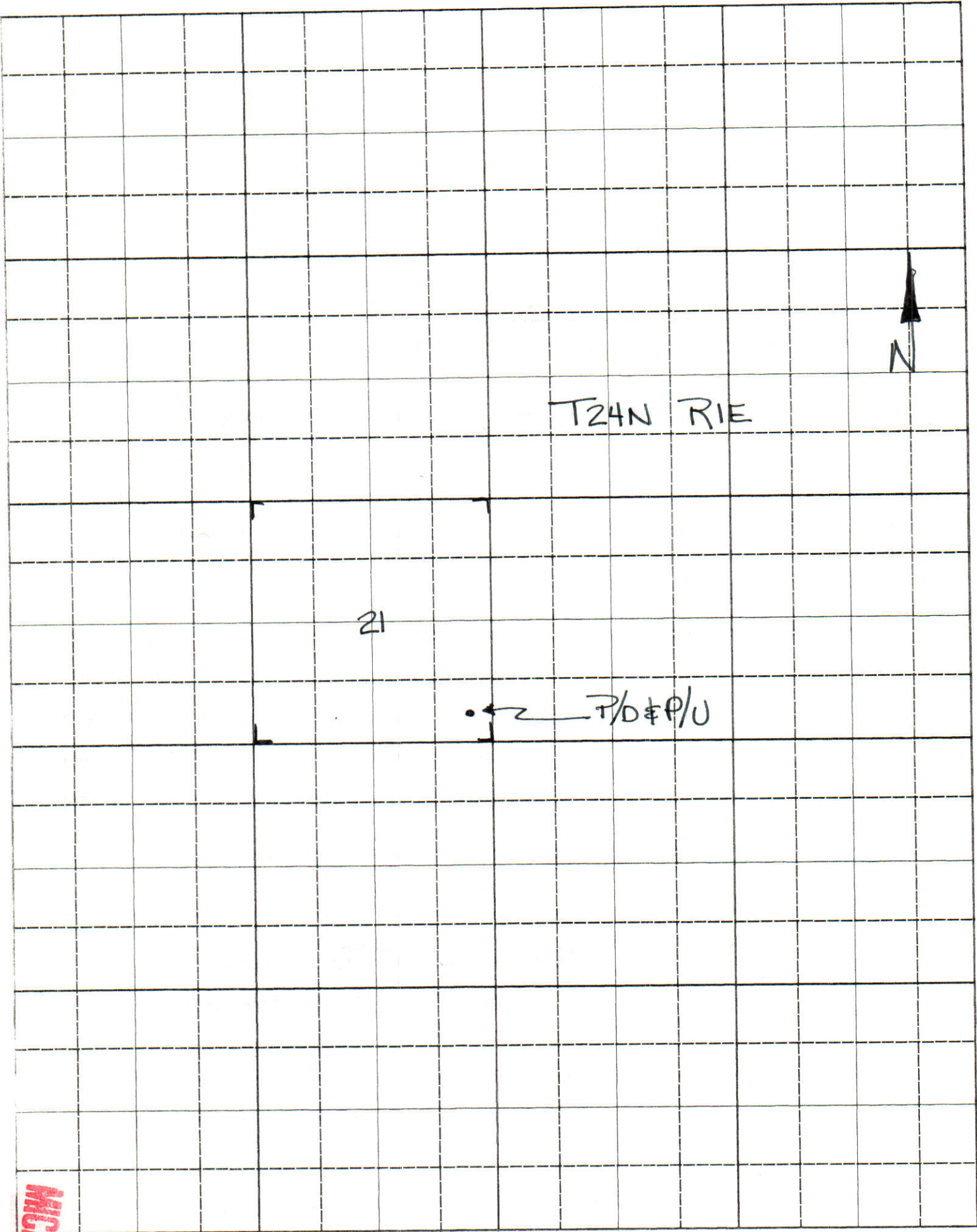


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald C. Whitman
(Applicant)

RECEIVED

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-7246 *ma*

WHITEMAN, DONALD C.
&/or PATRICIA C.
P.O. BOX 454, RIGGINS, ID
83549

Source: LITTLE SALMON
RIVER trib. to SALMON
RIVER

Date Filed: 06/24/1983

Diversion Pt: SESE Sec 21 T
24N R 01E

Use: IRRIGATION (0.03
CFS)

In: SESE Sec 21 T 24N R 01E
FOR 1 ACRES.

79-7135

HART, SHERM &/or
MARGARET R.

P.O. BOX 342, LUCILE, ID
83542

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 04/17/1983

Diversion Pt: NWNW Sec 02
T 25N R 01E

Use: IRRIGATION (0.0.
CFS) DOMESTIC (0.04 CFS)

In: NWNW Sec 02 T 25N R
01E FOR 3 ACRES.

