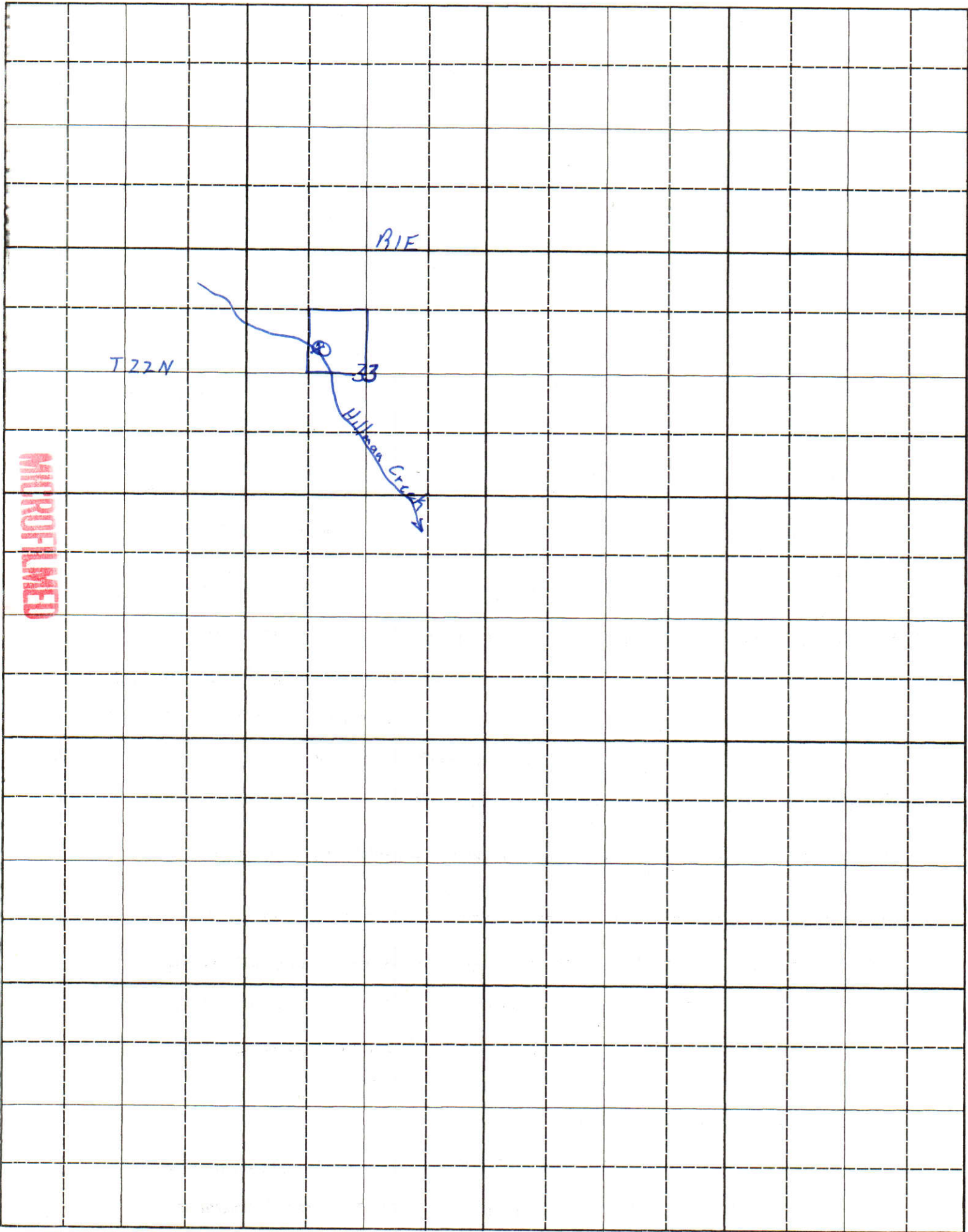


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

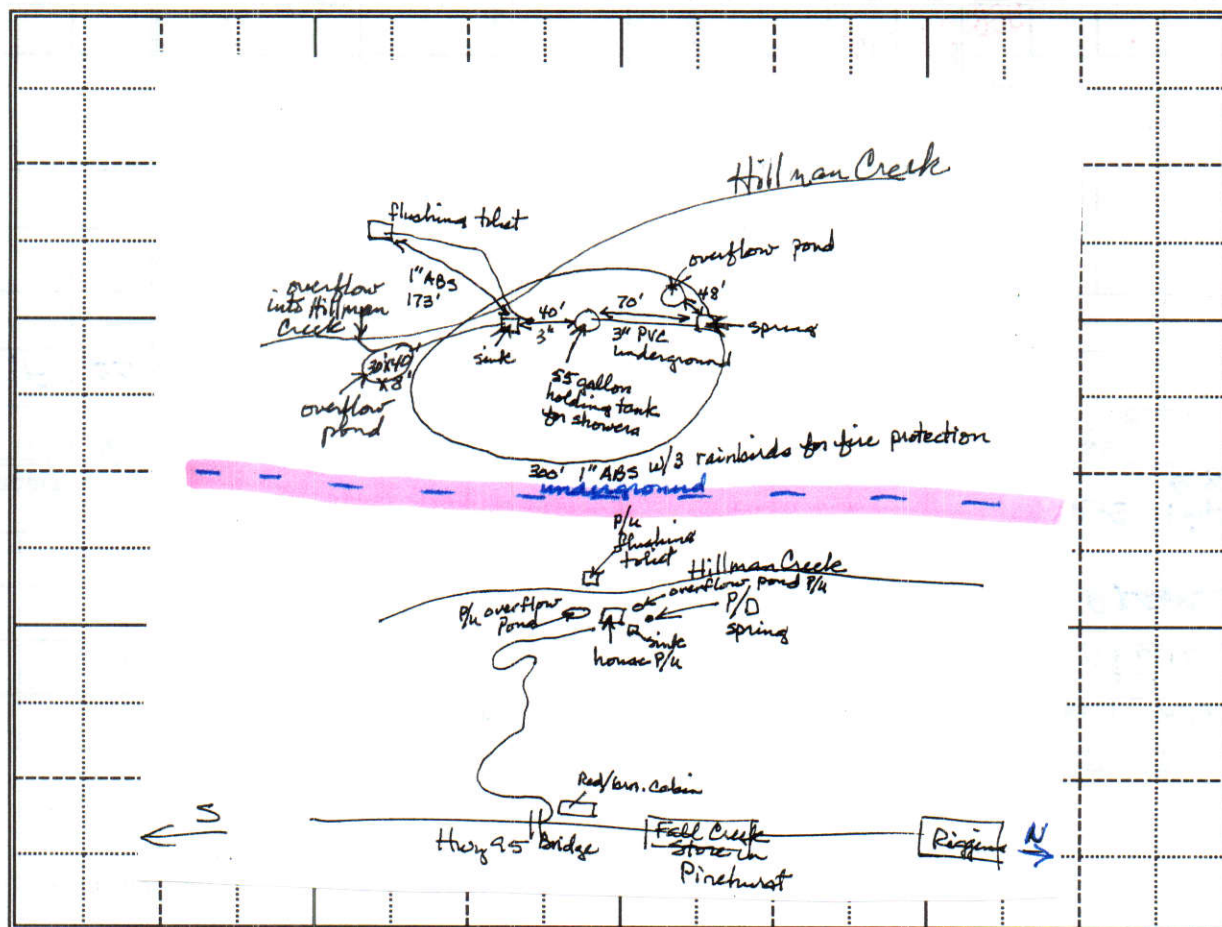


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry C. Walker
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 26 1998

Id. Mtn. ID
78-7253

R-8
File #

12'30"

T. 22 N.

T. 21 N.

2774 III NW
(POLLOCK MOUNTAIN)

5003

5008

5007

5006

5005

N
A
T
I
O
N
A
L
F
O
R
E
S
T

PERMIT 78-07253 INIT S.W.

