

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PROF

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David G. Smith
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-7239 *VSP*

SMITH, HAROLD G. &/or
ELLEN R.
STAR RT., RIGGINS, ID
83549

Source: GROUNDWATER
Date Filed: 04/04/1983
Diversion Pt: SWSE Sec 32 T
24N R 01E

Use: DOMESTIC (0.06 CFS)
In: SWSE Sec 32 T 24N R
01E.

79-7126

PILANT, HOWARD M.
BENTZ, RUSSEL &/or
DARRELL
P.O. BOX 183, WHITE
BIRD, ID 83554

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 04/05/1983
Diversion Pt: SWNE Sec 27
T 28N R 01E

Use: IRRIGATION (0.16
CFS)

In: NWNE SWNE Sec 27 T
28N R 01E FOR 8 ACRES.

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director, Dept.
of Water Resources, Western
Region, Statehouse, Boise,
Idaho 83720 on or before
MAY 9, 1983.

KEN DUNN, Dir.
Published 04/20 & 04/27/83.
A20-27

AFFIDAVIT OF PUBLICATION

-----Nona Donaldson----- being first duly
office manager
sworn, says he is the -----
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for -----² weeks,
being published -----² times, the first publication being
on the -----²⁰ day of -----^{April}, 19⁸³,
and the last publication on the -----²⁷ day of
-----^{April}, 19⁸³; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this -----²⁸ day
of -----^{April}, 1983.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAY 2 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 09 1989

A. GENERAL INFORMATION

Permit No. 78-7239

1. Owner: Joseph A & Barbara J. Galli Phone No. 628-3706

Current Address: HC 69 Box 42 Riggins Id. 83549

2. Accompanied by: Joseph A. Galli EXAM. DATE: 10/27/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78: 7278, 4269, 2048, 4038, 4052, 4120, 7132, 7156, 7271

☒ Copies Attached ^{7278 & 4269}

2. Other water rights with same point of diversion: 78: 7278, 4269, 2048, 4038, 7132, 7156

☒ Copies Attached
7278 & 4269

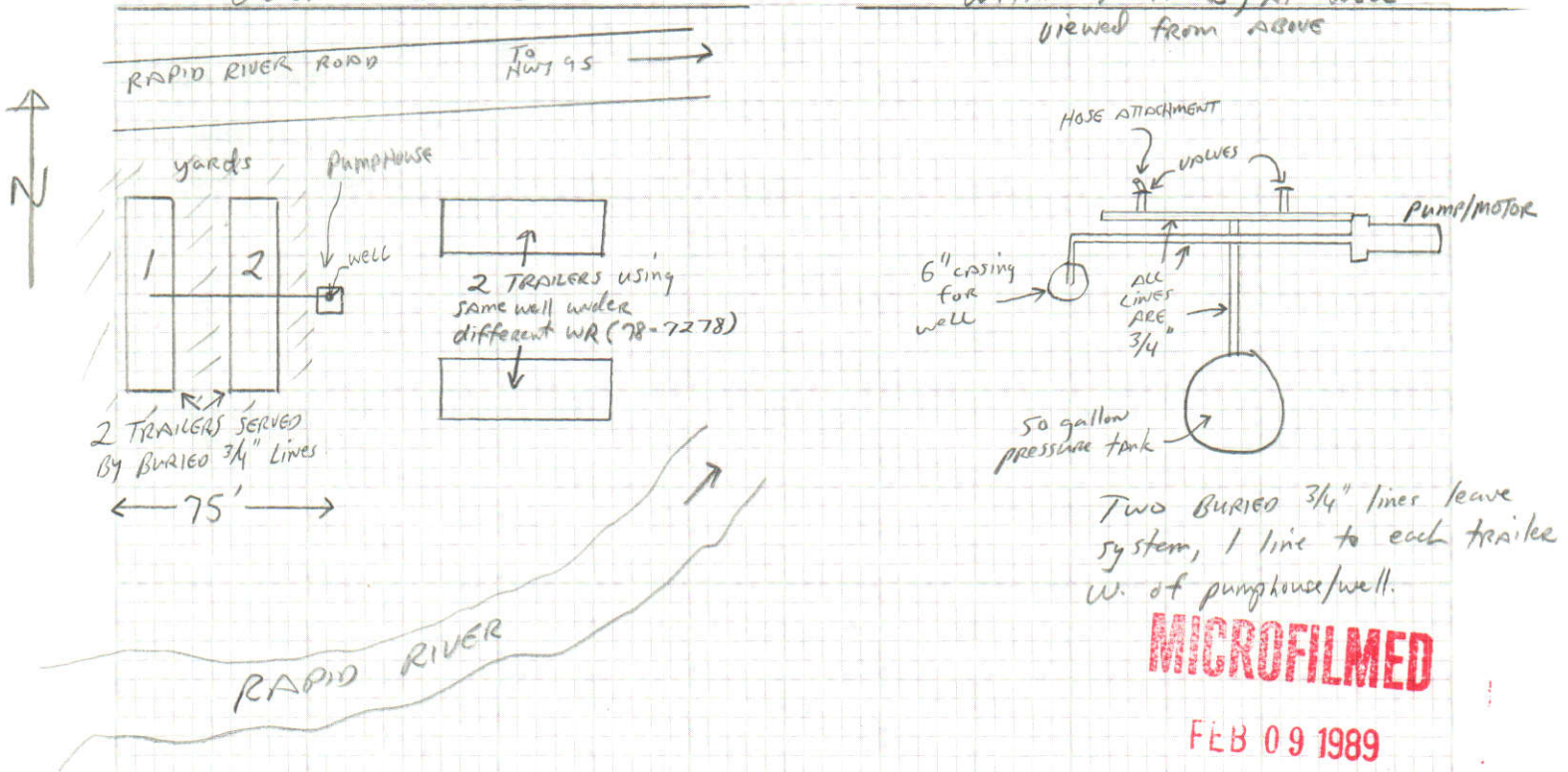
☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