79-7136

O LEARY, WILLIAM &/or
MARY

P.O. BOX 271, RIGGINS, ID
83549

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: LOT 05
(NESE) Sec 10 T 24N R 01E

Use: IRRIGATION (0.12
CFS)

In: LOT 05 (NESE) Sec 10 T
24N R 01E FOR 4 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 1, 1983.

KEN DUNN, Dir.

Published 07/13 & 07/20/83.

Jy 13-20

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly

sworn, says he is the ~~office manager~~.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 13..... day of July....., 19 83,
and the last publication on the 20..... day of
.....July....., 19 83; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 20..... day
of July....., 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUL 25 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7246
Phone No. 628-3314
1. Owner: Donald C. and/or Patricia C. Whiteman
Current Address: Box 454 Riggins, Id. 83549
2. Accompanied by: NO ONE HOME EXAM. DATE: 10/27/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Little Salmon River tributary to Salmon River

B. OVERLAP REVIEW

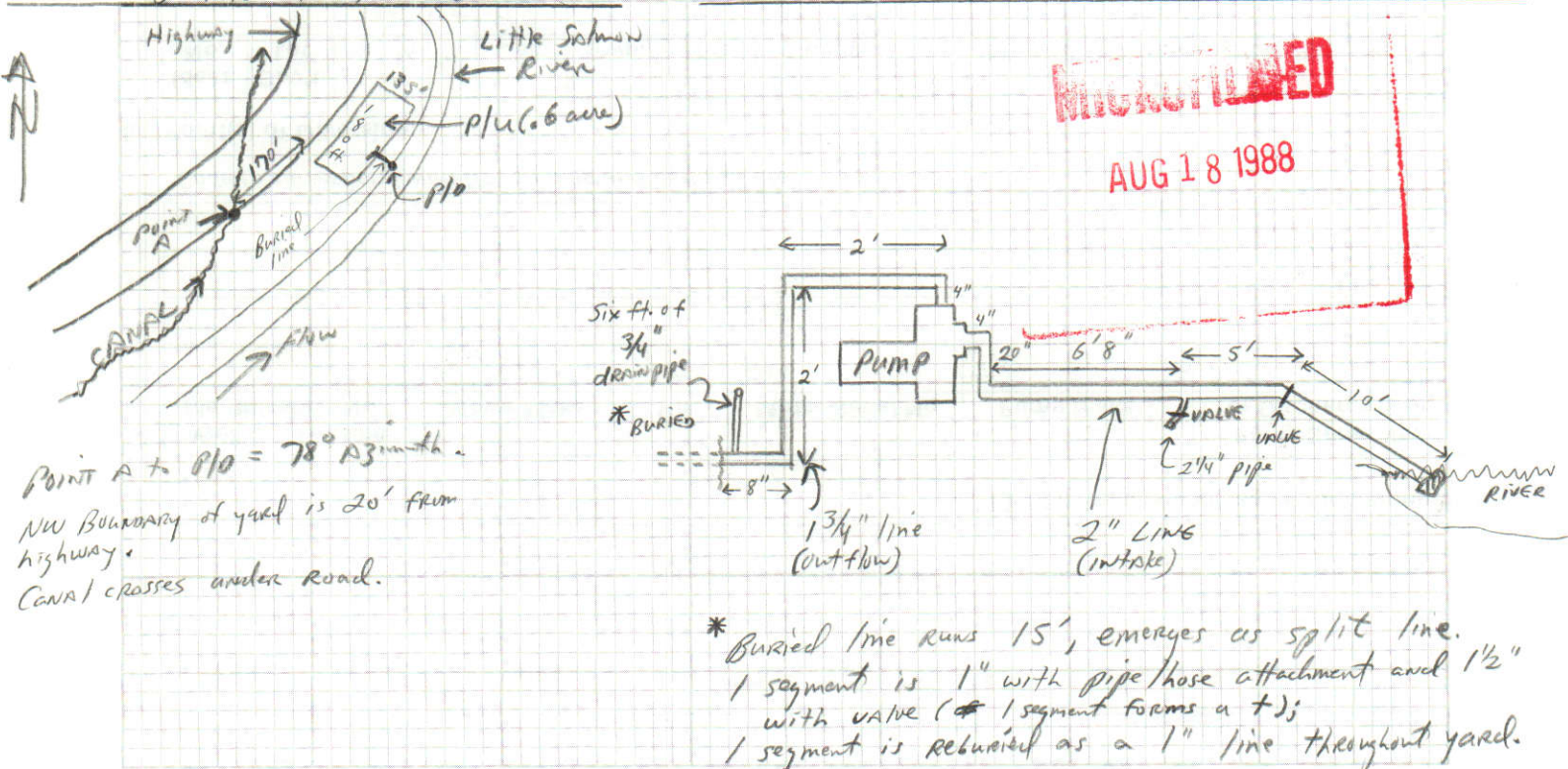
1. Other water rights with same place of use: 78-4137 ☐ Copies Attached N/A
2. Other water rights with same point of diversion: _____ ☐ Copies Attached N/A ☐ Copies of Field Exam's Attached N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