T. R. S. Q/Q

P/D 23N 1E 33 SENW

SCALE 7.5 USGS Topo.

PHOTO ID. R-8

JAN 26 1996

78-07253
10/28/95 S.H.

P/O: spring

collection area of spring
w/ 3" PVC buried to 55 gallon
holding tank ~~in sink~~; overflow
line, above ground to pond #1



overflow pond #1
flows back to
Hillman Creek



P/u:

110' 3" PVC
from spring
to sink

MICROFILM

JAN 26 1996

78-07253
10/28/95 S.H.

P/u:

shower room

foundation +
2 logs high walls
for cabin

overflow pond #2
30' x 40' x 8'
"Recreation", w/
overflow back to
Hillman Creek

Hillman Creek



P/u:

173' of 1" ABS
from sink area
to flushing toilet



MICROFILMED
JAN 26 1996

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Appl

78-7253-Lary &/or Marianne Walker

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 20, 1983

and the last in the issue dated October 27, 1983
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "
said as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 27th

day of October, 1983

Paul J. [Signature]

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

78-7253 ✓ 38

WALKER, LARY &/or MARI-
ANNE
RT. 2 BOX 22, WEISER, ID
83672

Source: HILLMAN CREEK trib.
to BOULDER CREEK

Date Filed: 06/10/1983

Diversion Pt: SENW Sec 33 T
22N R 01E

Use: DOMESTIC (0.08 CFS)

In: SENW Sec 33 T 22N R 01E

The permit(s) will be subject
to all prior water rights. Pro-
tests must be filed with the di-
rector, Dept. of Water Re-
sources, Western Region, State-
house, Boise, Idaho 83720 on or
before NOVEMBER 7, 1983.

KEN DUNN, Dir.
Published 10/20 & 10/27/83.

RECEIVED

OCT 28 1983

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07253

Priority: June 10, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LARY WALKER
MARIANNE WALKER

1759 COVE RD
WEISER ID 83672

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 10, 1983; and has submitted Proof of Beneficial Use on September 8, 1988. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from:

SPRING

tributary to HILLMAN CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
----------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

SWSNW , Sec. 33, Township 22N, Range 01E
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

22N 01E 33

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Domestic use is for 1 home.

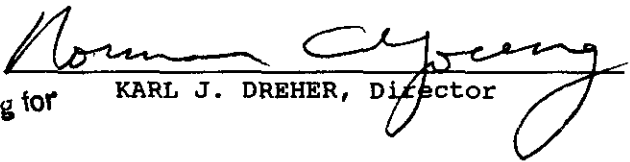
JAN 26 1996

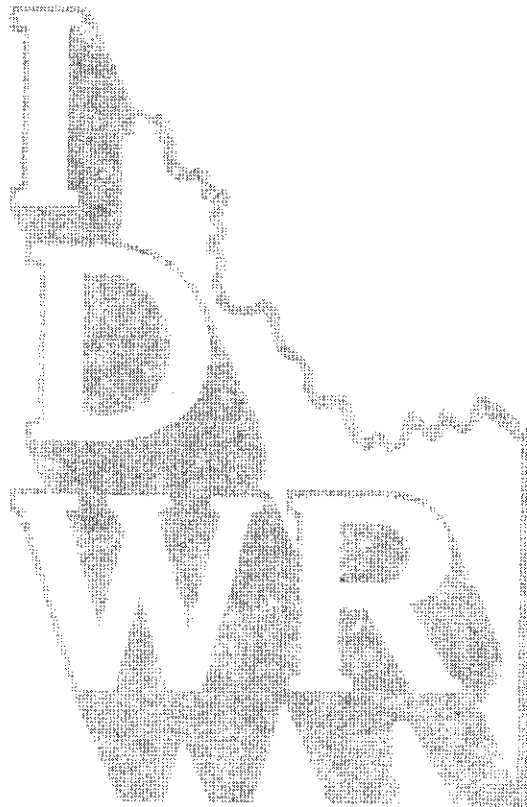
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 78-07253

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of DECEMBER, 1995.


