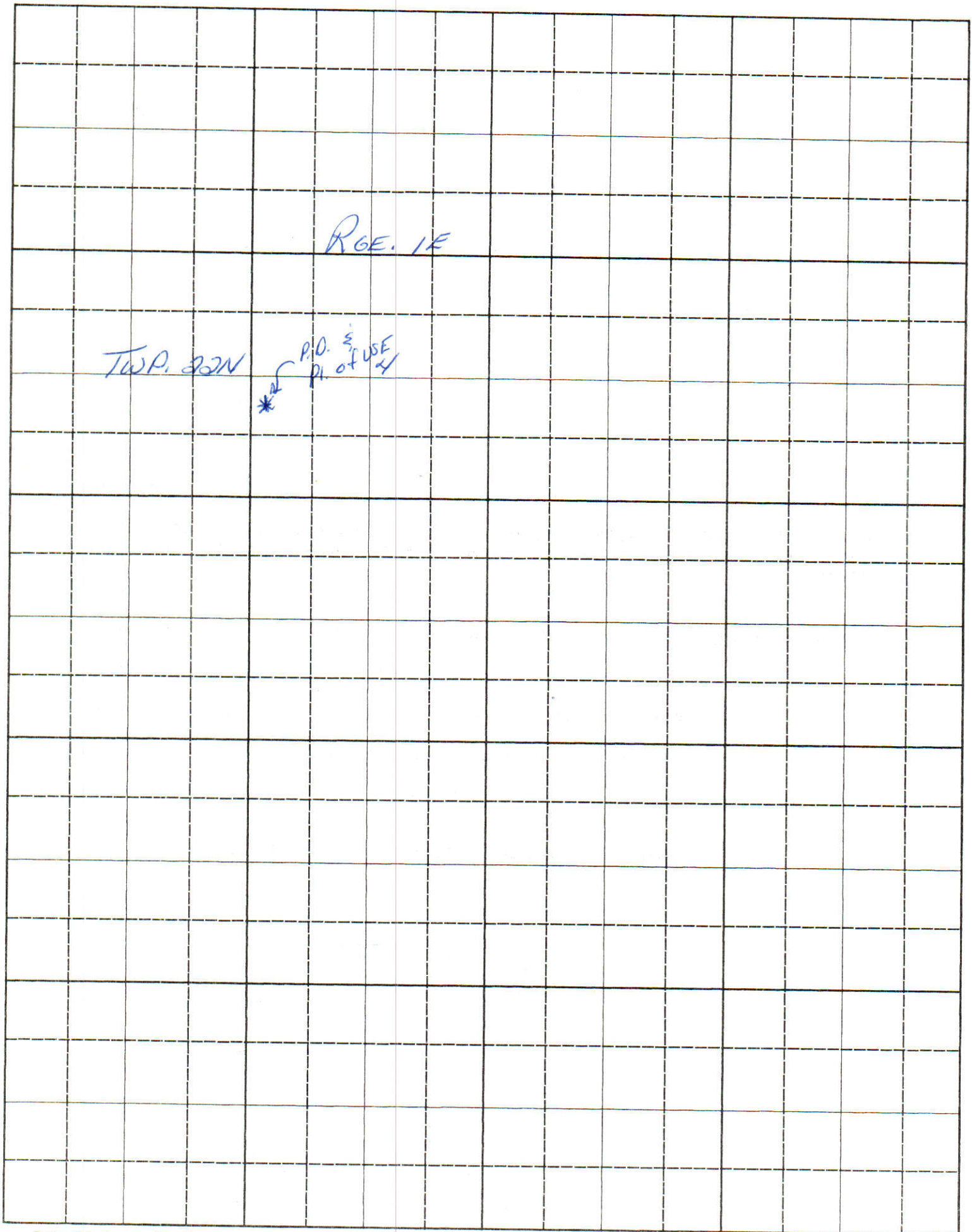


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Beatrice Young  
(Applicant)

**MICROFILMED**

## AFFIDAVIT OF PUBLICATION

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-7258

YOUNG, BEATRICE  
HC 2 BOX 640, POLLOCK,  
ID 83547

Source: GROUNDWATER

Dated Filed: 04-17-1984

Diversion Pt: NWSW Sec 04  
T 22N R 01E

Use: DOMESTIC (0.11 CFS)

In: NWSW Sec 04 T 22N R  
01E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 21, 1984.

KEN DUNN, Dir.

Published 05-02 & 05-09-84.

M2-9

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 2nd day of May, 1984,  
and the last publication on the 9th day of  
May, 19 84 and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 9th day  
of May, 19 84.

[Signature], Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 31 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 78-7258