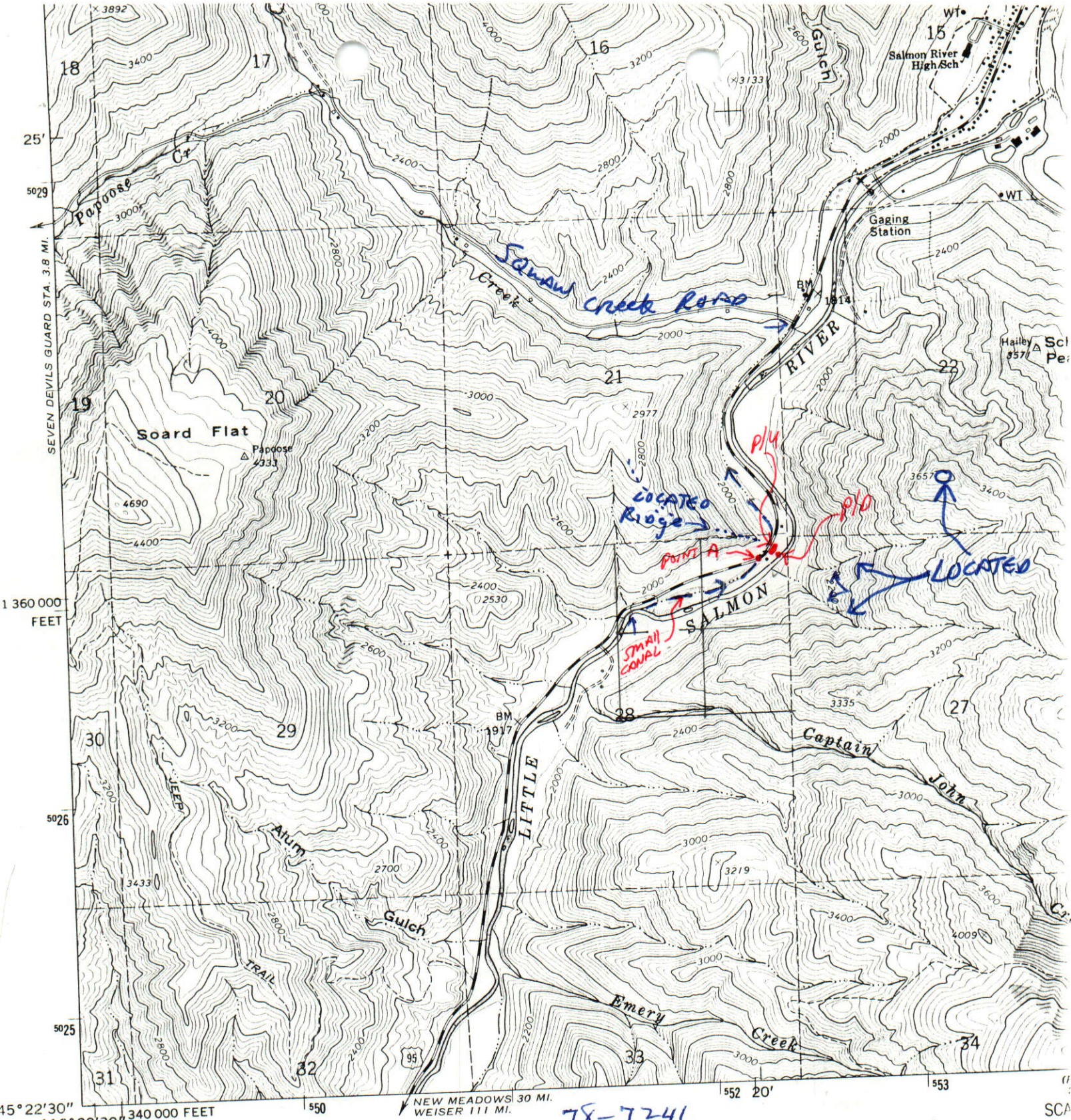
OVERVIEW OF SYSTEM'S LOCATION

AT THE P/O



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1959. Field checked 1964

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

REPROFILMED

AUG 18 1988

78-724L
T-24N R-1E
Sec 28 - NO LOTS

Any crosses channel:
170' along E. side of Rd to
S.W. corner of parcel

THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DE
A FOLDER DESCRIBING TOPOGRAPHIC

78-7246



P/D Approx 3/4 mile South of confluence of Squaw Creek and Little Salmon River.



P/U .6 acre yard, looking NE; Little Salmon River is behind house.

