAMS Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.40 CFS) | from 04/01 to 11/15 |
| DOMESTIC        | (0.30 CFS) | from 01/01 to 12/31 |

Place of Use: SWNE SENW Sec 28 T 19N R 02E FOR 20 ACRES

Diversion Means: WELLS, PUMP & PIPELINE

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