OVERVIEW OF SYSTEM

WITHIN PUMPHOUSE, AT WELL
viewed from above



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

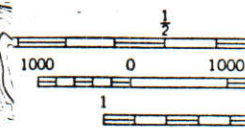
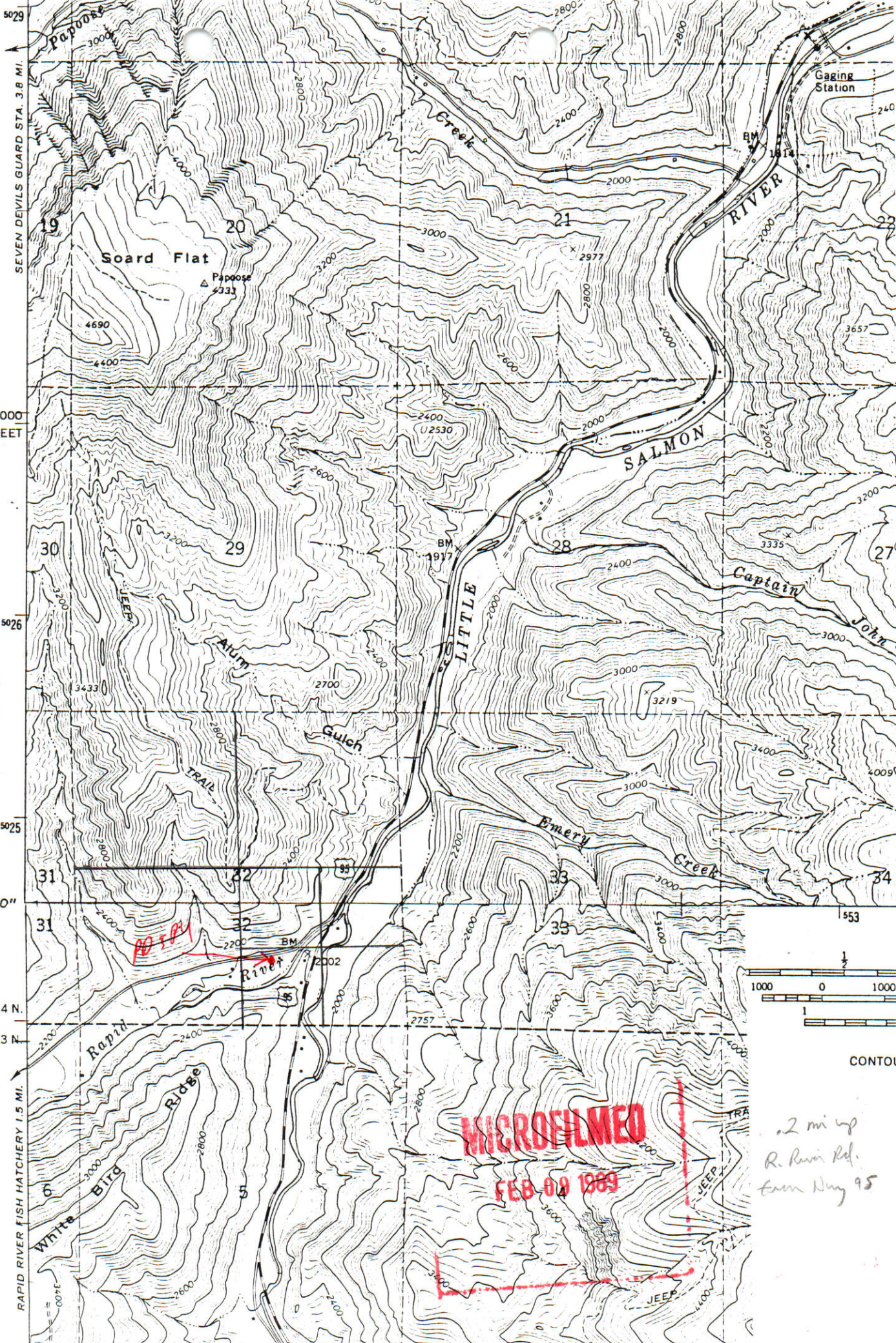
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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FEB 09 1989

78-7234
T-24N R-1E
Sec 32
No LOTS
in S.32
↓



CONTOU

.2 mi up
R. River Rd.
from Hwy 95

78-7239



P/O

Well is approx.
.2 mile up the Rapid
River Road from
Hwy 95, S. of Higgins.



P/U

Two trailers are
immediately west of
pumphouse.

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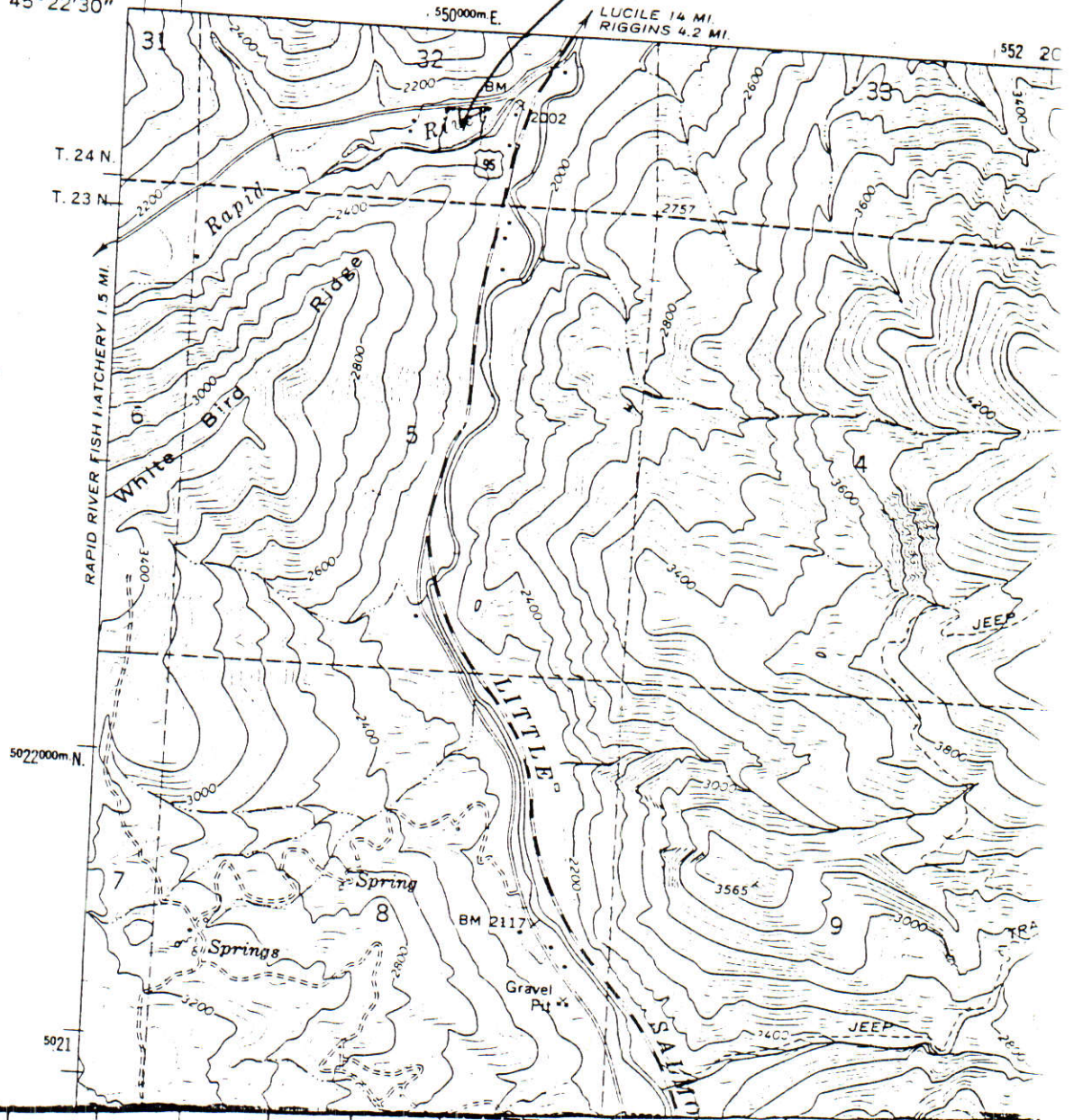
FEB 09 1989

2774 IV NW
SLER CREEK

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

P/D & P/u

116°22'30"
45°22'30"



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FEB 09 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bartina Galli
(Applicant)

RGE. 12

TWP 24N

32

* 2 1/2 PLOT USE

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

) ss.