NO COPY TO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07246

Priority: June 24, 1983 Amount: 0.02 CFS 2.4 AFA

This is to certify, that DONALD C. WHITEMAN
PATRICIA C. WHITEMAN

P.O. BOX 454
RIGGINS, ID 83549

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 24, 1983, and has submitted proof to the Department of Water Resources on June 24, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

LITTLE SALMON RIVER tributary to SALMON RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/01 to 12/01	0.02 CFS	2.4 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 28, Township 24N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
24N 01E 28	NENE 0.6			0.6

Total number of acres irrigated: 0.6

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

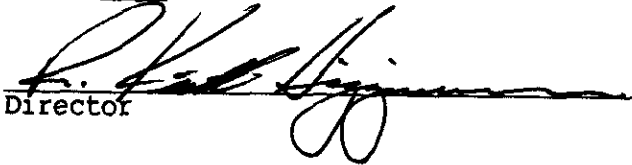
AUG 18 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07246

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of August, 1988.


Director

311-4211-11

AUG 18 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07246

Date of Priority: June 24, 1983

Comes now DONALD C. WHITEMAN
PATRICIA C. WHITEMAN
P.O. BOX 454
RIGGINS, ID 83549

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 78-07246, and requests that the permit be changed as follows:

Source: LITTLE SALMON RIVER tributary to SALMON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/01 to 12/01	0.02 CFS	2.4 AFA

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 28, Township 24N, Range 01E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
24N 01E 28	NENE 0.6			0.6

Total number of acres irrigated: 0.6

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 19th day of July, 1988.

RECEIVED

AUG 18 1988

Patricia C. Whiteman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 78-07246

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by KW Date 7/19/88 C001896

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 78-07246 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 10th day of August, 19 88.

R. Keith Higginson
(Director)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Donald C. Whiteman Phone 628-3314

Post office address Box 454 Riggs, ID 83549

2. Source of water supply Little Salmon which is a tributary of Salmon River

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 24N

Range 1E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03^{cfs} for Irrigation purposes from 3/1 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, Plastic hose & Sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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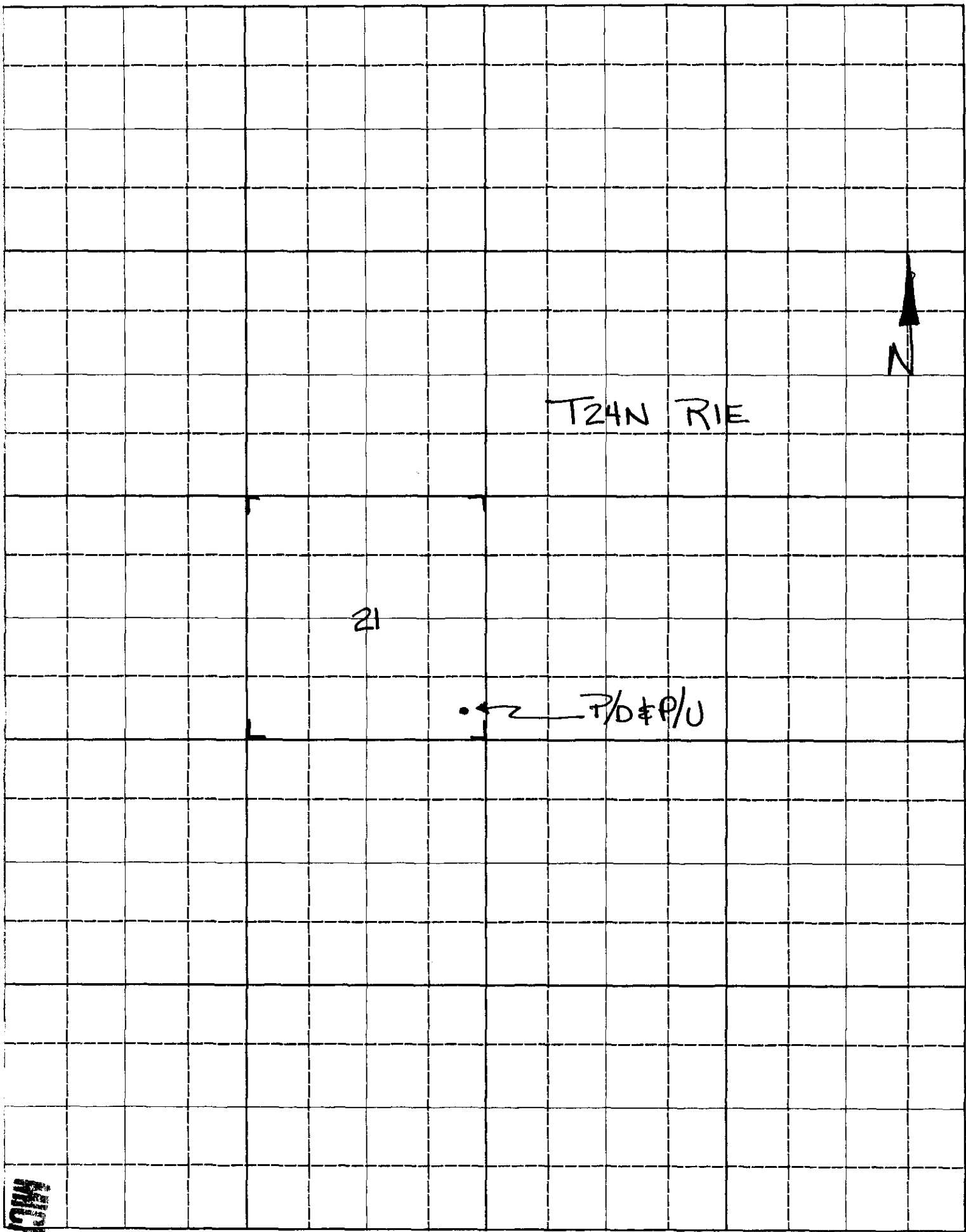
MICROFILMED