Acting for KARL J. DREHER, Director



JAN 26 1996

For Office Use Only
Fee Received N/A
Date 9-8-88
Receipt # N/A
Receipt by JS
Reviewed by JS
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 78-07253

Name(s) of Permit Holder: Lary C. Walker, and Marianne Walker

Post Office Address: 1759 Cove Rd Weiser, Idaho 83672

Telephone No. 549-0599

Source of Water: Boulder Creek Tributary (Hillman Cr.) & Spring No Name

Extent of Use: SOURCE IS SPRING TRIB TO HILLMAN CR.
PERMIT SHOWS HILLMAN CREEK

Domestic 1 ☒ (number of households) Stockwater (number and type of stock)

Irrigation 1 ☒ Lawn & Grass (acres) Other/Remark
N/A

Total rate and/or volume for which proof is submitted 0.04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1983

Measuring Device: Required? Yes X No
Installed? Yes No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Lary C. Walker off. 549-0390 Home - 549-0599
(Name) (Telephone Number)

Home 1759 Cove Rd - off. 232 E. Main - Weiser, Ida 83672
(Address)

The above information is my true statement of the extent to which the above number permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/7/88
Date

Lary C. Walker
Signature of Permit Holder (and title, if appropriate)

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LARY & MARIANNE WALKER Phone 549-0599

Post office address Route 2 Box 22 Weiser, Idaho 83672

2. Source of water supply Hillman Creek which is a tributary of Boulder Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 22N

Range 1E B.M. Adams County, additional points of diversion if any: none

4. Water will be used for the following purposes:
0.08 cfs 6/5 10/12/83 phone conversation

Amount 0.12 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
0.08 cfs 6/5 10/12/83 phone conversation

a. 0.12 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. domestic pipeline

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 22N

Range 1E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served , or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: none

DECLINED

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

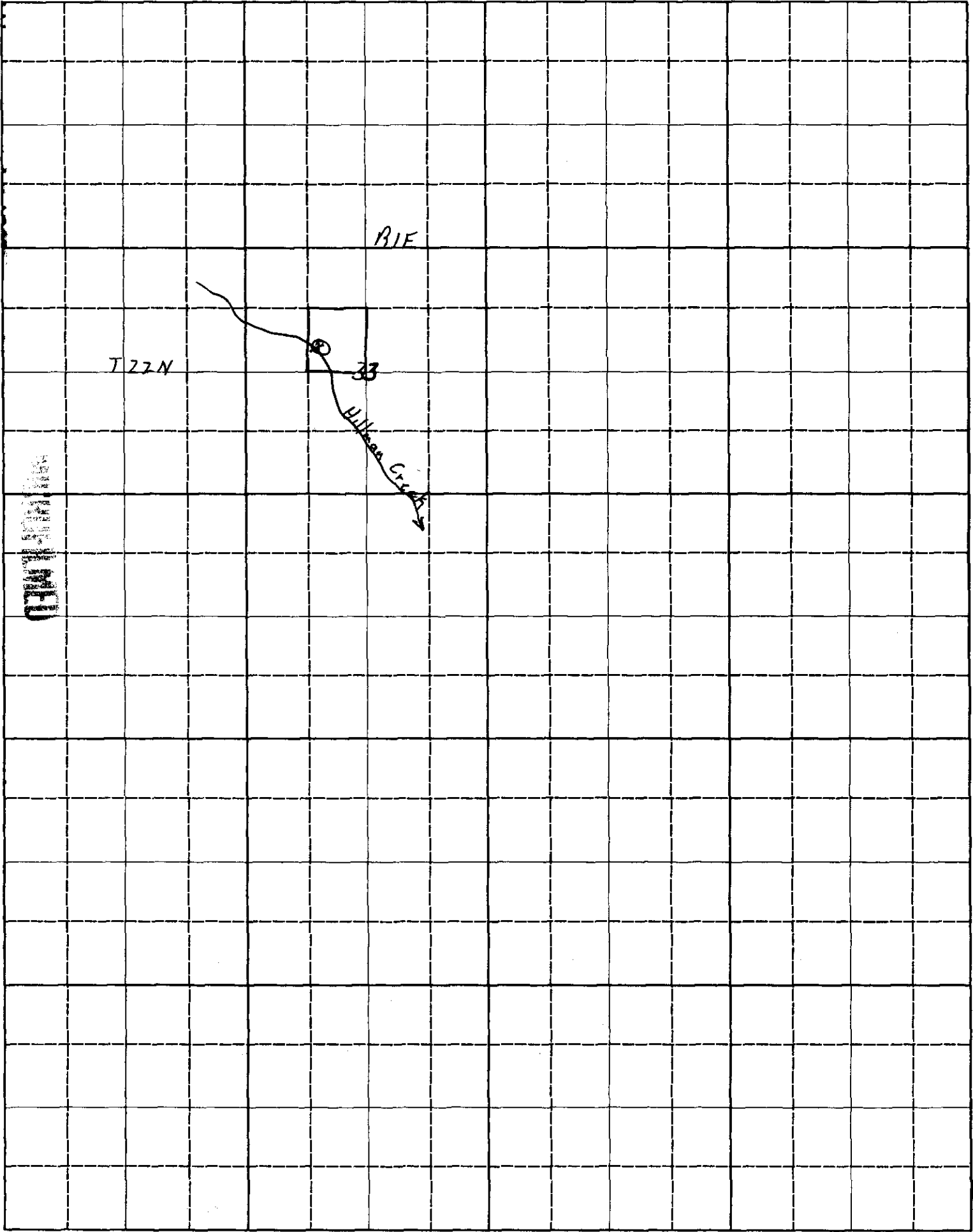
9. a. Who owns the property at the point of diversion Lary C. Walker