- Sworn to before me this

day of

April

, 1983

Claimant

Kathlyn A. Walker
Notary Public
Residing at Boise Idaho

Notary Public

Residing at

My commission expires _____

2/15/1987

FOR DEPARTMENT USE ONLY

Received by

Prelim. check by

\$30.00 fee received by

Published in Idaho County Free Press

Dates 4/28 & 5/5/83

Date _____

Date _____

Date _____

Exception filed by:

Forwarded to

claimant by:

Date _____

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07239

Priority: April 4, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.4 AF

This is to certify, that PAULINE E. DOLSBY
J. VERL DOLSBY

HC 69 BOX 42

RIGGINS, ID 835490000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 4, 1983; and has submitted Proof of Beneficial Use on June 10, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 32, Township 24N, Range 01E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

24N 01E 32 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of NOVEMBER, 1989.


R. Keith Higginson, Director

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NOV 22 1989

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	78-7239	Smith, Harold G. Smith, Ellen R.	0.06
Full Assignment	78-7239	Galli, Joseph A. Gallis, Barbara J.	0.06
Full Assignment	78-7239	Dolsby, J. Verl Pauline E.	0.06

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FEB 09 1989

State of Idaho
Department of Water Resources

NOV 1988

ASSIGNMENT OF PERMIT

Department of Water Resources
Water Control Chief

I, Joseph A. Galli and Barbara J. Galli, hereby assign to J. Verl Dolsby and Pauline E. Dolsby
of HC69, Box 42, Riggins, Idaho 83549
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 78-7239
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Said water right is subject to a Mortgage in Harold G.

Smith and Ellen R. Smith, recorded in Idaho County, Idaho,

under instrument #323078.

Made this 24 day of October, 19 88.

RECEIVED

NOV 08 1988

Joseph A. Galli
Permit Holder Joseph A. Galli

Barbara J. Galli
Spouse of Permit Holder Barbara J. Galli

Department of Water Resources

State of Idaho)
County of Idaho) ss.

On this 24th day of October, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (~~she~~) (~~they~~) executed the same.

seal

My commission expires:
12-25-94

Dennis J. Wilson
Notary Public residing at
Idaho

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FEB 09 1989

RECEIVED
OCT 31 1988
NORTHERN REGION
IDWR

State of Idaho
Department of Water Resources NOV 4 1985

RECEIVED 5/5 750

ASSIGNMENT OF PERMIT Department of Water Resources
Northern District Office

We, Harold G. Smith and Ellen R. Smith, hereby assign to Joseph A. Galli & Barbara J. Galli,
of HC 69 Box 180, Riggins, Idaho 83549
Address

CHECK ONE

☒ All our right, title, and interest in and to Permit No. 78-7239
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28 day of October, 19 85.

Harold G. Smith
Permit Holder Harold G. Smith

Ellen R. Smith
Spouse of Permit Holder Ellen R. Smith

State of Idaho)
County of Idaho) ss.

On this 28 day of October, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he-(she) (they) executed the same.

seal

James J. Allen
Notary Public residing at Idaho

My commission expires:

12-25-88

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Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold G. &/or Ellen R. Smith Phone 628-3706

Post office address Star Route, Riggins, ID 83549

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 24N

Range 1E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4 HP pump with pipelines to
homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 24N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____
two mobile homes

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Total number of acres to be irrigated _____

b. Who owns the land to be irrigated or place of use Applicant

1000

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

REC. 1E

TWP. 24N 32

* ✓ P.I. OF (2 USE TIMES)
* P.D.

THE S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David G. Smith
(Applicant)

Proposed Priority 4/4/1983

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Received by js Date 4/4/83 Time 10:30 A.M.
Preliminary check by DBS Fee \$ 30.00
Receipted by js Date 4/4/83 # 26801
Publication prepared by jp Date 4/14/83
Published in Idaho County Free Press
Publication dates 4/20 & 4/27-83
Publication approved js Date 5/10/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7239, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of May, 1983.

J. Glen Saxton
Chief, Operations Bureau

November 16, 1989

PAULINE E. DOLSBY
J. VERL DOLSBY
HC 69 BOX 42
RIGGINS, ID 835490000

RE: PERMIT NO. 78-07239

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 22 1989

October 26, 1989

PAULINE E. DOLSBY
J. VERL DOLSBY
HC 69 BOX 42
RIGGINS, ID 835490000

RE: PERMIT NO. 78-07239

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7807239	24N	01E	32	SW SE		GROUNDWATER	SMITH, HAROLD G.
7802048						RAPID RIVER	RHOADES, O. W.
7804038						RAPID RIVER	PETERSON, AVERY F.
7804269						GROUNDWATER	SMITH, HAROLD G.
7807132						RAPID RIVER	SMITH, HAROLD G.
7807156						RAPID RIVER	SMITH, HAROLD G.
7807278						GROUNDWATER	GALLI, JOSEPH A.
7807271						RAPID RIVER	GALLI, JOE A.

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NOV 22 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 3, 1989

RE: Water Right No. 78-7239

J. Verl and Pauline E. Dolsby
HC 69, Box 42
Riggins, ID 83549

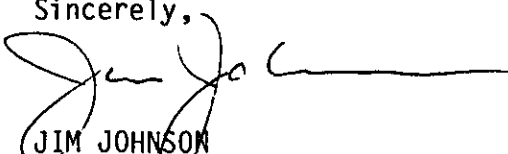
Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:ky

FILED
FEB 09 1989

Permit No. 78-7239

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
 2. Notary? ✓
 3. a. Full Assignment? ✓
b. Partial Assignment? N/A
 4. "No assignment" condition on permit? N/A
 5. Commencement of Works received? N/A
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
 6. Affidavit of residency required?
 7. Extension granted due to litigation?
(If yes, commencement of works is not required.)
-
1. ~~Type permit summary sheet.~~ ✓
 2. Coding sheet. ✓
 3. Acknowledgement letter type.
 4. Copy to region. ✓

Date 11-15-88

Employee S. Curtis

Dennis L. Albers

ATTORNEY AT LAW

P.O. BOX 314

GRANGEVILLE, IDAHO 83530

KAMIAH OFFICE
311 MAIN
PHONE (208) 935-2161

27 October 1988

GRANGEVILLE OFFICE
204 W. NORTH
PHONE (208) 983-2310

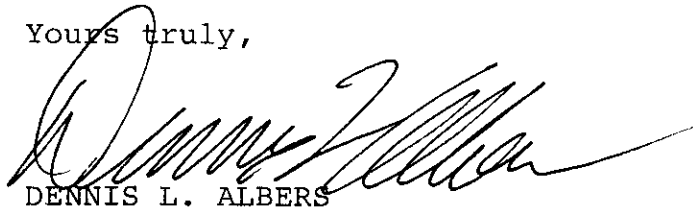
State of Idaho
Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

Department of Water Resources
Coeur d'Alene, ID 83814

Dear Sir:

Enclosed please find an Assignment of Permit with regard to Galli and Dolsby. Please process in your usual and regular way.