Total number of acres to be irrigated _____

b. Who owns the land to be irrigated or place of use Applicant

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald C. Whitman
(Applicant)

Proposed Priority 6/24/1983

Received by RC Date 6/24/83 Time 3:55pm

Preliminary check by DVS Fee \$ 30⁰⁰

Receipted by CLW Date 6/24/83 # 31167

Publication prepared by JD Date 7/7/83

Published in Cottonwood Chronicle

Publication dates 7/14 - 7/21/83

Publication approved ma Date 7-27-83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DVS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7246, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the ~~office manager~~ of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 13 day of July, 19 83, and the last publication on the 20 day of July, 19 83; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 20 day of July, 19 83

Walter R. [Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

Idaho State Resources
Treasury Regional Office

MICROFILMED

August 17, 1988

DONALD C. WHITEMAN
PATRICIA C. WHITEMAN
P.O. BOX 454
RIGGINS, ID 83549

RE: PERMIT NO. 78-07246

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

AUG 18 1988

July 5, 1988

DONALD C. WHITEMAN
PATRICIA C. WHITEMAN
P.O. BOX 454
RIGGINS, ID 83549

RE: PERMIT NO. 78-07246

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30-DAY

78-7246
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est. at 60% of .03 = 2.02 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.6 \times (4) = 2.4$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 (275) 1.9835 = 10.9$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.4$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 78-4137

b) Other water rights with same point of diversion: 78-4137

c) Analysis:

RECORDED
AUG 18 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	78-7246	6-24-83	.02	6-24-83	6-24-83	.02

4. Permit Holder: DONALD C. and/or PATRICIA C. WHITEMAN

Address: P.O. Box 454, RIGGINS, ID. 83549

5. Source: LITTLE SALMON RIVER tributary to SALMON RIVER

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRIGATION</u>	<u>3-1 12-1</u>	<u>.02</u>	<u>2.4</u>

Allowable Maximums: .02 2.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	NE	28	24 N	1 E	IDAHO

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24 N	1 E	28	0.6																0.6
Total Acres																			0.6

9. Recommended Conditions/Remarks: AC. IRRIG. = 0.6

RECEIVED

AUG 18 1988

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Howerton Date 05-09-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Donald C. and/or Patricia C. Whittemore Permit No. 78-7246
Current Address: Box 454 Riggins, ID. Phone No. 628-3314
2. Accompanied by: No ONE Home EXAM. DATE: 10/27/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Little Salmon River tributary to Salmon River

B. OVERLAP REVIEW

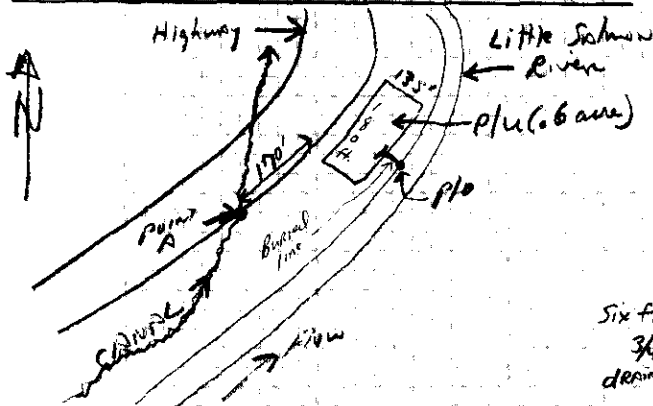
1. Other water rights with same place of use: 78-4137 ☐ Copies Attached N/A
2. Other water rights with same point of diversion: _____ ☐ Copies Attached N/A ☐ Copies of Field Exam's Attached N/A