1. Owner: Beatrice Young

Phone No. 628-3387

Current Address: HC 2 Box 640 Pollock, Idaho 83547

2. Accompanied by: same

EXAM. DATE: 9-26-88

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: no overlap

☐ Copies Attached

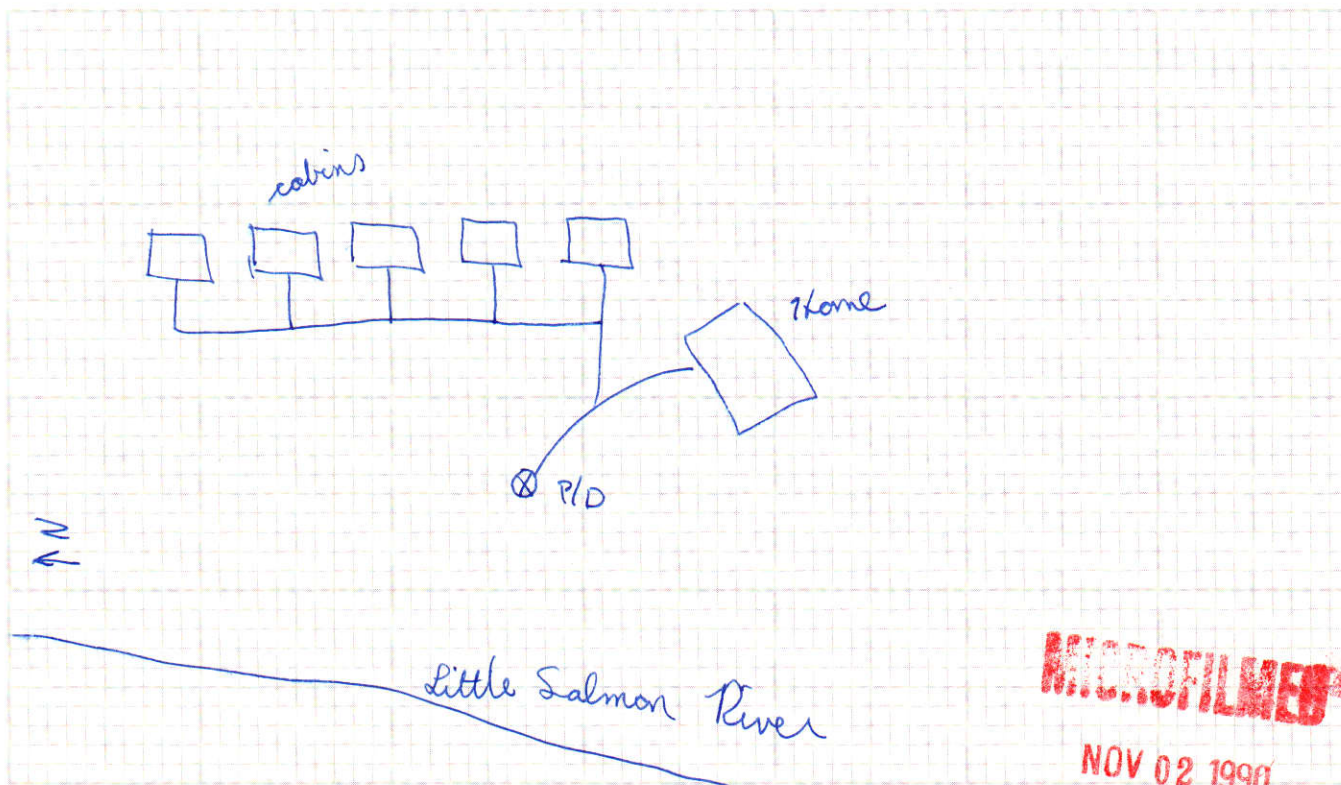
2. Other water rights with same point of diversion: no overlap

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).