Yours truly,



DENNIS L. ALBERS

DLA:law

Enclosure

RECEIVED
NOV 08 1988

Department of Water Resources

RECEIVED
OCT 31 1988
NORTHERN REGION
IDWR

MICROFILMED

FEB 09 1989

DENNIS L. ALBERS
ATTORNEY AT LAW
204 W. NORTH STREET
GRANGEVILLE, IDAHO 83530

RECEIVED

OCT 31 1988

NORTHERN REGION
IDWR

WARRANTY DEED

CES

THIS INDENTURE, made this 24 day of October, 1988, by and between JOSEPH A. GALLI and BARBARA J. GALLI, husband and wife, of HC69 Box 180, Riggins, Idaho 83549, hereinafter referred to as the Grantors, and J. VERL DOLSBY and PAULINE E. DOLSBY, husband and wife, of HC69 Box 42, Riggins, Idaho 83549, hereinafter referred to as the Grantees.

NOV 08 1988

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Exhibit "A", attached hereto and incorporated by this reference.

SUBJECT TO a Real Estate Mortgage dated the 27th day of September, 1985 between Joseph A. Galli and Barbara J. Galli, husband and wife, as mortgagors, with Harold G. Smith and Ellen R. Smith, husband and wife, as mortgagees, which Mortgage was recorded on the 21st day of October, 1985, as instrument #323078, records of Idaho County, Idaho, which Mortgage and underlying Promissory Note the Grantees agree to assume and pay for according to its terms.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto the said Grantees. their heirs and assigns forever.

WARRANTY DEED

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FEB 09 1989

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

1. General taxes for the year 1988, which are a lien, not yet due and payable;
2. Easement, including terms and conditions thereof, by and between Mary B. Shephard, grantor and the Mountain States Telephone and Telegraph Co., grantee recorded September 3, 1932 in book 60, page 450, records of Idaho County, Idaho;
3. Power Line Easement, including terms and conditions thereof, by and between Avery F. Peterson and Mary G. Peterson, husband and wife, grantors, and Idaho Power Company, a corporation, grantee, recorded August 26, 1964 under instrument no. 216460, book 101, page 402, records of Idaho County, Idaho;
4. Prohibition of the erection and construction of any buildings or structures, except irrigation or drainage ditches within 20 feet of the real property as set forth in Warranty Deed by and between Avery F. Peterson, a widower, grantor, and Idaho County, grantee, recorded May 10, 1977 under instrument no. 267955, records of Idaho County, Idaho;
5. Easement, including the terms and conditions thereof, by and between Avery F. Peterson, a widower, grantor, and Idaho County, grantee, recorded May 10, 1977, under instrument no. 267956, records of Idaho County, Idaho;

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FEB 09 1989

6. Together with that certain Mortgage, earlier referred to herein, being instrument #323078.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

Joseph A. Galli Barbara J. Galli
JOSEPH A. GALLI BARBARA J. GALLI

STATE OF IDAHO)
County of Idaho) ss

On this 24 day of October 1988, before me, a Notary Public in and for said County and State, personally appeared JOSEPH A. GALLI and BARBARA J. GALLI, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

Notary Public for the State of Idaho,
Residing at Helena, Montana, therein.
My commission expires 12-25-88

WARRANTY DEED

MICROFILMED
FEB 09 1989

EXHIBIT "A"

The following property situate in Idaho County, State of Idaho, to-wit:

The SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 24 North, Range 1 East, Boise Meridian,

LESS the following described parcels:

Parcel I: Commencing at the Southwest corner of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 89°46' East, 778.45 feet along the South sideline of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the True Point of Beginning for this description:

thence continuing South 89°46' East, 543.13 feet to the Southeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
thence North 0°22' East, 1312.07 feet to the Northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
thence North 89°46' West along the North sideline of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ 331.49 feet to the Easterly bank (right bank) of Rapid River as the same runs through said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
thence South 31°04' West, 374.15 feet along said Easterly bank;
thence South 52°05.7' West, 112.54 feet along said Easterly bank;
thence South 3°54.1' East, 923.75 feet to the True Point of Beginning for this description.

Parcel II: Beginning at the South Quarter Corner of said Section 32;

thence North 44°52'41" East, 1862.04 feet to Station 27+60, Highway project OS-2500(1) said point also lies, North 71°44'55" East, 4173.07 feet, from the SW corner of Section 32;
thence North 89°46'00" West, 355.98 feet to said highway Station 24+04.02
thence South 0°14'00" West, 30.00 feet to a point on the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, which is the real point of beginning and being opposite Station 24+04.02 of said Highway survey;
thence South 88°9'18" West, 94.86 feet to a point opposite and bears South 09°56'33" East, 25.00 feet, from Station 23+04.28 of said highway survey;
thence South 80°3'27" West, 204.28 feet to a point South 09°56'33" East, 25.00 feet from Station 21+00 of said highway survey;
thence North 9°56'33" West, 40.16 feet to a point on the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, and being opposite Station 21+00 said highway survey;
thence South 89°46'00" East, 302.96 feet along the north line of SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32 to the real point of beginning.

Parcel III: Being a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 24 North, Range 1 East, Boise Meridian, more particularly described as follows:

Commencing at the South 1/4 Corner of said Section 32, T.24N., B.M., which is marked by an iron pipe/brass cap;
thence North 27°50'50" East, 1416.42 feet to a point on the Southern right of way line opposite Station 21+00 of Highway Project OS-2500(1); said point is marked by a 2 1/2 inch diameter brass cap set in concrete;
thence North 80°03'27" East along the said southerly right of way, 41.83 feet to the Point of Beginning, which is marked by a 5/8 inch diameter rebar tagged LS 955;
thence continuing North 80°03'27" East, 162.45 feet to a point opposite Station 23+04.28 of said Highway Survey;

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thence North $88^{\circ}09'18''$ East 94.86 feet to a point opposite Station
24+04.02 of said Highway Survey;
thence South $89^{\circ}46'00''$ East 84.00 feet to a point on the Easterly Bank
of Rapid River which is marked by a $5/8$ inch diameter rebar tagged
LS 955;
thence South $31^{\circ}04'00''$ West, 365.90 feet along the said Easterly bank;
thence South $54^{\circ}27'06''$ West 112.54 feet along the said Easterly Bank
to a 6 inch diameter fence corner post;
thence South $60^{\circ}12'24''$ West, 38.02 feet along the said Easterly Bank
to a $5/8$ inch diameter rebar tagged LS 955;
thence North $29^{\circ}11'31''$ West across Rapid River, 92.62 feet to a $5/8$
inch diameter rebar tagged LS 955;
thence North $03^{\circ}55'38''$ East, 286.61 feet to the Point of Beginning.