b. Who owns the land to be irrigated or place of use Lary C. Walker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry C. Walker
(Applicant)

Proposed Priority 6/10/83

Received by 6h5 Date 6/10/83 Time 1:30

Preliminary check by JP Fee \$ 30.00

Receipted by 6h5 Date 6/10/83 # 28925

Publication prepared by JP Date 10/13/83

Published in Adams County Leader

Publication dates 10/20 & 10/27/83

Publication approved JP Date 10/23/83

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7253, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Maximum rate of diversion under this permit shall not exceed 0.08 cfs.

Witness my hand this 22nd day of November, 1983.

A. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 26, 1995

LARY WALKER
MARIANNE WALKER
1759 COVE RD
WEISER ID 83672

RE: WATER RIGHT NO. 78-07253

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

DEC 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 78-07253 DATE 12-21-95



NAME	Change ☐ OK ☒	Or Address Change? ☐
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NA at that time</u>
SOURCE	☒ ☐	Changes or just clarification of originally? <u>intended source? spring</u> Notice of Intent to Void necessary? <u>NO</u>
POINT OF DIV	☐ ☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐ ☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☐ ☒ <u>Pipeflow</u>	Permit/fee limits: <u>.03 CFS</u> Meas Q = <u>.09</u> Theo Q = ☐ Recommend: <u>.04</u> <u>.04 standard domestic</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☐ ☒	Volume Limit: ☐ Season: <u>1-1 to 12-31</u> Calculations: <u>1.2 standard domestic</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable ☐
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? ☐ <u>NO</u> Other ☐
NEW CONDITIONS	☐ ☒ ☒ ☒ ☒	Watermaster control - District ☐ Measuring/Locking Devices ☐ Irrigation Overlap ☐ Other ☐ Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: ① Standard domestic allowance would take care of fire protection
② Recreation storage not an authorized use.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	☒
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>YES</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 21 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 78-7253

1. Owner: Larry +/or Marianne Walker

WK: (208) 549-0390

Phone No. (208) 549-0599

Current Address: 1759 Cove Rd. Weiser, Id 83672

2. Accompanied by: Larry Walker

EXAM DATE: 10/28/94

WK: (208) 549-0390

Address: 1759 Cove Rd. Weiser, Id 83672

Phone No. (208) 549-0599

Relationship to Permit Holder: Self

3. Source: Spring tributary to Hillman Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	33	22N	1E	Adams	county assessors office see narrative
									USGS Topo., + exam