Point of  
Diversion



Pressure  
Tank  
inside Pump House

**MICROFILMED**  
NOV 02 1990



Mrs. Young's  
Home



Cabin # 1

NOV 12 1961

MICROFILMED



Cabin  
#2



Cabin  
#3

INDEXED

NOV 02 1990



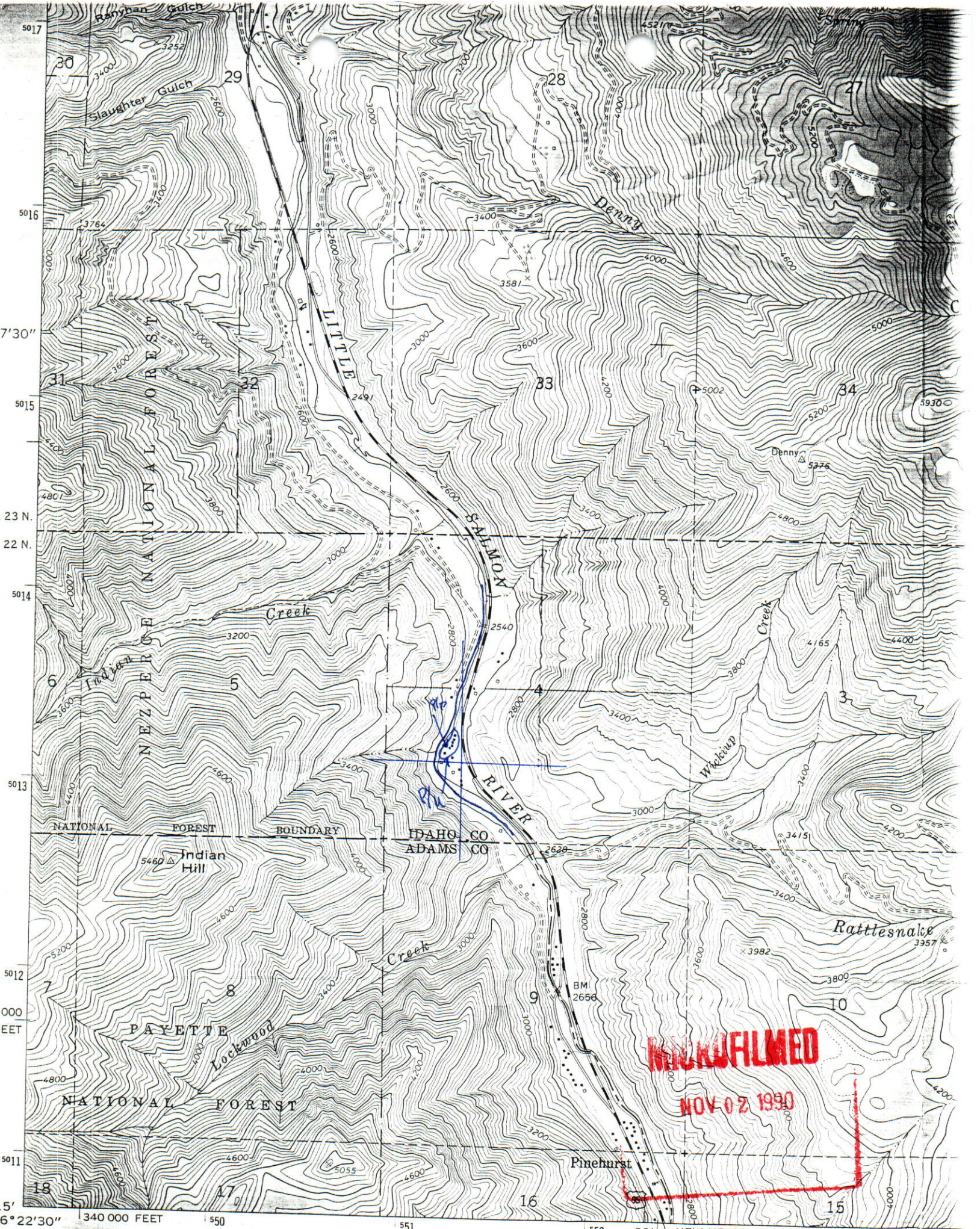
Cabin  
#4



Cabin  
#5

NOV 12 1964

MICROFILMED



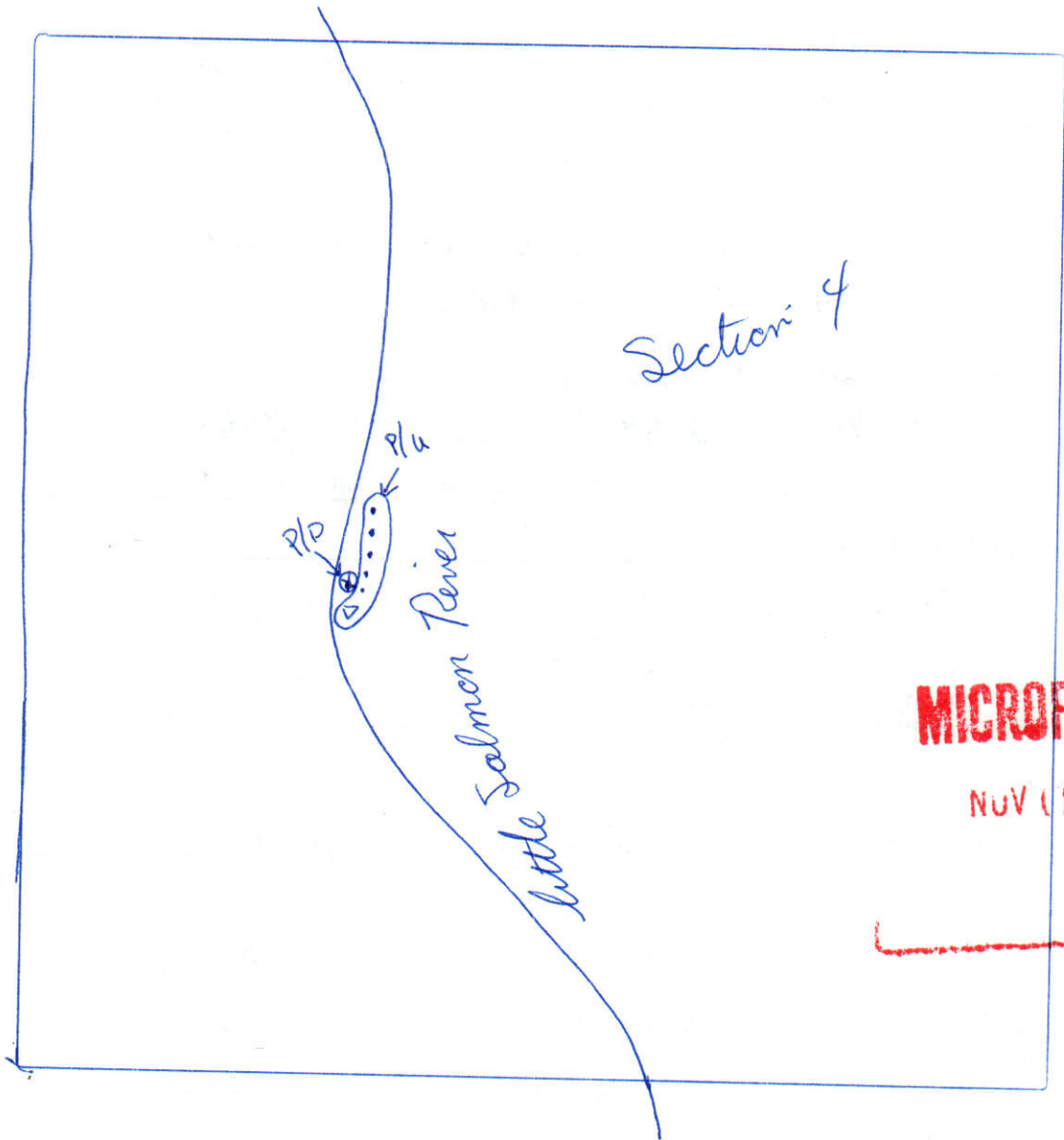
Mapped, edited, and published by the Geological Survey

NEW MEADOWS 21 MI.  
WEISER 101 MI.

(INDIAN  
2774)  
SCALE 1

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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NOV 12 1990

Inspected by Loren Knutson Date 9-26-88

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 78-07258

Priority: March 7, 1985

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

3.6 AF

This is to certify, that BEATRICE YOUNG

HC 02 BOX 640

POLLOCK, ID 83547

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 17, 1984; and has submitted Proof of Beneficial Use on June 14, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 3.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 4, Township 22N, Range 01E  
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

22N 01E 4

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 6 cabins.

**MICROFILMED**

NOV 02 1990

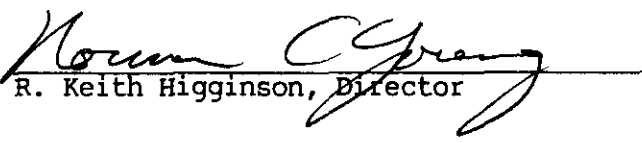
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 78-07258

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 26<sup>th</sup>  
day of OCTOBER, 1990.

Acting for

  
R. Keith Higginson, Director

**MICROFILMED**

NOV 02 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                                |   |                        |
|--------------------------------|---|------------------------|
| IN THE MATTER OF PERMIT        | ) |                        |
|                                | ) |                        |
| NO. 78-7258     IN THE NAME OF | ) | ORDER OF REINSTATEMENT |
|                                | ) |                        |
| BEATRICE YOUNG                 | ) |                        |

---

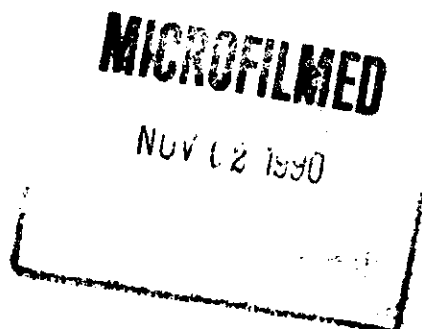
This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 78-7258 for issuance of a license, the Department finds, concludes and orders:

**FINDINGS OF FACT**

1. The Department approved Application for Permit No. 78-7258 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 17, 1984.

2. On APRIL 10, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 09, 1987.

3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.



4. The license examination fee was received on  
APRIL 29, 1988, 324 day(s) late.

#### CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 78-7258 should be advanced 324 day(s).

#### ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 78-7258 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 78-7258 is advanced to MARCH 07, 1985.

Dated this 26<sup>th</sup> day of September, 1990.