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219-S.A.
6/86

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR - 1 1988

Staff Analysis Sheet

for

Beneficial Use Field Report

Department of Water Resources

78-7239
Permit No.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 10/19/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A

Type of Overlap? ☒ Add acres or uses to existing system 78-7278

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index SL 10/19/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 10/15/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steven Lesta 10/27/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/21/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Amx 2/16/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office ml 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Joseph A & Barbara J. Galli Permit No. 78-7239
Current Address: AC 69 Box 42 Riggins Id. 83549 Phone No. 628-3706
2. Accompanied by: Joseph A. Galli EXAM. DATE: 10/27/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

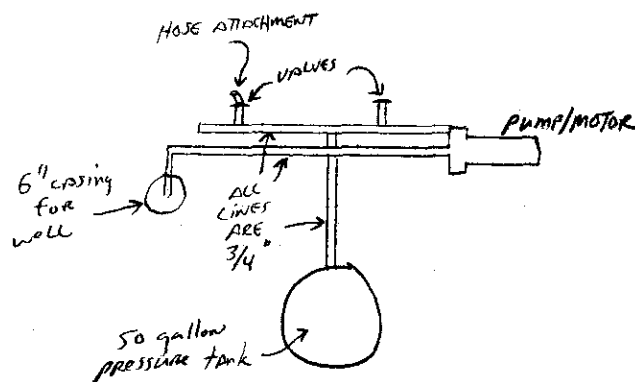
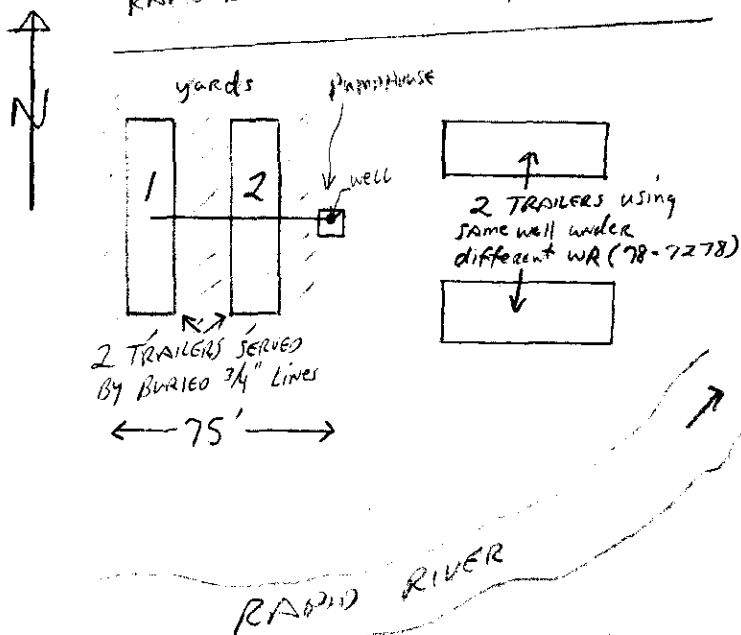
1. Other water rights with same place of use: 78: 7278, 4269, 2048, 4038, 4052, 4120, 7132, 7156, 7271
☒ Copies Attached 7278 & 4269
2. Other water rights with same point of diversion: 78: 7278, 4269, 2048, 4038, 7132, 7156
☒ Copies Attached 7278 & 4269 ☐ Copies of Field Exam's Attached N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

OVERVIEW OF SYSTEM

WITHIN PUMPHOUSE, AT WELL
viewed from above



Two BURIED 3/4" line leave system, 1 line to each trailer W. of pumphouse/well.

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Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" cased well of unknown depth (no well log) uses a small motor pump to provide domestic water to two trailers just west of pump house. Each trailer has a 3/4" separate line. Internal & external use is found.

This well also supplies domestic water to two trailers east of pump house under permit 78-7278.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Wagner	1/3	48-11200-11	Jinx 33'	SRK 56

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	32	24N	1E	Idaho	U1565 7 1/2' Quid

6. Place(s) of Use:

Indicate Method of Determination U1565 7 1/2' Quid

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	24																	-
		32																	

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

STATIC WATER LEVEL = 8' } MR. GALLI's best estimate.
 DYNAMIC PUMPING LEVEL = 10' }

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE; RATE limited to .04 cfs based on owners exam fee response.

2. Alternate Method for Checking Purposes:
 HP eq. where $hp = .33$ $eff = .8$ (assume)
 $psi = 20$ (assume) $z = 10'$

$$Q = \frac{(8.8)(1.8)(.33)}{(2.31 \times 20) + 10} = \frac{2.32}{56.2} = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Area = 2.5 acres
 Depth = 2.4'

$$V = (2.5 \text{ acres}) (2.4 \text{ ft}) = 29.0$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap:

A number of other surface water rights are found. None of them provide domestic water.

78-4269 - claim for another well and different domestic units (2) about 450' East by the old homestead house. No conflict.

78-7278 - recently approved permit using same well for two domestic units different than units covered by 78-7239.

Thus, the Galli's have two wells to provide domestic water to 6 units;
2 under claim 78-4269, one well.

2 under permit 78-7278 } the other well.