2. Place(s) of Use:

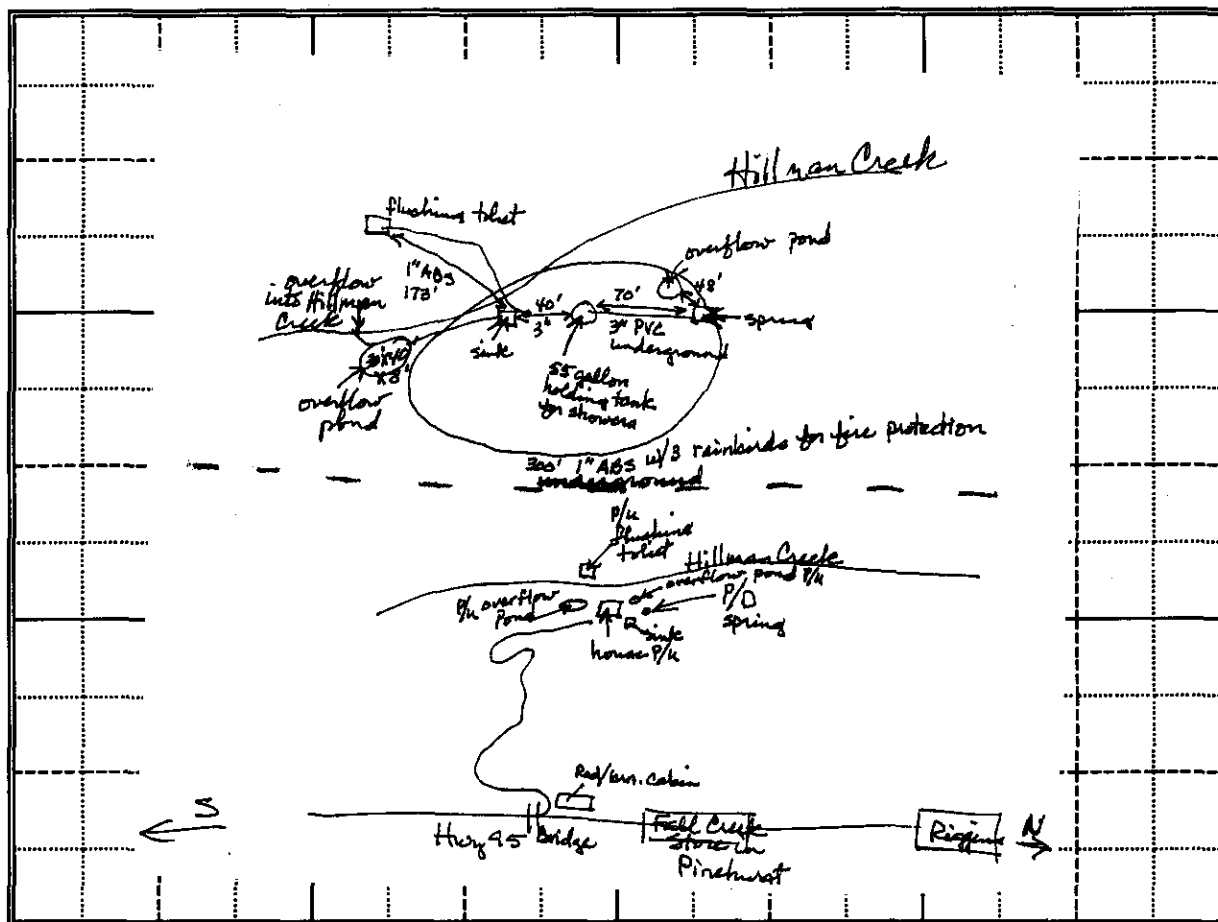
Indicate Method of Determination

USGS Topo., + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	1E	33								D/R									

JAN 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

JAN 26 1998

E. NARRATIVE/REMARKS/COMMENTS

- Confirmed per telephone with Adams County Assessors Office/Ginger @ (208) 253-4271 on 6-10-94.