*J. Glen Saylor*  
Chief, Water Allocation Bureau

**MICROFILMED**

NOV 02 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BEATRICE YOUNG Phone 628-3387  
Post office address HQ2 BOX 640, POLLOCK, ID 83547  
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 4 Township 22N  
Range 1E B.M. IDAHO County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.11 for DOMESTIC purposes from JAN 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP PUMP SUBMERSED  
W/PIPELINES TO PLACES OF USE.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 4 Township 22N  
Range 1E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 6.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. NONE FOR DOMESTIC. IRRIGATION RIGHTS FROM <sup>Little</sup> SALMON R.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE. 1E

TWP. 22N

P.O. of USE 4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Beatrice Young  
(Applicant)

Proposed Priority 4/17/84

Received by JG Date 4-17-84 Time 12:00

Preliminary check by 6LS Fee \$ 30.00

Receipted by JG Date 4-17-84 # 34402

Publication prepared by JP Date 4/26/84

Published in Idaho Free Press

Publication dates 3/2 & 5/9/84

Publication approved JP Date 5/17/84

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS tw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 78-7258, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23<sup>rd</sup> day of May, 1984.

A. Glen Saxton  
Chief, Operations Bureau

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 2nd day of May, 1984,  
and the last publication on the 9th day of  
May, 19 84 and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 9th day  
of May, 19 84.

[Signature], Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

October 31, 1990

BEATRICE YOUNG  
HC 02 BOX 640  
POLLOCK, ID 83547

RE: WATER RIGHT NO. 78-07258

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**MICROFILMED**

NOV 02 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

September 26, 1990

BEATRICE YOUNG  
HC 02 BOX 640  
POLLOCK, ID 83547

RECEIVED  
OCT 16 1990

RE: PERMIT NO. 78-07258

Department of Water Resources

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

called Mrs Young 10/19/90 &  
explained reinstatement to her, she  
has no objections to license ✓  
issuance as proposed, send up for  
signature. SC

Dear Sir:

I've been away for a long period of time so my  
reply to this is late. Sorry.

NOV 02 1990

I just don't understand if I'm to sign something  
to reinstate or just what. At the time I made  
application & received papers on my water rights  
I paid a fee & was told it was a one time

thing, so I don't know if I'm to pay more  
again or what.

I would appreciate your explaining it to  
me, & upon ~~receiving~~ <sup>receiving</sup> your reply, I will take  
care of it. I don't drive in the cities  
anymore so will have to do it by mail or  
phone. My # is 628-3387

Thank you for your patience & I will  
expect to hear from you soon.

Beatrice E. Young  
NC2 Box 640  
Pallock, Wt. 8354

MICROFILMED

NOV 12 1990

September 26, 1990

BEATRICE YOUNG  
HC 02 BOX 640  
POLLOCK, ID 83547

RE: PERMIT NO. 78-07258

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

NOV 02 1990

**BENEFICIAL USE FIELD REPORT REVIEW**

**TO: FILE 78-7258**

**FROM: JIM JOHNSON** *Shirley*

**RE: PRIORITY ADVANCE REVIEW**

**DATE: 24-JUL-1990**

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>   | <u>JULIAN</u> |
|------------------------------------|---------------|---------------|
| <b>PERMIT</b>                      |               |               |
| Permit priority Date:              | APRIL 17 1984 | 107           |
| <b>EXAM FEE NOTICE</b>             |               |               |
| Exam Fee Notice Date:              | APRIL 10 1987 | 100           |
| Exam Fee/Info Sheet Received Date: | APRIL 29 1988 | 484           |
| Exam Fee or Info Due Date:         | JUNE 09 1987  | 160           |
| Days Late:                         |               | 324 DAY(S)    |
| <br><b>NEW PRIORITY DATE</b>       |               |               |
| Original Priority Date:            | APRIL 17 1984 | 107           |
| Total Days Late:                   |               | 324 DAY(S)    |
| <br>New Priority Date:             | MARCH 07 1985 | 66            |

**MICROFILMED**

NOV 02 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

78-7258

Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. *should be but, none* If so, make a copy of Government Plat

Check of P/D index 9-23-88 DJ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index 9-23-88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9-26-88 Dan Knutson (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent \_\_\_\_\_ (Initial and date)

Exam Reviewed by Manager of Regional Office Dmr 2/15/90 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office 5/30/90 ST (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 31 1990

**A. GENERAL INFORMATION**

Department of Water Resources  
Permit No. 78-7258

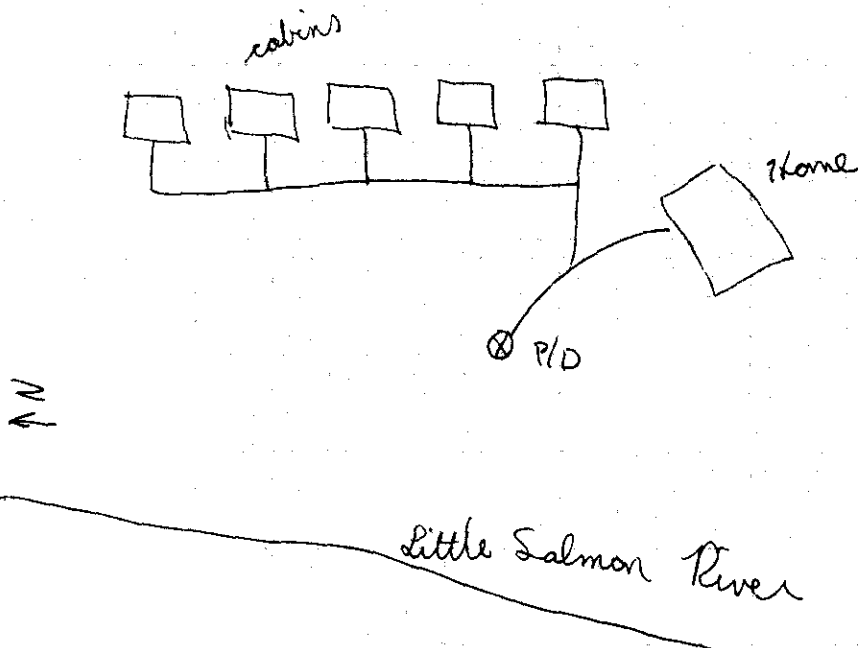
1. Owner: Beatrice Young Phone No. 628-3387  
Current Address: HC 2 Box 640 Pollock, Idaho 83547  
2. Accompanied by: same EXAM. DATE: 9-26-88  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: no overlap ☐ Copies Attached  
2. Other water rights with same point of diversion: no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED  
NOV 02 1990