2 under permit/license 78-7239 }

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	2.4

Totals: _____

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

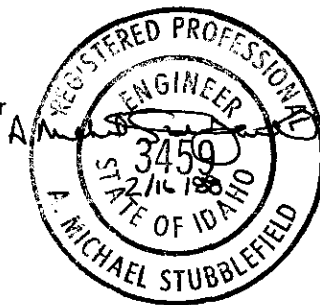
Field Examiner's Name Steve Lester

Signature Steve Lester

Certification Date _____

Field Report Preparation Date 10/27/87

BD
1/21/88

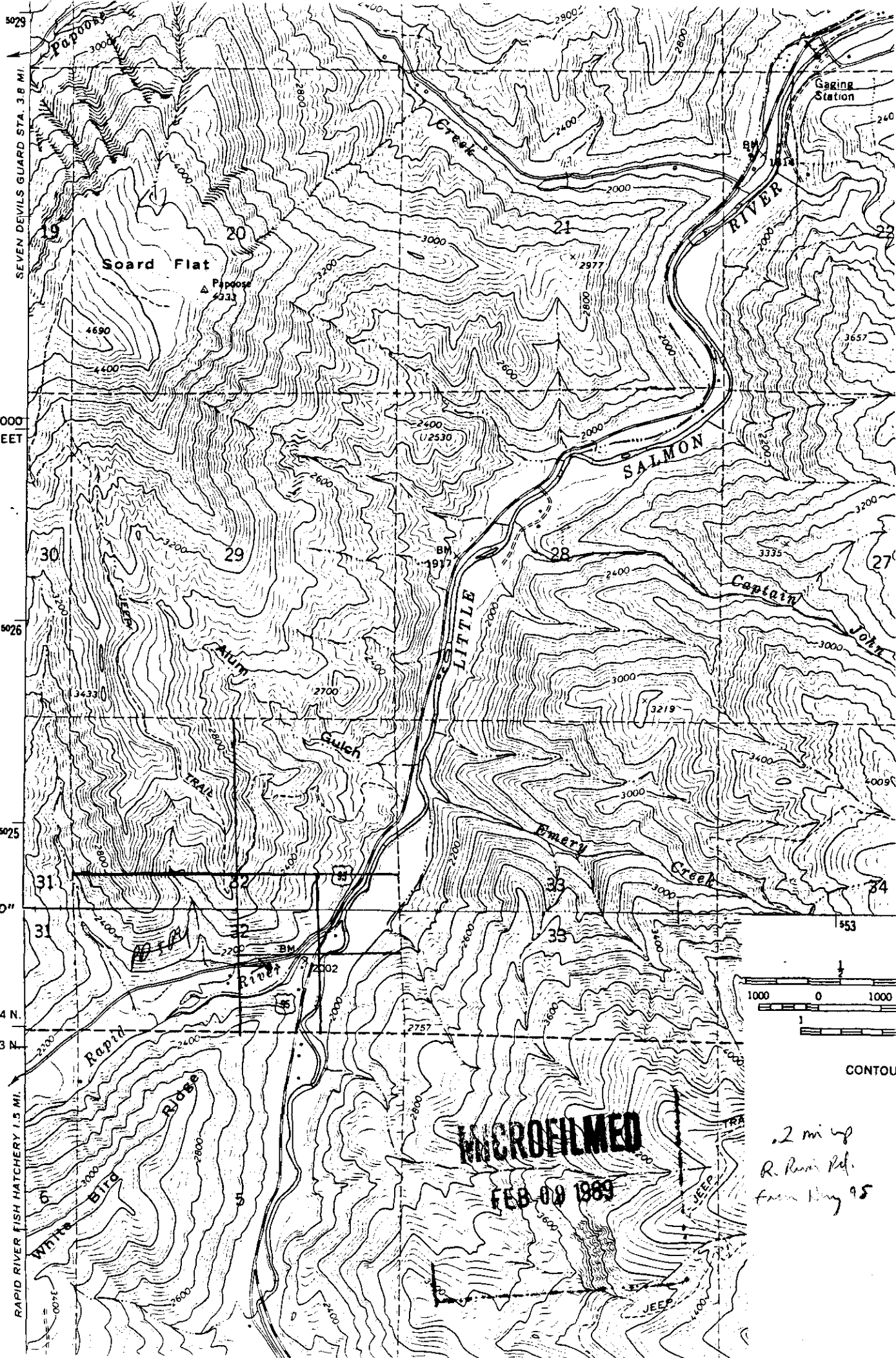


CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 9/8/89

FEB 21 1989



78-7239
T-24N R-1E
Sec 32
No LOTS
IN 5.32
↓

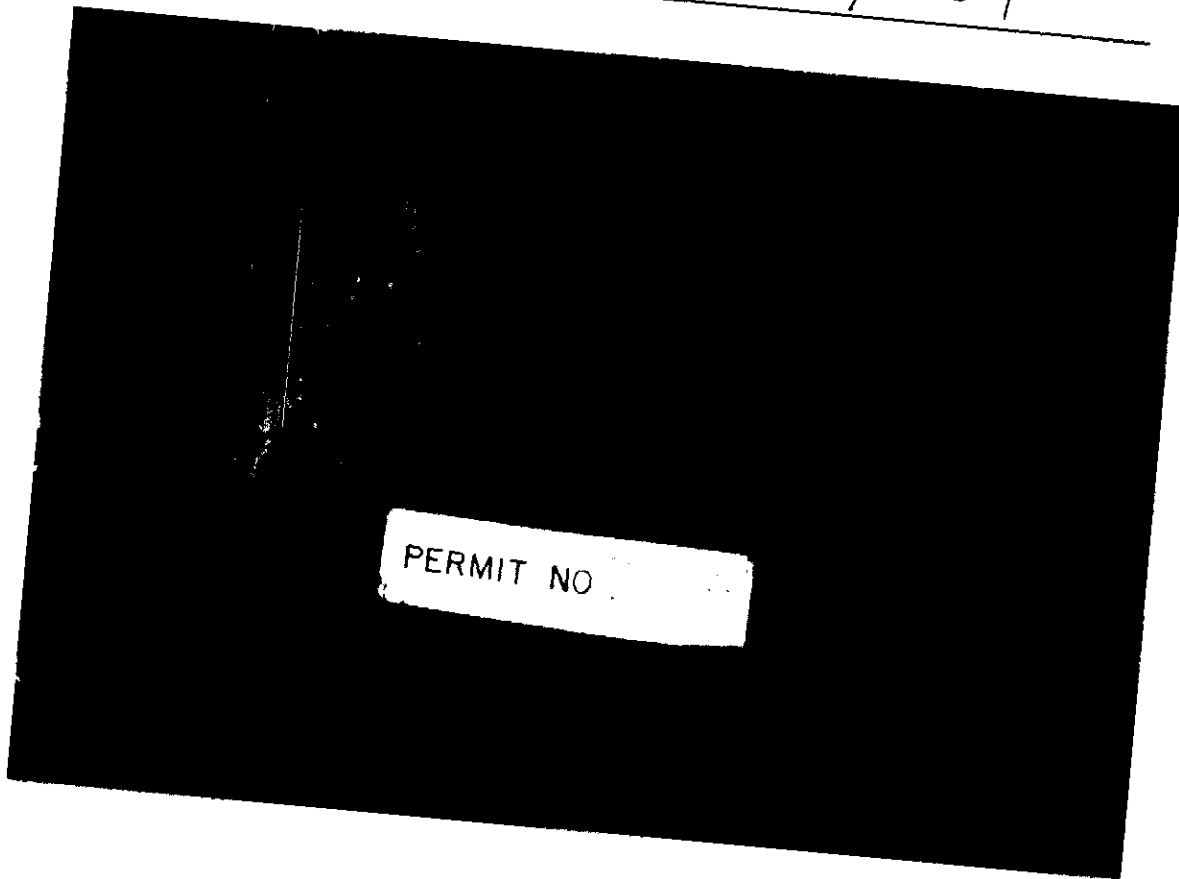
45°22'30"
T. 24 N.
T. 23 N.