C. SYSTEM DESCRIPTION

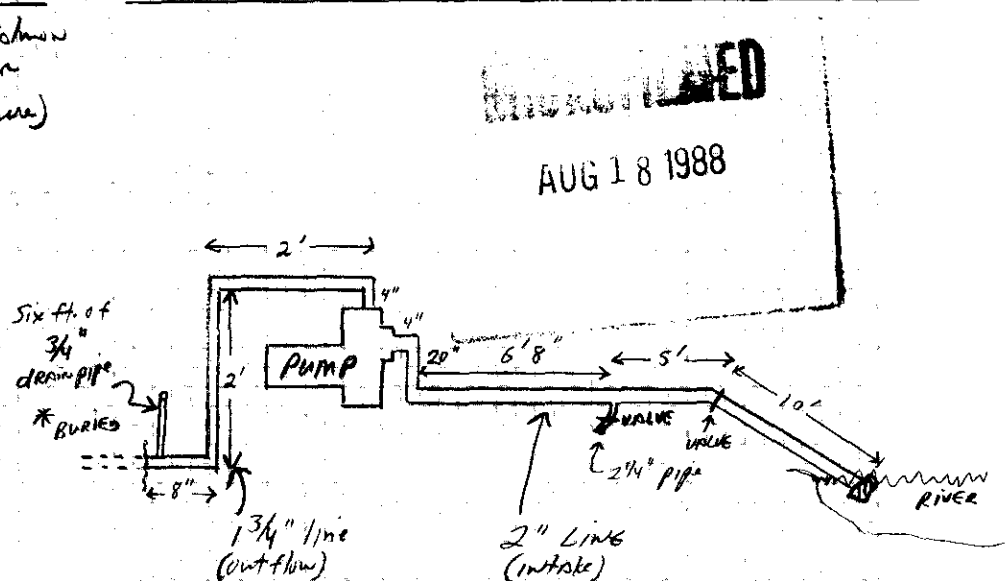
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

OVERVIEW OF SYSTEM'S LOCATION

AT THE PIO



Point A to PIO = 78° Azimuth.
NW Boundary of yard is 20' from highway.
Canal crosses under road.



* Buried line runs 15', emerges as split line.
1 segment is 1" with pipe/hose attachment and 1 1/2" with valve (1 segment forms a T);
1 segment is reburied as a 1" line throughout yard.

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A small motor pump deliver water from the Little Salmon River to irrig. 9/10 ac. of yard at the Whiteman's Residence. Numerous pop-up sprinklers and garden hose connections with several delivery methods were used.
A 2" intake and 1 3/4" outflow pipes were observed. The system appears to be shut down for the season.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1.5	PI ; Part # Listed as: 8-125273-04	IACW331	3L7178287; 1 3/4" pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	28	24N	1E	Idaho	USGS 7 1/2' Quad; From Point A, go 170' NE along road to SW corner of yard (see quad)

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	1E	28	0.6																0.6

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE - system not conducive to any measurement

Yard is $135' \times 180' = 24,300 \text{ ft}^2 = \frac{24,300}{43,560} = .558 = .6 \text{ ac.}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE; NOTE THAT MAX. Allowed cfs is 60% of .03 cfs:
 $(.6)(.03) = .018 = .02 \text{ cfs}$

2. Alternate Method for Checking Purposes:

HP eq. where $HP = 1.5 \text{ eff} = .8$
 $psi = 60 \text{ (assume)} \quad z = 24$

$$Q = \frac{(8.8)(1.8)(1.5)}{(2.31 \times 60) + 24} = \frac{10.56}{162.6} = .06 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (.6 \times 4.0) = 2.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.02 \times 275)(1.9835) = 10.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.4$$

2. Volume Calculations for Other Uses:

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AUG 18 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap - NO CONFLICTS

78-4137 is a claim using Little Salmon River to irrigate 10 acres. This represents a completely different system & place.

Note located areas and point A on topo map. Small canal crosses under highway at point A. Yield begins 170' NE of A. This area is definitely in S. 28.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3/1</u>	<u>12/1</u>	<u>.05 .02</u>	<u>2.4</u>
Totals: _____				

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

BD
1/15/87

J. AUTHENTICATION

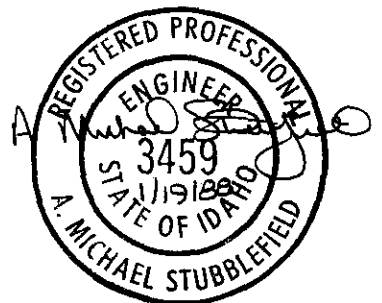
Field Examiner's Name Steven Lester
Signature Steven Lester
Certification Date _____
Field Report Preparation Date 10/29/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

AUG 18 1988



219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

24N 1E S. 28 NGNE
78-7246
Permit No.