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

# System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 3/4 horsepower pump and well that is 80' deep. The uses are 5 summer cottages. The use is very spotty. Mrs. Young is the only year round occupant.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|------------|-----------------------------------|
|                                       | Gould      | 3/4 | 10EJ 05412       | Submerible |                                   |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |
|                                       |            |     |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | SW  |     | 4    | 22N  | 1E   | Idaho  | Quad / Visual                   |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 22N  | 1E   | 4    |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

NOV 02 1980

Do not use this space

100-443886-1

☐ Additional Data Sheets Attached

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

5 gal bucket & stopwatch

$$Q = \frac{5 \text{ gal}}{17.1 \text{ sec}}, = \frac{5 \text{ gal}}{17.6 \text{ sec}}, \frac{5 \text{ gal}}{17.2 \text{ sec}}$$
$$Q = 0.3 \text{ gal/sec} = 18 \text{ gal/min}$$
$$= 0.04$$
$$Q = 0.04 \text{ cfs}$$

Discharge Pressure: 38 psi x 2.31 = 88 ft (1); Dynamic pumping level: 70 ft (2)  
Total Head: (1) + (2) = 158 (3) ; Flow rate: 0.04 cfs (4)

Water HP:  $(3) \times (4) \div 8.8 = \underline{\hspace{1cm}} (5)$   
 Meter Input KW:  $\underline{3.8} \times \underline{\hspace{1cm}} \text{ KWH} \times \underline{\hspace{1cm}} \text{ CTR or } \underline{\hspace{1cm}} \text{ MULT} \times \underline{\hspace{1cm}} \text{ PTR} \times \underline{\hspace{1cm}} \text{ N/} \underline{\hspace{1cm}} \text{ T} = \underline{\hspace{1cm}} (6)$   
 Meter Input HP:  $(6) \times 1.34 = \underline{\hspace{1cm}} (7)$   
 Panel Input KW:  $\underline{\hspace{1cm}} \text{ Ave PF} \times \underline{\hspace{1cm}} \text{ Ave Volts} \times \underline{\hspace{1cm}} \text{ Ave Amps} \times .001732 = \underline{\hspace{1cm}} (6)$   
 Panel Input HP:  $(6) \times 1.34 = \underline{\hspace{1cm}} (7)$  Efficiency:  $(5)/(7) \times 100 = \underline{\hspace{1cm}} \%$

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

$$V = \cancel{1.2 \text{ afa}} / 0.6 \text{ afa/cabin} \times 6 \text{ cabins} = 6 \text{ AFA}$$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

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## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>domestic</u> | <u>1-1</u>    | <u>12-31</u> | <u>0.04</u>                  | <u>4.2 3.6</u>           |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
| Totals:         |               |              | <u>0.04</u>                  | <u>4.2 3.6</u>           |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☐ None