RAPID RIVER FISH HATCHERY 1.5 MI.

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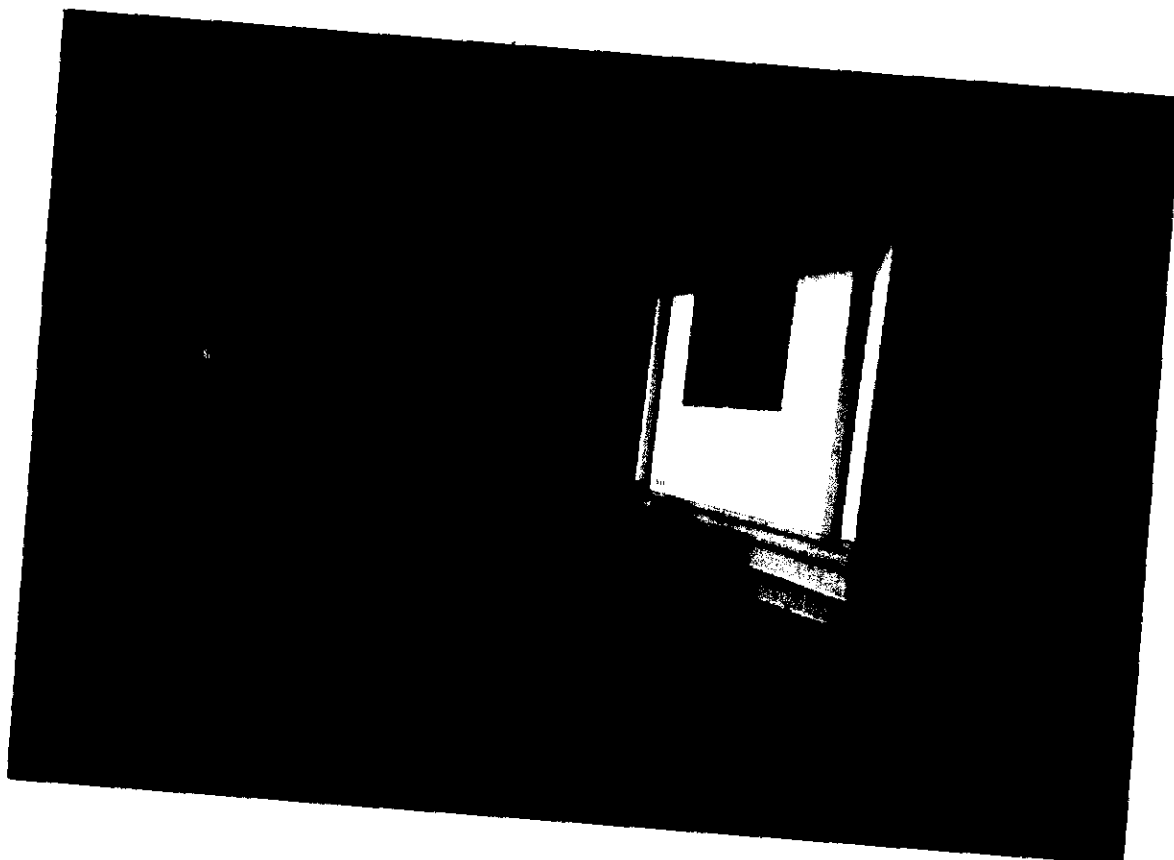
.2 mi up
R. River Rd.
from Hwy 95

78-7239



P/D

Well is approx.
-2 mile up the Rapid
River Road from
 Hwy 95, S. of Higgins.



P/U

Two trailers are
immediately west of
pumphouse.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 78-7278

Same well trailer 78-7239 but different

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph A. #/or Barbara J. Galli Phone 628-3706
Post office address HC 69 Box ⁴² ~~102~~ Riggins Id 83549

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Govt. Lot _____

Sec. 32 Township 24N Range 1E B.M. Idaho County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump with pipelines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses *irrigation only, go to item 9*:

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2 trailer homes
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
ZYN	1E	32																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 78-7239 for 2 household from same system. This water rt adds two additional households.

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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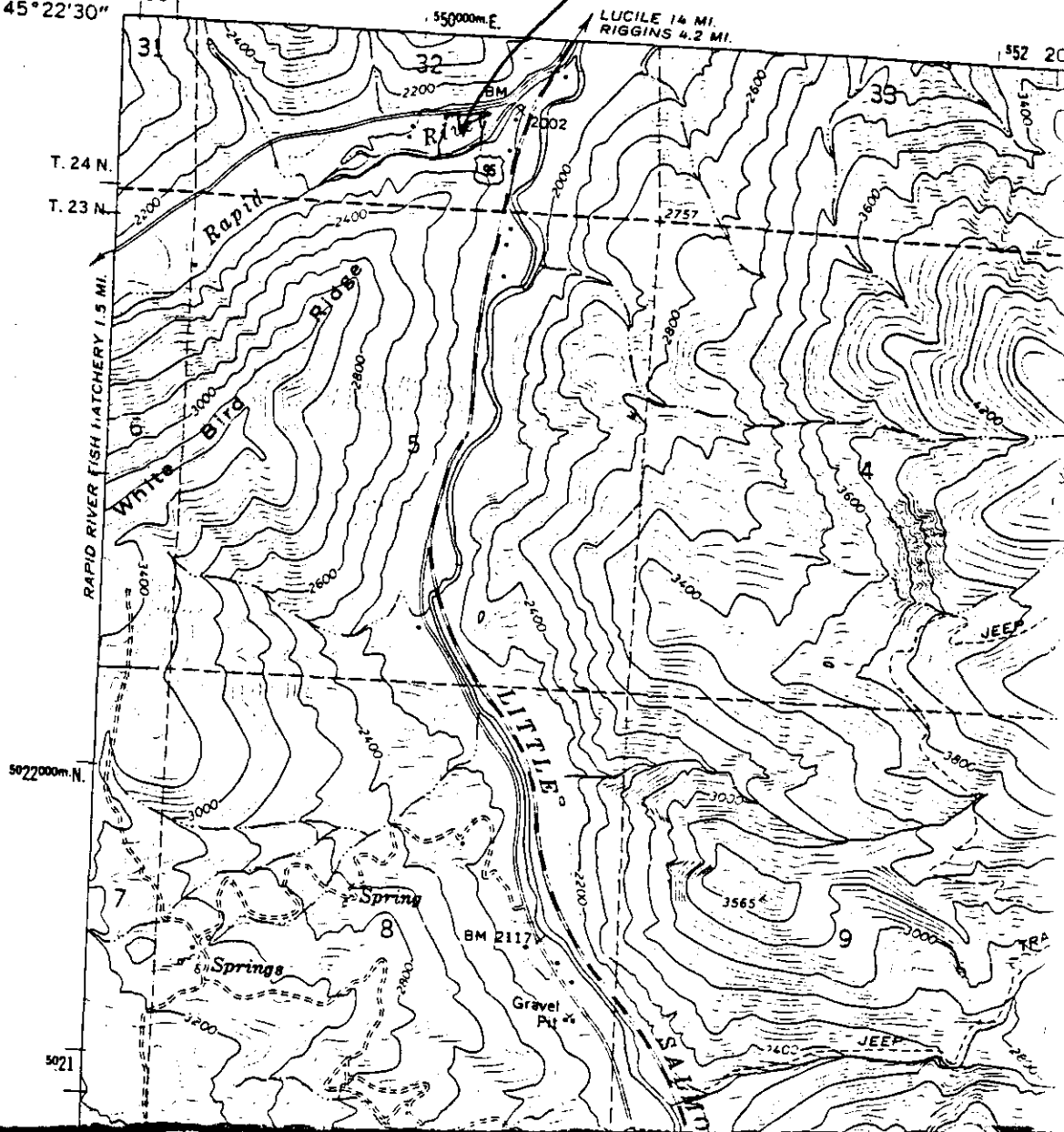
FEB 09 1989