Shows: rural land with no house

- no blk#, lot# or subd.

- Shows same owner/ads.

- No govt lots were found.

- Request Condition O9E Water Quality Condition to be added, since I was unable to determine where the effluent from the gushing toilet was going, & the location of the outhouse being so close to Hillman Creek.

- Recommend changing the water source to: spring, & Tributary to: Hillman Creek. (per exam) Proof of beneficial use also stated the water source as being a spring tributary to Hillman Creek.

- The system consists of a spring w/ a collection area ~~area~~ PVC (buried) to a 55 gallon holding tank for the shower room, & 1" on the line going 40' to a free standing sink w/ overflow going to pond #2 30'x40'x8' that has an overflow going to Hillman Creek, from the sink, there is a "T" & the pipe converts to 1" ABS to the flusher toilet; 48' from the spring is pond #1 for overflow which has a direct flow back to Hillman Creek; from the spring, there is 300' of 1" ABS buried surrounding the area w/ 3 rainbird-type nozzles for fire protection.

- Use is Domestic, D/I internal/external, recreation, & w/ other uses being fire protection. (ligns were blown out for the winter)

Have conditions of permit approval been met? ☒ yes ☐ no

Request Water Quality Condition O9E be added

JAN 26 1996

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Allow Domestic D/I .04 cfs internal/external.

Allow .04 cfs Recreation, same water different use.

Pipeflow Computation Spreadsheet (see attachment) = .09 cfs

Pipeflow capacity (see attachment) = .25 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow Domestic D/I internal/external 1.2 Afa

Recreation

Pond #2
 $(S.A.) = \frac{30' \times 40'}{43,560} = .03 \text{ acre}$
 capacity = .03 acre $\times$ 8' depth
 = .2 Af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	1/1	12/31	.04	1.2
Recreation	1/1	12/31	.04	.2
Totals:			.04	1.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other change in water source & tributary listings.

I. AUTHENTICATION

Field Examiner's Name Gandy Hemenway Date 10/24/95

Reviewer _____ Date _____

* See adjustment memo. BC

SEAL
 RECEIVED

JAN 26 1996

MEMORANDUM

TO: File 78-07253 / Lary Walker
FROM: Brenda Chapman
DATE: December 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 78-07253 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

1. Point of Diversion:

According to Water Appropriation Rule 035.03.iii, the location of springs shall be described to the nearest ten (10) acre tract.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	1.2

Recreation was not a permitted use and will not be added as recommended.

JAN 26 1996

① Permit: Domestic 1/1-12/31 .04 cfs

② B/u fee: 9/8/88 received ~~0~~ pd. 0-0.04 cfs

③ max. allowable

Domestic D/I .04 cfs (internal/external) (internal/external)
Recreation 1.2 Afa

④ Measurement:

Pipe Flow Capacity of 3" PVC = .25
($Q = 5\pi R^2 \quad \frac{3}{12} \div 2 = R \quad \pi = 3.1416$)

Pond #2

surface area = $\frac{30' \times 40'}{43,560} = .03 \text{ acre}$
(S.A)

capacity = .03 acre $\times$ 8' max depth = .22 = .2 Af

Pipeflow Computation Spreadsheet (see attachment)
= .09 cfs

JAN 26 1996

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Sandy Hemenway
10/24/95
Project: Flow Computation for Permit No. 78-07253
Lary/Marianne Walker
Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 \cdot (100/\text{roughness})^{1.85} \cdot ((\text{cfs} \cdot 448.8)^{1.852}) / \text{ID}^4 \cdot 8.655 \cdot \text{Length} / 100$

To Find: Compute Rate of Flow

Data Table

Total Head: 40.00 feet (from USGS Topo.)
Pressure Req'd: 17.00 psi (per applicant)
Available Head: 0.73 feet
Pipe Roughness: 150.00 Note: pvc = 150, smooth and straight pipe = 140
aluminum - joint length 20' = 125, joint length
30' = 130, joint length 40' = 132, joint length
50' = 134, new riveted steel = 100
old riveted steel = 100, old cast iron = 95,
old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
2.75	110.00	0.73	from spring down to pond area
0.75	0.00	0.00	
11.50	0.00	0.00	
9.50	0.00	0.00	0.73

Rate of Flow: 0.089 CFS = .09 cfs

JAN 26 1996

Id. Mtn. Id
78-7253

R-8
41e#

12'30"

T 22 N.