☐ Other

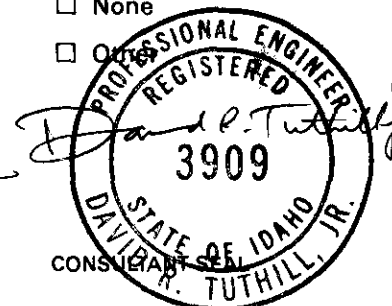
## J. AUTHENTICATION

Field Examiner's Name Darren Knuteson

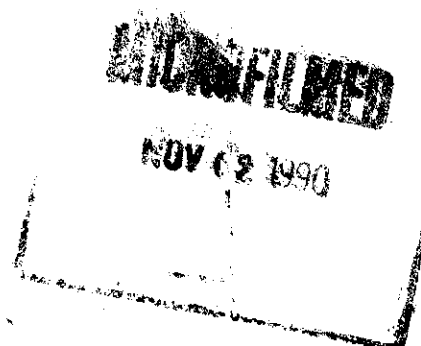
Signature Darren Knuteson

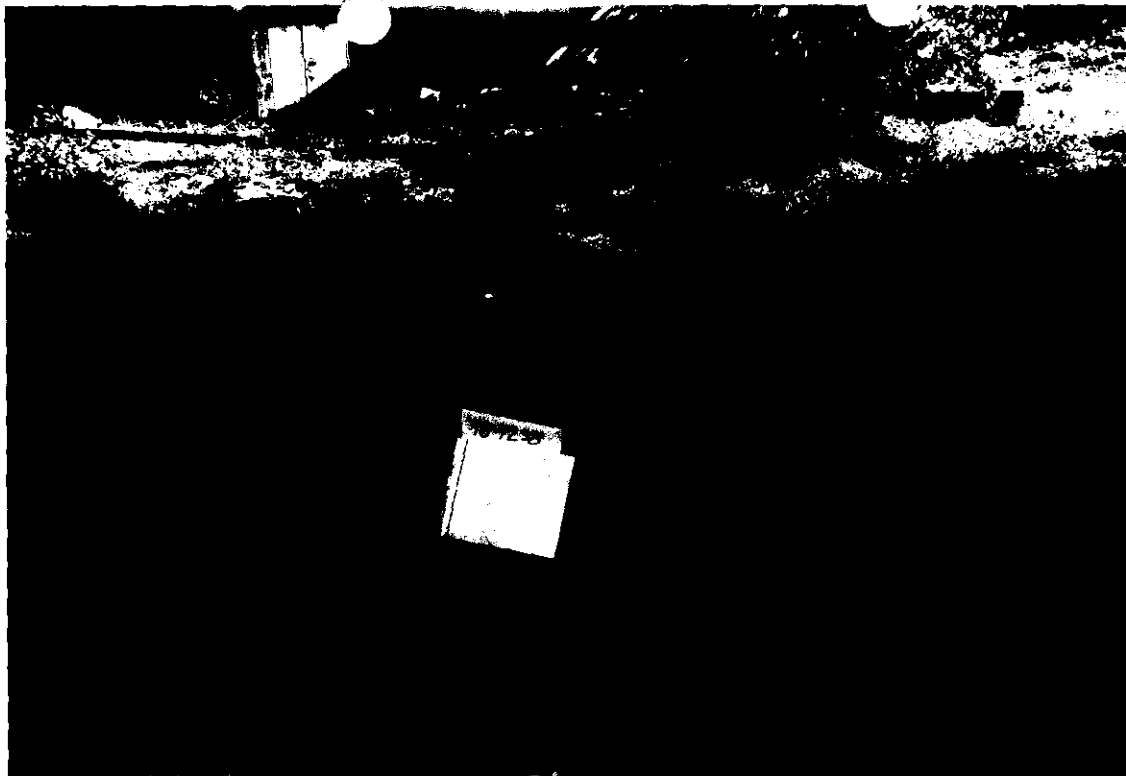
Certification Date \_\_\_\_\_

Field Report Preparation Date \_\_\_\_\_

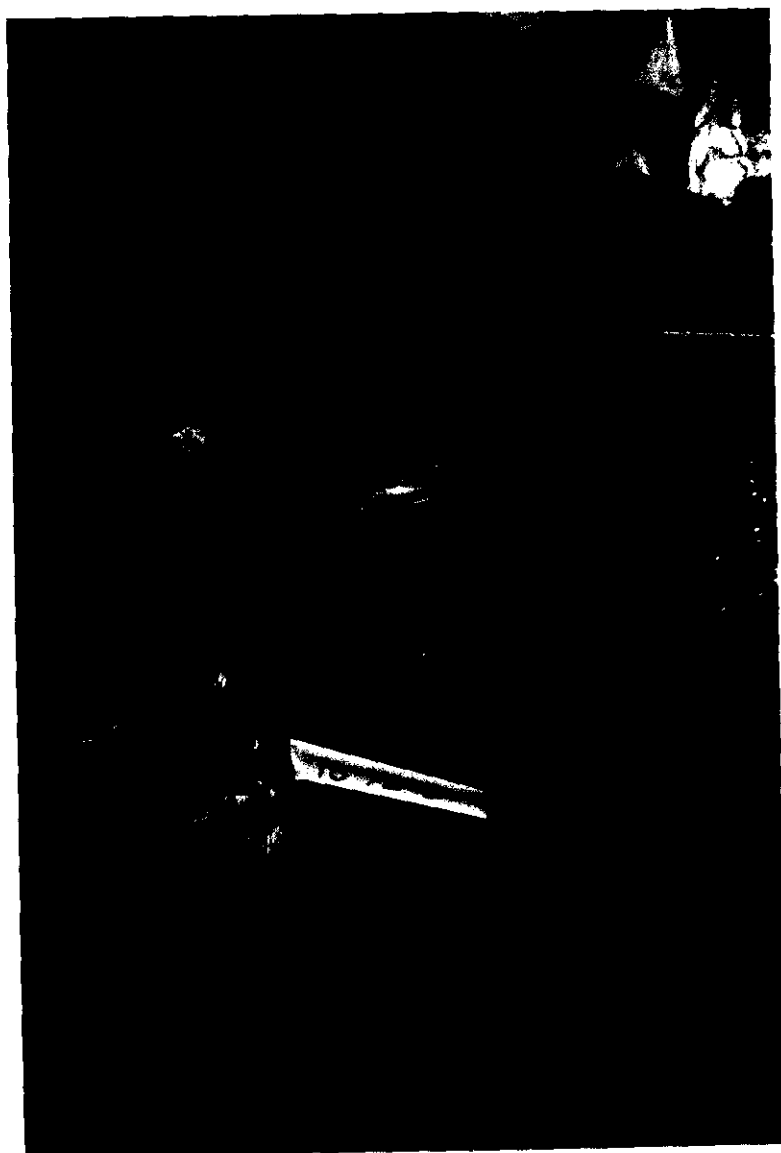


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





Point of  
Diversion



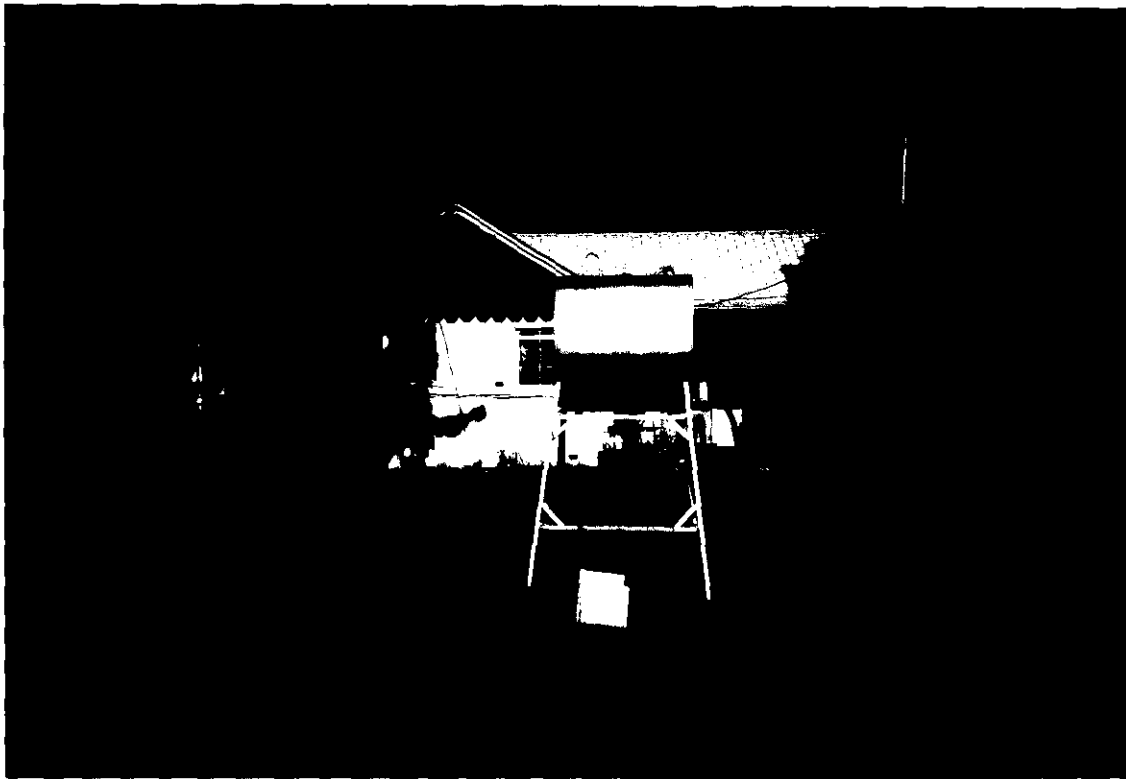
Pressure

Tank

inside Pump House

**MICROFILMED**

NOV 02 1990



Mr. Young's  
Home



Cabin # 1

NOV 12 1961

MICROFILMED



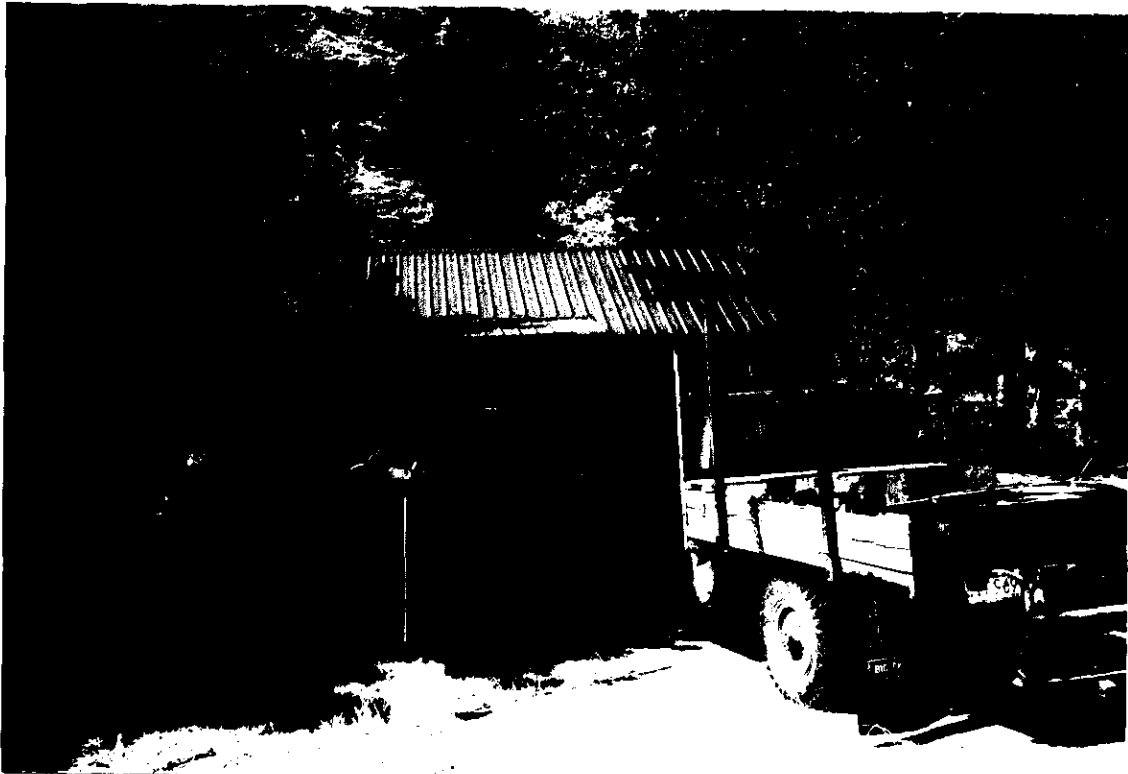
Cabin  
#2



Cabin  
#3

UNRECORDED

NOV 02 1990



Cabin  
#4



Cabin  
#5

NOV 12 1964

MICROFILMED



State of Idaho  
Department of Water Resources  
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 22N, Rge. 1E,  
Sec. 4, Qtr./Qtr. NW SW or Lot \_\_\_\_\_
2. Owner Beatrice Young  
Address HC 2 Box 640, City Pollack, State Idaho
3. Approx. date of well construction June 1981  
Well Driller \_\_\_\_\_
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 18"
6. Well depth (ft) 80' Flowing \_\_\_\_\_ Temp. \_\_\_\_\_  
Access port yes
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 38 psi
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments \_\_\_\_\_