27° 14' NW
SLER CREEK

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

P/D & P/U

116° 22' 30"
45° 22' 30"



RECORDED

FEB 09 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara Galli
(Applicant)

NOTE: PERMIT TO BE RETURNED ON 1/27/88 - SEE LETTER OF 8/3/87.

Received by nl Date 8-17-87 Time 12:00 Preliminary check by 7/27/87
Fee \$ 30.00 Received by JA # 43882 Date 8/17/87
Publication prepared by JA Date 8/26/87 Published in Idaho County Free Pr
Publication approved AS Date 9/21/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7278, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 7TH day of October, 1987.

R. Keith Higgins
Director

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*Different well (H)
Different domestic*

78-7259 or 78-7259
Claim No. 78-4269

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HAROLD G. & OR. ELLEN R. SMITH
(Name of Claimant)

STAR ROUTE, RIGGINS, ID 83549 Telephone No. 628-3706
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1945
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.06 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.04 CFS</u>	Use <u>FISH PROPAGATION</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.10 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 32 Twp. 24N Rge. 1E B.M., County of IDAHO
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3/4 HP W/ PIPELINES TO PLACES OF USE.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	32															X		

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
TROUT REARING (INCUBATOR, ETC.)
1 MOBILE HOME & 1 HOUSE.

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NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

TWA 34N

RGE. 12

32

* P.D. USE
P.H.O.F.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

\$\$.

Sworn to before me this

4 day of April

, 1983

Kathlyn A. Walker
Notary Public
Residing at Boise, Idaho

My commission expires _____

2/15/1987

FEB 09 1989

Received by JG Date 4/4/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LHS Date 4/13/83 claimant by: _____
\$30.00 fee received by JG Date 4/4/83 # 26801
Published in Idaho County Free Press
Dates 4/28 & 5/5/83

4/86

RECEIVED

APR 17 1987

Department of Water Resources
Western Regional Office

RECEIVED

MAY 06 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only

Fee Received No Fee

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. LAH1. Permit No. 78-7239

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Joseph A. *for Barbara J. Galli3. Post Office Address: HC⁶⁷ Box 180 Riggins Id 83549Telephone No. 628-37064. Source of Water: Groundwater

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ f stock)

Irrigation _____ (acres) Other/Ren _____

6. Total rate &/or volume for which proof is submitted _____ cre-feet

7. Show the date water was first diverted and beneficially used under this permit:

~1983

8. Person to contact to accompany the department representative during the field examination:

Same as above

(Name)

FEB 09 1989

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

78-7239
GALLI, JOSEPH A.
GALLI, BARBARA J.
HC 69 BOX 180
RIGGINS, ID 83549

138392

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

FEB 09 1989

January 15, 1986

RE: Permit Nos. 78-7132 & 78-7239

Joseph A. & Barbara J. Galli
HC 69, Box 180
Riggins, ID 83549

Dear Mr. and Mrs. Galli:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

In reviewing the permits, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met, and a field examination has been conducted. We will correspond with you regarding the licensing of these permits when final recommendations are made.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

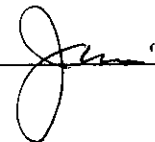
Permit No. 78-7239

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received? Yes B/U
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Sharla _____
2. Coding sheet. ✓ Sharla _____
3. Acknowledgement letter type. # 1ape
4. Copy to region. ✓

Date 12-23-85

Employee 

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7239

Name(s) of Permit Holder: HAROLD G & ELLEN R. SMITH

Post Office Address: Riggins, Idaho 83549

Tel. No. 628-3706

Source of Water: _____

Extent of Use: _____

- ☒ Domestic 4 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Fish Prop.

Measuring Device: _____

Required? _____

☐ Yes ☒ No

Installed? _____

☐ Yes ☐ No

Access Port: _____

Required? _____

☐ Yes ☐ No

Installed? _____

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-53
Date

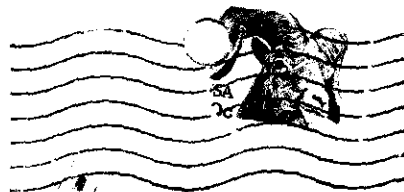
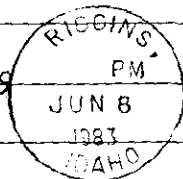
Harold G. Smith
Signature of Permit Holder

MICROFILMED

HAROLD G. SMITH

Star Route

Riggins, Ida 83549



RECORDED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, HAROLD G. & ELLEN R.
STAR RT.
RIGGINS, ID 83549

MAY 25, 1983

RE: PERMIT NO. 78-7239

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 645

APPLICATION NUMBER: 78-7239

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/9/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/2/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/26801
☒ Publication dates and paper, recorded on application. 4/20/83 4/21/83 Idaho County
☒ Protests, dates, withdrawal, etc., recorded on application. Free Press
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/4/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 5/9/83

STATE OFFICE REVIEW:

SLW/LVB

- ☐ See attached sheet for more information.

By: Rep

Date: 5/12/83

RECEIVED

MAY 09 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

WATER DIVISION OF IDAHO



TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 14, 1983

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 9, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 9, 1983.

KEN DUNN, Dir.

Published 04/21 & 04/28/83.



ZB-7239

SMITH, HAROLD G. &/or ELLEN R.

STAR RT., RIGGINS, ID 83549

Source: GROUNDWATER

Date Filed: 04/04/1983

Diversion Pt: SWSE Sec 32 T 24N R 01E

Use: DOMESTIC (0.06 CFS)

In: SWSE Sec 32 T 24N R 01E

1

IDENT. NO. 78-7239

WATER RIGHT
DATA ENTRY LOG

[illegible]