T 21 N.

2774 III NW
(POLLOCK MOUNTAIN)

PERMIT 78-07253 INIT S.W.

T. R. S. Q/Q

P/D 22N 1E 33 SE NW

SCALE 7.5 USGS Topo.

PHOTO ID. R-8

JAN 2 6 1996
4496

78-07253
10/28/95 S.H.

P/O: spring
collection area of spring
w/ 3" PVC buried to 55 gallon
holding tank ~~lines~~; overflow
line above ground to pond #1



overflow pond #1
flows back to
Hillman Creek



P/U:

110' 3" PVC
from spring
to sink

JAN 26 1996

78-07253

10/28/95 S.H.

P/u:

Shower room

foundation +
2 logs high walls
for cabin

overflow pond #2
30' x 40' x 8'
"Recreation", w/
overflow back to
Hillman Creek

Hillman Creek

P/u:

173' of 1" ABS
from sink area
to flushing toilet

JAN 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

78-07253
Lary C. Walker
1759 Cove Rd.
Weiser, ID 83672

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written over the typed name.

Judy Pense
Secretary

/jp

RECEIVED

JAN 26 1996

138355
August 31, 1988

LARY WALKER
MARIANNE WALKER
RT. 2 BOX 22
WEISER, ID 83672

PROOF DUE NOTICE

RE: PERMIT NO. 78-07253

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WALKER, LARY & MARIANNE
RT. 2 BOX 22
WEISER, ID 83672

DECEMBER 06, 1983

RE: PERMIT NO. 78-7253

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

78-7253 ✓ 38

WALKER, LARY &/or MARI-
ANNE

RT. 2 BOX 22, WEISER, ID
83672

Source: HILLMAN CREEK trib.
to BOULDER CREEK

Date Filed: 06/10/1983

Diversion Pt: SENW Sec 33 T
22N R 01E

Use: DOMESTIC (0.08 CFS)

In: SENW Sec 33 T 22N R 01E

The permit(s) will be subject
to all prior water rights. Pro-
tests must be filed with the di-
rector, Dept. of Water Re-
sources, Western Region, State-
house, Boise, Idaho 83720 on or
before NOVEMBER 7, 1983.

KEN DUNN, Dir.
Published 10/20 & 10/27/83.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, do
pose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of App]

78-7253-Lary &/or Marianne Walker

as per clipping

hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 20, 1983

and the last in the issue dated October 27, 1983
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 27th

day of October, 1983.

Paul D. ...

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
OCT 28 1983

Department of Water Resources
Western Regional Office

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right " No.

78-7253-Lary &/or Marianne Walker

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 20, 1983

and the last in the issue dated October 27, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 27th

day of October , 19 83

Paul J. [Signature]

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
OCT 28 1983

Department of Water Resources
Western Regional Office

ANTIQUE -
Stove and chair are red
Two treadle sewing ma-
er and Wilson - Trunk
Wagon wheels - Milk
Single trees - Crosscut
frames (dated 1881)
TACK & TOOLS -
bles of rollers and lead
bles - bull whip - romm
and used horse shoes -

78-7253

WALKER, LARY &/or MARIANNE

RT. 2 BOX 22. WEISER. ID 83672

Source: HILLMAN CREEK trib. to BOULDER CREEK

Date Filed: 06/10/1983

Diversian Pt: SENW Sec 33 T 22N R 01E

Use: DOMESTIC (0.08 CFS)

In: SENW Sec 33 T 22N R 01E