RECEIVED

FEB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 10/21/87 (Initial and date) and 14/1/87

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 78-4137

Check of P/U index SL 10/21/87 (Initial and date) and 12/1/87

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 78-4137

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 10/15/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steven Lester 10/27/87 (Signature of examiner and date)

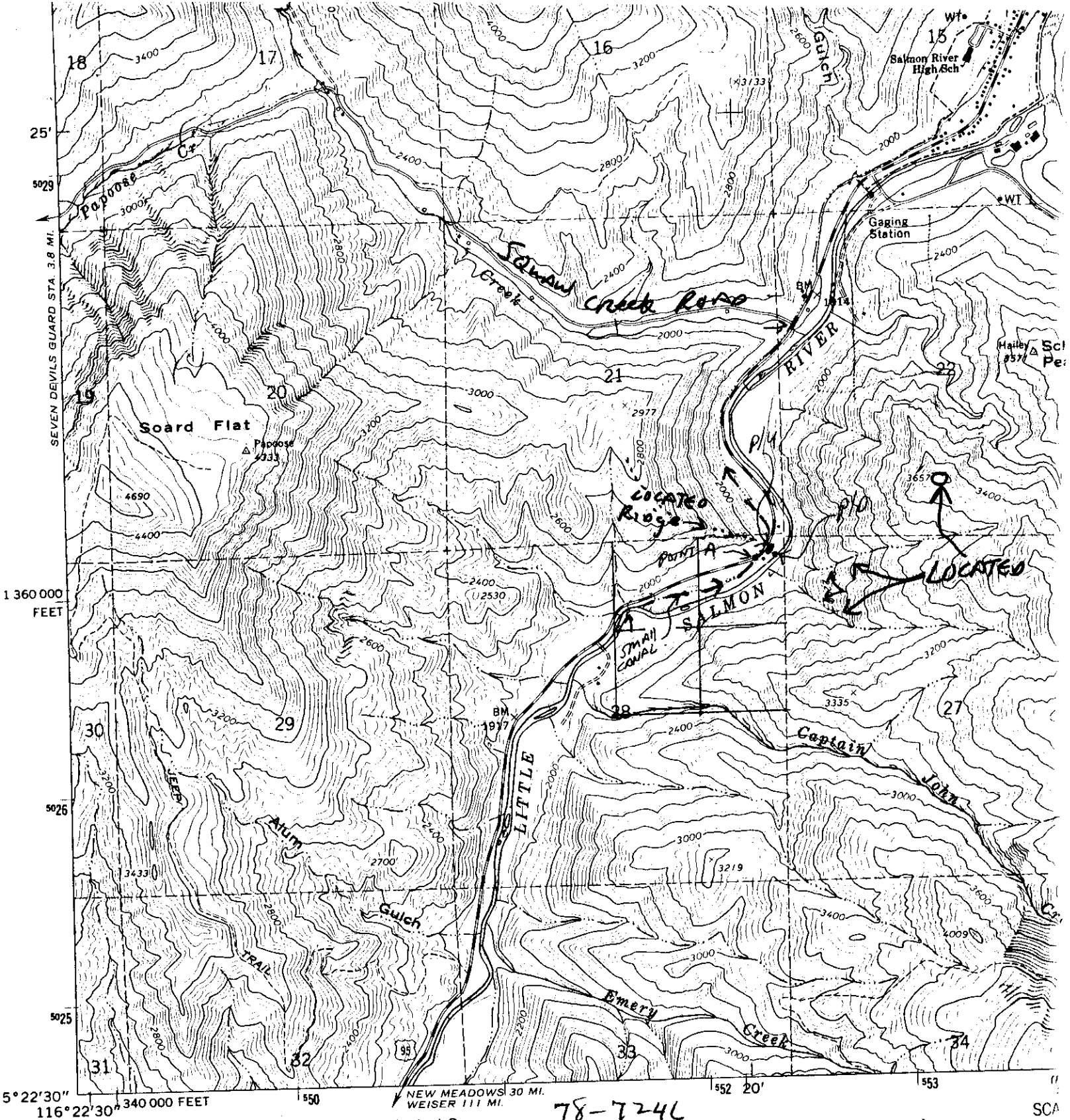
Exam Reviewed by Senior Water Resource Agent MD 1/5/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Amk 11/9/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office SL 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1959. Field checked 1964