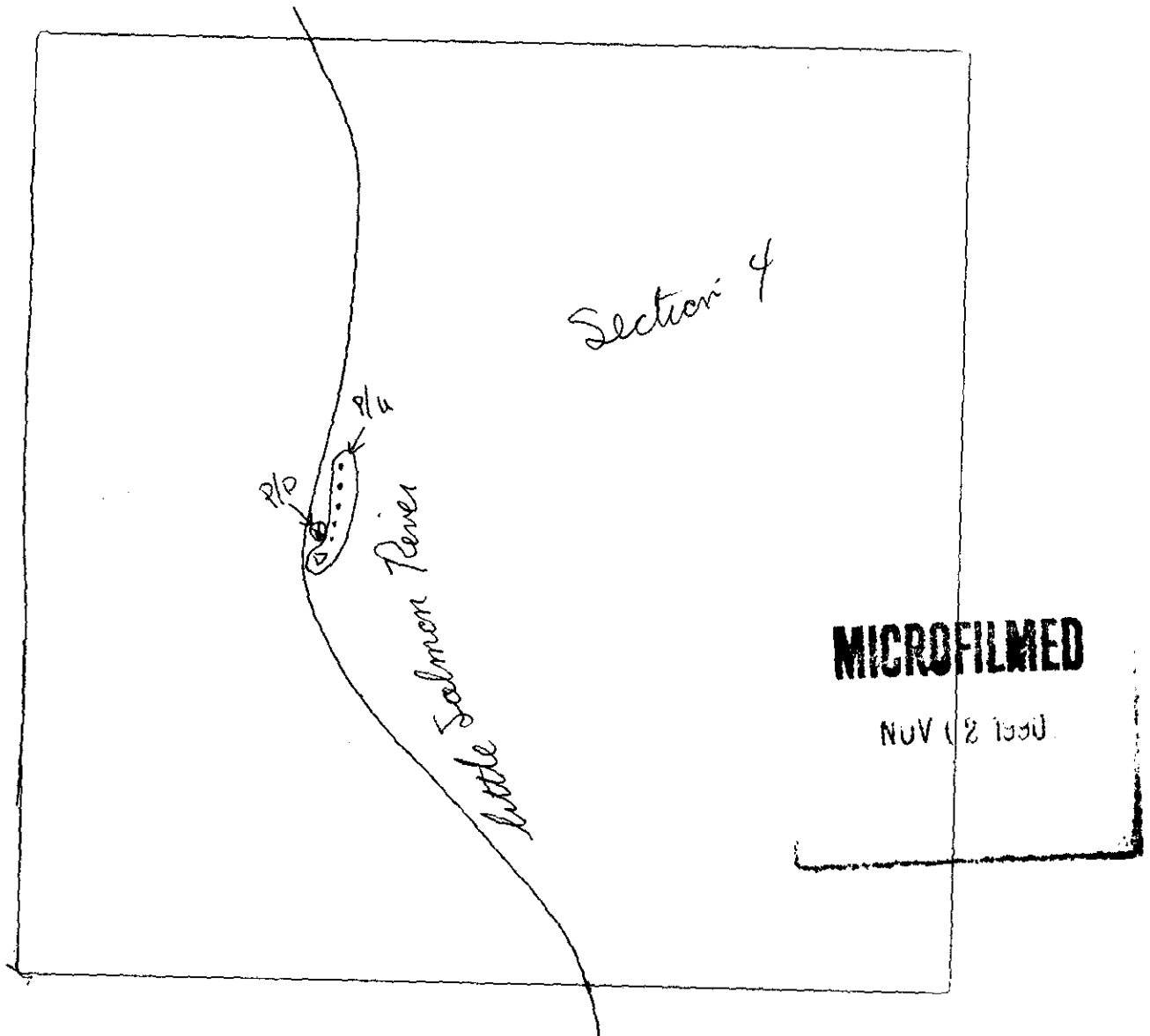
**MICROFILMED**

(OVER)

NOV 62 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

Danen Knutson

Date

9-26-88

KEYPUNCHED

4/86

RECEIVED

APR 29 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Sent to S.O. 6/14/88

Department of Water Resources  
Western Regional Office

EXAMINATION FEE INFORMATION

No Fee required

RECEIVED

JUN 23 1988

1. Permit No. 78-7258

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Beatrice Young

3. Post Office Address: HC 2 Box 640, Pollock, ID 83547

Telephone No. 628-3387

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 5 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1983

8. Person to contact to accompany the department representative during the field examination:

Beatrice Young

(Name)

HC 2 Box 640, Pollock, ID 83547

(Address)

628-3387

(Telephone Number)

- ☐ I choose to have the field examination conducted by a \_\_\_\_\_ right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

RECEIVED

NOV 12 1988

Date

Apr 28/88

Signature of Permit Holder (and title, if appropriate)

Beatrice E Young

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

78-7258  
YOUNG, BEATRICE  
HC 2 BOX 640  
POLLOCK, ID 83547

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE  
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 9, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 10, 1987.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 8, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief  
Operations Bureau

Enclosure

**MICROFILMED**

NOV 02 1990



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

78-7258  
YOUNG, BEATRICE  
HC 2 BOX 640  
POLLOCK, ID 83547

138394

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

**MICROFILMED**

NOV 12 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JULY 30, 1984

BEATRICE YOUNG  
HC 2 BOX 640  
POLLOCK ID 83547

RE: Permit No. 78-7258

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

NOV 12 1988

June 7, 1984

RE: Permit No. 78-7258

Beatrice Young  
HC 2, Box 640  
Pollock, ID 83547

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc  
Enclosures

RECORDED

# DEPARTMENT OF WATER RESOURCES ~~noted~~

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 78-7258

Name(s) of Permit Holder:

Beatrice Young

Post Office Address:

HC 2 - Box 640

Pollock Idaho 835217

Tel. No. 628-3357

Source of Water:

well

Extent of Use:

- ☒ Domestic 1 house 5 cabins (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

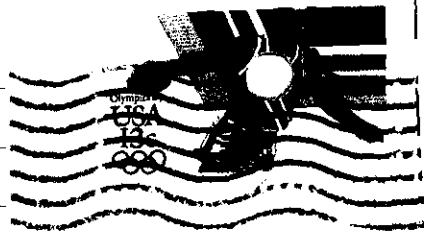
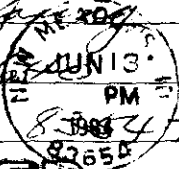
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 11/84  
Date

RECEIVED

Beatrice Young  
Signature of Permit Holder

Beatrice Young  
HC 2 Box 100  
Pollock, Ida



RECEIVED

JUN 14 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 18-1258

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: JE Date: 5/21/84  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: may 21 1984  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/84  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30134402  
☒ Publication dates and paper, recorded on application. id free press 5/28 5/9/84  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
4/17/84 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: DRS Date: 5/21/84

STATE OFFICE REVIEW:

L/R

- ☐ See attached sheet for more information.  
By: EW Date: 5/22/84 MAY 22 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho 83712

DIVISION OF ENVIRONMENT  
Statehouse  
Boise, Idaho 83720

May 11, 1984

Mr. David B. Shaw  
Western Region Supervisor  
Department of Water Resources  
450 West State Street  
Boise, Idaho 83720  
Statehouse Mail

Dear Mr. Shaw:

We have reviewed water appropriation application #78-7258/Young and have no comments or objections.

If you should have any questions, please contact us at 334-3823.

Sincerely,

*Craig*

Craig Shepard  
Source Control Field Officer

CS/bg

cc: Larry Koenig, IDHW/DOE  
Bill Clark, IDHW/DOE

**RECEIVED**  
MAY 14 1984  
Department of Water Resources  
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

April 26, 1984

Jon Wroten  
State of Idaho  
Department of Health & Welfare  
Statehouse  
Boise, ID 83720

Re: No. 78-7258/Young

Dear Mr. Wroten:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by May 21, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW  
Western Regional Supervisor

DBS:jp

Enclosure

**MICROFILMED**

*NOTICE OF APPLICATION FOR WATER RIGHT*

*The following application(s) have been filed to appropriate the public waters of the State of Idaho:*

*The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 21, 1984.*

*KEN DUNN, Dir.*

*Published 05/02 & 05/09/84.*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

APRIL 26, 1984

Idaho County Free Press  
Box 267  
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1984.

Yours truly,

JUDY FENSE  
Secretary

Encl.



75-7258

YOUNG, BEATRICE

HC 2 BOX 640, POLLOCK, ID 83547

Source: GROUNDWATER

Date Filed: 04/17/1984

Diversion Pt: NMSW Sec 04 T 22N R 01E

Use: DOMESTIC (0.11 CFS)

In: NWSM Sec 04 T 22N R 01E

3/83

IDENT. NO. 78-7258

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]