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

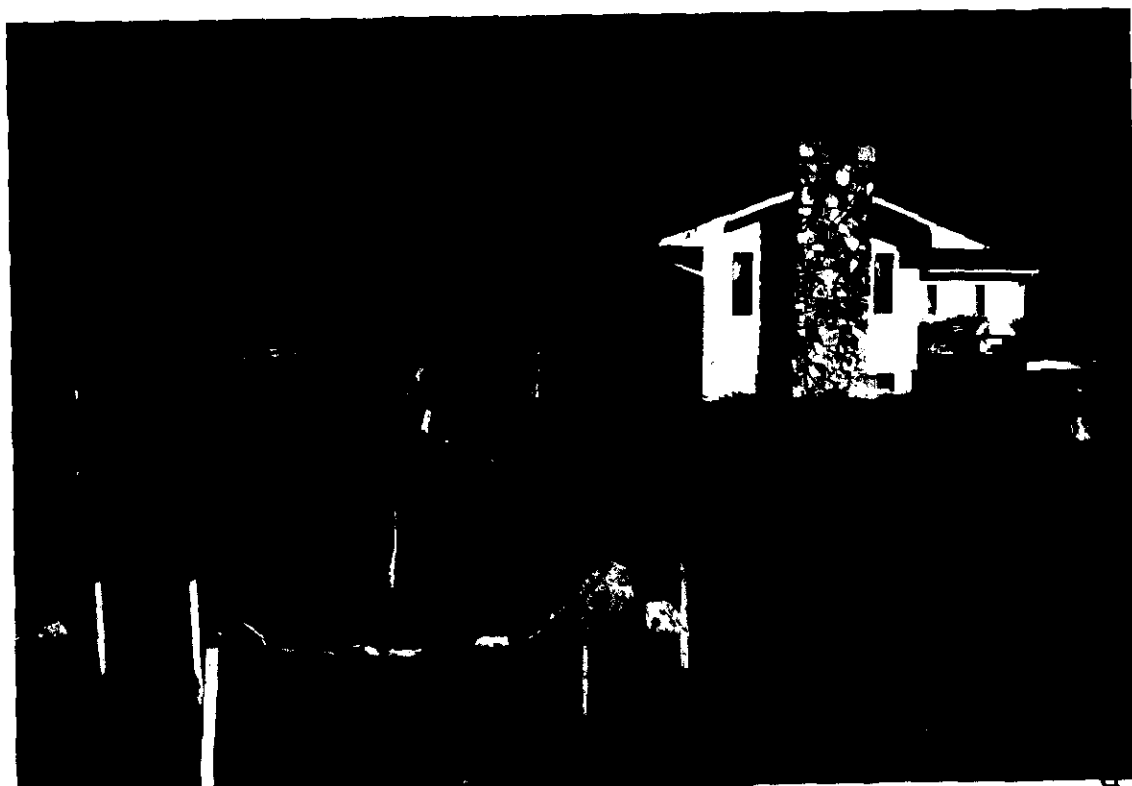
UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH
FOR SALE BY U.S. GEOLOGICAL SURVEY, DE
A FOLDER DESCRIBING TOPOGRAPHIC

- 78-7246 -



P/D Approx. 3/4 mile South of confluence of Squaw Creek and Little Salmon River.



P/U .6 acre yard, looking NE; Little Salmon River is behind house.

NO. 2011-11-11

February 9, 1984

Patricia C. and/or Donald Whiteman
Box 454
Riggins, ID 83549

Dear Mr. and Mrs. Whiteman:

Re: Permit No. 78-7246

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on June 24, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 78-7246

Name(s) of Permit Holder: Donald C Whiteman

Post Office Address: Box 454, Piggins Id.

Tel. No. 628-3314

Source of Water: Little Salmon River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/24/83.

Date

Donald C Whiteman

Signature of Permit Holder

Received with Application
on 6-24-83

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WHITEMAN, DONALD C. & PATRICIA C.
P.O. BOX 454
RIGGINS, ID 83549

AUGUST 30, 1983

RE: PERMIT NO. 78-7246

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Shaff

APPLICATION NUMBER: 78-72410

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: August 1, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 25, 1983
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30' 31167
☒ Publication dates and paper, recorded on application. Idaho County file 2200
☒ Protests, dates, withdrawal, etc., recorded on application. 7/9 + 7/20/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/24/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS Date: 8/2/83

STATE OFFICE REVIEW:

Shw/o cond

- ☐ See attached sheet for more information.

By: Keen Date: 8/17/83

RECEIVED
AUG 16 1983

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 7, 1983

Idaho County Free Press
Box 267
Granseville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 1, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 1, 1983.

KEN DUNN, Dir.

Published 07/13 & 07/20/83.

ZB-7246

WHITEMAN, DONALD C. &/or PATRICIA C.

P.O. BOX 454, RIGGINS, ID 83549

Source: LITTLE SALMON RIVER trib. to SALMON RIVER

Date Filed: 06/24/1983

Diversion Pt: SESE Sec 21 T 24N R 01E

Use: IRRIGATION (0.03 CFS)

In: SESE Sec 21 T 24N R 01E FOR 1 ACRES

MICROFILMED

